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# Ha-Shilth-Sa

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VOL. 11 NO. 4, May 31, 1984, Port Alberni, B.C.

"interesting" news

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## BC/Washington native leaders discuss fisheries resource

The B.C. Aboriginal Peoples' Fisheries Commission met in Vancouver on May 24 and 25.

The Commission, which was formed in March from representatives of Tribal Councils and independent bands, heard some very informative presentations from two visitors from Washington, Bill Frank Jr., Chairman of the North West Indian Fisheries Commission, and its Executive Director, Jim Heckman.

The North West Indian Fisheries Commission was organized in 1974 by the

treaty tribes of western Washington to assist and co-ordinate the development of an orderly and biologically sound treaty fishery in the North West.

The Commission consists of 20 tribes represented by five treaties, with each treaty area having one commissioner.

Bill Frank Jr., from the Nasqually Tribe, said that he tries to speak on behalf of the salmon.

He spoke of some of the problems the Washington tribes are having in trying to save and rebuild the salmon resource. "We have every environmental

problem you could encounter on the Nisqually River," said Mr. Frank. It has three dams on it and we're surrounded on three sides by the Army and the City of Tacoma. Yet the Indian people have to try to work with these neighbors in a positive way, he said.

Bill Frank said that they went through a lot of fighting to get where they are today, fighting with the State of Washington, the Army, big corporations, and internally, amongst themselves. Ten years after the Boldt decision, they are still going to court, trying to fight for their right to the

resource, said Frank. "You (Indian people) have got to commit your life to save the salmon," Frank told the Commission, "otherwise what's your children

going to have?" Salmon from the Nisqually River come along the B.C. coast and feed here, said Frank, so they belong a little to everyone. He said that

although co-management of the resource is still being talked about it is not yet implemented and that if

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## Kyuquot dream comes true — new school to be built at village

The native village of Kyuquot received some good news recently as School District No. 84 approved the building of a new school on the Houpsitas reserve.

On May 15, School District No. 84 Superintendent Dave Price travelled to

Kyuquot to sign agreements with the Kyuquot Band Council in which the School District committed its water and sewer systems to the project.

Also present for the occasion were School Trustee Tony Ellis and Architect George Gillis, who brought drawings of the proposed school.

The band is still waiting for Department of Indian Affairs approval to their share of the cost of the school but they expect no problem as DIA had given their commitment to the project at an earlier date.

Chief Councillor, John Vincent said that it was a historic event for the Kyuquot Band as they had been fighting for the last 12 years for a new school.

The school will have three classrooms, for Grades 1 to 10, and a library-resource room, which will contain audio-visual and computer equipment. The secondary area will have work stations and equipment for the instruction of commerce, science, art and home economics.

There will be room for 50 students at the school, 35 elementary and 15 secondary, and it

will be designed to allow for future expansion.

The plans also call for a playing field and a partial gym. The band was pushing for a full gymnasium and they will approach other funding sources to complete the gym.

At the present time elementary students go to the old school across the bay as Walters Cove and the secondary students take classes in a trailer in the village or live out of town.

Hopefully sometime in the '85 school year the Kyuquot students will be going to a new school in their village.



A historic day for the Kyuquot people, as School District No. 84 and the band come to agreement on the building of a new school on the reserve at Houpsitas. Seated are Peter Hanson, Councillor;

Dave Price, Superintendent of School District No. 84; Chief Councillor John Vincent; Councillor Hilda Hanson and standing is Band Manager, Calvin Craigan.

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# Ha-Shilth-Sa

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## Letters

All letters must be signed by the sender. Names will be withheld by request.

### IN SUPPORT OF MEARES ISLAND

Dear Sir  
I am writing in support of Meares Island. I think that if the people that want to log off Meares Island, I say that they should log at MacMillan Park.

If the people say that it is a tourist attraction, I ask, "What do the people think Meares Island is?" The tourists that go to the Tofino area, they mostly admire Meares Island from the wharf in Tofino. They say it is the most beautiful Island they have seen. Some of the tourists have said that they could admire the Island all day long.

If they log off Meares Island, would the government (give) put food on the native's dish? The Indians get

their food off the Island. Would the government give Indians the money for all the expensive meats and the expensive things that we need?

Indians live off the Island (Meares) — if they log it off, "how are the Indians going to live?" If we, the "Indians", were to try and log at the MacMillan Provincial Park, how would the white people feel? They would be against it, well how do they think we feel about our Island? We are trying to protect it just as you would if we were to try and log at MacMillan Park.

So, I say, Keep Meares Green!  
Sincerely,  
TONIA FRANK

This letter is in regards to a student suspended from the bus. I am in total disagreement of a suspension longer than five days.

As a single parent I know it's my responsibility to ensure that my son goes to school, but I do work and my job takes me out of town a lot. This has resulted in missed school days, or my son is late for school because he has to hitchhike.

I'm not condoning what my son did, he knows what he did was wrong. I just wish that people would try to understand that it's not easy trying to get a ride for him every morning and afternoon.

Probably the reason I'm writing this letter is because "If education is so important I wish the teachers-principals would see it as such. In order for my son to pass his grade this year, he has to be in school every day. I've already explained to the principal, a member of the school board that I can't guarantee that my son will make it to school every day for the simple reason that I do have to work and I don't want to see him hitchhike every day. If anyone has seen my car, I'm lucky if I can get from point A to B.

Since the incident on the school bus I do have

## REGARDING SUSPENSIONS

reason to fear for my son's mental health. He was fearful of going back to school because the principal is also his teacher.

What bothers me is that the school never phoned me about the suspension. (They do have my home and office number). I phoned the school four days after the incident because I heard rumors that my son was suspended for the rest of the term. So naturally I was upset about it.

I feel that other steps should have been taken — like for instance —

detention at lunch hour, write lines every day or some sort of clean-up duty instead of treating this as if he were a menace to other students.

I can't see that there is anything more I can do, as things stand now my son could care less about school. It seems to me that our school system could use some improvement in communications. Everyone knows that our mailing system is not as speedy as some people seem to think it is. Besides that it doesn't cost anything for a local phone call.

I'm not afraid to say that a lot of our native kids have to take the blame for a lot of things just because they were in the wrong place at the wrong time.

Is it any wonder that our kids quit school. My son needed help with other studies but the teachers said they didn't have time for tutoring because of cutbacks. Which I suppose means that the teachers don't give a damn about our kid's education.

BEVERLY JOHN-SON.

## 4th Annual War Veteran's Reunion

Dear Sir

The purpose of this letter is to seek your assistance in locating all Indian War Veterans of the First and Second World Wars, the Korean War and the Vietnam War. The ones who had uniforms but did not make it to fight in the wars and American soldiers are also welcome.

We are inviting all Status and Non-Status Indian War Veterans to this Fourth Annual War Veteran's Reunion taking place on June 9th and 10th at the Shulus Hall, Merritt, B.C. This reunion will be commemorating D-Day, June 6th, 1943. Potluck

meals with refreshments will be provided (you can also bring your own). There will be story-telling and Indian dancing.

We would like the Indian Band Offices and Friendship Centres to help with the veteran's transportation to and from Merritt with two days accommodation. This reunion is important for all Indian veterans as we must get together to form a B.C. Indian War Veteran's Association and to discuss numerous other details.

We are war veterans of the Second World War and would like to be in touch with other war veterans. We can meet

here and get to know one another as we all fought for our country. At our meeting we can discuss a location for our fifth reunion for next year.

Finally, we thank you in advance for any assistance you may give. We would like to hear from all interested in attending, please be in touch.

Yours in brotherhood,  
DAVE SHUTER  
GAYLORD  
BLANKENSHIP

For more information contact David Shuter, R.R. 1, Site 11, Comp. 6, Merritt, B.C., V0K 2b0. Ph. 378-2554 or Gaylord Blankenship, Ph. 378-4350 or Smith Bent, Ph. 378-4195.

## ELDER'S CONFERENCE AT ANACLA JUNE 6, 7, 8, 1984 HAS BEEN POSTPONED.

### SMOKER PLANT CONTEST

The Smoker Plant being built by the Nuu-Chah-Nulth Tribal Council is still in need of a name.

Send your suggestions in care of the Nuu-Chah-Nulth Tribal Council, P.O. Box 1383, Port Alberni, B.C., V9Y 7M2. The winning entry is worth \$100. Deadline for entries is June 30, 1984.

### Patti leaves us

Patti McCarthy, Office Manager for the Nuu-chah-nulth Tribal Council, has submitted her resignation and will be leaving her job on June 22nd.

Patti will be moving to Vancouver to take up residence with her husband-to-be, John Rivard.

Best wishes Patti and John.

Gordon Svenson

## Ha-Ho-Payuk to offer Upgrading

A unique upgrading opportunity for students interested in completing high school courses.

This September, Ha-Ho-Payuk will be offering vocational and academic upgrading for students. These courses will enable the student to complete a vocational Grade 12, which will mean the student, if he desires, could enrol at post secondary institutions such as Malaspina, Camosun, Douglas College, etc. Funding would be available to cover student costs and a grant of up to \$70 per week per student will be paid by the Employment Development Branch (CEIC).

Ha-Ho-Payuk will be offering this opportunity in September. In order to receive funding we need at least 16 students enrolled. The deadline for applications is June 20. We must have applications by this time so we can have the program in place by September.

Interested???

See Gord or Bev at the school or call 724-5542 and talk to us regarding the possibilities.

# Native fishing commissions to join forces?

we (Washington native Indians) got together with Alaska and B.C. natives, "we could do something."

The people who live on the rivers should manage the resource and the professionals should be right there, not in some central office, Frank stated.

Jim Heckman added to Mr. Frank's presentation, as he spoke on the organization of the North West Indian Fisheries Commission. After the Boldt decision in 1974 which upheld the right of the native people to 50 per cent of the catch of fish, and gave the tribes the opportunity to co-manage the resource, the best bet was to organize and unify, said Heckman.

The tribes of the five treaty areas formed the Commission, and each tribe has one vote.

Some of the decisions that had to be made by the commission included how to allocate the resource amongst the 20 tribes, how to allocate within the tribes, how many boats are needed for harvesting, what escapement amounts to allow, whether or not to develop artificial stocks.

All policy decisions are made by the Tribal governments and the



Bill Frank Jr., chairman of the Northwest Indian Fisheries Commission, consisting of tribes from Puget Sound, Washington, shared his experiences south of the border with the B.C. Aboriginal Peoples' Fisheries Commission. From left to right are Beryl Harris (BCAPFC coordinator), Jim Heckman (executive director of NWIFC), Bill Frank Jr. and Vic Amos (working committee, BCAPFC).

Commission carries out the policies.

The tribes also operate the hatcheries, with 19 now located on Indian lands. The hatcheries were largely financed through federal grants and contracts, with the tribes also contributing money, lands and resources to make it work.

Jim stressed the need for a good public relations program to convince people that the tribes are an essential part of resource management.

The B.C. Aboriginal Peoples' Fisheries Commission passed a

motion to establish a working relationship with the North West Indian Fisheries Commission and the Alaskan people.

The B.C. group has scheduled its next meeting in Tulalip, Washington, on June 7 and 8 to strengthen their relationship with their Washington neighbors and to share more information.

Other motions passed by the Commission including one calling for the entrenchment in the constitution of the native peoples' right to fish,

— that the B.C. Aboriginal peoples

fisheries commission support the Native Brotherhood's \$25 million stabilization program for Indian fishermen providing it doesn't jeopardize any Indian economic development in B.C.,

— the appointment of Rod Naknakin to represent coastal people on the International Fisheries Commission, — and a motion to accept the working committees recommendations, as follows:

—allocation  
—co-management  
—escapement, enhancement and rehabilitation

—enforcement (Indian involvement in test fisheries, research, etc.)  
—new economic opportunities; foreign markets  
(a) mariculture and aquaculture

— B.C. Aboriginal Peoples' Fisheries Commission — Working Committee Recommendations —

### General Outline: Workplan Proposal

To develop a structure to include:

1. Recognition of the B.C. Aboriginal Peoples' Fisheries Commission.
2. Affirmation of jurisdiction through:
  - (a) constitutional discussions.
  - (b) litigation
  - (c) negotiation.

This may require definitions and legal opinions on present laws; reviewing strategies already in place for sea claim negotiations; identifying alternative approaches for the commission to review.

3. Clarify federal-provincial jurisdiction on the land and sea claims issues, dealing with offshore drilling, logging and mining, etc.
4. Public relations and the development of an information pamphlet.
5. Develop general approach for:
  - allocation
  - co-management
  - escapement, enhancement and rehabilitation
  - enforcement (Indian involvement in test fisheries, research, etc.)
  - new economic opportunities; foreign markets
  - (a) mariculture and aquaculture

— B.C. Aboriginal Peoples' Fisheries Commission — Working Committee Recommendations —

—allocation  
—co-management  
—escapement, enhancement and rehabilitation

—enforcement (Indian involvement in test fisheries, research, etc.)  
—new economic opportunities; foreign markets  
(a) mariculture and aquaculture

— B.C. Aboriginal Peoples' Fisheries Commission — Working Committee Recommendations —

(b) recreational fisheries and lodges

(c) foreshore facilities (wharfs, artificial reefs)

(d) production and marketing

(e) inventory of all marine resources

(f) training

6. Involvement of elders and hereditary chiefs.

7. Development of regional policies on marine resources.

8. Sub-committees for mariculture and CEDP (for example, revival of the CEDP Co-Management Council and Mariculture Task Force.)

9. Co-ordinate "war-chest" efforts to fund, for example, injunctions against Department of Fisheries and Oceans.

10. Clarification of Department of Fisheries and Oceans Native Affairs Branch.

11. International Affairs.

12. The development of a dispute mechanism.

If the structure is approved by the commission, the Working Committee must:

(a) develop budgets;

(b) determine resource staff and people requirements; and

(c) detail strategy for above areas.

## NTC GRAD DINNER

NTC Grads' Dinner — June 15, 1984

This years Grad Dinner will be held in Port Alberni at the Italian Canadian Hall, 4065—6th Avenue.

The ceremonies will begin at 2 p.m. and will include guest speakers Darleen Watts, George Clutesi, George Watts and Simon Lucas. Also included will be native dancing, dinner, gift presentations to the grads and an evening dance. Ron Hamilton will be the emcee for the ceremonies.

Tickets for the evening dance will cost \$5.00 each or \$7.50 a couple and can be purchased from your band's education rep or Charlotte Rampanen at the NTC Office.

Any donations to this years NTC Grad Dinner will be greatly appreciated.

Would all bands who have not already submitted names of their graduates to the NTC office please do so (724-5757), ask for Charlotte.



Nootka Halibut fishers — Neah Bay, Washington.

C-34793 Public Archives Canada.

## Economic Development funds distributed at NTC Meeting

The Nuuchah-nulth Tribal Council met in Nitinaht on May 12th and 13th.

Included in the weekend's business was the distribution of economic development funds to bands and individuals.

The amount to be distributed was \$177,550. The Economic Development Committee went through all applications on May 11th and brought their

recommendations to the council on the 13th.

### BANDS

The decision was made by the committee to recommend projects requested by bands that had not, up to this point, received economic development funding.

Receiving funding for '84-'85 were the following projects:

**Nuchatlant:** boat for transporting school children and freight, \$5,000.

**Uchucklesaht:** boat for transportation purposes, \$20,000 (to be returned if alternate funding found).

**Opet-chesah:** Shesahat: salmon enhancement study, \$20,000 (may be returned if outside funding not found).

**Hesquiat:** economic development committee, \$2,000; economic development research, \$3,400; land appraisal at Openit,

\$1,000. **Mowachaht:** carpentry apprenticeship, \$15,000.

**Clayoquot:** store completion, \$11,000; shipwright training, \$3,110; steel barge, \$4,000.

**Nitinaht:** boat for reforestation project, \$10,000; tourist development study, \$10,000.

**Kyuquot:** sawmill equipment and training, \$25,000.

**Individual:** Rick Tom, welding equipment, \$5,000; Simon Lucas, silkscreening, \$5,000; Charlie Mickey, carving studio, \$5,000; Moses Lucas, clamdigging punt, \$5,000; Moses Martin, excavating and hauling, \$5,000; Columba Frank, store, \$5,000; Ray Martin, woodcarving shop, \$5,000;

Ernest David, shakemill, \$2,000; Chuck Sam, septic and excavating, \$5,000; Mike Thompson, carving tools, \$1,500; Clifford Charles, fishing charters, \$5,000; Bert McCarthy, alternate fishing, \$5,000; Richard McCarthy, boat repairs, \$5,000, advance to be repaid by Nov. 30, 1984.

All the above economic development projects are to be underway by October 31, 1984 or the committee may recommend the funds be re-assigned to other projects.

In other business a number of resolutions were passed by the council. They included:

—Be it resolved that those bands that withdraw from the Tribal Council do so completely.

—Be it resolved that the NTC have a two-day think-tank to discuss administration, philosophy, executive, DIA. (Scheduled for June 14-15).

—That the following people are named to the Zone Alcohol Advisory Board: Simon Lucas, John Vincent, alternate Charlie Thompson.

—That the following people are named to the Board of Directors of the Tsow Tun Le Lum Society: William Sam and Barney Williams Jr.

—That the Tribal Council give support to the Hesquiat Band in their efforts to acquire a gymnasium in Hot Springs Cove.

Everyone enjoyed the hospitality and the fine food of the Nitinaht people during their stay in their village. Several speakers mentioned in particular the good example shown by the Nitinaht youth at the youth conference held in March at Tin-Wis. To show the Tribal Council's appreciation and support of this group, George Watts presented the Nitinaht Youth Group a cheque for \$100 from the council, which was accepted by Iris Thompson. Another \$100 cheque was presented to Geraldine Logan for the recently formed Nitinaht Womens Group.

## COMING UP AT THE HA-HO-PAYUK SCHOOL

The school will be sponsoring a drug and alcohol workshop on June 6th at the Somass Hall.

Starting time is 7 p.m. This workshop is aimed at students from Grade 3 and up as well as adults.

Alcohol councillor Roy Haiyupis (Nuuchah-nulth Tribal Council) and Constable Jim Harrison (RCMP) will be speaking at this workshop. Everyone welcome!

The playground improvement committee will be organizing some work-bees in the near future. Next work-bee is on June 6th at 3 p.m. to 4:30 p.m.

**Sports Day:** June 22nd or 23rd if raining on June 25th.

## Clayoquots declare Meares Island a Tribal Park

The Clayoquot Band, in an effort to preserve Meares Island from logging, have declared that the Island is a Tribal Park. The declaration was made on April 22nd in Tofino, during the Meares Island Easter Festival, and it was received with the overwhelming support of several hundred people that were in attendance that day.

The Clayoquots, who along with the Ahusat Band are the traditional owners of the Island, have never given up or made any settlement of their aboriginal title of the Island.

After about an hour of performing their traditional songs and dances, the Clayoquot Band made their declaration, with Chief Councillor Moses Martin making the following statement:

The Clayoquot Band do declare Meares Island a Tribal Park, and they called for:

1. Total preservation of Meares Island based on title and survival of our native way of life.

2. Preserve Meares Island, as the Island is an economic base of our people who harvest natural unspoiled native foods, including all

(a) seafoods and shellfish,

(b) protect our traditional hunting rights of deer and water fowl, etc.

(c) protect the rights of our elders to continue the gathering of their Indian medicines,

(d) protect the right of native artists to continue the gathering of their needs — cedar bark, cedar for canoes and paddles and masks, etc.

3. Protection of all herrings, spawning grounds around the Island.

4. Protection of salmon streams on the Island.

5. Protection of all trawlers.

6. Protection of all sacred burial sites on Meares Island.

The native people are prepared to share Meares Island with non-natives, providing that you adhere to the laws of our forefathers, which was always there. On the basis we recognize your needs for:

1. Watershed, as they (Tofino residents) already have in place their water system on Meares Island.

2. Hunting of waterfowl in Lemmens Inlet, existing

aquaculture leases. We would permit access to our Island for recreational purposes — hiking, camping, fishing, whale watching, gathering restricted amounts of seafood and shellfish.

3. Recognize our Land Claims, that there be no resources removed from Meares Island excluding watershed.

**Signed by the Clayoquot Band Council and Hereditary Chiefs.**

The announcement of Meares Island Tribal Park resulted in a standing ovation by the crowd which had

gathered in Wickaninnish gym.

Some Haida visitors then spoke and gave their full support behind the Clayoquots. These speakers were Miles Richardson and Gary Edenshaw, two Haida men who have been active in preserving South Moresby Island in their area of the Queen Charlotte Islands. The Haida people have also declared South Moresby Island a Tribal Park.

George Frank, Hereditary Chief of the Clayoquots, thanked the Haidas and all of the assembled people for their support.

Jack Woodward, a lawyer who has represented the native people of the west coast in a number of cases, then spoke and gave a legal opinion of what had happened this day. He said that the legal facts are quite simple, two sovereign nations have been in existence on the west coast over the past century, that of Great Britain and that of native self-governing sovereign nations and one thing is certain, there have been no treaties signed on the coast, and aboriginal title still exists. First one has to acquire land before it can be passed on, said Woodward.

"The declaration of a Tribal Park is a peaceful, civilized way of observing this sovereignty," said Mr. Woodward, "and the Clayoquots are absolutely legally right in what they've done."

## Ucluelet Band Elections

The Ucluelet Band conducted Band Council elections on Thursday, May 10. The following persons were elected: Chief Councillor: Gordon Taylor Sr.; Councillors: Barbara Touchie, Harold Touchie and Howard Williams. The new council will take office on June 2, 1984. Congratulations and good luck.

## To all Hereditary Chiefs

Christine Cox (Hereditary Chief of Kyuquot) requests that all Hereditary Chiefs of the West Coast get-together at the Comox Band Hall to discuss your people and problems.

Contact Chris at 338-5201 or write her at 564—11th Ave., Courtenay, B.C.

Our first get-together would be a feast; we will get back when we choose a date.

Submitted by Alvena Cox.

## THANK YOU

"Suuminaa-a's Birthday, May 21, 1984"

On behalf of Suuminaa-a, I would like to thank all those who came to his birthday party, especially the singers and dancers who made his party so much fun.

Thank you to all my family for helping out and a 'special thank you' to Ron Hamilton, Tuffy and Colleen Watts and Patricia Little.

Jackie A. Watts



George Frank, Hereditary Chief of the Clayoquots, thanking everyone for their support at the Meares Island Festival. The Clayoquot Band had just declared the Island a Tribal Park.

## Lead Corporation to cut redtape in funding

The Nuuchah-nulth Tribal Council will be setting up a Lead Corporation under the sponsorship of the Canada Employment Immigration Centre.

The Lead Corporation will serve as a funding agency for Nuuchah-nulth Indian businesses. The corporation will receive \$1.5 million over five years for loans and grants.

NTC chairman George Watts, said that the Lead Corporation will eliminate much of the red tape that native Indian businesses have presently in acquiring funding. There will be business officers on staff who will help to develop proposals and once the proposal is put together there will be instant approval and the cheques will flow immediately.

The Lead Corporation

will distribute loans, grants and will be buying equity in some projects and it will also offer financial, business and legal advice and market assistance. It will also serve as a vehicle to acquire other funding for economic development.

It will take about six months to put the Lead Corporation together and applications should start being approved in November.

## Friendly Cove Family Camp

The Mowachaht Band will be having a campout at their village of Yuquot (Friendly Cove) during the week of July 3 to July 6.

Visitors from Nuuchah-nulth Tribes will be welcome to join in.

Transportation will be provided from Gold River (Mowachaht Reserve) aboard the band's boat. Visitors are expected to provide their own food, tents, camping equipment, etc. All children are to be accompanied by an adult.

Some of the activities over the four days will include sing-songs, story-telling, recreation, weenie roasts, and other good times.

The Mowachaht Band has been raising funds for the campout by having bake sales, raffles and bingos.

Anyone wishing more information on the Friendly Cove Family Campout can contact the Mowachaht Band Office at 283-2532.

## Jimmy John Marks 108th Birthday

By DONNA JEAN NODDIN For The Daily Free Press

Through 108 years of joy and sorrows, quiet moments and times of turmoil, the famed Indian carver Jimmy John has retained his happy smile with which he greets both friend and stranger.

Despite being confined to a wheelchair for most of the time in the extended care unit of Nanaimo Regional General Hospital, his sunny outlook on life keeps him going.

Born May 16, 1876 in the small village of Nootka on the west coast of Vancouver Island, John has forgotten most of the English and Salish that he learned and can only hold long conversations in his native Nootka language. This tends to isolate him, for his two remaining sons, Matthew and Norman, speak only Salish or English, as do his grandsons Chris, Joseph, Jimmy and Edward. His second wife, Cecilia, died some years ago. His other four sons and two daughters are all dead and he has lost count of the number of grandchildren, great-grandchildren and even great-great-grandchildren.

John is the nephew of the famed Chief Maquinna. As a child, he and his family shared a home with Chief Maquinna. His memories of early Roman Catholic missionaries are part of church lore, recorded in the Canadian Catechism, and John remains a devout Catholic to this day. He

loves to tell of his childhood days when the priest assigned to his village taught games such as football and baseball to all the youngsters, though his favorite game remains lahal, an Indian game which is played with great seriousness even today.

It was almost inevitable that John would learn to carve for his mother's people carved in silver. He has none of his silver carvings today; all have either been placed in museums or been stolen.

He did not begin to carve wood until his arrival in Cedar in 1920, but the new craft was soon mastered and a fine example of his work stands at the northern end of the Pearson Bridge in Nanaimo. A crucifix he carved is in the Vatican, a gift to Pope John XXIII while another totem pole was presented to Queen Elizabeth during a visit here some years ago.

Carving is a strain on John now because of the tragic loss of an eye a few years ago when he was beaten up by a neighbor in Cedar, but he still draws some designs for his sons and grandsons, to whom he has passed on his craft.

John married early but his first wife and children died. For a time he lived an adventurous life aboard a schooner taking seals along the coast and hunting furs. Later he moved to Cedar and settled down to carve seriously. In his carving, he has tried to keep true to the traditional Indian designs, always carefully researching the tribal signs for



Jimmy John speaking at a potlatch in Port Alberni in 1974.

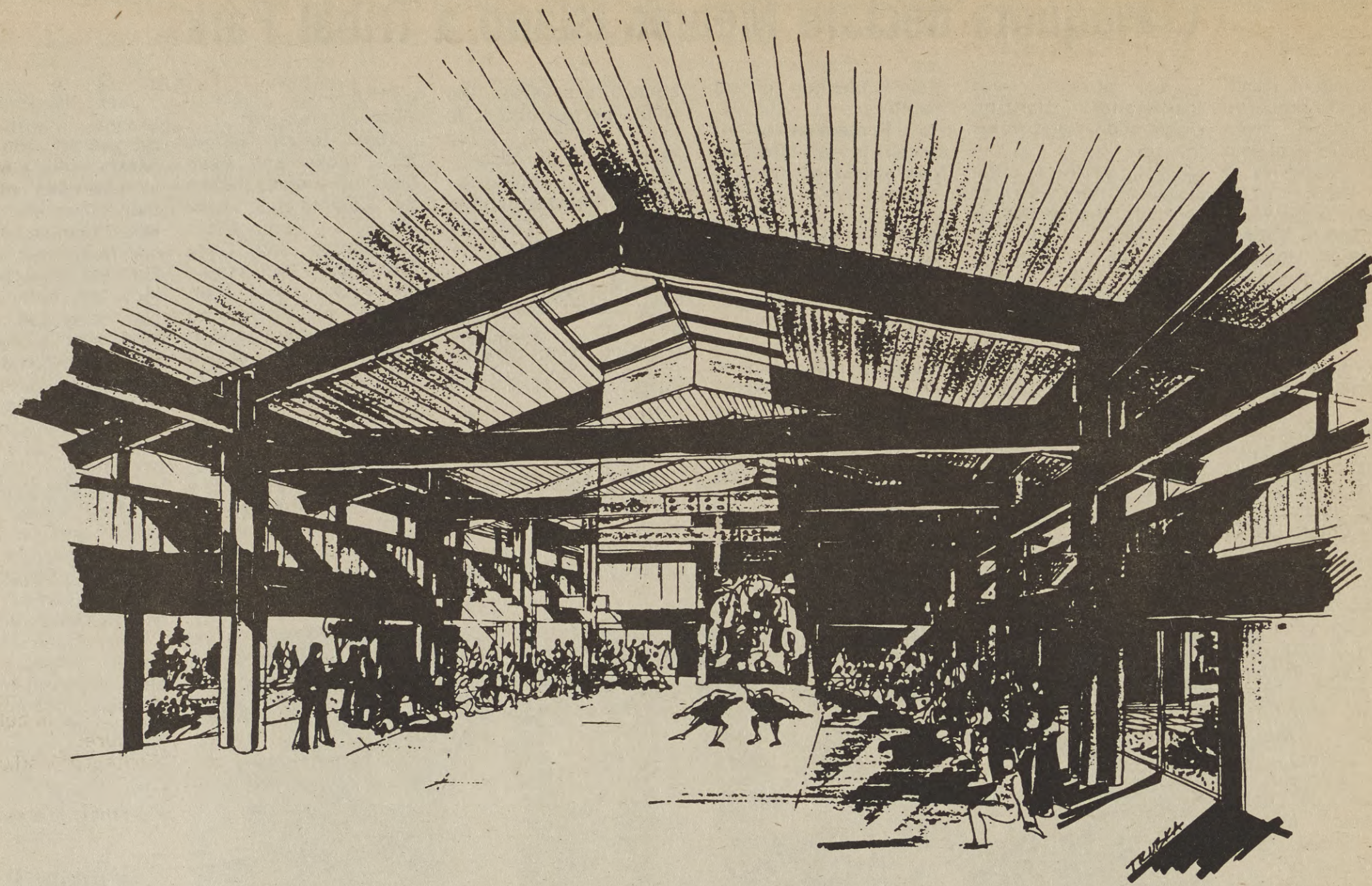
totems commissioned by other Indian families. In his time, John was a great dancer at potlatches and his grandson, Eddie, continued this when John grew too frail.

Asked what contributed to his longevity, John credits both discipline and diet, especially the oolichan fish, which provided a substance known as thena. This was sprinkled on other fish and tasted similar to cod liver oil.

As for discipline, he believes it imperative

for the young, and without it he would never have become a master carver. He was taught by his parents that self-discipline would bring happiness and contentment, and he considers himself both happy and contented despite his present confinement and the blows fate has dealt him.

To John, anger is the most harmful emotion and so this must be kept under control. A kindly man, John is much loved and respected by all who know him.



### VIEW FROM ENTRY

For years the Friendship Centre has been progressively feeling the squeeze of being housed in a dangerously old building. The concern for safety and the lack of space required to meet the escalating demands from a multitude of active programs has in the last year culminated in a decision to build for the future. The drive is on!

Conceptual drawings complete, the major priority is now financing. It is a big challenge to raise \$600,000 in tough economic times but already the Building Committee has raised \$20,000 through raffles, concessions, sales of T-shirts, caps, mugs, prints & penants, donations, a white elephant sale & a very successful Songfest.

We are an organization that believes in local people meeting local needs. This includes keeping jobs in the Alberni Valley. A \$600,000 facility will have a positive impact on the construction industry.

Your contribution today is an investment in the future. What's more you or your company will receive a receipt valid for income tax purposes, a certificate and a permanent place on a plaque testifying to the companies, organizations & individuals who collectively joined in our drive to build for the future. Square footage of the new building can be purchased at the following rates; one square foot @ \$60, 1/2 square foot for \$30, and 1/4 square foot for \$15.00.

Your cheque can be made payable to the PAFC BUILDING FUND and sent to P.O. Box 23, Port Alberni, B.C., V9Y 7M6.

We look forward to your participation in bringing construction one step closer.

Yours in Friendship  
*Nelson Keitlah*  
Nelson Keitlah  
Board of Directors

George Atleo  
Executive Director

Robert Dennis  
Building Coordinator

## Songfest a Financial Success

The Port Alberni Friendship Centre held a successful Songfest on Saturday, April 28, 1984. Nine bands from the West Coast had been invited to this event to share their traditional songs and dances and to show their support for a new Friendship Centre.

Five hundred people were served a delicious lunch of fish soup, clam chowder and sandwiches.

The Songfest was officially opened in the traditional manner by one of the elders, Mabel Taylor. Chief Adam Shewish, hereditary chief of the Tseshahts made the first donation to the Friendship Centre, a valuable paddle which he himself made. The Tseshaht and Opetchesahnt singers and dancers then performed for the audience and presented the paddle with \$430 attached to it, to Nelson Keitlah, chairman of the Friendship Centre's Board of Directors.

Mr. Keitlah expressed that the need for a new centre stems from a growing culture and the growing numbers of people using the ever-improving services of the Friendship Centre.

He stressed the need for a building which not only would be identified as belonging to the native people, but one which the native people could, in turn, strongly identify themselves with.

Many groups performed during the day. The Ohiaht dancers and singers made a donation of \$106.00 from their group and Chief Art

Peters gave \$1,000 on behalf of the Ohiaht Band. The Ohiaht Young Singers, a group of children ranging from ages eight to 12, also performed and made a donation of \$11.80. The Ohiaht people are very excited about the project the Friendship Centre has undertaken.

The Ahousat singers and dancers performed and contributed \$144.00 towards the new building.

The Clayoquot and Ucluelet groups and the Jones family from Port Renfrew also performed. The Hesquiaht singers and dancers gave a very exciting performance, doing dances and songs usually reserved for special occasions.

Dance group and band donations totalled \$3,250.80 for the day and the main theme expressed by all speakers included support for a new Friendship Centre and acknowledgment of this need making it a priority for all the native people of Port Alberni and the West Coast area to support the building fund.

A dinner of traditional seafood donated by various groups and individuals was served to 1,000 people.

Sales of Friendship Centre T-shirts, hats, mugs and pennants brought in \$1,264.70. Pop sales were \$189.00 and ticket sales were \$251.00. George Watts won the Maquinna hat that was made and donated by Josephine Thompson. He in turn donated it back to the

centre to be raffled again. The drum made by Charlie Mickey was won by Robert Dennis Jr. and the hand-woven basket made and donated by Louise Roberts was won by Ruby Charleson.

In his closing remarks, George Watts, chairman of the Nuuchah-nulth Tribal Council, re-emphasized the need for the native people to raise as much of the money for the new centre as possible on their own, "creating a building that belongs to our people, we need to set our goals high and aim for the things we want and need."

The grand total for the day was \$4,954.70, a great show of support from the native people for a much needed new building.

Robert Dennis and his group of dedicated volunteers are to be congratulated for the work that went into this successful and enjoyable fund-raising event.

## AFN calls for removal of section 12 (1) (b) from Indian Act

The Assembly of First Nations voted in favor of removing section 12 (1) (b) from the Indian Act, at their conference in Edmonton May 15-17.

Removal of the section will give Indian Bands the power to reinstate as members those women and their children who lost their

Indian status or never had it recognized because of the women's marriage to a non-Indian.

The motion called for reinstating these people on a general band list, giving them rights under the Indian Act.

In order to get back on the active band list they

must be voted in by the band. This was a compromise amongst the AFN delegates in order to get a majority vote at the assembly.

There is a possibility that the removal of section 12 (1) (b) from the Indian Act could be passed as legislation as early as next week.

## Friendship Centre

For years the Port Alberni Friendship Centre has been progressively feeling the squeeze of being housed in a dangerously old building. The concern for safety and the lack of space required to meet the escalating demands from a multitude of active programs has in the last year culminated in a decision to build for the future. The drive is on!

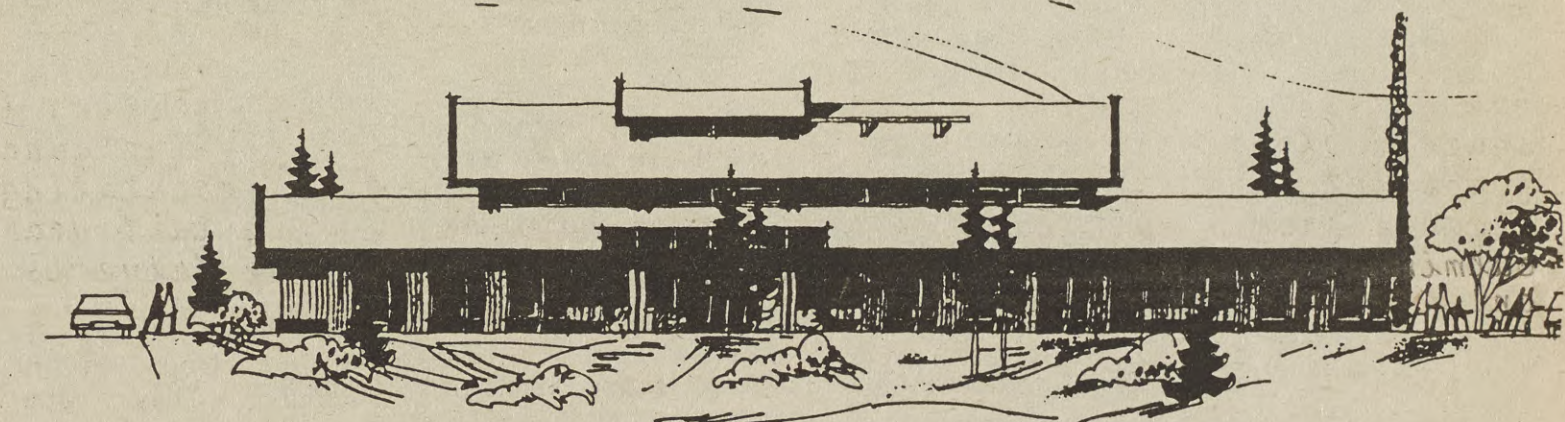
Conceptual drawings complete, the major priority is now financing. It is a big challenge to raise \$600,000 in tough economic times but we are confident our commitment, energy and creativity will see us through the myriad of tasks we must embrace. We are also confident that the broader community, as it learns of our efforts,

will become a vitally important part in this exciting process to meet a pressing community need.

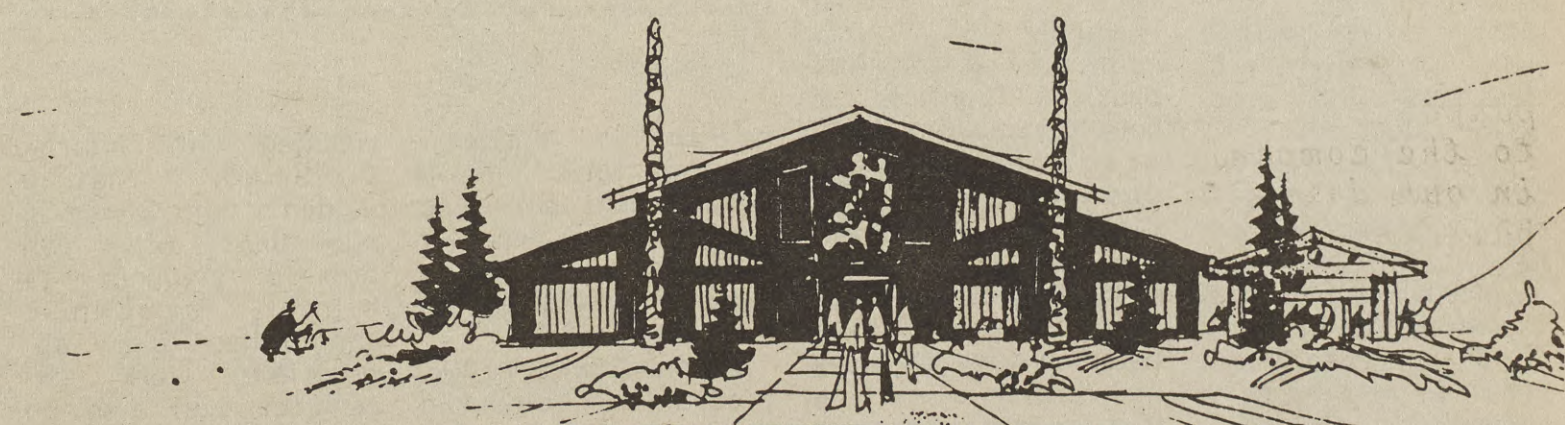
We invite you to consider becoming part of our drive to build for the future.

Contact or visit us at:  
3178 - 2nd Avenue  
Port Alberni, B. C.  
Phone 723-8281

Ask for Bob, George or Cheri.



### SIDE ELEVATION



### FRONT ELEVATION

Architectural drawings of the proposed Port Alberni Friendship Centre.

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### Port Alberni Friendship Centre Annual Meeting June 27th

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Invitation  
**Women's Group Luncheon Meeting**  
June 26, 1984  
all ladies welcome to attend  
11 a.m. - 2 p.m.  
at the  
Port Alberni Friendship Centre  
Bring your concerns or just come and have lunch

\*\*\*\*\*

## Nine ladies complete Long Term Care Homemakers Course

Nine young ladies taking the Long Term Care — Homemaker's course at Tin-Wis were joined by relatives and friends on May 11 to celebrate the completion of the theory part of their course.

The students had successfully completed the four-month course which was instructed by Maxine Nimmo.

They will now take five weeks of practical training, one week at Tofino and four weeks at Port Alberni, finishing their training on June 15.

Completing the course at Tin-Wis were Rona Alec, Susan Atleo, Tonia Frank, Maxine George, Phylis Haipee, Mary Martin, Linda Seymour,

Maureen Touchie, and Nancy Wilson.

At the party the students prepared and served a delicious dinner for the guests.

They thanked their instructor, Maxine Nimmo, by giving her a Cowichan sweater. The students also presented the Clayoquot Band with a paddle in appreciation for the use of their facilities, and they gave Grace George a gift for all of her help during their stay at Tin-Wis.

The nine ladies, on completion of their practicum, will be trained to work in a long term care home or to look after the elderly in their homes.



Students of the Long-Term Care—Homemakers course celebrated the end of school at a party on May 11th at Tin Wis. From left to right are:

Tonia Frank, Maxine George, Phylis Haipee, Maxine Nimmo, Susan Atleo, Maureen Touchie, Mary Martin, Linda Seymour and Rona Alec.

### Two programs offered through CEIC

#### - Early Childhood Education and Native Family Support

Two programs which are sponsored by the Canada Employment and Immigration Centre, and are offered starting this September are the Early Childhood Education for Native Indian Children Program and the Native Family Support Worker Program.

#### Early Childhood Education for Native Indian Children — Program Outline:

This is a full-time, 10-month program beginning September 4, 1984. It consists of two stages:

Stage 1: will consist of 16 weeks of classroom instruction, followed by eight weeks practicum experience in a licensed child care facility. Students must successfully complete Stage One before entering Stage Two.

Stage 2: will be approximately four months in duration and will provide both classroom and practicum training.

Upon successful completion of Stages 1 and 2, graduates will have fulfilled the basic requirements for Level 1 competence in Early Childhood Education. In order to qualify as a supervisor with PCC-FLB, graduates must then complete 50 hours of work experience in a licensed child care facility. Program ends June 28, 1985.

Applications are available at Canada Employment Immigration Offices and are to be forwarded to Vancouver Community College. Deadline is June 30, 1984.

Eligibility will be determined by a CEIC counsellor. Selection will be determined by an interview at Vancouver Community College. Applicants should have at least Grade 10, Grade 12 preferred and have appropriate work or volunteer service. Mature applicants are particularly welcome.

#### Native Indian Family Support Worker Program — Program Outline:

This is a full-time, day-time program starting September 17, 1984 to be held at the Vancouver Indian Centre, 1607 East Hastings St., Vancouver, B.C. The program consists of both academic and practical skill development.

Classroom activities are held three days a week at the Vancouver Indian Centre. A practicum is held two days per week and consists of working in a selected agency. The following topics are included in the program: personal development skills, child health and safety, communication skills,

group home management, child development, parenting skills and behavior management, family support skills. Program ends May 31, 1985.

All candidates for this program must attend an orientation meeting and participate in an interview. Applicants should have completed Grade 12 or equivalent. Previous experience in community services of

working with children preferred. Mature students with Grade 10 equivalent who can provide evidence of higher academic capabilities plus appropriate work experience will also be considered.

Deadline for application is June 10, 1984. For applications and further information contact your local Canada Employment Immigration Centre.

## "The Law and You"

By Christine Sim  
Legal  
Information Worker  
Port Alberni  
Friendship Centre

Since the beginning of April I've noticed a real increase in family problems which often end up in Family Court. Unfortunately, all the stress of the current economically trying times is affecting many families. If this is the case, marital separation, in itself a stressful time for all involved, also brings with it many legal questions.

I do have on hand in my office much information on the process involved in a

marital separation. Often people, when they have all the necessary information, find they are able to avoid a Family Court hearing to settle such matters as legal custody, access and maintenance. This can be done by signing a mutual agreement with the help of a Family Court Worker. Family Court Workers are at the Court House on 4th Avenue. They are available to give people guidance through the process of separation, especially regarding maintenance and custody matters. You can call them at 724-3222, and they will set up an appointment for you to go over the various procedures involved.

Please also feel free to call on me for any information I can give you. Also, many people are interested in the Divorce Kits—ideal for people who have been separated a long time, and there are no disputes regarding property settlement, custody or maintenance. I have several booklets on hand, and what I have been doing is asking people to buy the Kit containing the forms (cost approximately \$10), helping them gather all the documents and information necessary and typing the documents for them.

Another aspect of my job is causing me much concern, and that is the number of young people ages 12 - 17 who are ending up on probation for such "minor" things as shoplifting. (In reality, shoplifting is "Theft Under \$200" in the Criminal Code, and is not "minor" — if convicted, you will have a criminal record!) The only thing I can think of to ask a young person is — Is it really worth your personal time to be held accountable to a probation officer for six months to a year, to possibly have to do a number of community

hours, as well as possibly have a curfew set for you? I would hope, before you do anything that could possibly put you in this position that you would THINK TWICE! You are a free individual with a choice — to obey the laws (whether you agree with them or not) or face the unpleasant consequences of giving up that freedom, once you are in court facing charges, and it really isn't worth it to give part of your life over to the "Court System!" Till next time, I'm finding that with a Court Worker available, I can get back to other aspects of my job — making sure I have, or can obtain, any legal information you may need, helping people through the various legal situations they may be in, helping people in any dealings with the different agencies — MHR, the RCMP, Probation, etc. Remember too, if you have any legal documents or forms that need to be filled out, and need help with them, just give me a call at the Centre, or drop in. The only time I am definitely not in is Wednesday morning — otherwise I'm in my office, or not far away!

## PORT ALBERNI PARKS & REC

During the summer of 1984, Parks and Recreation plans to focus its attention upon the provision of activities at home — here in our beautiful Alberni Valley.

Port Alberni will be divided into three distinct recreation zones separated by Roger Creek and Dry Creek into North Port, Central Port and South Port.

The emphasis will be upon neighborhood participation and community control of programming in each of these three zones. Each zone will be provided with a Community Facilitator who will be available to assist neighborhoods in planning and organizing an action-packed summer for its residents.

Take advantage of the resources within your community and make this the summer you become involved in community recreation. Set up your own time table. Involve kids, parents, grandparents, neighbors and friends. Utilize facilities within

your community.

Let's get back to basics through family recreation both indoors and outdoors. Ideas listed below are only a few of the areas waiting to be developed:

Backyard swim lessons, splash parties, block parties, car rallies, bicycle trips, soap box derby, backyard fitness classes, barbecue cooking, puppet theatre, pioneer picnic, trail hikes, fishing derbys, family badminton, Jack and Jill volleyball and camp-outs.

If any of the above interest you, or you would like to become involved this summer contact your Zone Facilitator: North Port, Ron Doetzel; Central Port, Theresa Kingston and South Port, Kenn Whiteman.

Who can volunteer? You can! Students, professional people, fathers, mothers, daughters, sons, young people, older people... everyone has something to share! Please call your Zone Facilitator at 723-2181.



Its off to school for the kids at Kyuquot



The Kyuquot Elementary School kids having a group discussion with Barney Williams Calvin Craigan Verna Hanson and others from their village. Barney asked everyone to sit in a circle and join hands and he then opened the day with a prayer in his native language. They talked about a lot of important things like — respect, the future — to try to put the kids on the right course.

## What's up in Kyuquot?

Its been busy at Houpsitas Reserve with work underway on the new water system.

Much of the reserve is dug up and people are up to their ankles in mud but progress is steadily being made and the new system should be in place some time in July.

A number of contractors and band members have been working on the water system, under the direction of project manager Joe Prest.

A road has been built up the hill behind the village and a water reservoir tank will be installed up there. This will insure that a steady flow of water reaches the village and will be especially important for fire protection.

A new cement pumphouse has been built next to the power

house and all of the water lines in the village will be replaced with six-inch lines instead of the present four-inch lines.

One of the band members, Archie Vincent, recently was in Vancouver for two weeks, taking a fire fighters' course.

Some of the timber that was taken out when the road was built to the water reservoir has been cut into lumber by the bands' mighty-mite sawmill. A skidder was purchased to haul out the logs. Peter Hanson and Danny Short have been operating the mill.

A crew has been cutting a trail through to Clanninick, the mainline logging road to Freill Lake. Jimmy Short is the


foreman of this project which is sponsored by Canada Works.

Its possible that a road will be pushed through in the future so that children from the Freill Lake camp can attend school in Kyuquot.

The Grade 4 to 10 students will be going on a five-day field trip to Neah Bay, Washington with the group of about 20 students leaving on June 18th.

Plans are also underway for a party for the four secondary school grads from Kyuquot. '84 grads are Bev Hanson, Lenora Short, Sharon Short and Wayne Vincent.

Also in the planning stage is a sports day on June 25th at Actis, an event that all the kids are looking forward to.



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# WILLIE ABRAHAMS — A HERO

By Ron Hamilton  
INTRODUCTION

While attending the first all zone and regional meeting of NNAADAP workers in B.C.; we were told that a Native Indian man by the name of Willy Abrahams had peddled a bicycle from Masset to Vancouver and that he had just arrived in town. The following day he addressed our assembly and spoke shortly about his trip. I found him so interesting, that I asked to interview him. The following article is derived from that interview.

## WILLIE ABRAHAMS — A HERO!

Some time ago Wilbur (Willie) Abrahams decided he wanted to get on a bicycle and ride

from Masset to Vancouver. He never knew why; but he did want to do it. He spoke to his friend Frank Collison, a Band Councillor, of the Haida Band. Frank suggested that he make the trip to raise funds for and to publicize the work being done to establish Wilp Si'satxw (The House of Purification); a Native treatment centre for alcoholism at Kitwanga, near Hazelton. He received a lot of moral support from his tribe and they donated \$700 to his project. Yvonne Williams was instrumental in raising these funds and getting the community behind Willy.

On April 27, 1984 a middle aged man with \$700 in his pocket and an aching in his heart; left Masset alone, on an Apollo bicycle. Willy was on his way to Vancouver. He had decided to dedicate the venture to his co-worker Yvonne Williams. Prior to his leaving; there had been a prayer meeting for his benefit; the Haida dancers had put on a performance, for his benefit; and a crowd of children and others had gathered to bid him farewell. His parents had spoken to him as well. They encouraged him to make the trip and put their support behind him.

In the interview Willy said, "My sister Peggy was my inspiration. At the age of 40 she had gone back to school. A couple of years ago, she graduated on the NITEP program at UBC, with a Bachelor of Education degree. Because of her achievement, she appeared on TV." "When I saw her I wanted to be on TV too," he chuckled. From Masset he rode 70 miles to Queen Charlotte City, to complete the first segment of his ride. There he took his bike aboard the big ferry to Prince Rupert. From Prince Rupert Willy peddled 100 miles to Terrace. Outside of Terrace the rear axle and gear system gave out. It cost him \$120 to fix and he had to take that Sunday off. Three days after leaving Masset, Willy arrived at the village of Kitwanga. He was all alone on his bicycle. Here was the site of the

future Native treatment centre, he was publicizing. On leaving the Wilp Si'satxw (House of Purification) site, he was joined by a local man, Emsley Morgan. Emsley had agreed to make the trip in his camper pick-up. He planned to give moral support, three meals a day, and first aid if it proved necessary to Willy. Emsley's 14-year-old daughter went along to accompany her father. Emsley said, "Many times we drive through Native Indian communities and perhaps see the people at the fringes; we see the outward appearances of the people. What we miss is the heart of these same communities. We often miss the many good people that are the grass roots. Often they form an unseen and all too quiet majority. An invisible goodness. I hoped to see some of this inner goodness. The trip was made one step at a time. Emsley would travel ahead of Willy 30-40 km and stop. When Willy arrived a refreshment was waiting, usually an apple or orange. Often we drank grapefruit juice. On an average day Willy covered 100 km in 7-8 hours of peddling. Throughout the trip his Apollo bicycle held up admirably. He never got a single flat tire, and aside from changing the rear axle in Terrace; he never had any mechanical troubles. The weather was beautiful too. Before leaving Masset Willy bought a new set of rain gear, for the trip. Throughout the whole trip he put them on for half of one day. From time to time he did have trouble in the form of a sore left hip; but Emsley proved to be more than adequate as an Indian doctor. Willy said, "He was always there when I needed him."

People all along the way were good to them. Often as they approached a community the people would organize a welcoming committee. Many \$5-\$20 donations were received, and these were used to buy food and pay for gas. Emsley acted as the banker. Some people reacted with disbelief. Many

questioned his motives. On smaller reserves people asked what news he had from other reserves or gave him fresh news to carry on with him. Always there was much verbal support, and countless people waving hello and good luck. At one point a car going the other way, flashed its headlights. Willy pulled off the road and the car drove up beside him. Sadly, his relatives told him his respected co-worker Yvonne Williams; had passed away. He phoned home and his parents encouraged him to do what he thought was right. He called Yvonne's husband Terry, offering to quit the journey as a sign of respect. Terry Williams thanked Willy for his concern and told him to keep on going. He said Yvonne would have liked to see him finish his ride. A short prayer service was held on the roadside and Willy was on his way again with new strength. In Vancouver Willy said, "every time someone prayed for me or said they could, it really meant a lot to me, such thoughts really count."

On May 15, 19 days after leaving his home village, Willy arrived in Vancouver. A reception was held for him at the Vancouver Indian Centre. That evening he appeared on television and told his story. On Wednesday May 16, Willy addressed the first meeting of all NNAADAP (National Native Alcohol and Drug Abuse Program) zone and Regional staff. He was thanked by many speakers with words of praise. He was called an inspiration, a fighter, an example to others, and a hero for all

to look at and learn from. Most of the speakers were visibly shaken by his words and presence. During his talk Willy spoke only shortly about himself and his achievement. Instead he stressed the importance of his friends Emsley and his daughter; and the importance of helping smaller reserves achieve some of their goals, by passing on advice and experience. When I asked him what he learned on the trip he answered, "that we can work together to help our weaker neighbors." The highlight of the trip he said, "was arriving at Stalako. The people had a big banner up — Welcome Willy — and the whole community turned out to greet him — all 12 of them. Seriously though, many small reserve communities really opened their arms and welcomed us."

During the meeting Al Webster of NNAADAP said he would try to find money to help cover the cost of the camper used by Emsley during the trip. This was estimated at \$3,500. His comments drew applause from everyone present. In Vancouver Willy's two sons live in foster homes. He said they were surprised their dad could do it. "They were real pleased."

I asked Willy if he had anything to add to our short interview and he said, "Long ago our ancestors paddled up and down the coast; I peddled." Later that week Willy Abrahams, longing for his friends and relatives; took his bike and started the long trip back to Masset. He headed for the Vancouver airport to catch his plane home.

## Port Alberni man becomes a Lawyer

Hugh Braker, a 1983 graduate of the University of B.C.'s Law faculty, officially became a lawyer on May 10, as he was called to the Bar at the Great Hall in Vancouver Law Courts. On his way to becoming a lawyer Hugh first had to complete seven years of

university and one year's articling with a law firm. Formerly from Port Alberni he is the son of Tinus and Pauline Braker and grandson of the late Hughie and Grace Watts. Many members of his family travelled to Vancouver for the ceremonies and celebrations afterwards.



Hugh Braker with his parents, Pauline and Tinus Braker on the occasion of Hugh becoming a lawyer.

## Sam Haiyupis/Bev Jack married in Ahousat



Mr. & Mrs. Samuel Haiyupis.

Samuel Haiyupis and Bev Jack were united in marriage on May 5th at Marktosis (Ahousat). Sam is the son of Roy Haiyupis and the late Daisy Haiyupis, and Bev is the daughter of Jerry Jack Sr. and the late Mary Jack. The church services were arranged by the young couple and they took place in the United Church with Reverend Dennis Bogart-O'Brian and Father Frank Salmon sharing the

officiating. During the services Louie Frank and his daughter, Cindy, sang "Have Thine Own Way." The maid of honor was Margaret Swan and bridesmaids were Faye Jack, Verna Hanson, Sandy Sutherland, Karen Sutherland and Maureen Frank. Attending the groom were best man Reg Sutherland and ushers Tim Sutherland, Morris Sutherland, Alex

Sutherland, Peter Hanson and Dennis John. Georgina Charleson was the flowergirl and Sylvester Charleson was the ringbearer. A reception was held at the Thunderbird Hall. A hot dinner was served to each of the guests, with a choice of turkey, ham or halibut. After the singing of several songs by the Ahousats and Hesquiat, a number of people spoke to offer

their congratulations to the young couple. MC for the evening was Edgar Charlie. The bride's bouquet was caught by Mary Charleson while the garter was picked off by Jerry Jack Sr. A collection was taken up to treat the couple to a honeymoon with over \$700 put in the hat. Sam and Bev are now making their home in Ahousat.

## ONCE

Once you were inside me for nine months developing and growing. Once the feeling giving birth to you was tremendous. Once you were so tiny, to hold and cuddle for any length of time. Once you started to cry, only because you were hungry. Once we had tears in our eyes because you gave us a scare. Once this feeling of being a parent and a challenge it is. Once was the first time and that's all it took. Once I'll never forget as now we have you to care for and give our love and there is no regrets.

★★★★★★★★

For Ella, Marie, Muriel, Ruth, Rachel, Jackie Titian:

Times are tough  
Sometimes we feel alone  
When those we love  
Pass on or go far away  
The only mail is bills  
You sit and sigh  
Ask yourself why, what's  
the use, here is a drink  
to take you away for awhile  
put a smile on your face  
tho your eyes are crying  
Don't give up, your heart  
is stronger than that  
Think of the children  
They are most important  
the next generation  
if we don't be strong for them  
how can they be strong  
for their children?  
We'll never get out of this rut  
if we can't do something about it,  
Now in this life.  
We love you.

Sherry, Crystal & Bradley Titian.

## UNN News — Local 144

Local 144 held a general meeting on April 29th. Each month the activity of our local increases. Our Summer Canada program will hopefully employ four students. Please get your name in early.

The survey being conducted on the feasibility of a Senior Citizen's Home is going well. It is apparent that such a facility is needed. The girls will be bringing a sheet of questions around the coast. Please help us by answering the questionnaire. It is very important to have as many people as possible to fill these sheets in.

Our consultants have reported on their findings, concluding the first part of our feasibility study on a small seafood processing plant. As long as it looks good financially this promises to be a go-ahead project.

There are many upcoming events that our local will be participating in. There will be an Economic Development Workshop in Qualicum to which we shall be sending two delegates. On May 5th and 6th, Sooke is hosting our Zone Mini Assembly. Many of us will attend this meeting to prepare ourselves for the annual meeting in Prince George on July

11-14. On June 9th and 10th our local is hosting a Constitutional Workshop. The night of the 9th we'll be having a fund-raising dance for the Senior Citizens Home. Please come out and support this very worthwhile event. Also we'll have tickets available on a Satellite Dish. This is to raise money for the home also.



## JIM'S CLOTHES CLOSET

IT'S FATHER'S DAY ON JUNE 17th

Great selection of short-sleeved sport shirts, summer jackets, active wear, co-ordinated bathings suits and tops, pure cotton summer sweaters, and much, much more.



light weight sweaters



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## In Loving Memory

Belinda  
Born Nov. 1967  
Died Aug. 1982

T' was only the beginning of her teens,  
Not yet familiar with all worldly scenes,  
Yet we remember that so worldly smile,  
Because the hurt diminishes, Love still grows,  
We shall meet you again when? Only God knows,  
But when we do  
Together we will all smile  
And walk with you & the Lord mile after mile.

As remembered Mom & Dad, Lenora & Bill Frank.

# Ha-Shilth-Sa Sports



PORT ALBERNI RAIDERS

## 1st place in year's opening tournament

"Port Alberni Friendship Centre Invitational Champions." Back row: Wally Samuel Sr., Danny Samuel, Rich Webster, William Little, Eddie Samuel, Ray Seitcher Jr., Willie George, Rod Atleo; front row: Peter Little, Richard Little, Gary McCarthy, Chris Watts, Dave Jacobson, Dan Edgar and Gary Thompson

The Port Alberni Raiders were champions at a senior men's softball tournament hosted by the P.A. Friendship Centre on May 19, 20 and 21.

The Raiders upset two of the tournament favorites, Ahousaht Native Sons by a 2 to 1 score in the final game and the Port Alberni Eagles, 7 to 6, in the semi-final game.

In the championship game the Raiders got a lead-off single from Chris Watts in the second inning, he was sacrificed to second base and scored on a single by Dan Edgar. They added another run in the third when Dave Jacobson singled and was sacrificed to second and took third and home on a throwing error. ANS scored their run in the bottom of the third when Ike Campbell walked and later scored on a single by Arnie Thomas. Chris Watts was the winning pitcher with relief help from Danny Samuel. Wes Thomas went the distance on the mound for ANS.

In the semi-final game the Raiders were down by a 6 to 3 score

going into their last bats but rallied, scoring four runs on four walks, a double by Rich Webster, single by Chris Watts and an infield error.

At the trophy presentations at the tournament's end, Chris Watts of the Raiders was presented with the Most Valuable Player award.

Hector Little of the Eagles was the top batter and Wes Thomas, ANS, was the top pitcher.

Named to the first all-star team were Clinton Fred (Eagles), Les Sam (Eagles), Joe Charleson (Braves), Bill Keitlah (ANS), Tom Campbell (ANS), Bob Dick (ANS), Richard Little (Raiders), William Little (Raiders) and Danny Samuel (Raiders).

Second all-stars were Chris Manson (Clayoquot Chiefs), Con Charleson (Braves), Tony Fred (Eagles), Elliot Dick (Eagles), Arnie Thomas (ANS), Lewis George (ANS), Peter Little (Raiders), Rich Webster (Raiders) and Dave Jacobson (Raiders). The Sheshaht Spoilers were the tournament's most sportsmanlike team.



Down but not out, the Raiders' Dave Jacobson slides safely into third base against ANS in the championship game of the PAFC tournament.

### Nuu-chah-nulth Indian Games Schedule

July 21	Princess Pageant (for more information contact Michelle at the Port Alberni Friendship Centre, phone 723-8281)
July 28	Parade, Opening Ceremonies
July 28, 29, 30	Track and Field
July 28, 29, 30	Soccer
July 28, 29	11-Man Canoe Racing
July 29	5-Man Canoe Racing
July 31, Aug. 1	Swimming
Aug. 1, 2, 3	Junior Softball, boys and girls
Aug. 4, 5, 6	Senior Softball, mens and ladies
Aug. 4, 5	Senior Lacrosse
Aug. 4, 5	Bowling, 12 and over



Looking back to the 1930's here's a picture of the Boys' Basketball Team at Christie School. The gymnasium (still standing) is in the background. Team members are, from left to right, Edward Jones (Hesquiat), Barney Williams (Chicklesaht), Walter Williams (Clayoquot), Ernest Curley (Clayoquot), Joseph Thomas (Ahousat), Martin Saxey (Chicklesaht), Alexander George (Chicklesaht-Kyuquot), Maurus McLean (Nootka), Benedict Jack (Nootka), Captain Sam Johnson (Nootka), and Father Victor.

### ANS Invitational Tournament

The Ahousat Native Sons will be hosting their annual invitational senior men's softball tournament on June 29, 30 and July 1 in Tofino. All games at Wickaninnish School.

### Thank You

The Port Alberni Raiders would like to thank the teams, spectators and umpires for coming out and making our tournament a success. Thank you for your patience in putting up with the delay by the weather.

We would like to thank Gina Fred, Angie Miller and Ann Frank for their scorekeeping and Angie for doing the stats for us. Thanks to Iris Thompson, Ruby Samuel, Joe Thompson, Patricia Little, Myrtle and Donna Samuel for helping with the concession stand.

Thanks to Quality Sports, Kmart, Riverbend Store, Somass Hotel, Family Bakery, Turner Brothers Travel, Katila Motors, Ha-Shilth-Sa Bob, Blue Moon Awards, Dimitri's, Redford Motel and the Port Alberni Friendship Centre for their donations towards the trophies. Thanks to the Port Alberni Friendship Centre for the staff time in putting this event together.

Kleco to all the people involved in any little way.

### Wally & the Raiders

Port Alberni Friendship Centre  
Track Meet  
Kids Softball Games  
June 23rd and 24th  
starting at 9 a.m. daily  
A.D.S.S. Field

Volunteers needed, please leave name and phone number with Wally at 723-8281 or 724-3013.

### IF I HAD A CHANCE:

If I had a chance to start my life from the beginning,  
I'd start with Mom & Dad I hurt when someone else talks about growing up  
And all the wonderful things they've done with Mom & Dad,  
I get angry when someone asks me what I did, In my grown up years with Mom & Dad.  
I cry inside when I have to say I did this and that but without Mom & Dad.  
I cry with joy and happiness when I think of now,  
How lucky I am to have Mom & Dad,  
To laugh with, to talk with & most of all to love,  
Though Mom & Dad you don't live together, I know that you really do love me.  
Both in your own way.  
Thank you for giving me that chance  
The chance I always wanted  
Even if it had to be done twice  
But Mom & Dad it was as much fun to share  
All the love I can give to each of you,  
Thank you for my chance.

Love from your daughter, Verna.

### PACIFIC RIM AIRLINES

CHARTER & SCHEDULED AIR SERVICE  
FROM TOFINO AND PORT ALBERNI

for reservations  
Tofino - Phone 725-3295  
Port Alberni - Phone 724-4495  
"We stand by one channel 67-VHF, Marine Band."  
Box 392, Tofino, B.C. V0R 2Z0

### FRONTIER DAYS,

Watch for FRONTIER DAY SPECIALS, inside and outside the store.  
JUNE 7, 8, 9.



### Father's Day on June 17th

Come up town and have a look at our Father's Day gift ideas. All the latest summer fashions in stock.

## TERRY'S MEN'S WEAR

3080 - 3rd Ave. Port Alberni Phone 724-5944

# BIRTHDAYS

A special thanks to a very special person — my mother, Mamie Lucas:

Mom as far as I can remember... You've gone out of you way so many times just to please me. You not only did your motherly duties but... you did a little extra just for me. Even when things were going rough you'd... manage to do something just for me. Mom all that you've done for me hasn't been forgotten because it's like a chest of treasure in my heart which glows like the beauty of the sun. I THANK YOU MOM my dearest for everything you did just for me. "I love you so very much Mom." Happy Birthday for May 29th.

Loving you, your daughter, Beverly Rose.

### Birthday Wishes

To my two brothers, Clifford & Bernard Lucas for June 2nd.

"If I lit the candles on your birthday cakes we would no longer need a sun."

"Just kidding guys!" Happy Birthday anyway, love, your sis, Beverly.

I'd also like to wish my cousin, Marilyn Lucas, a very happy birthday, who is also celebrating her birthday on June 2nd.

"Just about 30 & Dirty Marilyn."

Happy 2? Birthday there cousin! Love from Bev.

Not to forget a niece who is also having a birthday celebration on June 2nd is Estelle Fraser.

Happy Birthday Estelle. Love from Beverly.

Last but not least I would like to wish my **One & Only Son**, George Atleo Jr. a birthday wish for June 7th.

Happy 5th birthday my son. Loving you, your mom.

Belated Birthday wishes to: Donna May Sam, May 1.

Julie Ann Fontaine, May 9.

Happy Birthday to: Ronald Sam, June 6. Ken Sam Jr., June 9. June Sam, June 17. Terry Gus, June 30. With Love from the "Family."

Happy Birthday to a real crazy mom, June Bugs Peterson. Love Sidney Baby, Gail and Ryan Peterson.

I want to wish a Happy Birthday on my son, Ryan Peterson's 5th birthday. Love Mom, Gail Peterson Gus.

I want to send a Happy Birthday to Rosiepie — Your Aunt Caroline.

### Congratulations

I want to wish my Aunt Missbun and Uncle Dave a very Happy Anniversary June 1st and congratulations on their new sweet cheeks daughter, Linsey Crystal Dawn Haggard. Love Gail and Ryan Peterson.



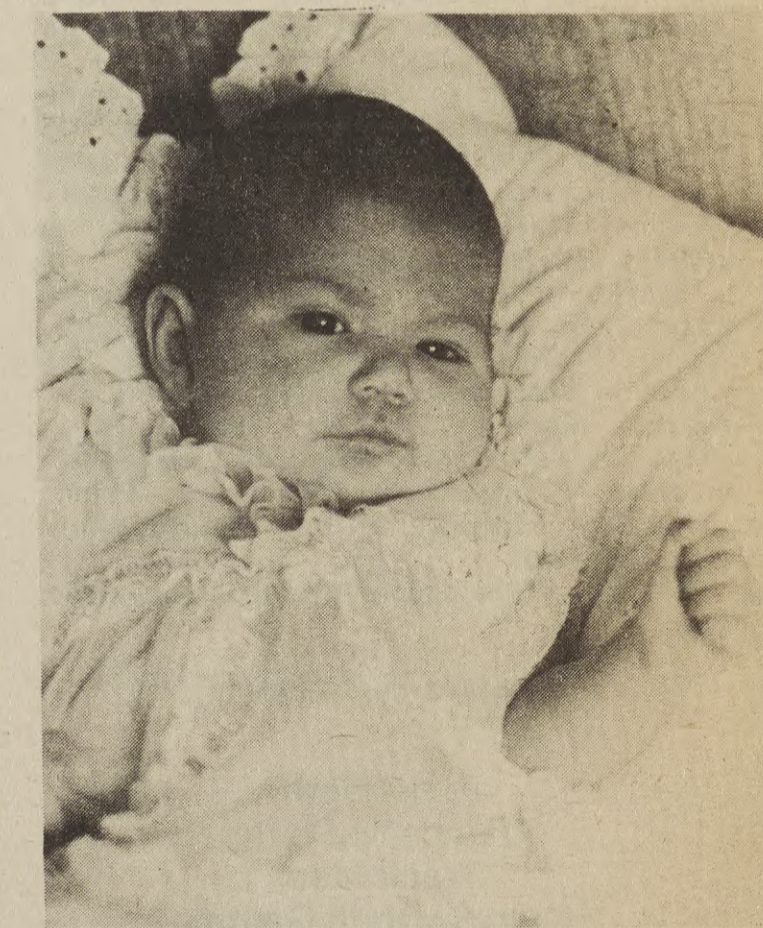
**HAPPY BIRTHDAY Bob**

Happy Birthday to the people in June:

Samuel Johnson, Stacey Touchie, Frankiepo Robison, Doreen Touchie, Evelyn Louie and Bob Mundy.

June 20 — Happy Birthday to my dear Mother, Barb Touchie. — Love Debbie & the kids.

Happy Birthday in July: Rita Touchie, Melvin Thompson, Lyle Williams, Beverly Johnson, Melvin Touchie, happy 1st birthday to Samantha Touchie. Love The Cooks, Ucluelet, B.C.



**Linsey Crystal Dawn Haggard**

Dave and Eileen Haggard wish to announce the arrival of their daughter, Linsey Crystal Dawn, born March 23, 1984. A sister for Ted.

Thank you to all the people who gave Linsey very nice gifts. She couldn't ask for a warmer welcome into the world. Again, thank you very much.



I would like to wish my lovely wife Valerie L. Gallic a Happy Birthday on May 31. — With Love, Boyd.

Happy 2nd Birthday to my lovely daughter, Shannon Hali Gallic on July 10. — With love always, Dad.

### BIRTHDAY WISHES

Happy Birthday to Diana Wiley, July 17th & Ed Elliot Sr., July 22nd. Love, someone thinking of you in P.A.

I send my best wishes and a very Happy Birthday to Boy George, June 14th. Love your biggest fan, P, Sam & G.G.



Summer hours, starting June 1st  
Store 8 a.m. to 11 p.m.  
Gas bar 7:30 a.m. to 11 p.m.  
**7 days a week**

# TSESHAHT MARKET

Sproat Lake Rd. Port Alberni 724-3944

# CLASSIFIED

### FOR SALE

Masks, rattles, drums, bowls made to order. Also silkscreen prints. See Ben David at Esowista (Long Beach).

### FOR SALE

Silver engraved jewellery, hand-carved totem poles, masks, rattles, bowls, bent boxes, paddles. Also Nitinaht basketry. Visa and Mastercharge accepted.

Dartwin Jeffrey Ph. 724-5260

West Coast Indian Artist Jewelry & Wood Carver

### Specializing in:

Silver Rings Pendants Bracelets Earrings Totem Poles Portrait Masks Spoons Bowls Plaques Screening Indian Art Prints

ART BOLTON Phone 255-5081

**ATTIC Thriftshop** (Niss Mahs Arts & Crafts Store in Long Beach) 9:30 - 4:30, Monday to Friday — 1:00 - 5:00, Saturday and Sunday.

**Opitsaht Marine Ways** 725-4290

Wooden Boat Repairs Caulking Planking Welding

Haulouts to 50' Pressure Wash Call John Tom 725-3747 or VHF ch. 77 Mike Mullin VHF ch. 6

Boyd Gallic Native Court Worker 5323 River Road, Port Alberni, B.C. V9Y 7M7

New phone number: 724-3143.

Also can leave messages at Port Alberni Friendship Centre at 723-8281.

### Help Wanted BAND PLANNER

Applications are now being accepted for the position of Band Planner Trainee. Salary negotiable. Closing date: June 15, 1984. Send applications to: Chairman, Nuu-chah-nulth Tribal Council P.O. Box 1383, Port Alberni, B.C. V9Y 7M2

### HAPPY ANNIVERSARY

19th anniversary greetings on June 26 to Robert and Violet Mundy of Ucluelet, B.C. From Glen, and Deb Cook.

### Happy Anniversary

Happy 39th anniversary to Bob and Rosie Thomas on June 9th. — From the family.

Happy 8th anniversary to Mr. and Mrs. Herbie Joe on May 21, 1984.

Happy anniversary to Mr. and Mrs. David Watts on June 11, 1984.

### HAPPY BIRTHDAY

Happy 7th birthday to Aaron Joel Mundy on June 30. Love, Glen, Debbie, Isaac, and Celene Cook.

A very special happy birthday to my husband Ron Dick on June 10, 1984. — Have a Super Day Doc!

Happy 1st birthday to Lenora Lucas on May 12 — Love your aunt Caroline.

Happy 2nd birthday to John Roberts on May 23 — Love your aunt Caroline.

Happy Birthday to Lorette on May 18. Love your sis, Caroline. Happy Birthday to Rose-Marie on May 5. Love your Aunt Caroline.

Happy Birthday to our Dad and Grandfather on May 17. Love Caroline Bradley and Bobby.

# Help Wanted

### HELP WANTED

Clerk for capital housing and community infrastructure.

Duties include: typing, 50 words per minute, shorthand, filing.

### Responsible for:

minutes and correspondence, tender and related documents, award telegram, letter, contract, and insurance policies, construction correspondence, minutes of project meetings, progress payments and certificates, change orders, shop drawings, warranties, as-built drawings, maintenance manuals, workers' compensation board certificates, statutory declarations.

Salary: Negotiable. Closing date for applications: June 22, 1984

### Send resume to:

Nuu-Chah-Nulth Tribal Council, P.O. Box 1383, Port Alberni, B.C., V9Y 7M2

### JOB OPPORTUNITY

Two trainees required immediately for computer and electronic data processing which will lead to full-time employment with the Nuu-chah-nulth Tribal Council. Previous knowledge in typing (40 wpm) and bookkeeping experience will be an asset for trainees.

Closing Date: June 15, 1984. Start: immediately.

Send complete resume to: Nuu-chah-nulth Tribal Council P.O. Box 1113 Port Alberni, B.C. V9Y 7M2

### HELP WANTED Summer Students (age 15-24)

Position No. 1: Curator custodian — learn all techniques for collecting documenting, handling, preserving, and displaying artifacts.

Position No. 2: Transcribe tapes of elders processing oral history tapes and archival research.

Start: July 2, 1984 to Aug. 24, 1984. Salary: \$3.65 per hr.

Closing Date: June 25, 1984

### Send resume to:

Nuu-Chah-Nulth Tribal Council P.O. Box 1383, Port Alberni, B.C. V9Y 7M2

### SUMMER STUDENT WORKERS

Wanted, by the Nuu-chah-nulth Tribal Council, five students, to work on research projects and assist with the organizing and running of the Nuu-chah-nulth Indian Games.

Duration: Starts July 2, 1984, finishes on August 31, 1984.

Activities include: Cultural research, political research, research with elderly, reading and researching materials, budgets, Hansard, newspapers and planning, organizing and helping to run the Indian Games.

Salary: One Project manager, \$219 per week; four workers, \$146 per week.

Closing date for applications: June 22, 1984.

Send applications to: Chairman, Nuu-chah-nulth Tribal Council, P.O. Box 1383, Port Alberni, B.C. V9Y 7M2.

### JOB POSTING — Chilliwack Museum and Historical Society

Job Description: Museum Technician

Reports to: Curator

Salary: \$16,000 - \$18,000-annum

After Dec. 1, 1984, subject to available funding

Closing Date for Applications: June 5, 1984

Starting Date: July 1, 1984

The successful applicant will report to the Curator and will be responsible for the documentation and maintenance of the Society's collection of historic artifacts, paintings, archives and photographs. Other duties will include curatorial assistance to the Museum's temporary display programme, and assisting the public with research requests.

For more information, please contact:

Nora Layard  
Chilliwack Museum  
9291 Corbould Street  
Chilliwack, B.C. V2P 4A6  
Telephone: 795-5210

### Help Wanted

Director of Finance  
Vancouver Indian Centre Society

### THE CHALLENGE

The Vancouver Indian Centre Society (VICS) is a large, modern, multi-purpose community centre, serving 35,000 urban Native people located in downtown Vancouver. Its major programs include recreation, 14 housing projects, a day care centre for pre-schoolers, social services, adult education, a restaurant, an art print shop and a food bank.

VICS has a staff of 25 and a multi-million dollar budget. It has experienced serious management and financial problems in recent years for which solutions are presently being worked out by a new Board of Directors elected in October 1983 and by the new general manager hired in May.

### THE OPPORTUNITY

The Director of Finance reporting to the general manager, will be the Chief Financial Officer responsible for the management of all accountings, budgeting, financial planning and reporting, capital and cash management, banking, pay roll, leasing agreements and insurance.

### THE APPLICANT

A seasoned professional, preferably with an accounting designation, and a proven track record in financial management is required for this position. Preference will be given to applicants with knowledge of and appreciation for the history, culture and traditions of British Columbia's Native people.

If this position is of interest to you please reply in writing by June 30, providing detailed information about your experience and training, including a resume, references and expected salary to:

Mr. Jean Rivard, General Manager, Vancouver Indian Centre Society, 1607 East Hastings Street, Vancouver, B.C. V5L 1S7.



## Sheshaht Salmon enhancement shows results

The Sheshaht Band operated a salmon enhancement project between September '83 and April '84 and some of the work done by the crew is now resulting in additional coho fry at Cous Creek.

Activities of the enhancement crew including the building of an incubation box on Cous Creek, assessments of major streams in the Somass River system and the gathering of information for future projects.

Ten thousand eggs were placed in the incubation box and they expect at least 50 per cent to hatch into fry. Of the 5,000 or more fry about half will survive and reach the ocean. First the fry will feed and grow for 12 months

in Cous Creek.

The incubation box was built by Fred Sieber, Vincent Box and James Dick. Also working on the SEP project were Rosie Thomas, Anita Watts and David Gus.

The program has now run out of funding, however Fred has volunteered to stay on to release the fry as they develop.

The band hopes to get funding for more projects, as they have identified two other streams which would benefit from enhancement. The band has a commitment of \$20,000 from the Nuuchahnulth Tribal Council Economic Development Fund for a future project if additional funding can be found from other sources.



Grade 4 students from the Ha-Ho-Payuk School took a trip out to Cous Creek for a look at the incubation box built by the Sheshaht Salmon Enhancement crew. Fred Sieber released some of the new fry in the creek.

## Some shortcomings in "Indian Band Government"

Travels out to the various communities have revealed many shortcomings in what we today refer to as, "Indian Band Government". Although some may not be considered a crisis they are none the less serious enough to require some attention.

The main problem which leads to these shortcomings is that too often Band Councils try to carry out their many duties without sufficient guidelines. Another problem being that most Chiefs and Councillors can only contribute minimal time to Band Administration. This in turn leaves a lot of responsibility and authority at the Band Employee level. The combination of these factors contributes to the difficulty of making an evaluation of the Band Staff, and Council. It is to be continuously remembered that the responsibility and authority have been vested with the Band Council, and that the Council are the policy makers.

This lack of written guidelines has been discussed by many individuals, particularly by the

bureaucracy of the DIA. Although there has been some discussion with "Indian People", in regards to the contents for a Manual on Indian Band Government, it has always been with selected "Indian People". The problem of using these selected "Indian People", is that in nearly all cases they are the more experienced and educated urban Indian, and their opinions and suggestions too often do not reflect to actual situations at reserve level. Once an individual moves from a reserve to an urban area it is very easy to be swayed by the non-Indian way of living.

The concept of the DIA using selected "Indian People", has not achieved anything positive in relationship to the philosophy of the Band Government that existed for so many generations with our people. I believe the only alternative is for input from community level, and this may be achieved by a "series" of Workshops. These Workshops would involve the Band Council, Band Employees and Band Members, who

would all be encouraged to participate. Some of the items that could be discussed at a Workshop might be:

1. The role and responsibility of Band Council.
2. The duties and activities of Band Employees.
3. The role of a Committee.
4. Band Council elections (different methods).
5. Technique of establishing Policy.
6. What is a BCR?
7. Definition of other terminology in use at a Band Office.
8. The Indian Act.
9. Band By-laws.
10. Communication.

One of the areas of great concern is "Communication", which in some cases does not exist in some communities. When we hear the word communication, we instinctively think of a telephone, radio or other news media. However, "Communication" is a wide and varied area of importance in a community. Some items that are consistent with communication are:

1. The relationship between Council,

Employees, Committees and membership.

2. Job Descriptions for all employees.
3. Financial Regulations.
4. Issurance of Financial Reports.
5. Band Bulletins.
6. Staff Regulations.
7. Register of Motions and Resolutions.
8. Written reports.
9. Proper Bookkeeping.
10. Structure of Band Government.

I would suggest the first step in providing good communication would be to establish a Band Office to be manned by efficient and effective staff. And it is the responsibility of the Band Council, to insure that competent staff are in place and rules and regulations are enforced.

For any Bands experiencing difficulties in the area of Band Administration, perhaps a Workshop on Band Government may help solve your problems. I emphasize the word "help", as it will need the participation of everyone to solve our problems. Anyone wishing more

## Friendship Lodges faces tough economic times

The Port Alberni Friendship Lodge, now in its 11th year of operation, is presently struggling to keep its doors open. The Lodge, which offers room and board at reasonable rates, has to increase its occupancy or it will have to consider closing. The unstable economic climate of the Valley along with ever-increasing costs in operating the facility have caused the financial difficulties now facing the Lodge.

The Friendship Lodge is operated by a non-profit society and although it was started by members of the native community in 1974, its board of directors, staff, and clientele include both native and non-native people.

It is conveniently located next to North Island College on 8th Avenue, and is one block away from the hospital and the Wallace St. Medical-Dental Centre.

This location makes the Lodge an ideal place to stay for anyone coming to Port Alberni for medical reasons.

The building has recently been purchased and renovated by the society. There are 14 sleeping units and for \$18 per day the

visitor gets a private room, three home-cooked meals, and laundry services. There is a TV room, card room, and a small library for the use of the occupants. The facility is kept spotlessly clean at all times and it is a quiet place to stay, as there is an 11 o'clock curfew.

Someone is always on duty at the Lodge in case of an emergency or if someone comes into town late and is looking for a room.

The board of directors hope that business will pick up in the near future as this is a unique and necessary facility for the Valley.

At the present time there are seven people living at the Lodge on a permanent basis. One of the residents, Cliff Watts has made the Friendship Lodge his home for the last eight years. Cliff says "this place is A-1 in every way. For our meals we have nothing but the best. We're close to everything here — ball games, shopping centre, hospital." He also had words of praise for the staff and manager (Esther Chartrand), who looks after everything and everyone at the Lodge.

## Sudden Infant Death Syndrome

(Times Colonist Feb. 28-84)

Although scientists still don't know the cause of sudden infant death syndrome, preliminary results of a U.S. study provide some findings.

The results indicate that a mother who smokes cigarettes, has more than one child before age 20 or is black has an increased risk that her infant will die of the syndrome.

Researchers from the



information on Band Government Workshops please give our office a call.

HUGH A. WATTS,  
Local Government  
Advisor, N.T.C.,  
Ph. 724-5757

National Institute of Child Health and Development also dispelled fears raised several years ago by a report that linked crib deaths with immunizations against childhood diseases like diphtheria and whooping cough.

"The new study makes it clear that a SIDS baby is less likely, not more likely, to have had shots against diphtheria, whooping cough, tetanus and polio than babies that have had no shots," says Dr. Howard Hoffman, project officer for the epidemiological study.

He presented preliminary results of the study, which have not yet been published at an international symposium in Santa Monica, California.