LISTING OF FILES FOR STORAGE AT ATLANTIC REGION FEDERAL RECORDS CENTRE (ALL FIELDS MUST BE COMPLETED BY CLIENT)



| BOX NUMBER | FILE NUMBER/ NAME | SUBJECT TITLE | DATE FROM | DATE TO | AUTHORITY/ SCHEDULE NUMBER | DISPOSITIO N DATE | TRANSFERRED AS ARCHIVAL TO NA AFTER DISPOSITION DATE (YES/NO) |
|---------------|-------------------------|---------------------------------------------|--------------|------------|----------------------------------|-------------------------|---------------------------------------------------------------------------|
| 1 | 1080-1 | Board of Inquiry and Summary Investigation | 2002 | 2006 | 2000/14 | 2011 | YES |
| 1 | 1180-1 | Conference and Meetings - General | 2002 | 2005 | 2000/14 | 2010 | YES |
| 1 . | 1262-1 | Environmental Protection and Pollution Plan | 2002 | 2006 | 2000/14 | 2011 | YES |
| 1 | 11300-1 | Ammunition and Explosives | 1997 | 2004 | 2000/14 | 2009 | YES |
| 1 | 1370-1 | Inspections – General | 2000 | 2004 | 2000/14 | 2011 | YES |
| 1 | 3350-1 | Operations and Exercises – General | 2002 | 2005 | 2000/14 | 2015 | YES |
| 1 | | Quartermaster's Logs | 1996 | 2002 | 2000/14 | 2012 | YES |
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| 2 | | Ships Logs (10 logs) | 1998 | 2002 | 2000/14 | 2014 | YES |
| 2 | | Night Rounds Books (42 books) | 1997 | 2003 | 2000/14 | 2013 | YES |
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