

V-2010-00566-X

LISTS NOT  
VERIFIED

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~~6540-10-6~~~~LIAISON WITH OTHER COUNTRIES - U.S.A.-N.I.A.A.A.~~~~6540-9-20~~~~LIAISON WITH AGENCIES - B.C.-SPARC OF B.C.~~**BOX 1**~~BOX #4~~\_B.C. COUNCIL ON SMOKING + HEALTH\_CANADIAN HOME + SCHOOL PARENT-TEACHER FEDERATION\_CANADIAN PHARMACEUTICAL ASSOCIATION PROGRAM ON SMOKING\_COLD TURKEY DAYS\_COMMUNITY YOUTH TOBACCO PROGRAM\_GENERAL RES. FILE - VANCOUVER HEALTH DEPARTMENT\_PASPP PROJECT VOL.1+2.\_PROJECT NON-SMOKER, BACKGROUND PAPERS\_PROJECT NON-SMOKER, MINUTES/MEETINGS/AGENDAS\_PROJECT NON-SMOKER, RESULTS\_WATERLOO SMOKING PREVENTION PROGRAM REPORT\_WOMEN + SMOKING\_McLEAN, WILSON + STEWART - TIME TO QUIT, BUDGET INFO.\_SMOKING LEGISLATION\_SMOKING STATISTICS\_SMOKING CONTRACT - 1st CONTACTS B.C.\_SMOKING CONTRACT - 1st CONTACTS ALBERTA + SASKATCHEWAN\_TIME TO QUIT - ATLANTIC REGION\_TIME TO QUIT - A COMMUNITY GUIDE\_TIME TO QUIT - CORRESPONDENCE GENERAL



2

**BOX 2**

~~BOX # 5~~

\_TIME TO QUIT - CORRESPONDENCE GENERAL VOL. 2

- " - 1983/84 FEEDBACK OF COMMUNITIES RUNNING PROGRAM
- " - EVALUATION OF WINNIPEG PILOT
- " - FORT McMURRAY-CORRESPONDENCE
- " - FORT McMURRAY-GENERAL
- " - FORT SASKATCHEWAN
- " - LEDUC + STRATHCONA HEALTH UNIT
- " - LETHBRIDGE
- " - MEDICINE HAT
- " - MEDICINE HAT-GENERAL
- " - NORTH EASTERN ALBERTA HEALTH UNIT
- " - "PILOT" IMPLEMENTATION
- " - PEACE RIVER
- " - PRINCE GEORGE
- " - PRINCE GEORGE-GENERAL
- " - PROCESS EVALUATION 1984
- " - RATIONALE FOR T.V. APPROACH
- " - ST. ALBERT
- " - SLIDETAPE SHOW
- " - SUMMARY REPORTS
- " - T.V. STATIONS
- " - WEST KOOTENAYS
- " - PENNY'S FINAL REPORT

\_GENERATION - CORRESPONDENCE GENERAL VOL. 1

\_GENERATION - 5 YEAR PLAN



**BOX 3**~~BOX # 6~~

- \_ GENERATION - GOALS + OBJECTIVES
- " - IMPLEMENTATION STRATEGY
- " - MEDIA PROMOTION
- " - MEDIA TOUR
- " - NEWSLETTER
- " - GUIDEBOOK, PROJECT PROPOSAL

\_ IT'S JUST YOUR NERVES - SUMMER SURVEY 1983

- " - FUTURE STRATEGY
- " - REQUESTS + DISTRIBUTION PROCEDURES
- " - TRAINEES - B.C. + ALBERTA
- " - FRENCH TRANSLATION
- " - SURVEY ORIGINALS
- " - SUMMARY CHAPTER OF EVALUATION
- " - NEWSLETTER
- " - DENISE NADEAU
- " - KRISTIN PENN
- " - INFORMATION ON LEVEL 2 TRAINING SESSION

**BOX 4**~~BOX # 7~~

\_ IT'S JUST YOUR NERVES - LIAISON WITH FEDERAL DEPARTMENTS

- " - DOREEN DAVISON
- " - FRANCIS JASIURA
- " - CONFERENCE JUNE 7-9, 1985.
- " - DENISE NADEAU
- " - KRISTEN PENN



✓ 6554-2-53 NON-SMOKING IS IN VOL. 1,2

BOX 16

~~BOX # 23~~

\_HEALTH EDUCATION - NECHI INSTITUTE ON ALCOHOL AND DRUG EDUCATION

\_DOCUMENTATION FOR PROJECT SUBMISSION

\_TERRACE WOMENS' HEALTH COALITION

\_CMHA - MENTAL HEALTH NETWORKS PROJECT

\_LOWER MAINLAND TRAINING

\_MOSAIC - #65 & #10 HEALTH NEEDS OF IMMIGRANTS - VANCOUVER

\_BC NATIVE WOMENS' SOCIETY

(NATIVE WOMEN EXISTING OR LIVING - RESOURCE DEVELOPMENT)

\_CONTRACT - SUNNY LEAGH'S/HEATHER HIGGINS TRAVEL CONCERNS

\_CONTRACT - HEATHER HIGGINS

\_PROMOTIONAL/MEDIA/INFO MEETINGS - BC/ALBERTA 1981 KAREN MADDEN

\_DOREEN DAVIDSON - CONTRACT ALBERTA

\_REQUEST FORMS - FORM LETTERS, SYSTEM, GUIDELINES

(REQUEST FOR KIT, FORM LETTERS FOR ALBERTA, INFO BROCHURES)

\_VANCOUVER ISLAND TRAINING - LIST OF PARTICIPANTS, INVITATION  
LETTERS, ENQUIRIES/RESPONSES, REQUESTS/PHONE,  
IT,S JUST YOUR NERVES.

\_LISTS - ALBERTA/BC, KITS, GUIDEBOOKS, FLIPCHARTS, FILMS AND  
EVALUATION FILE

\_DOREEN DAVISON'S CONTRACT - ALBERTA WORKSHOPS - AADAC

\_PROJECT INQUIRIES - INAPPROPRIATE

\_ALBERTA - DOREEN'S CONTRACT

\_REQUESTS APPROVED, ACTION TAKEN ALBERTA, BC.

\_WOMEN AND ADDICTIONS POSTER, REPORTS CORRESPONDENCE - PAST MISC.  
INFO NEWSLETTERS



Records for transfer  
Health Promotion and Social Development Office  
Health Canada  
425 - 750 Cambie  
Vancouver, BC  
V6B 4V5

*all file # 6554*

Find Central Registry (CR) catalogue attached.

Box 1

CR 1010-1-1 -- 1500-1-4

Box 2

CR 1500-4-1 -- 3400-1-1

Box 3

CR 3400-3-1 -- 3550-1-1

~~Box 4~~

~~Personnel files, former employees.~~

*Withheld for further review*

~~Box 5~~

**BOX 1** Health Promotion Contributions Program (HPCP)  
Grants & Contributions files, project #'s 241-250. >

~~Box 6~~

**BOX 2** HPCP, Grants & Contributions files, project #'s 251-258.

~~Box 7~~

**BOX 3** HPCP, Grants & Contributions files, project #'s 83, 194, 199.

~~Box 8~~

**BOX 4** Spinal Cord Injury Prevention Program  
Canada's Drug Strategy G's & C's, project #'s 547-552.

*6554.*

~~Box 9~~

**BOX 5** AIDS Community Action Program (ACAP)  
G's & C's, project #'s 425, 424, 405, 74, 402, 400, 112

~~Box 10~~

**BOX 6** ACAP, G's & C's, project #'s 420, 90, 219, 416, 436, 406, 234, 91, 221, 415, 221, 411.

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~~Box 11~~

**BOX 7** Canada's Drug Strategy (CDS), G's & C's, 725, 731, 73-34, 741-44, 746-751, 753-761.

*6554?*