

FINDING AID: 23-102

RECORD GROUP: RG 23 - Fisheries and Oceans

SERIES: Central registry records of the regional headquarters, Vancouver, B.C.

BAN Number/BOX: V-2002-00154-5 - boxes 1-3

DESCRIPTION: The finding aid is a typed file list, created by the department, which provides a box number, file number, file title for each of the files in the accession. No date ranges for the files are supplied. The file list has been revised by National Archives staff to reflect the disposal of non-archival files from the accession.

The records covered in this finding aid are presently held in the **Vancouver** Regional Records Centre. To view these records at the Regional Records Centre, it is necessary to cite the BAN number, box number and file number.

INSTRUCTIONS: The following information is required to order a box:

BAN No.:
Box No.:

DATE: March 2003

ADMINISTRATION FILES

Box 1 of 3

BOX #25

- 1-000 ADMINISTRATION - GENERAL *no*
- 1-005 ADMINISTRATION - GENERAL IDENTITY PROGRAM *no*
- 1-015 ADMINISTRATION - POLICY *no*
- 1-020 ACTS AND LEGISLATION - GENERAL *no*
- ✓ 1-022 ACTS AND LEGISLATION - DEPARTMENTAL
- ✓ 1-024 ACTS AND LEGISLATION - FEDERAL *yes*
- ✓ 1-030 AGREEMENTS - GENERAL
- ✓ 1-035 AGREEMENTS - FEDERAL/PROVINCIAL
- 1-040 APPRECIATION, CONDOLENCES, CONGRATULATIONS, GREETINGS *no*

- ✓ 1-050 ASSOCIATIONS, CLUBS, INSTITUTES, SOCIETIES
- 1-050 -A1 ✓ AMALGAMATED CONSERVATION SOCIETY
- B1 ✓ B.C. INSTITUTES OF TECHNOLOGY
- C1 ✓ COMMERCIAL FISHING INDUSTRY COUNCIL (CFIC)
- F1 ✓ FISHERIES COUNCIL OF B.C.
- F2 ✓ FISHING VESSEL OWNER'S ASSOCIATION
- G1 ✓ GULF TROLLER'S ASSOCIATION
- N1 ✓ NATIVE BROTHERHOOD OF B.C.
- P1 ✓ PACIFIC COAST SALMON SEINER'S ASSOCIATION
- P2 ✓ PACIFIC SALMON COMMISSION
- P4 ✓ PACIFIC TROLLER'S ASSOCIATION
- P6 ✓ PACIFIC GILLNETTER'S ASSOCIATION
- S1 ✓ STEELHEAD SOCIETY OF B.C.
- U1 ✓ UNITED FISHERMEN'S AND ALLIED WORKERS' UNION
- U2 ✓ UNDERWATER HARVESTER'S ASSOCIATION
- U3 ✓ UNDERWATER FEDERATION OF B.C. (U.F.B.C.)
- V1 ✓ VIETNAMESE FISHING ASSOCIATION

BOX #26

- ✓ 1-060 BADGES, COATS OF ARMS, EMBLEMS, FLAGS - COLOURS *yes*
- 1-070 CAFETERIAS AND EATING FACILITIES *no*
- 1-080 CAMPAIGNS AND CANVASSING *no*
- ✓ 1-090 CEREMONIES AND CELEBRATIONS *yes*
- ✓ 1-100 CIRCULARS, DIRECTIVES, ORDERS *no*
- ✓ 1-110 COMMITTEES, BOARDS, COMMISSIONS, COUNCILS, ETC. *yes*

Box 2 of 3

- 1-110 -A1 ✓ AREA PLANNING COMMITTEE - SOUTH COAST (TWO FILES)
- A2 ✓ AREA PLANNING COMMITTEE - FRASER RIVER
- C1 ✓ CARNATION CREEK COORDINATING COMMITTEE
- F1 ✓ FISHERIES DATA COMMITTEE
- F2 ✓ FISHERIES/HYDRO COMMITTEE
- bl -P1 ✓ PACIFIC REGIONAL COUNCIL (PARC)
- S1 ✓ SUPERVISORS COMMITTEE (REGIONAL DISTRICTS)
- S2 ✓ SHELLFISH ADVISORY COMMITTEE
- S5 ✓ SCREENING PROCEDURES

- 1-140 ✓ CONFERENCES, MEETINGS, SEMINARS - GENERAL
- 1-145 ✓ CONFERENCES, MEETINGS, SEMINARS - DEPARTMENTAL

BOX #27

- 1-145 -01 ✓ CONFERENCES, MEETINGS, SEMINARS - MANAGEMENT
- 02 ✓ " " " - HABITAT

Box 3 of 3

- 1-145 -03 ✓ CONFERENCES, MEETINGS, SEMINARS - INTERAGENCY - PROV/FED
- 04 ✓ " " " - DIVISION MEETINGS
- 05 ✓ " " " - EXECUTIVE MEETINGS (2 FILES)
- 06 ✓ " " " - OFFICE MEETINGS
- 07 ✓ " " " - ANNUAL MEETINGS
- 08 ✓ " " " - REGIONAL ASSESSMENT MEETINGS
- 09 ✓ " " " - FINANCE MEETINGS
- 10 ✓ " " " - ENFORCEMENT
- 11 ✓ " " " - NATIVE AFFAIRS

2/3

- 1-150 ✓ COOPERATION AND LIAISON - GENERAL
- 1-152 ✓ COOPERATION AND LIAISON - FEDERAL
- 1-154 ✓ COOPERATION AND LIAISON - INTERNATIONAL
- 1-156 ✓ COOPERATION AND LIAISON - PROVINCIAL
- 1-158 ✓ COOPERATION AND LIAISON - UNIVERSITIES, COLLEGES, SCHOOLS
- 1-160 ✓ CORPORATIONS, COMPANIES, FIRMS, FOREIGN GOVERNMENTS
- 1-161 ✓ C.O.F.I. (COUNCIL OF FOREST INDUSTRIES)
- 1-175 ✓ ELECTRONIC DATA PROCESSING - no
- 1-180 ✓ EMERGENCY PLANNING
- 1-190 ✓ ENERGY CONSERVATION - no

yes

BOX #28

- 1-210 ✓ ENTERTAINMENT AND SOCIAL FUNCTIONS - no
- 1-230 ✓ HISTORICAL MATTERS - yes
- 1-240 ✓ INFORMATION SERVICES - yes
- 1-260 ✓ INVENTIONS, PATENTS, COPYRIGHTS - no
- 1-280 ✓ LIBRARY SERVICES
- 1-290 ✓ LOSSES, THEFTS, VANDALISM - no
- 1-300 ✓ MAIL AND POSTAL SERVICES
- 1-340 ✓ OFFICIAL LANGUAGES & TRANSLATIONS - no
- 1-359 ✓ PLANNING - REGIONAL - no
- 1-360 ✓ PLANS AND PROGRAMS - no
- 1-360 -01 ✓ PROGRAMS - MANAGEMENT BIOLOGY - yes
- HABITAT MANAGEMENT BIOLOGY
- 1-361 ✓ PROGRAM SUPPORT - B.C. CORRECTIONS BRANCH
- 1-362 ✓ COOPERATIVE RESOURCE MANAGEMENT
- 1-365 ✓ POLITICS - no
- 1-366 ✓ SPEECHES & PUBLIC ANNOUNCEMENTS - no
- 1-370 ✓ RECORDS MANAGEMENT - GENERAL - no
- 1-372 ✓ RECORDS MANAGEMENT INFORMATION SYSTEM (STAR) - no
- 1-375 ✓ RECORDS MANAGEMENT ACCESS TO INFORMATION - no
- 1-380 ✓ RECORDS MANAGEMENT - ACCESS TO INFORMATION - no
- 1-400 ✓ REPORTS, STATISTICS, STUDIES - yes
- 1-400 -02 ✓ ANNUAL REPORT
- 03 ✓ WEEKLY REPORT - GENERAL (2 FILES) - no
- 03-01 ✓ SOUTH COAST
- 03-02 ✓ FIELD SERVICE - yes

BOX #29

- 1-420 SECURITY - GENERAL
- 1-430 SECURITY - PERSONNEL - no
- 1-440 SECURITY - PHYSICAL
- 1-450 TELECOMMUNICATIONS - GENERAL
- 1-460 TELECOMMUNICATIONS - RADIO - no
- 1-470 TELECOMMUNICATIONS - TELEPHONE
- 1-480 TELECOMMUNICATIONS - TELETYPE, TELEX, TELECOPIER

1-490 VISITS, TOURS *no*

BUILDINGS AND PROPERTIES

- 1-500 BUILDINGS AND PROPERTIES - GENERAL
- 1-505 ACCOMMODATION - GENERAL
- 1-510 ACCOMMODATION - PLANNING & REQUIREMENTS *no*
- 1-511 ACCOMMODATION - SOUTH COAST DIVISION
- 1-515 ACCOUNTING AND INVENTORIES
- 1-520 BUILDINGS - GENERAL
- 1-523 BUILDINGS - ACQUISITIONS
- 1-526 BUILDINGS - ALTERATIONS AND REPAIRS *no*
- 1-529 BUILDINGS - CONSTRUCTION *yes*
- 1-538 BUILDINGS - LEASE *no*
- 1-541 BUILDINGS - MAINTENANCE *no*
- 1-544 BUILDINGS - RESIDENTIAL HOUSING *no*
- 1-547 BUILDINGS - TRAILERS *no*
- 1-550 FIRE PREVENTION AND PROTECTION *no*
- 1-573 LANDS - ACQUISITION *no*
- 1-582 LANDS - DISPOSAL *no*
- 1-591 LANDS - PARKING AREAS *no*
- 1-594 LANDS - WHARVES *no*
- 1-600 REPORTS AND STUDIES *yes*
- 1-610 SAFETY *no*
- 1-642 UTILITIES - PLUMBING AND HEATING
- 1-648 UTILITIES - WATER AND SEWAGE *no*

EQUIPMENT AND SUPPLIES

- 1-650 EQUIPMENT AND SUPPLIES - GENERAL
- 1-655 ACCOUNTING AND INVENTORIES *no*
- 1-660 AUDIO-VISUAL
- 1-665 CATALOGUES, BROCHURES, MANUALS, PRICE LISTS
- 1-670 CLOTHING
- 1-670 -01 CLOTHING - FISHERY OFFICER UNIFORMS *yes*
- 1-675 DISPOSAL AND SURPLUS
- 1-680 ELECTRONIC DATA PROCESSING/COMPUTER EQUIPMENT
- 1-695 FURNITURE AND FURNISHINGS
- 1-710 LOANS OF EQUIPMENT
- 1-720 MAINTENANCE AND REPAIRS
- 1-730 OFFICE MACHINES
- 1-740 PHOTOCOPIERS
- 1-745 PHOTOGRAPHY EQUIPMENT *no*
- 1-750 PROCUREMENT AND PURCHASES - GENERAL
- 1-755 PROCUREMENT AND PURCHASES - CONTRACTS
- 1-760 PROCUREMENT AND PURCHASES - STANDING OFFERS
- 1-765 SAFETY EQUIPMENT
- 1-770 SCIENTIFIC AND TECHNICAL EQUIPMENT
- 1-775 STATIONERY

BOX #30

- 1-780 VEHICLES - GENERAL
- 1-780 -01 VEHICLE ACQUISITIONS
- 1-780 -02 VEHICLE - OVERNIGHT AUTHORITY
- 1-780 -03 VEHICLES - PERSONAL USE *no*
- 1-780 -04 VEHICLES - IDENTIFICATION
- 1-782 VEHICLES - ACCIDENTS
- 1-783 VEHICLES - M.V. 2 REPORTS
- 1-784 VEHICLE LOGS