

BRANCH AUTHORITY TO STORE OR DESTROY FILES

AUTORISATION DE LA DIRECTION POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS

124-200

1994-95/073

(RIPC)

TO: Records Management Administrative Services Branch.  
 A: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) / DE (Direction) → SMALL BUSINESS & SPECIAL PROJECTS

**NOTE:** a) Disposal action must be in accordance with retention schedules approved by Public Archives of Canada. **N.B.:** a) En disposant des dossiers, il faut tenir compte des calendriers de conservation des Archives publiques du Canada.  
 b) When in doubt about retention period, consult the records preservation officer. b) En cas d'incertitude sur la durée de conservation des dossiers, consulter l'officier de préservation des documents.  
 c) The date of last record on file/volume is used to calculate retention period. c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Use only the following terms: "Destroy in (Month/Year)" or "To PAC in (Month/Year)". "To PAC in..." means the ownership of the file is to be transferred to the Public Archives of Canada. d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "À transmettre aux APC en (mois-année)". L'expression "À transmettre aux APC en..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.

*Location X114*

*Regional Industrial Development*  
*Small Business & Special Projects*

File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
<b>BOX 1</b>				<b>BOX 1</b>			
105-2	2 ✓	✓	✓	RE-ORGANIZATION OF ITC/DREE	04/77	05/81	10 PAC 1993
105-2-3	1 ✓	✓	✓	DEPUTY MINISTERS ACTION PLAN	10/82	10/83	
105-2-3	POCKET			DEPUTY MINISTERS ACTION PLAN			
105-4	2 ✓	✓	✓	NATIONAL DEPTMENTAL STRATEGY	03/83	10/83	
105-5	1 ✓	✓	✓	REGIONAL INDUSTRIAL DEVELOPMENT	09/82	11/83	
105-5	POCKET 1			REG'L INDUSTRIAL DEV. FRAMEWORK			
105-5	POCKET 2			REG'L INDUSTRIAL DEV. FRAMEWORK			
105-5-ALTA	1 ✓	✓	✓	REG'L INDUSTRIAL DEV. FRAMEWORK ALBERTA	02/83	02/83	
105-7	4 ✓	✓	✓	ADM-ORG. MID-TERM REVIEW 83/84	10/83	12/83	
105-7	3 ✓	✓	✓	ADM-ORG. MID-TERM REVIEW 83/84	09/83	10/83	
119-1	1 ✓	✓	✓	ACCESS TO INFORMATION AND PRIVACY	10/82	06/84	
175-2-1	1 ✓	✓	✓	BILINGUALISM AND BICULTURALISM	04/82	07/84	
175-2-2	1 ✓	✓	✓	CAPE BRETON DEV. CORPORATION BILINGUALISM AND BICULTURALISM	04/82	11/83	
				<b>BOX 2</b>			
200-C1	1 ✓	✓	✓	REG'L DEVELOPMENT CABINET COMMITTEE ON ECONOMIC AND DEPUTY MINISTERS	09/82	03/84	
200-C3	1 ✓	✓	✓	COMMITTEE OF ECONOMIC & REG'L DEV. PROGRAM MANAGEMENT	01/82	05/84	
200-J1	1 ✓	✓	✓	INTERDEPT. COMMITTEE FOR TRADE PROMOTION	09/83	11/83	
200-M2	1 ✓	✓	✓	MANAGEMENT BOARD MEETING AUG-83	07/83	09/83	

RIÉ 136 (8/85)

Signature: *Norman A. L...*  
 Branch Head.

Chef de direction

Date: 11/10/88

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					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
				<b>Box 2</b>			<b>Box 2</b>
200-M2	POCKET			MANAGEMENT BOARD MEETING-AUG.31 <sup>83</sup>			<b>To PAC 1993</b>
200-M2-1	1 ✓	✓	MANAGEMENT BOARD MEETING-SEP.14 <sup>84</sup>	09/84	09/84		
200-M2-2	1 ✓	✓	MANAGEMENT BOARD MEETING-JAN.23 <sup>85</sup>	01/85	01/85		
200-M2-3	2 ✓	✓	MANAGEMENT BOARD MEETING-MAR.19 <sup>85</sup>	03/85	03/85		
200-M2-3	1 ✓	✓	MANAGEMENT BOARD MEETING-MAR.19-21 <sup>85</sup>	02/85	03/85		
200-M2-4	1 ✓	✓	MANAGEMENT BOARD MEETING-MAY.29 <sup>85</sup>	05/85	05/85		
200-M2-5	1 ✓	✓	MANAGEMENT BOARD MEETING-OCT.29-31 <sup>85</sup>	10/85	12/85		
200-M2	1 ✓	✓	OPERATIONS AND POLICY REVIEW COMM. STEERING COMMITTEE (PMIS)	09/86	12/86		
200-P2	9 ✓	✓	PROGRAM MANAGEMENT INFO. SYSTEMS	06/85	09/85	<b>Box 3</b>	
200-P2	8 ✓	✓	PROGRAM MANAGEMENT INFO. SYSTEMS STEERING COMMITTEE	04/85	05/85		
200-P2	7 ✓	✓	PROGRAM MANAGEMENT INFO. SYSTEMS STEERING COMMITTEE	02/85	03/85		
200-P2	6 ✓	✓	PROGRAM MANAGEMENT INFO. SYSTEMS STEERING COMMITTEE	11/84	02/85		
200-P2	5 ✓	✓	PROGRAM MANAGEMENT INFO. SYSTEMS STEERING COMMITTEE	08/84	11/84		
200-P2	4 ✓	✓	PROGRAM MANAGEMENT INFO. SYSTEMS STEERING COMMITTEE	02/84	08/84		
200-P2	3 ✓	✓	PROGRAM MANAGEMENT INFO. SYSTEMS STEERING COMMITTEE	12/83	02/84		
200-P2	2 ✓	✓	PROGRAM MANAGEMENT INFO. SYSTEMS STEERING COMMITTEE	10/83	12/83		
200-P2	POCKET		PROGRAM MANAGEMENT INFO. SYSTEMS STEERING COMMITTEE				<b>Destroyed</b>

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				<b>BOX 3</b>			
200-P2	PACKET 2			STEERING COMMITTEE PROGRAM MANAGEMENT INFO SYSTEMS	) Destroyed		To PAC 1993
200-P2	PACKET 3			STEERING COMMITTEE PROGRAM MANAGEMENT INFO SYSTEMS			
200-P2	PACKET 4			STEERING COMMITTEE PROGRAM MANAGEMENT INFO SYSTEMS			
200-P2	PACKET			STEERING COMMITTEE PROGRAM MANAGEMENT INFO SYSTEMS			
200-P4-1	1		✓	POLICY COMMITTEE MEETINGS FEB. 23 84	12/83	02/84	
Box 4 200-P4-2	✓ 1		✓	POLICY COMMITTEE MEETINGS MAR 20 84	03/84	03/84	Box 4
200-P4-3	✓ 1		✓	POLICY COMMITTEE MEETING APR. 3 1984	03/84	04/84	
200-P4-4	✓ 1		✓	POLICY COMMITTEE MEETING APR. 17 84	04/84	04/84	
200-P4-5	✓ 1		✓	POLICY COMMITTEE MEETINGS MAY 01 84	05/84	05/84	
200-P4-6	✓ 1		✓	POLICY COMMITTEE MEETINGS MAY 15 84	05/84	05/84	
200-P4-7	✓ 1		✓	POLICY COMMITTEE MEETINGS MAY 29 84	05/84	05/84	
200-P4-10	✓ 1		✓	POLICY COMMITTEE MEETINGS OCT 09 84	10/84	10/84	
200-P4-9	✓ 1		✓	POLICY COMMITTEE MEETINGS JUL 05 84	07/84	07/84	
200-P4-8	✓ 1		✓	POLICY COMMITTEE MEETINGS JUN 19 84	06/84	06/84	
200-P4-11	✓ 1		✓	POLICY COMMITTEE MEETINGS OCT 19 84	08/84	10/84	
200-P4-12	✓ 1		✓	POLICY COMMITTEE MEETINGS NOV 06 84	10/84	11/84	
200-P4-13	✓ 1		✓	POLICY COMMITTEE MEETINGS NOV 20 84	11/84	11/84	
200-P4-14	✓ 1		✓	POLICY COMMITTEE MEETINGS DEC 09 84	11/84	12/84	

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Signature \_\_\_\_\_ Branch Head. \_\_\_\_\_ Chef de direction \_\_\_\_\_

Date \_\_\_\_\_

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00-P4-15 ✓	1		✓	Box 4 POLICY COMMITTEE MEETINGS JAN 22 85	01/85	01/85	To PAC 1993
200-P4-16 ✓	1		✓	POLICY COMMITTEE MEETINGS FEB. 19 85	02/85	02/85	} Box 5
200-P4-17 ✓	1		✓	POLICY COMMITTEE MEETINGS MAR 05 85	02/85	03/85	
200-P4-18 ✓	1		✓	POLICY COMMITTEE MEETINGS MAR 28 85	03/85	03/85	
200-P4-19 ✓	1		✓	POLICY COMMITTEE MEETINGS APR. 11 85	04/85	04/85	
200-P4-20 ✓	1		✓	POLICY COMMITTEE MEETINGS APR 23 85	04/85	04/85	
200-P4-21 ✓	1		✓	POLICY COMMITTEE MEETINGS MAY 09 85	04/85	05/85	
200-P4-22 ✓	1		✓	POLICY COMMITTEE MEETINGS JUN 13 85	05/85	06/85	
200-P4-23 ✓	1		✓	POLICY COMMITTEE MEETINGS MAR 06 84	03/84	03/84	
200-P4-24 ✓	1		✓	POLICY COMMITTEE MEETINGS MAY 08 84	04/84	05/84	
200-52-1 ✓	1		✓	SPECIAL POLICY COMMITTEE MEETINGS	06/85	06/85	
201-1 ✓	1		✓	SENIOR MANAGEMENT STEERING COMMITTEE	09/82	11/83	
202-83-10/7 ✓	1		✓	SENIOR MANAGEMENT COMMITTEE MEETINGS	10/83	10/83	
202-83-10/13 ✓	1		✓	SENIOR MANAGEMENT COMMITTEE MEETINGS	10/83	10/83	
202-83-10/20 ✓	1		✓	SENIOR MANAGEMENT COMMITTEE MEETING OCT 20 83	10/83	10/83	
202-83-10/27 ✓	1		✓	SENIOR MANAGEMENT COMMITTEE MEETINGS OCT 27 83	10/83	10/83	
202-83-11/10 ✓	1		✓	SENIOR MANAGEMENT COMMITTEE MEETING	11/83	11/83	

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				<b>BOX 5</b>			
202-83-11/4	1	✓	✓	MEETINGS SENIOR MANAGEMENT COMMITTEE	10/83	11/83	TO PAC 1993
202-83-11/17	1	✓	✓	MEETINGS SENIOR MANAGEMENT COMMITTEE	11/83	11/83	
102-83-11/24	1	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETINGS	11/83	11/83	
102-83-12/1	1	✓	✓	DEC 01, 83 SENIOR MANAGEMENT COMMITTEE MEETING	11/83	12/83	
202-83-12/8	1	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETINGS	12/83	01/84	
102-83-12/22	1	✓	✓	DEC 22, 83 SENIOR MANAGEMENT COMMITTEE MEETING	12/83	12/83	
102-84-1/5	1	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETING	08/83	01/84	
102-84-1/11	1	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETING	01/84	01/84	
102-84-1/19	1	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETING	01/84	05/84	
				<b>MEETINGS.</b>			
202-84-1/26	1	✓	✓	SENIOR MANAGEMENT COMMITTEE	01/84	01/84	
102-84-2/2	1	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETINGS	01/84	02/84	
202-84-2/9	1	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETING	02/84	02/84	
102-84-2/16	✓		✓	SENIOR MANAGEMENT COMMITTEE MEETINGS	01/84	02/84	BOX 6
102-84-3/1	✓		✓	SENIOR MANAGEMENT COMMITTEE MEETINGS	02/84	03/84	
102-84-3/16	✓		✓	SENIOR MANAGEMENT COMMITTEE MEETING	01/84	03/84	
202-84-3/22	✓		✓	SENIOR MANAGEMENT COMMITTEE MEETING	03/84	03/84	
102-84-4/12	✓		✓	SENIOR MANAGEMENT COMMITTEE MEETINGS	03/84	04/84	

Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Branch Head. Chef de direction

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				<b>Box 6</b>			
202-84-5/17	1 ✓	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETINGS	05/84	05/84	To PAC 1493
202-84-5/24	1 ✓	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETINGS	05/84	05/84	
202-84-6/28	1 ✓	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETINGS	06/84	06/84	
202-84-7/12	1 ✓	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETING	06/84	07/84	
202-84-7/26	1 ✓	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETINGS	07/84	07/84	
202-84-8/2	1 ✓	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETINGS	05/84	08/84	
202-84-8/9	1 ✓	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETINGS	08/84	08/84	
202-84-8/16	1 ✓	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETINGS	08/84	08/84	
202-84-8/29	1 ✓	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETINGS	08/84	08/84	
202-84-9/6	1 ✓	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETINGS	08/84	09/84	
202-84-9/20	1 ✓	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETING	08/84	09/84	
202-84-9/28	1 ✓	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETING	09/84	09/84	
202-84-10/19	1 ✓	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETING	08/84	10/84	
202-84-11/15	1 ✓	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETING	10/84	11/84	
202-84-11/22	1 ✓	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETING	11/84	11/84	
202-84-11/29	1 ✓	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETING	11/84	11/84	
202-84-12/6	1 ✓	✓	✓	SENIOR MANAGEMENT COMMITTEE MEETING	12/84	12/84	

DRIE 136 (8/85)

Signature \_\_\_\_\_

Branch Head.

Chef de direction

Date \_\_\_\_\_

6



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<u>8017</u>				<u>Box 7</u>			
<u>202-85-1/10</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MEETINGS SENIOR MANAGEMENT COMMITTEE</u>	<u>01/85</u>	<u>01/85</u>	<u>To PAC 1993</u>
<u>202-85-1/31</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>SENIOR MANAGEMENT COMMITTEE MEETINGS</u>	<u>01/85</u>	<u>01/85</u>	
<u>202-85-2/7</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>SENIOR MANAGEMENT COMMITTEE MEETINGS</u>	<u>12/84</u>	<u>02/85</u>	
<u>202-85-2/21</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>SENIOR MANAGEMENT COMMITTEE MEETINGS</u>	<u>02/85</u>	<u>02/85</u>	
<u>202-85-2/28</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>SENIOR MANAGEMENT COMMITTEE MEETINGS</u>	<u>02/85</u>	<u>02/85</u>	
<u>202-85-3/14</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>SENIOR MANAGEMENT COMMITTEE MEETINGS</u>	<u>03/85</u>	<u>03/85</u>	
<u>202-85-4/18</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>SENIOR MANAGEMENT COMMITTEE MEETINGS</u>	<u>03/85</u>	<u>04/85</u>	
<u>202-85-4/4</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>SENIOR MANAGEMENT COMMITTEE MEETINGS</u>	<u>03/85</u>	<u>04/85</u>	
<u>202-85-5/2</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>SENIOR MANAGEMENT COMMITTEE MEETINGS</u>	<u>04/85</u>	<u>05/85</u>	
<u>202-85-5/16</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>SENIOR MANAGEMENT COMMITTEE MEETINGS</u>	<u>05/85</u>	<u>05/85</u>	
<u>202-85-5/30</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>05/85</u>	<u>05/85</u>	
<u>202-85-6/6</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>06/85</u>	<u>06/85</u>	
<u>202-85-6/20</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>06/85</u>	<u>06/85</u>	
<u>202-85-6/27</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>06/85</u>	<u>06/85</u>	
<u>202-85-7/4</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>07/85</u>	<u>07/85</u>	
<u>202-85-7/11</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>07/85</u>	<u>07/85</u>	
<u>202-85-7/18</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>07/85</u>	<u>07/85</u>	
<u>202-85-7/25</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>07/85</u>	<u>07/85</u>	

DRIE 136 (8/85)

Signature \_\_\_\_\_

Branch Head.

Chef de direction

Date \_\_\_\_\_



**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 A: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)  
SMALL BUSINESS & SPECIAL PROJECTS

- NOTE:** a) Disposal action must be in accordance with retention schedules approved by Public Archives of Canada. N.B.: a) En disposant des dossiers, il faut tenir compte des calendriers de conservation des Archives publiques du Canada.  
 b) When in doubt about retention period, consult the records preservation officer. b) En cas d'incertitudes sur la durée de conservation des dossiers, consultez l'officier de préservation des documents.  
 c) The date of last record on file/volume is used to calculate retention period. c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Use only the following terms: "Destroy in (Month/Year)" or "To PAC in (Month/Year)". "To PAC in..." means the ownership of the file is to be transferred to the Public Archives of Canada. d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "A transmettre aux APC en (mois-année)". L'expression "A transmettre aux APC en..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.

File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
				<u>BOX 7</u>			
<u>202-85-8/1</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>07/85</u>	<u>08/85</u>	<u>TO PAC 1993</u>
<u>202-85-8/8</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>08/85</u>	<u>08/85</u>	
<u>202-85-8/15</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>08/85</u>	<u>09/85</u>	
<u>BOX 8</u>				<u>BOX 8</u>			
<u>202-85-8/22</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>08/85</u>	<u>08/85</u>	
<u>202-85-8/29</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>08/85</u>	<u>08/85</u>	
<u>202-85-9/5</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>08/85</u>	<u>09/85</u>	
<u>202-85-9/12</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>09/85</u>	<u>09/85</u>	
<u>202-85-9/26</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>09/85</u>	<u>09/85</u>	
<u>202-85-10/3</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>10/85</u>	<u>10/85</u>	
<u>202-85-10/10</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>10/85</u>	<u>10/85</u>	
<u>202-85-10/24</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>10/85</u>	<u>10/85</u>	
<u>202-85-10/17</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETING</u>	<u>10/85</u>	<u>10/85</u>	
<u>202-85-11/4</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>11/85</u>	<u>11/85</u>	
<u>202-85-11/07</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>11/85</u>	<u>11/85</u>	
<u>202-85-11/14</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>11/85</u>	<u>11/85</u>	
<u>202-85-11/21</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>11/85</u>	<u>11/85</u>	
<u>202-85-12/12</u>	<u>1</u>	<u>✓</u>	<u>✓</u>	<u>MANAGEMENT COMMITTEE MEETINGS</u>	<u>12/85</u>	<u>12/85</u>	

DRIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head, Chef de direction \_\_\_\_\_ Date \_\_\_\_\_



BRANCH AUTHORITY  
TO STORE OR DESTROY FILESAUTORISATION DE LA DIRECTION  
POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERSTO: Records Management Administrative Services Branch.  
À: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

SMALL BUSINESS &amp; SPECIAL PROJECTS

**NOTE:** a) Disposal action must be in accordance with retention schedules approved by Public Archives of Canada.  
 b) When in doubt about retention period, consult the records preservation officer.  
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 "To PAC in..." means the ownership of the file is to be transferred to the Public Archives of Canada.

**N.B.:** a) En disposant des dossiers, il faut tenir compte des calendriers de conservation des Archives publiques du Canada.  
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 c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "A transmettre aux APC en (mois-année)". L'expression "A transmettre aux APC en..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.

File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
<b>Box 8</b>							
202-86-1/9	✓ 1		✓	MANAGEMENT COMMITTEE MEETINGS	01/86	01/86	TO PAC 1993
202-86-1/16	✓ 1		✓	MANAGEMENT COMMITTEE MEETINGS	01/86	01/86	
202-86-1/23	✓ 1		✓	MANAGEMENT COMMITTEE MEETINGS	01/86	01/86	
202-86-3/20	✓ 1		✓	MANAGEMENT COMMITTEE MEETINGS	03/86	03/86	
202-86-3/27	✓ 1		✓	MANAGEMENT COMMITTEE MEETINGS	03/86	03/86	
202-86-1/30	✓ 1		✓	MANAGEMENT COMMITTEE MEETINGS	01/86	01/86	
202-86-2/13	✓ 1		✓	MANAGEMENT COMMITTEE MEETINGS	02/86	02/86	
202-86-2/20	✓ 1		✓	MANAGEMENT COMMITTEE MEETINGS	02/86	02/86	
202-86-3/10	✓ 1		✓	MANAGEMENT COMMITTEE MEETINGS	03/86	03/86	
06-4/3	✓ 1		✓	MANAGEMENT COMMITTEE MEETINGS	04/86	04/86	
	✓ 1		✓	TELEPHONE - GENERAL NETWORKS & CALL CODES 84/85	02/80	12/85	
	✓ 1		✓	TELEPHONE - INTERCITY TELEPHONE CODES 85/86	03/84	10/84	
215-2-2-85	✓ 1		✓	INTERCITY TELEPHONE NETWORKS & CALL	07/85	03/86	
<b>Box 9</b>							
220-1	✓ 1		✓	CONFERENCES, MEETINGS, SIMPOSIA	12/82	11/83	
220-2	✓ 1		✓	REGIONAL EXECUTIVE DIRECTORS MEETINGS	10/82	11/83	
220-4	✓ 1		✓	DIRECTORS MEETINGS (RI/PCI)	12/82	10/83	
220-6	✓ 1		✓	NATIONAL ECONOMIC CONFERENCE	02/85	03/85	

DRIE 136 (8/85)

Signature \_\_\_\_\_

Branch Head.

Chef de direction

Date \_\_\_\_\_

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

O: Records Management Administrative Services Branch.  
 : Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

*SMALL BUSINESS & SPECIAL PROJECTS*

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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
<del>255</del>	1	✓	✓	BOX 9 CORRESPONDENCE MANAGEMENT MINISTERS BRIEFING MATERIAL	01/82	08/84	TO PAC 1993
<del>265</del>	1		✓	CORRESPONDENCE MANAGEMENT PRIME BRIEFING MATERIAL	08/82	08/83	
<del>255</del>	3	✓	✓	CORRESPONDENCE MANAGEMENT MINISTERS	08/83	11/83	
<del>295</del>	1	✓	✓	INFORMATION SERVICES	02/82	08/86	
<del>400</del>	1	✓	✓	PARLIAMENTARY MATTERS CABINET DOCUMENTS	09/82	11/83	
<del>400</del>	2	✓	✓	PARLIAMENTARY MATTERS LIST OF CABINET DOCUMENTS	01/84	06/85	
<del>400</del>	1	✓	✓	PARLIAMENTARY MATTERS LIST OF CABINET DOCUMENTS	03/83	01/84	
<del>400</del>	1	✓	✓	MINISTERIAL CORRESPONDENCE DOCKETS	09/82	05/83	
<del>400</del>				BOX 10			
<del>400</del>	2	✓	✓	MINISTERIAL CORRESPONDENCE	01/83	08/83	
<del>400</del>	3	✓	✓	MINISTERIAL CORRESPONDENCE	09/83	09/83	
<del>400</del>	4	✓	✓	MINISTERIAL CORRESPONDENCE	11/83	09/84	
<del>400</del>	5	✓	✓	MINISTERIAL CORRESPONDENCE	12/84	04/85	
<del>400</del>	6	✓	✓	MINISTERIAL CORRESPONDENCE	05/85	05/85	
<del>400</del>	7	✓	✓	MINISTERIAL CORRESPONDENCE	06/85	06/85	
<del>400</del>	8	✓	✓	MINISTERIAL CORRESPONDENCE	06/85	07/85	
<del>400</del>	9	✓	✓	PARLIAMENTARY MATTERS MINISTERIAL INQUIRIES	08/85	08/85	

IE 136 (8/85)

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

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 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 À: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)  
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 c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
<b>Box 11</b> 420-2	1	✓	✓	<b>BOX 11</b> FILE REQUESTS	07/80	03/84	To PAC 1993
420-2	2	✓	✓	FILE REQUESTS	03/84	10/85	
420-2	3	✓	✓	FILE REQUESTS	08/85	06/86	
440-1	1	✓	✓	REPORTS & STATISTICS	08/80	08/84	
440-1	Pocket			REPORTS & STATISTICS			
440-1	Pocket 2			REPORTS & STATISTICS			
440-2	1	✓	✓	MENT ACTION PLAN - MONTHLY STATUS REPORT DRIE IMPLEMENTATION GROUP/MANAGE- DATA	08/82	03/84	
440-3	✓ 1		✓	REPORTS AND STATISTICS - 86 CENSUS	01/83	10/83	
440-4	✓ 1		✓	POLICY FOR AUDIT OF CONTRIBUTIONS	06/80	10/83	
465-2	✓ 1		✓	IDENTIFICATION CARDS	01/84	01/84	
465-3	✓ 1		✓	REQUESTS FOR SECURITY CLEARANCE	08/83	10/83	
700-3	✓ 1		✓	SUPPLY CABINETS	09/83	02/86	
844-1	✓ 1		✓	VEHICLES - PARKING	05/83	09/84	
850-2-1	✓ 1		✓	TELEPHONE ACCOUNTS	07/85	03/87	
850-5-83	✓ 1		✓	PROJECT AUTHORIZATIONS 83/84	09/83	03/84	
850-5-84	✓ 1		✓	PROJECT AUTHORIZATIONS 84/85	09/84	03/85	
850-5-85	✓ 1		✓	PROJECT AUTHORIZATIONS 85/86	12/85	05/86	

IRIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head, \_\_\_\_\_ Chef de direction \_\_\_\_\_ Date \_\_\_\_\_



**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
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FROM (Branch) - DE (Direction)  
**SMALL BUSINESS & SPECIAL PROJECT**

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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
				<b>BOX 12</b>			
904-2-83	2	✓	✓	FINANCE-RIPCI WORK PROGRAM 83/84	05/83	03/84	<b>To PAC 1993</b>
904-2-83	1	✓	1	FINANCE-WORK PROGRAMS 1983-84	12/82	04/83	
904-2-84	1	✓	✓	WORK PROGRAMS 1984/1985	09/83	09/84	
904-84	1	✓	✓	BUDGETS 1984/1985	06/84	05/85	
904-85	2	✓	✓	BUDGETS 1985/86	02/86	07/86	
904-85	1	✓	✓	BUDGETS 1985/86	04/85	01/86	
938-1	1	✓	✓	FINANCE-CONTRACTS-GENERAL	11/82	08/84	
938-2-41	1	✓	✓	Mini-CONTRACTS	11/83	03/84	
938-2-51	2	✓	✓	AEROSPACE-INVOICES-CLAIMS MINISTERS ADVISORY COMMITTEE ON	04/83	06/83	
938-2-51/1	1	✓	✓	AEROSPACE-INVOICES-CLAIMS MINISTERS ADVISORY COMMITTEE ON	12/82	03/83	
938-855/40	1	✓	✓	ERNST & WHINNEY CHARTERED ACCOUNTANT	02/85	03/86	
938-936/9	1	✓	✓	ECONANALYSIS INC.	09/83	10/84	
938-1133/6	1	✓	✓	JOSEPH R. O'CRUZ & ASSOCIATES	06/84	07/84	
938-1934	1	✓	✓	SPIECE ASSOCIATES MANAGEMENT SERVICES	01/84	10/84	
938-4H179	1	✓	✓	WOODS GORDON MANAGEMENT CONSULTANT	03/85	08/85	
938-4H301	1	✓	✓	PEAT, MARWICK & CO.	04/84	01/85	
938-4H302	1	✓	✓	SRI INTERNATIONAL	04/84	06/84	
938-4H303	1	✓	✓	CURRIE, COOPERS & LYBRAND	06/84	08/84	

DRIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head. Chef de direction \_\_\_\_\_ Date \_\_\_\_\_



**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

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 A: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

SMALL BUSINESS & SPECIAL PROJECT

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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
				Box 12			
938-4H304	1 ✓	✓	✓	PRICE WATERHOUSE	07/84	09/84	To PAC 1993
938-4H306	1 ✓	✓	✓	CLARKSON GORDON CO.	11/84	03/85	
938- <del>4H307</del> 4-H307	1 ✓	✓	✓	CURRIE, LOOPERS & LYBRAND	06/84	12/84	
				Box 13			
938-4H308	1 ✓	✓	✓	FINANCE CONTRACTS ECONANALYSIS INC.	01/85	04/86	
938-4H309	1 ✓	✓	✓	MR. DAVID LAUGHTON	09/84	09/84	
938-4H310	1 ✓	✓	✓	BUREAU OF MANAGEMENT CONSULTING	10/84	04/85	
938-4H311	1 ✓	✓	✓	NYSTROM, LEE, KOBAYASHI INC	03/85	06/85	
938-4H312	1 ✓	✓	✓	THE INNOVATION & ENTREPRENEUR MGMT. CORP.	03/85	11/85	
938-4H313	1 ✓	✓	✓	BUREAU OF MANAGEMENT CONSULTING	01/85	11/85	
938-4H314	1 ✓	✓	✓	GOODMAN & CARR	04/85	05/85	
938-4H801	1 ✓	✓	✓	EQUIFAX SERVICES LTD.	02/82	06/84	
938-5BSP-109	1 ✓	✓	✓	HAMILTON COMPUTER SALES	11/85	12/85	
938-5BSP-110	1 ✓	✓	✓	FUTURE ELECTRONICS	11/85	01/86	
938-5BSP-111	1 ✓	✓	✓	ZYLAB CORPORATION, THE	10/85	10/85	
938-5BSP-112	1 ✓	✓	✓	TASKFORCE	11/85	01/86	
938-5BSP-124	1 ✓	✓	✓	PROTERM	12/85	02/86	
938-5BSP-128	1 ✓	✓	✓	COMPUERVE	10/85	06/86	

DRIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head. Chef de direction \_\_\_\_\_ Date \_\_\_\_\_



**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 À: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)  
**SMALL BUSINESS & SPECIAL PROJECTS**

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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
				<b>BOX 13</b>			
38-5BSP-129	1 ✓	✓	✓	BIBLIOGRAPHIC RETRIEVAL SERVICES	01/85	12/85	TO PAC 1993
38-5BSP-130	1 ✓	✓	✓	PERGAMON PRESS CANADA LTD.	10/85	10/85	
138-5BSP-132	1 ✓	✓	✓	MEAD DATA CENTRAL	05/87	11/87	
38-5BSP-133	1 ✓	✓	✓	BOSLEGO CORPORATION	01/86	01/81	
138-5BSP-144	1 ✓	✓	✓	SCITOR CORPORATION	11/85	11/85	
138-5BSP-170	1 ✓	✓	✓	MICROAGE COMPUTER STORES	01/86	06/86	
138-5BSP-171	1 ✓	✓	✓	PROTERM DATA SYSTEMS LTD.	12/85	06/86	
138-5BSP-180	1 ✓	✓	✓	CHASE MANHATTEN CAPITAL MARKETS CORPORATION	11/86	02/87	
938-5BSP-500	1 ✓	✓	✓	PPD TECHNOLOGIES INC.	05/85	06/85	
138-5BSP-501	1 ✓	✓	✓	BUREAU OF MANAGEMENT CONSULTING	08/85	12/86	
138-5BSP-502	1 ✓	✓	✓	CONTROL DATA CANADA LTD.	07/85	09/85	
138-5BSP-503	1 ✓	✓	✓	PRICE WATERHOUSE	06/85	04/87	
138-5BSP-504	1 ✓	✓	✓	CLARKSON GORDON INC.	08/85	03/86	
138-5BSP-506	1 ✓	✓	✓	THOENE RIDDELL	09/85	05/86	
138-5BSP-508	1 ✓	✓	✓	HEXAGON COMPUTER SYSTEMS INC.	09/85	12/85	
938-5BSP-510	1 ✓	✓	✓	COOPERS & LYBRAND	11/85	12/85	
938-5BSP-511	1 ✓	✓	✓	PAMELA T. SLOAN	12/85	02/86	
938-5BSP-512	1 ✓	✓	✓	AVMARK SERVICES LTD.	01/86	06/86	

JRIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head, Chef de direction \_\_\_\_\_ Date \_\_\_\_\_



**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

**TO:** Records Management Administrative Services Branch.  
**A:** Gestion des dossiers, Direction des services administratifs.

**FROM (Branch) - DE (Direction)**

SMALL BUSINESS & SPECIFIC PROJECTS.

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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
938-5BSP-513	1 ✓	✓	✓	Box 13 AUMARK SERVICES LTD	01/86	03/86	To PAC 1993
938-5CF-0151-BC1	1 ✓	✓	✓	OWEN HALL ASSOCIATES	08/85	04/86	
938-5CFD193BC1	1 ✓	✓	✓	INTELEMATICS CONSULTING LTD	11/85	11/85	
938-6BSP-002	1 ✓	✓	✓	I.P. SHARP ASSOCIATES LTD	02/86	04/86	
938-6BSP-004	1 ✓	✓	✓	XEROX SERVICE CENTRE	02/86	05/86	
938-6BSP-005	1 ✓	✓	✓	DATA RESOURCES INC.	02/86	03/87	
938-6BSP-006	1 ✓	✓	✓	FORREST MICRO INC.	02/86	04/86	
938-67BSP-034	1 ✓	✓	✓	EXECUCOM SYSTEMS CANADA INC	04/86	03/87	
938-67BSP-6-0034	1 ✓	✓	✓	SOLUTION CANTECK	06/86	11/86	
938-67BSP-6-035	1 ✓	✓	✓	DIGITAL EQUIPMENT OF CANADA	04/86	08/86	
938-67BSP-6-0068	1 ✓	✓	✓	DIGITAL EQUIPMENT OF CANADA	07/86	05/87	
938-67BSP-6-0129	1 ✓	✓	✓	MCGRAW-HILL RYERSON LTD	10/86	11/86	
938-67BSP-6-0301	1 ✓	✓	✓	COMTEK DATA SYSTEMS LTD.	02/87	03/87	
938-67BSP-0502	1 ✓	✓	✓	MILLER YOUNG WAIR LTD	06/86	07/86	
938-67BSP-6-0503	1 ✓	✓	✓	ERNST & WHINNEY	06/86	03/87	
938-67BSP-6-0504	1 ✓	✓	✓	HEAT, MARWICK & PARTNERS	06/86	07/86	
938-67BSP-6-0505	1 ✓	✓	✓	DATALINE SYSTEMS LTD.	07/86	09/86	
938-67BSP-6-0512	1 ✓	✓	✓	BUREAU OF MANAGEMENT CONSULTING	02/87	02/87	

DRIE 136 (8/85)

Signature \_\_\_\_\_

Branch Head. \_\_\_\_\_

Chef de direction \_\_\_\_\_

Date \_\_\_\_\_



**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

**TO:** Records Management Administrative Services Branch.  
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 SMALL BUSINESS & SPECIAL PROJECTS

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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
<b>Box 14</b>				<b>Box 14</b>			
938-67-SFC 6-00378C1	1	✓	✓	CHINA/HAILE ASSOCIATES	05/56	11/56	To PAC 1443
938-67-SFC 6-0108-454	1	✓	✓	PROF. HUDSON JARVISA	10/56	11/56	
938-67-SFC 6-0109-454	1	✓	✓	MR. GREG CAINE	10/56	11/56	
938-67/20-3-0057	1	✓	✓	EXECUCON CANADA INC. (ADM. REPT.)	05/53	06/56	
938-67/20-3-6780	1	✓	✓	PERT. MARWICK MITCHELL & CO	02/54	07/55	
940-2	1	✓	✓	SPECIMAN SIGNATURE FORMS	04/53	12/85	
940-2-3-84	1	✓	✓	TRAVEL EXPENSES - JANUARY 1984/85	05/54	04/55	
940-2-3-85	1	✓	✓	TRAVEL EXPENSES - JANUARY 1985/86	04/55	04/56	
				<b>Box 14</b>			
1000-2	1	✓	✓	WORK FORCE ADJUSTMENT OFFICER	09/56	09/56	
1050-R1E-27028	1		✓	POSITION FILE	11/57	03/59	Destroyed as claimed Work
1050-R1E-27029	1		✓	POSITION FILE	12/56	12/56	
1050-R1E-27038	1		✓	POSITION FILE	06/53	12/56	
1050-R1E-27039	1		✓	POSITION FILE	08/53	12/56	
1050-R1E-27155	1		✓	POSITION FILE	06/54	12/56	
1050-R1E-27182	1		✓	POSITION FILE	02/55	12/56	
1050-R1E-27203	1		✓	Pos. - ion File	01/56	12/56	
1080-2	2	✓	✓	CURRICULUM VITAE	82	83	

DRIE 136 (8/85)

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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre Box 14	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) A (mois-année)	
1330-1	1 ✓	✓		EDUCATION TRAINING & DEVELOPMENT - GENERAL	06/83	04/84	To PAC 1993
1330-2-83	1 ✓	✓		TRAINING COURSES 1983-84	09/83	10/83	
1330-2-84	1 ✓	✓		DEPARTMENTAL COURSES 1984/85	04/84	02/85	
1330-2-85	1 ✓	✓		DEPARTMENTAL COURSES - 1985/86	10/85	03/86	
1330-3-84	1 ✓	✓		OUTSIDE COURSES 1984/85	03/84	04/85	
1330-3-85	1 ✓	✓		OUTSIDE COURSES 1985/86	04/85	04/86	
1330-4-84	1 ✓	✓		PUBLIC SERVICE COMMISSION COURSES 1984/85	04/84	04/85	
1330-4-85	1 ✓	✓		PUBLIC SERVICE COMMISSION COURSES 1985/86	05/85	04/86	
3600-9	1 ✓	✓		RIPC-1-CORPORATE DEVELOPMENT ASSOCIATION	09/83	04/84	
3605-C3	1 ✓	✓		CANADIAN MANUFACTURERS ASSOCIATION	09/83	04/84	
3605-E1	1 ✓	✓		ECONOMIC COUNCIL OF CANADA	05/84	05/84	
3605-H1	3 ✓	✓		HYDROGEN INDUSTRY COUNCIL	08/83	07/84	
3625-D1	1 ✓	✓		DIPP - GENERAL	06/84	11/86	
3625-D1-1	1 ✓	✓		DIPP - MEETINGS - GENERAL	02/84	05/86	
3625-D1-2	1 ✓	✓		DIPP - MEETING - No. 52	01/84	01/84	
3625-D1-3	1 ✓	✓		DIPP - MEETING - No. 53	01/84	05/84	
3625-D1-4	1 ✓	✓		DIPP - MEETING No. 54	03/84	05/84	

DRIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head, Chef de direction \_\_\_\_\_ Date \_\_\_\_\_

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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre Box 15	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
3625-D-5	1	✓	✓	DIPP - MEETING No. 55	06/54	07/54	To PAC 1993
3625-D1-6	1	✓	✓	DIPP - MEETING No. 56	06/54	08/54	
3625-D1-7	1	✓	✓	DIPP - MEETING No. 57	02/54	08/54	
3625-D1-8	1	✓	✓	DIPP - MEETING No. 58	08/54	10/54	
3625-D1-9	1	✓	✓	DIPP - MEETING No. 59	09/54	11/54	
3625-D1-10	1	✓	✓	DIPP - MEETING No. 60	11/54	12/54	
3625-J2	1	✓		RIPCI - INDUSTRIAL RES. Dev. PROGRAM	03/52	02/54	
3625-J2-1	2	✓	✓	IRDP - LOAN GUARANTEE THRESHOLD LIMITS	11/53	02/54	
3625-J2-1	1	✓		IRDP - LOAN GUARANTEE THRESHOLD LIMITS	01/53	11/53	
3625-S2	1	✓	✓	RIPCI PROGRAMS - CRS RESTRICTION LIMITS	07/52	06/54	
3750-1	4	✓		MAJOR PROJECTS - GENERAL	07/35	11/35	Box 16
3750-1	3	✓		MAJOR PROJECTS - GENERAL	02/53	04/54	
3750-2	3	✓		MAJOR PROJECTS GENERAL - INDUSTRIAL DEVELOPMENT	03/52	07/53	
3750-3	1	✓		MAJOR PROJECTS GEN'L - COMMUTER AIRLINES - AIRCRAFT	12/25	29/36	
3750-5	1	✓	✓	MAJOR PROJECTS GEN'L - CEC AIRCRAFT AGREEMENTS	01/56	02/36	
3750-6-1	1	✓	✓	REG'L SUPPLIER DEVELOPMENT PROG. - SERVICE DEVELOP.	03/50	10/56	
3750-6-1	1	✓	✓	RSDP - SDFR			

DRIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head. \_\_\_\_\_ Chef de direction \_\_\_\_\_ Date \_\_\_\_\_



**BRANCH AUTHORITY  
TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
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<b>TO:</b> Records Management Administrative Services Branch. <b>A:</b> Gestion des dossiers, Direction des services administratifs.	<b>FROM (Branch) - DE (Direction)</b> - SMALL BUSINESS & SPECIAL PROJECTS
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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre <i>Box 16</i>	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
<i>3750-6-1</i>	<i>Box 2</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<i>ASDF - SDFR</i>			<i>to PAC</i>
<i>3750-A117</i>	<i>1</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<i>MAJOR PROJECTS - GEN'L - ATLANTIC SOUTHEAST AIRLINES</i>	<i>3/84</i>	<i>10/84</i>	<i>Box 17 1993</i>
<i>3750-A1</i>	<i>Box 1</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<i>MAJOR PROJECTS - GEN'L - ATLANTIC SOUTHEAST AIRLINES</i>			
<i>3750-A3</i>	<i>1</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<i>MAJOR PROJECTS - GEN'L - ASSOCIATED KINGS LTD/ARK</i>	<i>01/82</i>	<i>02/83</i>	
<i>3750-B2</i>	<i>1</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<i>MAJOR PROJECTS - GEN'L - PREMIER AIRCRAFT CORP.</i>	<i>02/85</i>	<i>02/85</i>	
<i>3750-B3</i>	<i>01</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<i>MAJOR PROJ. - GEN'L - PEAR HARBOR AIRLINES</i>	<i>12/82</i>	<i>07/85</i>	
<i>3750-C1</i>	<i>1</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<i>MAJOR PROJ. - GEN'L - CANADAIR LTD</i>	<i>01/90</i>	<i>03/83</i>	
<i>3750-C1-1</i>	<i>1</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<i>MAJOR PROJ. - GEN'L - CANADAIR LTD - REVIEW 1983</i>	<i>08/83</i>	<i>12/83</i>	
<i>3750-C1-1</i>	<i>2</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<i>MAJOR PROJ. - GEN'L - CANADAIR LTD - REVIEW 1983</i>	<i>01/84</i>	<i>11/84</i>	
<i>3750-C1-2</i>	<i>3</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<i>CANADAIR LTD - HONG KONG LOAN GUARANTEE</i>	<i>01/85</i>	<i>03/85</i>	
<i>3750-C1-2</i>	<i>2</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<i>CANADAIR LTD - HONG KONG LOAN GUARANTEE</i>	<i>02/82</i>	<i>01/85</i>	
<i>3750-C1-2</i>	<i>1</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<i>CANADAIR LTD - HONG KONG FUJI/KYOWA LOAN GUAR.</i>	<i>06/79</i>	<i>10/84</i>	
<i>3750-C1-4</i>	<i>2</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<i>CANADAIR LTD - CANADA TRUSTCO LOAN GUARANTEE</i>	<i>05/85</i>	<i>05/85</i>	<i>Box 18</i>
<i>3750-C1-4</i>	<i>1</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<i>CANADAIR LTD - CANADA TRUSTCO LOAN GUARANTEE</i>	<i>04/85</i>	<i>05/85</i>	
<i>3750-C3</i>	<i>5</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<i>MAJOR PROJ. - GEN'L - CLEARWATER LOGISTICS LTD - GEN'L</i>	<i>10/85</i>	<i>12/85</i>	
<i>3750-C3</i>	<i>4</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<i>MAJOR PROJ. - GEN'L - CLEARWATER LOGISTICS LTD - GEN'L</i>	<i>12/81</i>	<i>09/85</i>	
<i>3750-C3</i>	<i>3</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<i>MAJOR PROJ. - GEN'L - CLEARWATER LOGISTICS LTD - GEN'L</i>	<i>09/82</i>	<i>10/82</i>	

DRIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head. \_\_\_\_\_ Chef de direction \_\_\_\_\_ Date \_\_\_\_\_



**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

**TO:** Records Management Administrative Services Branch.  
**A:** Gestion des dossiers, Direction des services administratifs.

**FROM (Branch) - DE (Direction)**

SMALL BUSINESS & SPECIAL PROJECTS

**NOTE:** a) Disposal action must be in accordance with retention schedules approved by Public Archives of Canada.  
 b) When in doubt about retention period, consult the records preservation officer.  
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 d) Use only the following terms: "Destroy in (Month/Year)" or "To PAC in (Month/Year)".  
 "To PAC in..." means the ownership of the file is to be transferred to the Public Archives of Canada.

**N.B.:** a) En disposant des dossiers, il faut tenir compte des calendriers de conservation des Archives publiques du Canada.  
 b) En cas d'incertitudes sur la durée de conservation des dossiers, consultez l'officier de préservation des documents.  
 c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "A transmettre aux APC en (mois-année)". L'expression "A transmettre aux APC en..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.

File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition	
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)		
				Box 18				
3750-C3	2	✓		MAJOR PROJECTS GEN'L - CLEARWATER LOBSTERS - GEN'L	3/82	8/82	TO PAC 1993	
3750-C3	1	✓		MAJOR PROJ. - GEN'L - CLEARWATER LOBSTERS LTD GEN'L	8/81	2/82		
3750-C3-1	2	✓	✓	MAJOR PROJ. - GEN'L - CLEARWATER LOBSTERS - FIN. STATEMENTS	09/81	10/82		
3750-C3-1	1	✓		MAJOR PROJ. - GEN'L - CLEARWATER LOBSTERS - FINANCIAL STATEMENTS	09/81	09/80		
3750-C4	1	✓	✓	MAJOR PROJ. - GEN'L - CANADIAN ADMIRAL	01/81	03/82		
3750-D1	1	✓	✓	MAJOR PROJECTS GENERAL - DUNE/KAUSE	08/82	06/83		
3750-D2-1	5	✓		DE HAVILLAND AIRCRAFT OF CANADA - DASH 8 FINANCING	10/84	11/84		
3750-D2-1	4	✓		DE HAVILLAND AIRCRAFT OF CANADA - DASH 8 FINANCING	06/84	10/84		
3750-D2-1	3	✓		DE HAVILLAND AIRCRAFT OF CANADA - DASH 8 FINANCING	05/84	06/84		
3750-D2-1	2	✓		DE HAVILLAND AIRCRAFT OF CANADA - DASH 8 FINANCING	05/84	05/84		
3750-D2-1	1	✓		DE HAVILLAND AIRCRAFT OF CANADA - DASH 8 FINANCING	02/83	04/84		
				Box 19				
3750-D2-2	1	✓		DE HAVILLAND AIRCRAFT OF CANADA - GOODMAN-CARR FINANCING STUDY	05/83	02/85		Box 20
3750-D2-2	2	✓		DE HAVILLAND AIRCRAFT OF CANADA - GOODMAN-CARR FINANCING STUDY	02/85	03/85		
3750-D2-2	1	✓		DE HAVILLAND AIRCRAFT OF CANADA - GOODMAN-CARR FINANCING STUDY				
3750-D2-2	2	✓		DE HAVILLAND AIRCRAFT OF CANADA - GOODMAN-CARR FINANCING STUDY				
3750-D4	1	✓	✓	MAJOR PROJ. - GEN'L - PROCO ENERGY SERVICES LTD.	08/81	07/82		
3750-D5	1	✓	✓	MAJOR PROJ. - GEN'L - DB/INC DUMONT COMPANY	03/85	10/85		

DRIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head, \_\_\_\_\_ Chef de direction

Date \_\_\_\_\_



**BRANCH AUTHORITY  
TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 A: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

*SMALL BUSINESS & SPECIAL PROJECTS*

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 c) The date of last record on file/volume is used to calculate retention period. c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Use only the following terms: "Destroy in (Month/Year)" or "To PAC in (Month/Year)". d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "A transmettre aux APC en (mois-année)". L'expression "A transmettre aux APC en..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.  
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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Period - Période		Disposal Action - Disposition
				From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
3750-E1	1V	✓		05/83	05/83	To PAC 1993
3750-E3	1V	✓		02/81	05/85	
3750-F1	2V	✓		08/84	05/85	
3750-F1	1V	✓		04/84	08/84	
3750-H1	1V	✓		08/82	07/84	
3750-J1	1V	✓		01/80	03/86	
3750-Nx1	1V	✓		05/83	05/84	
3750-N1	1V	✓		08/83	03/84	Box 21
3750-N1-1	1V	✓		09/83	09/83	
3750-Q1	1V	✓		11/84	10/85	
3750-S1	1V	✓		07/87	12/85	
3755-2	2L	✓		08/83	03/84	
3755-3	3V	✓		05/83	04/84	
3755-4	1V	✓		02/83	10/83	
3755-5	4V	✓		01/84	04/84	
3755-5	3	✓		10/83	12/83	
3755-5	1V	✓				

DRIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head, \_\_\_\_\_ Chef de direction \_\_\_\_\_ Date \_\_\_\_\_



**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 À: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

SMALL BUSINESS & SPECIAL PROJECTS

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 c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "A transmettre aux APC en (mois-année)". L'expression "A transmettre aux APC en..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.

File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
				Box 22			
3758-3-F1	1 ✓	✓	✓	MARKET FORECAST - FEDERAL AVIATION ADMINISTRATION	02/83	04/83	To PAC 1993
3758-3-62	1 ✓	✓	✓	MARKET FORECAST - GENERAL ELECTRIC/GENLMA	01/83	06/83	
3758-3-R1	1 ✓	✓	✓	MARKET FORECAST - ROLLS-ROYCE LIMITED	10/82	02/83	
3758-4	2 ✓	✓	✓	MARKET ANALYSIS - CONTRACTORS AND CONSULTANTS - GENL	09/83	06/84	
3758-4	1 ✓	✓	✓	MARKET ANALYSIS - CONTRACTORS AND CONSULTANTS - GENL	11/82	05/83	
3758-4	POCKET 1 ✓	✓	✓	MARKET ANALYSIS - CONTRACTORS & CONSULTANTS - GENL			
				Box 23			
3758-4-J1	1 ✓	✓	✓	MARKET ANALYSIS - CONTRACTORS & CONSULTANTS - INTERRESEARCH INC	11/82	12/82	
3758-4-J1	POCKET 1 ✓	✓	✓	CONTRACTORS & CONSULTANTS - INTERRESEARCH INC			
3758-4-M1	1 ✓	✓	✓	CONTRACTORS & CONSULTANTS - MCKINSEY & CO.	11/82	05/84	
3758-4-M4	POCKET 1 ✓	✓	✓	CONTRACTORS & CONSULTANTS - MCKINSEY & CO.			
3758-4-281	2 ✓	✓	✓	CONTRACTORS & CONSULTANTS - SEAT, MARWICK & PARTNERS	01/83	03/83	Box 25
3759-2	1 ✓	✓	✓	150 PASSENGER AIRCRAFT PROJECT - TECHNOLOGY - ENGINE AND OTHER TECHNOLOGICAL DEVELOPMENT	03/81	11/83	
3760-1	4 ✓	✓	✓	MAJOR PROJECTS - PRATT'S WHITNEY CANADA 1983-87 GOVERNMENT COMPANY AGREEMENT - GENERAL	02/83	02/84	
3760-3	1 ✓	✓	✓	PRATT'S WHITNEY CANADA 1983-87 GOVERNMENT COMPANY AGREEMENT - CORPORATE AGREEMENT & DIRECTIVES	03/83	12/83	
3760-5	1 ✓	✓	✓	P.W. CANADA - 83/87 AGREEMENT - FINANCIAL STATEMENTS - GENERAL	01/78	01/83	
3760-5-P6	POCKET 6 ✓	✓	✓	COMPUTER RUNS 1988			Box 26

DRIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head \_\_\_\_\_

Chef de direction \_\_\_\_\_

Date \_\_\_\_\_

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 À: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)  
 SMALL BUSINESS & SPECIAL PROJECTS

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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
3760-S-P5	POCKET 5	✓		COMPUTER RUNS 1986			Box 26 TO PAC 1993
3760-S-P4	POCKET 4	✓		COMPUTER RUNS 1983			Box 26
3760-S-P3	POCKET 3	✓		COMPUTER RUNS 1983			Box 25
3760-S-P2	POCKET 2	✓		COMPUTER RUNS			Box 25
3760-S-P1	POCKET 1	✓		COMPUTER RUNS 1982			Box 25
3790-1	1	✓	✓	AMERICAN MOTORS (CANADA) INC. - GENERAL	02/84	06/84	Box 26
3790-2	1	✓	✓	AMERICAN MOTORS (CANADA) INC. - MARKET STUDIES	12/83	04/84	
3790-3	2	✓	✓	AMERICAN MOTORS (CANADA) INC. - FINANCIAL STATEMENTS	12/81	03/87	
3790-3	1	✓		AMERICAN MOTORS (CANADA) INC. - FINANCIAL STATEMENTS	09/78	06/83	
3790-4	1	✓	✓	AM(C) INC. - DRAFTS OF MOU, M/C & PRESS REPORTS	03/84	06/84	Box 27
3790-5	1	✓	✓	AM(C) INC. - FINANCIAL/ECONOMIC ANALYSIS ASSUMPTIONS	03/84	05/84	
3790-6	6	✓	✓	AMERICAN MOTORS (CANADA) INC. - DEFINITIVE CONTRACT	11/84	05/87	
3790-6	5	✓		AMERICAN MOTORS (CANADA) INC. - DEFINITIVE CONTRACT	11/84	11/84	
3790-6	4	✓		AMERICAN MOTORS (CANADA) INC. - DEFINITIVE CONTRACT	09/84	10/84	
3790-6	3	✓		AMERICAN MOTORS (CANADA) INC. - DEFINITIVE CONTRACT	08/84	09/84	
3790-6	2	✓		AMERICAN MOTORS (CANADA) INC. - DEFINITIVE CONTRACT	08/84	08/84	
3790-6	1	✓		AMERICAN MOTORS (CANADA) INC. - DEFINITIVE CONTRACT	05/84	07/84	

DRIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head, Chef de direction \_\_\_\_\_ Date \_\_\_\_\_

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O: Records Management Administrative Services Branch.  
 : Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

*SMALL BUSINESS & SPECIAL PROJECTS*

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 c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
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File No. - Dossier N°	Vol. No.-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
<i>3790-25</i>	<i>1 ✓</i>		✓	<i>AMERICAN MOTOR (ANNON) INC - NEWSPAPER CLIPPINGS</i>	<i>82</i>	<i>08/84</i>	<i>TO PAC 14-93</i>
<i>3790-8-91</i>	<i>POCKET 1</i>		✓	<i>AMERICAN MOTORS - COMPUTER RUNS 1984</i>			<i>Box 28</i>
<i>3790-8-92</i>	<i>POCKET 2</i>		✓	<i>AMERICAN MOTORS - COMPUTER RUNS 1984</i>			
<i>3790-8-93</i>	<i>POCKET 3</i>		✓	<i>AMERICAN MOTORS - COMPUTER RUNS 1984</i>			
<i>3790-8-94</i>	<i>POCKET 4</i>		✓	<i>AMERICAN MOTORS - COMPUTER RUNS 1984</i>			
<i>3790-8-95</i>	<i>POCKET 5</i>		✓	<i>AMERICAN MOTORS - COMPUTER RUNS 1984</i>			
<i>3790-8-96</i>	<i>POCKET 6</i>		✓	<i>AMERICAN MOTORS - COMPUTER RUNS 1984</i>			
<i>Box 29</i>							
<i>3790-8-97</i>	<i>POCKET 7</i>		✓	<i>AMERICAN MOTORS - COMPUTER RUNS 1984</i>			<i>Box 29</i>
<i>3790-8-98</i>	<i>POCKET 8</i>		✓	<i>AMERICAN MOTORS - COMPUTER RUNS 1984</i>			
<i>3790-8-99</i>	<i>POCKET 9</i>		✓	<i>AMERICAN MOTORS - COMPUTER RUNS 1984</i>			
<i>3790-8-100</i>	<i>POCKET 10</i>		✓	<i>AMERICAN MOTORS - COMPUTER RUNS 1984</i>			
<i>3790-8-101</i>	<i>POCKET 11</i>		✓	<i>AMERICAN MOTORS - COMPUTER RUNS 1984</i>			
<i>3790-8-102</i>	<i>POCKET 12</i>		✓	<i>AMERICAN MOTORS - COMPUTER RUNS 1984</i>			
<i>Box 30</i>							
<i>3800-1</i>	<i>✓</i>		✓	<i>MAJOR PROJECTS - CHRYSLER LTD - GENERAL</i>	<i>11/80</i>	<i>05/83</i>	
<i>3800-2</i>	<i>POCKET 1</i>		✓	<i>CHRYSLER LTD - FINANCIAL STATEMENTS &amp; REPORTS</i>			
<i>3800-5</i>	<i>✓</i>		✓	<i>CHRYSLER LTD - WINDSOR SPRING PLANT</i>	<i>01/82</i>	<i>01/83</i>	

IE 136 (8/85)

Signature \_\_\_\_\_ Branch Head, Chef de direction \_\_\_\_\_ Date \_\_\_\_\_



**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 A: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

SMALL BUSINESS & SPECIAL PROJECTS

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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition	
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)		
3800-6	1 ✓	✓	✓	CHRYSLER LTD - MASSEYFERGUSON DIESEL ENGINE	08/82	03/83	To PAC 1992	
3800-7	1 ✓	✓	✓	CHRYSLER LTD - PERKINS DIESEL ENGINE	01/81	05/82		
3805-1	3 ✓	✓		MAJOR PROJECTS - MASSEYFERGUSON - GENERAL	09/82	03/83		
3805-1	2 ✓	✓		MAJOR PROJECTS - MASSEYFERGUSON - GENERAL	06/82	09/82		
3805-1	1 ✓	✓		MAJOR PROJECTS - MASSEYFERGUSON - GENERAL	01/82	06/82		
3805-2	1 ✓ POCKET		✓	MASSEYFERGUSON - BUSINESS PLANS 1982-85				
Box 2 / 3805-3(82-1)	1 ✓	✓	✓	MASSEYFERGUSON - BOARD OF DIRECTORS MEETING - <sup>DIR. MEETING JAN 1982</sup>	02/82	03/82		Box 31
3805-3(82-2)	1 ✓	✓	✓	MASSEYFERGUSON BOARD MEETING - FEBRUARY 1982	02/82	03/82		
3805-3(82-3)	1 ✓	✓	✓	M-F BOARD MEETING - MARCH 1982	03/82	05/82		
3805-3(82-4)	1 ✓	✓	✓	M-F BOARD MEETING - APRIL 1982	05/82	06/82		
3805-3(82-5)	1 ✓	✓	✓	M-F BOARD MEETING - MAY 1982	05/82	06/82		
3805-3(82-6)	1 ✓	✓	✓	M-F BOARD MEETING - JUNE 1982	06/82	07/82		
3805-3(82-7)	1 ✓	✓	✓	M-F BOARD MEETING - JULY 1982	07/82	08/82		
3805-3(82-8)	1 ✓	✓	✓	M-F BOARD MEETING - AUGUST 1982	08/82	09/82		
3805-3(82-9)	1 ✓	✓	✓	M-F BOARD MEETING - SEPTEMBER 1982	09/82	10/82		
3805-3(82-10)	1 ✓	✓	✓	M-F BOARD MEETING - OCTOBER 1982	10/82	10/82		
3805-3(82-12)	1 ✓	✓	✓	M-F BOARD MEETING - DECEMBER 1982	11/82	01/83		

DRIE 136 (8/85)

Signature \_\_\_\_\_

Branch Head.

Chef de direction

Date \_\_\_\_\_

BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES

AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS

TO: Records Management Administrative Services Branch.  
 A: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

SMALL BUSINESS & SPECIAL PROJECTS

- OTE: a) Disposal action must be in accordance with retention schedules approved by Public Archives of Canada. N.B.: a) En disposant des dossiers, il faut tenir compte des calendriers de conservation des Archives publiques du Canada.  
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 c) The date of last record on file/volume is used to calculate retention period. c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Use only the following terms: "Destroy in (Month/Year)" or "To PAC in (Month/Year)". d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "A transmettre aux APC en (mois-année)". L'expression "A transmettre aux APC en ..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.  
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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
3810-1	1	✓	✓	MAJOR PROJECTS - DAVIE SHIPYARD PROJECT - GENERAL	12/81	03/82	TO PAC 1993
3810-1	POCKET 1	✓	✓	MAJOR PROJECTS - DAVIE SHIPYARD PROJECT - GENERAL			
3810-2	1	✓	✓	DAVIE SHIPYARD PROJECT - GEN'L - MARKET RESEARCH PLANS	10/81	07/82	
3810-2	POCKET 1	✓	✓	DAVIE SHIPYARD PROJECT - GEN'L - MARKET RESEARCH PLANS			
3810-3	1	✓	✓	DAVIE SHIPYARD PROJECT - GENERAL - SHIP CONSTRUCTION	02/82	08/82	
3810-3	POCKET 1	✓	✓	DAVIE SHIPYARD PROJECT - GENERAL - SHIP CONSTRUCTION			
3810-3	POCKET 2	✓	✓	DAVIE SHIPYARD PROJECT - GENERAL - SHIP CONSTRUCTION			
Box 32							
3810-4	1	✓	✓	DAVIE SHIPYARD PROJECT - GEN'L - CORRESPONDENCE (EXTERNAL)	12/81	10/83	
3810-5	1	✓	✓	DAVIE SHIPYARD PROJECT - GEN'L - CORRESPONDENCE (INTERNAL)	11/81	03/84	
3810-6	1	✓	✓	DAVIE SHIPYARD PROJECT - GEN'L - PROBLEM DEFINITION	01/82	01/82	
3810-7	1	✓	✓	DAVIE SHIPYARD PROJECT - GEN'L - ECONOMIC EVALUATION	11/81	01/82	
3810-8	1	✓	✓	DAVIE SHIPYARD PROJ. GEN'L - NEGOTIATIONS/PROPOSALS	05/81	08/82	
3810-8	POCKET 1	✓	✓	DAVIE SHIPYARD PROJ. GEN'L - NEGOTIATIONS/PROPOSALS			
3810-9	1	✓	✓	DAVIE SHIPYARD PROJECT - GENERAL - BRIEFINGS	01/82	05/83	
3810-10	2	✓	✓	DAVIE SHIPYARD PROJ. GEN'L - MEMORANDUMS TO CABINET	05/82	11/83	
3810-10	1	✓	✓	DAVIE SHIPYARD PROJ. - GEN'L - MEMORANDUMS TO CABINET	01/82	03/82	
3810-11	1	✓	✓	DAVIE SHIPYARD PROJ. - GEN'L - FINANCIAL STATEMENTS	12/81	10/82	

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Signature \_\_\_\_\_ Branch Head. \_\_\_\_\_ Chef de direction \_\_\_\_\_ Date \_\_\_\_\_

**BRANCH AUTHORITY  
TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

To: Records Management Administrative Services Branch.  
Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

*SMALL BUSINESS & SPECIAL PROJECTS*

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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
3810-12	1 ✓	✓	✓	DAVIE SHIPYARD PROJ. - GEN'L - CANADIAN SHIPYARD INC. SHIP REPAIRING BUS'N (CSSRA)	10/79	03/82	To PAC 1993
3810-13	1 ✓	✓	✓	DAVIE SHIPYARD PROJ. GEN'L - DAVIS/MARINE INDUSTRY LTD (MIL)	06/82	08/83	
3810-14	1 ✓	✓	✓	DAVIE SHIPYARD PROJECT - GEN'L - DAVIS SHIPYARD LTD.	01/82	10/83	
3810-14	POCKET ✓	✓	✓	DAVIE SHIPYARD PROJ. - GEN'L - DAVIS SHIPYARD LTD.			
3810-15	1 ✓	✓	✓	DAVIE SHIPYARD PROJ. - GEN'L - LES MECHINES	12/81	03/82	
3810-16	1 ✓	✓	✓	DAVIE SHIPYARD PROJ. - GEN'L - DPW/EMR	09/79	04/83	Box 33
3810-17	1 ✓	✓	✓	DAVIE SHIPYARD PROJ. - GEN'L - GULFSPAN FERRY	07/82	01/83	
3810-18	1 ✓	✓	✓	DAVIE SHIPYARD PROJ. - GEN'L - WARTSILA	01/82	02/82	
3810-19	1 ✓	✓	✓	DAVIE SHIPYARD PROJ. - GEN'L - NEWSPAPER ARTICLES-REPORTS	01/82	04/83	
3815-1	1 ✓	✓	✓	MAJOR PROJECTS - PKS/KIEWIT - GENERAL	09/83	10/83	
3815-2	1 ✓	✓	✓	PKS/KIEWIT - FINANCIAL DOCUMENTS & PROPOSALS	11/83	11/83	
3815-3	1 ✓	✓	✓	PKS/KIEWIT - FINANCIAL REPORTS	08/83	10/83	
3815-4	1 ✓	✓	✓	PKS/KIEWIT - MAPS - ENVIRONMENT EVALUATION	11/83	11/83	
3815-4	POCKET ✓	✓	✓	PKS/KIEWIT - MAPS - ENVIRONMENT EVALUATION			
3815-5	1 ✓	✓	✓	PKS/KIEWIT - NEWSLETTERS	10/83	01/84	
3815-6	1 ✓	✓	✓	PKS/KIEWIT - WORK PLAN	06/83	12/83	
3815-7	1 ✓	✓	✓	PKS/KIEWIT - MINISTERS' CORRESPONDENCE	03/84	04/84	

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ature

Branch Head.

Chef de direction

Date

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 À: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

*SMALL BUSINESS & SPECIAL PROJECTS*

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File No. - Dossier No	Vol. No - N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
<i>Box 34</i> 3815-8	<i>16</i>		✓	<i>PKS/KIEWIT - MARKETS</i>	<i>11/81</i>	<i>10/83</i>	<i>TO PAC 1993</i>
3815-8	<i>Pocket 1</i>		✓	<i>PKS/KIEWIT - MARKETS</i>			
3815-8	<i>Pocket 2</i>		✓	<i>PKS/KIEWIT - MARKETS</i>			
3820-1	<i>14</i>		✓	<i>MAJOR PROJECTS - REPAP/ACADIA FOREST PRODUCTS - GENERAL</i>	<i>05/84</i>	<i>05/84</i>	
3820-2	<i>24</i>		✓	<i>REPAP/ACADIA FOREST PROD. - CORRESPONDENCE EXTERNAL</i>	<i>01/85</i>	<i>05/85</i>	
3820-2	<i>14</i>		✓	<i>REPAP/ACADIA FOREST PROD. - CORRESPONDENCE EXTERNAL</i>	<i>03/84</i>	<i>12/84</i>	
3820-3	<i>24</i>		✓	<i>REPAP/ACADIA FOREST PROD. - CORRESPONDENCE INTERNAL</i>	<i>01/85</i>	<i>05/85</i>	
3820-3	<i>14</i>		✓	<i>REPAP/ACADIA FOREST PROD. - CORRESPONDENCE INTERNAL</i>	<i>02/84</i>	<i>12/84</i>	
3820-4-1	<i>14</i>		✓	<i>REPAP/ACADIA FOREST PRODUCTS - BRIEFINGS &amp; REPORTS - STATUS REPORTS</i>	<i>03/84</i>	<i>08/84</i>	
<i>Box 35</i> 3820-4-2	<i>14</i>		✓	<i>REPAP/ACADIA FOREST PROD. - BRIEFINGS &amp; REPORTS - WOODS GORDON</i>	<i>01/84</i>	<i>01/84</i>	<i>Box 35</i>
3820-4-2	<i>Pocket 1</i>		✓	<i>REPAP/ACADIA FOREST PROD. - BRIEFINGS &amp; REPORTS - WOODS GORDON</i>			
3820-4-3	<i>14</i>		✓	<i>REPAP/ACADIA FOREST PROD. - BRIEFINGS &amp; REPORTS - APPRAISAL</i>	<i>02/80</i>	<i>05/84</i>	
3820-4-4	<i>14</i>		✓	<i>REPAP/ACADIA FOREST PROD. - BRIEFINGS &amp; REPORTS - SUGG</i>	<i>11/83</i>	<i>11/83</i>	
3820-4-5	<i>14</i>		✓	<i>REPAP/ACADIA FOREST PROD. - BRIEFINGS &amp; REPORTS - COWAN</i>	<i>10/83</i>	<i>04/84</i>	
3820-4-5	<i>Pocket 1</i>		✓	<i>REPAP/ACADIA FOREST PROD. - BRIEFINGS &amp; REPORTS - COWAN</i>			
3820-4-6	<i>14</i>		✓	<i>REPAP/ACADIA FOREST PROD. - PULP &amp; PAPER REPORT - MAR 12/84</i>	<i>03/84</i>	<i>05/84</i>	
3820-4-7	<i>14</i>		✓	<i>REPAP/ACADIA - BRIEFINGS &amp; REPORTS - NYSTROM, LEE, KODJASNYK INC.</i>	<i>12/84</i>	<i>01/85</i>	

RIE 136 (8/85)

Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Branch Head, Chef de direction

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

**O:** Records Management Administrative Services Branch.  
 : Gestion des dossiers, Direction des services administratifs.

**FROM (Branch) - DE (Direction)**

*SMALL BUSINESS & SPECIAL PROJECTS*

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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
3820-4-8	1 ✓	✓	✓	REPAP/ACADIA - BRIEFINGS AND REPORTS - BURNS FRY	04/85	04/85	TO PAC 1993
3820-4-9	1 ✓	✓	✓	REPAP/ACADIA - BRIEFINGS AND REPORTS - REPAP BACKGROUND			
3820-4-10	1 ✓	✓	✓	REPAP/ACADIA - BRIEFINGS AND REPORTS - SLIDE SHOW			
3820-4-11	1 ✓	✓	✓	REPAP/ACADIA - BRIEFINGS & REPORTS COMMUNICATIONS & PRESS COVERAGE	08/84	05/85	
3820-5	1 ✓	✓	✓	REPAP/ACADIA FOREST PRODUCTS - MARKETS - GENERAL	12/82	06/84	
3820-5-2	1 ✓	✓	✓	REPAP/ACADIA - MARKETS - COATED PAPERS	03/84	02/85	
3820-6	1 ✓	✓	✓	REPAP/ACADIA FOREST PRODUCTS - TECHNICAL EVALUATION	05/84	07/84	
3820-6-1	1 ✓	✓	✓	REPAP/ACADIA - TECHNICAL EVALUATION - <sup>CANADIAN CONTENT</sup> PROCUREMENT PLAN	07/84	02/85	
3820-7-1	1 ✓	✓	✓	REPAP/ACADIA - FINANCIAL STATEMENTS - <sup>ASSOCIATED</sup> CORPORATIONS	09/79	12/83	
3820-7-2	1 ✓	✓	✓	REPAP/ACADIA - FINANCIAL STATEMENTS - ACADIA FOREST PRODUCTS	12/79	04/84	
3820-7-3	1 ✓	✓	✓	REPAP/ACADIA - FINANCIAL STATEMENTS - MIDTEC	09/79	12/83	
3820-7-4	1 ✓	✓	✓	REPAP/ACADIA - FINANCIAL - BURNS-FRY PROPOSAL	04/84	04/84	
3820-7-5	1 ✓	✓	✓	REPAP/ACADIA - FINANCIAL - LOAN AGREEMENTS	04/85	04/85	
3820-7-7	1 ✓	✓	✓	REPAP/ACADIA - FINANCIAL PROJECTIONS		01/85	
3820-7-8	1 ✓	✓	✓	REPAP/ACADIA - FINANCIAL - ECONOMIC ADJUSTMENTS	04/84	04/84	
3820-7-9	1 ✓	✓	✓	REPAP/ACADIA - FINANCIAL - CAPITAL COSTS	02/84	02/84	
3820-7-10	1 ✓	✓	✓	REPAP/ACADIA - FINANCIAL - N.B. GUARANTEE	08/83	08/83	

11E 136 (8/85)

nature \_\_\_\_\_ Branch Head, \_\_\_\_\_ Chef de direction \_\_\_\_\_ Date \_\_\_\_\_

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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition	
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)		
4006-EI	<i>1</i>	✓	✓	<i>EXPORT TRADE DEVELOPMENT BOARD</i>				
4007-1	1	✓	✓	<i>EXPORT PROMOTION &amp; FINANCING - CANADIAN CHARTERED BANKS - GENERAL</i>	03/82	08/83	<i>TO PAC 1993</i>	
4007-R1	1	✓	✓	<i>CANADIAN CHARTERED BANKS - ROYAL BANK</i>	02/82	02/83		
4008-1	1	✓	✓	<i>EXPORT PROMOTION &amp; FINANCING - FOREIGN - GENERAL</i>	01/82	05/85		
4008-2	1	✓	✓	<i>WORLD BANK PROJECTS</i>	05/84	05/84		
4008-AUA	1	✓	✓	<i>EXPORT PROMOTION &amp; FINANCING - FOREIGN - AUSTRALIA</i>	02/82	05/82		
4008-CHI	1	✓	✓	<i>EXPORT PROMOTION &amp; FINANCING - FOREIGN - CHINA</i>	12/83	01/84		
4008-FRA	1	✓	✓	<i>EXPORT PROMOTION &amp; FINANCING - FOREIGN - FRANCE</i>	02/82	03/82		
4008-JPN	1	✓	✓	<i>EXPORT PROMOTION &amp; FINANCING - FOREIGN - JAPAN</i>	01/82	03/85		
4008-UK	1	✓	✓	<i>EXPORT PROMOTION &amp; FINANCING - FOREIGN - UK</i>	03/82	05/84		
4008-USA	1	✓	✓	<i>EXPORT PROMOTION &amp; FINANCING - FOREIGN - UNITED STATES - GEN'L</i>	02/82	08/83		
4008-USA-1	1	✓	✓	<i>UNITED STATES - EXPORT/IMPORT BANK - GENERAL</i>	01/82	06/82		
4008-USA-1-1	1	✓	✓	<i>UNITED STATES - EXPORT/IMPORT BANK - REPORT TO THE U.S. CONGRESS</i>	02/82	02/82		
4008-USSR	1	✓	✓	<i>EXPORT PROMOTION &amp; FINANCING - FOREIGN - USSR</i>	07/82	09/82		
4009-A1	3	✓	✓	<i>INTERNATIONAL ARRANGEMENTS - EXPORT CREDITS - GENERAL</i>	09/82	03/83		<i>Box 58</i>
4009-A1	2	✓	✓	<i>INTER'L ARRANGEMENTS - ARRANGEMENT ON EXPORT CREDITS - GENERAL</i>	05/82	08/82		
4009-A1	1	✓	✓	<i>INTER'L ARRANGEMENTS - ARRANGEMENT ON EXPORT CREDITS - GENERAL</i>	01/82	04/82		

11E 136 (8/85)

nature

Branch Head.

Chef de direction

Date

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Records Management Administrative Services Branch.  
 Gestion des dossiers, Direction des services administratifs.

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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
3820-9	1	✓	✓	REPAP/ACADIA - IRDP PAPERWORK	03/84	05/85	TO PAC 1993
3820-11	1	✓	✓	REPAP/ACADIA - VISITS	04/84	04/84	
3820-12	1	✓	✓	REPAP/ACADIA - MEMORANDUM TO CABINET	08/84	08/84	
3820-13	1	✓	✓	REPAP/ACADIA - CONTRIBUTION AGREEMENT	07/84	05/85	
3820-14	1	✓	✓	REPAP/ACADIA - MINISTER'S CORRESPONDENCE	05/84	06/84	
3820-15	1	✓	✓	REPAP/ACADIA - OFFERING MEMORANDUM	12/84	12/84	
4000-8	1	✓	✓	CROWN CORPORATIONS & INVESTMENTS - GENERAL	06/84	06/84	
4000-9	1	✓	✓	CROWN CORPORATIONS & INVESTMENTS - GEN'L - PARLIAMENTARY INQUIRIES	11/84	02/85	
4000-10	1	✓	✓	CROWN CORPORATIONS & INVESTMENTS - GEN'L - BILL C-24	02/84	02/85	
				<b>Box 37</b>			
4005-1	1	✓	✓	CROWN CORP. & INVESTMENTS - EXPORT PROMOTION & FINANCING - GENERAL	12/82	02/84	
4005-2	1	✓	✓	EXPORT PROMOTION & FINANCING - MERCHANT BANKING	09-82	01/83	
4006-1	1	✓	✓	EXPORT PROMOTION & FINANCING - CANADIAN - GENERAL	06/82	04/84	
4006-A1	1	✓	✓	EXPORT PROMOTION & FIN'G - CDN. - GEN'L - ATLANTIC DEVELOPMENT COUNCIL	02/82	02/82	
4006-C1	1	✓	✓	EXPORT PROMOTION & FIN'G - CDN. - GEN'L - CANADIAN EXPORT ASSOCIATION	01/82	11/83	
4006-C4	1	✓	✓	EXPORT PROMOTION & FIN'G - CAN. - GEN'L - CANADIAN BANKERS' ASSOC.	05/85	05/85	
4006-C4	1	✓	✓	CANADIAN BANKERS ASSOCIATION			
4006-E1	1	✓	✓	EXPORT TRADE DEVELOPMENT BOARD	08/81	10/83	

E 136 (8/85)

Signature

Branch Head.

Chef de direction

Date

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

\*O: Records Management Administrative Services Branch.  
 \: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

*SMALL BUSINESS & SPECIAL PROJECTS*

- ITE: a) Disposal action must be in accordance with retention schedules approved by Public Archives of Canada. **N.B.:** a) En disposant des dossiers, il faut tenir compte des calendriers de conservation des Archives publiques du Canada.  
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 c) The date of last record on file/volume is used to calculate retention period. c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Use only the following terms: "Destroy in (Month/Year)" or "To PAC in (Month/Year)". d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "À transmettre aux APC en (mois-année)". L'expression "À transmettre aux APC en..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.  
 "To PAC in..." means the ownership of the file is to be transferred to the Public Archives of Canada.

File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition	
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)		
4009-A1-1	1	✓	✓	ARRANGEMENT ON EXPORT CREDITS - DELEGATIONS	02/82	01/83	10 PAC 1993	
4009-A2	1	✓	✓	INTERNATIONAL ARRANGEMENTS - MID-GROUP MEETING	04/82	05/82		
4009-C1	1	✓	✓	INTERNATIONAL ARRANGEMENTS - COUNTRY CREDIT PROGRAM	01/82	11/82		
4009-C2	1	✓	✓	CONTROL OF USE OF EXPORT CREDITS BY LPCS	09/82	09/82		
4009-C3	1	✓	✓	CLASSIFICATION OF RECIPIENT COUNTRIES	07/82	08/82		
4009-E1	1	✓	✓	EXCHANGE OF INFORMATION - PRIOR CONSULTATION <sup>PROCESSED</sup>	02/82	02/82		
4009-E2	1	✓	✓	EXPORT CREDIT AND CREDIT GUARANTEES AND CONSENSUS MEETINGS (ECCG)	02/82	06/83		
4009-J1	1	✓	✓	INTEREST RATES AND OTHER STUDIES	10/81	09/82		
4009-O1	1	✓	✓	INTERNATIONAL ARRANGEMENTS - <sup>OTHER</sup> COUNTRY SYSTEM	01/83	01/83		
4009-P1	1	✓	✓	INTERNATIONAL ARRANGEMENTS - PARIS CLUB MEETING	03/82	07/82		
4009-S1-1	2	✓	✓	SECTOR AGREEMENTS - ECCG - AIRCRAFT	10/82	11/82		
4009-S1-1	1	✓	✓	SECTOR AGREEMENTS - ECCG - AIRCRAFT	08/82	09/82		
4009-S1-2	1	✓	✓	SECTOR AGREEMENTS - ECCG - NUCLEAR PLANT	12/81	01/84		
4009-S1-3	1	✓	✓	SECTOR AGREEMENTS - ECCG - SHIPS	01/82	11/82		
4009-S2	1	✓	✓	INTERNATIONAL ARRANGEMENTS - STATISTICS OECD/ECCG	01/83	02/83		
4009-W1	1	✓	✓	WORKING GROUP ON BALANCE OF PAYMENTS ASSISTANCE	12/81	08/82		Box 39
4010-1	1	✓	✓	EXPORT PROMOTION AND FINANCING - STUDIES - EXPORT FINANCING - GENERAL	01/82	05/82		
4010-2	1	✓	✓	STUDIES EXPORT FINANCING - BANKERS RESEARCH UNIT	04/82	09/82		

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nature \_\_\_\_\_ Branch Head. \_\_\_\_\_ Chef de direction \_\_\_\_\_ Date \_\_\_\_\_



**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

**O:** Records Management Administrative Services Branch.  
**I:** Gestion des dossiers, Direction des services administratifs.

**FROM (Branch) - DE (Direction)**

*SMALL BUSINESS & SPECIAL PROJECTS*

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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
4010-3	1	✓	✓	STUDIES - EXPORT FINANCING - CREDIT MIXTE	01/82	10/82	TO PAC 1993
4010-4	1	✓	✓	EXPORT FINANCING - FINANCING FOR AGRICULTURAL EXPORTS	01/82	01/83	
4010-5	1	✓	✓	EXPORT FINANCING - INTERNATIONAL MONETARY FUNDING	08/82	10/82	
4010-6	1	✓	✓	EXPORT FINANCING - TASK FORCE C.A. CONCESSIONAL FINANCING FOR DOMESTIC PROCUREMENT	01/82	07/83	
4010-7	1	✓	✓	TASK FORCE ON TRADE IN SERVICES	01/82	07/82	
4010-8	1	✓	✓	TASK FORCE ON FRENCH INVESTMENTS (F2) IN CANADA	06/83	05/84	
				BOX 36			
4015-1	1	✓	✓	(CCC) - GENERAL CANADIAN COMMERCIAL CORPORATION	04/81	11/81	
4015-2	1	✓	✓	C.C.C. - BOARD OF DIRECTORS MEETINGS	01/82	09/83	
4020-0	1	✓	✓	CROWN CORP + INVESTMENTS CDIC - GENERAL - POLICY	02/82	12/82	
4020-1	1	✓	✓	CROWN CORP + INVESTMENTS CDIC - GENERAL - GENERAL	11/82	03/83	
4020-1	2	✓	✓	" " " "	04/83	06/83	
4020-1	3	✓	✓	" " " "	07/83	01/84	
4020-1	4	✓	✓	" " " "	01/84	07/84	Box 40
4020-1	5	✓	✓	" " " "	08/84	08/86	
4020-2	1	✓	✓	CROWN CORP + INVESTMENTS - CDIC - GENERAL - BOARD OF DIRECTORS	03/84	05/86	
4020-2	2	✓	✓	" " " "	06/86	07/86	
4020-3	1	✓	✓	CROWN CORP + INVESTMENTS - CDIC - GENERAL - FINANCIAL DOCUMENTS	01/85	08/85	

RIE 136 (8/85)

nature \_\_\_\_\_ Branch Head. \_\_\_\_\_ Chef de direction \_\_\_\_\_ Date \_\_\_\_\_

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 A: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)  
**SMALL BUSINESS & SPECIAL PROJECTS**

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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
4020-3-1	1	✓	✓	CROWN CORP & INVESTMENTS - CDIC - GEN. - FINANCIAL DOC. - GEN. - ANNU. REPORTS	05/83	05/86	To PAC 1993
4020-3-3	1	✓	✓	CROWN CORP & INVESTMENTS - CDIC - GEN. - FINANCIAL DOC. - GEN. - QUARTERLY FINANCIAL STATEMENTS	09/84	05/85	
4020-4	1	✓	✓	CROWN CORP & INVEST - CDIC - GEN. - REPORTS AND STUDIES	06/83	10/85	
4020-5	1	✓	✓	CROWN CORP & INVEST - CDIC - GEN. - PRESS RELEASES AND PRESS CLIPPINGS	11/82	05/84	Box 41
4020-5	2	✓		" " " "	06/84	01/85	
4020-5	3	✓		" " " "	02/85	11/85	
4020-5	4	✓		" " " "	12/85	01/86	
4020-5	5	✓		" " " "	02/86	10/86	
4020-6	1	✓		CROWN CORP & INVEST - CDIC - GEN. - ROLE AND MANDATE	11/82	04/85	
4020-6	2	✓		" " " "	04/85	09/86	
4020-7	3	✓		CROWN CORP & INVESTMENTS - CDIC - GEN. - ARTICLES AND BYLAWS	08/86	08/86	
4020-7	2	✓		" " " "	01/86	04/86	
4020-7	1	✓		CROWN CORP & INVEST. - CDIC - GEN. - ARTICLES AND BYLAWS	08/84	01/86	
4021-1	1	✓	✓	CROWN CORP & INVEST - CDIC - - ACCOUNTABILITY AND CONTROL - GEN.	05/83	05/86	Box 42
4021-2	1	✓	✓	CROWN CORP & INVEST - CDIC - - BREWING MATERIAL - MINISTER	07/84	05/86	

IRIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head, \_\_\_\_\_ Chef de direction \_\_\_\_\_ Date \_\_\_\_\_

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

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 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 À: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

*SMART BUSINESS & SPECIAL PROJECTS*

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 d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "À transmettre aux APC en (mois-année)". L'expression "À transmettre aux APC en ..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.

File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
4021-2-1	✓	✓	✓	CROWN CORP + INVEST - CDIC - ACC. + CONTROL - BRIEFING MAT - DM, ADM	05/85	08/85	To PAC 1993
4021-2-2	✓	✓	✓	CROWN CORP + INVEST - CDIC - ACC. + CONTROL - BRIEFING MAT - DM, ADM	01/84	05/86	
4021-3	✓	✓	✓	CROWN CORP + INVEST - CDIC - ACC. + CONTROL - QVA HOUSE OF COMMONS	11/84	10/85	
4021-4	3	✓	✓	CROWN CORP + INVEST - CDIC - ACC. + CONTROL - MINISTER'S CORRESPONDENCE	07/86	09/86	
4021-4	2	✓	✓	" " " "	04/86	06/86	
4021-4	✓	✓	✓	" " " "	12/83	02/86	
4021-5	✓	✓	✓	CROWN CORP + INVESTMENTS - CDIC ACC + CONTROL - AIDE MEMOIRE	04/84	05/84	
4022-1	✓	✓	✓	CROWN CORP + INVESTMENTS - CDIC FINANCIAL MNGMNT - GENERAL	03/84	09/86	
4022-2	5	✓	✓	CROWN CORP + INVEST - CDIC - FIN MANAGEMENT - CORPORATE PLAN	06/86	07/86	
4022-2	4	✓	✓	" " " "	11/85	03/86	
	3	✓	✓	" " " "	10/85	12/85	
Box 49 Apt. 3	2	✓	✓	" " " "	03/85	10/85	
	✓	✓	✓	" " " "	06/83	03/85	
4022-2 (BOOK POCKET)	2	✓	✓	CROWN CORP + INVEST - CDIC - FINANCIAL MANAGEMENT - CORPORATE PLAN	03/85	10/85	
4022-3	✓	✓	✓	CROWN CORP + INVEST - CDIC - FINANCIAL MANAGEMENT - OPERATING BUDGET	01/85	02/85	
4022-5	✓	✓	✓	CROWN CORP + INVEST - CDIC - FINANCIAL MANAGEMENT - FINANCIAL STATEMENTS	12/84	02/85	
4022-6	11	✓	✓	CROWN CORP + INVEST - CDIC - GEN. - CDIC FINANCIAL MGMT ANNUAL AUDITOR'S REPORTS	12/84	09/86	

JRIE 136 (8/85)

Signature

Branch Head,

Chef de direction

Date

**BRANCH AUTHORITY  
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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition	
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)		
4022-8	✓	✓	✓	CROWN CORP & INVEST - CDIC - FINANCIAL MNGT - MONTHLY REPORTS	07/84	07/84	To PAC 1443	
4023-1	✓	✓	✓	CROWN CORP & INVEST - CDIC - BOARD OF DIRECTORS MEETINGS - GENERAL	01/85	06/86		
4023-2	✓	✓	✓	CROWN CORP & INVEST - CDIC - B OF D MEETINGS - NOTICES AND AGENDA	01/84	10/84		
4023-3	✓	✓	✓	CROWN CORP & INVEST - CDIC - B OF D MEETINGS - MINUTES	11/83	07/84		
4023-4	✓	✓	✓	CROWN CORP & INVEST - CDIC - B OF D MEETINGS - BRIEFINGS	02/83	05/84		
4023-5	✓	✓	✓	CROWN CORP & INVEST - CDIC - B OF D MEETINGS - MEETINGS - MAY - JUNE	05/83	03/86		
4023-5-0	✓	✓	✓	CROWN CORP & INVEST - CDIC - B OF D MEETINGS - FEBRUARY 1983	01/83	02/83		
4023-5-1	✓	✓	✓	CROWN CORP & INVEST - CDIC - B OF D MEETINGS - MARCH 1983	03/83	03/83		Box 44
4023-5-3	✓	✓	✓	CROWN CORP & INVEST - CDIC - B OF D MEETINGS - JUNE 1983	05/83	06/83		
4023-5-4	✓	✓	✓	CROWN CORP & INVEST - CDIC - B OF D MEETINGS - AUGUST 1983	04/83	08/83		
4023-5-6	✓	✓	✓	CROWN CORP & INVEST - CDIC - B OF D MEETINGS - OCTOBER 1983	10/83	10/83		
4023-5-7	2	✓	✓	CROWN CORP & INVEST - CDIC - B OF D MEETINGS - NOVEMBER 1983	11/83	12/83		
4023-5-7	1	✓	✓	" " " "	09/83	11/83		
4023-5-8	1	✓	✓	CROWN CORP & INVEST - CDIC - B OF D MEETINGS - JANUARY 1984	01/84	01/84		
4023-5-9	1	✓	✓	CROWN CORP & INVEST - CDIC - B OF D MEETINGS - MARCH 1984	03/84	03/84		
4023-5-10	1	✓	✓	CROWN CORP & INVEST - CDIC - B OF D MEETINGS - MAY 1984	05/84	05/84		
4023-5-11	✓	✓	✓	CROWN CORP & INVEST - CDIC - B OF D MEETINGS - JULY 1984	07/84	07/84		

DRIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head, Chef de direction \_\_\_\_\_ Date \_\_\_\_\_

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 À: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)  
**SMALL BUSINESS & SPECIAL PROJECTS**

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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
4023-5-12	1	✓	✓	CROWN CORP & INVEST - CDIC - BOARD MEETINGS - SEPTEMBER 1984	09/84	09/84	TO PAC 1993
4023-5-12	1	✓	✓	CROWN CORP & INVEST - CDIC - BOARD MEETINGS - DECEMBER 1984	12/84	06/85	
4024-1	2	✓	✓	CROWN CORP & INVEST - CDIC - PRIVATIZATION	05/86	07/86	Box 45
4024-1	1	✓	✓	" " " "	11/84	01/86	
4030-0	1	✓	✓	CROWN CORP & INVEST - CDC - POLICY	01/82	09/85	
4030-1	2	✓	✓	CROWN CORP & INVEST - CDC - GENERAL	11/82	06/86	
4030-1	1	✓	✓	" " " "	01/82	09/82	
4030-2	1	✓	✓	CROWN CORP & INVEST - CDC - BOARD OF DIRECTORS	05/86	05/86	
4030-3	1	✓	✓	CROWN CORP & INVEST - CDC - FINANCIAL DOC - GENERAL	12/84	06/86	
4030-3-1	1	✓	✓	CROWN CORP & INVEST - CDC - FINANCIAL DOC - ANNUAL REPORTS	03/82	02/85	
4030-3-3	1	✓	✓	CROWN CORP & INVEST - CDC - FINANCIAL DOC - QUARTERLY FINANCIAL STATEMENTS	03/82	11/85	
4030-4	1	✓	✓	CROWN CORP & INVEST - CDC - REPORTS & STUDIES	12/82	02/84	Box 46
4030-4	2	✓	✓	" " " "	02/81	03/86	
4030-5	1	✓	✓	CROWN CORP & INVEST - CDC - PRESS RELEASES & PRESS CLIPPINGS	01/85	12/85	
4030-5	2	✓	✓	" " " "	02/86	07/86	
4030-6	1	✓	✓	CROWN CORP & INVEST - CDC - ACTS & LEGISLATION	11/71	09/85	
4030-6	2	✓	✓	" " " "	09/85	10/85	

DRIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head, Chef de direction Date \_\_\_\_\_

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

Records Management Administrative Services Branch.  
 Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

**SMALL BUSINESS & SPECIAL PROJECTS**

- E: a) Disposal action must be in accordance with retention schedules approved by Public Archives of Canada.  
 b) When in doubt about retention period, consult the records preservation officer.  
 c) The date of last record on file/volume is used to calculate retention period.  
 d) Use only the following terms: "Destroy in (Month/Year)" or "To PAC in (Month/Year)".  
 "To PAC in..." means the ownership of the file is to be transferred to the Public Archives of Canada.

- N.B.: a) En disposant des dossiers, il faut tenir compte des calendriers de conservation des Archives publiques du Canada.  
 b) En cas d'incertitudes sur la durée de conservation des dossiers, consultez l'officier de préservation des documents.  
 c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "A transmettre aux APC en (mois-année)". L'expression "A transmettre aux APC en..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.

File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
'230-6	✓ 3	✓		CROWN CORP & INVEST - CDC ACTS & LEGISLATION	10/85	11/85	To PAC 1493
'030-6	✓ 4		✓	" " " "	11/85	06/86	
'031-1	✓ 1		✓	CROWN CORP & INVEST - CDC - ACCY CONTROL - GEN.	03/85	05/86	
'031-2	✓ 1		✓	CROWN CORP & INVEST - CDC - ACCY CONTROL - BRIEFING MAT. - GEN	03/84	01/86	
'031-2-1	✓ 1		✓	CROWN CORP & INVEST - CDC - ACCY CONTROL - BRIEFING MAT - MINISTER	09/84	08/86	
'031-2-2	✓ 1		✓	CROWN CORP & INVEST - CDC - ACCY CONTROL - BRIEFING MAT - DM, ADM	02/84	02/84	
'031-3	✓ 1		✓	CROWN CORP & INVEST - CDC - QVA HOUSE OF COMMONS	11/84	06/86	
'031-4	✓ 1	✓		CROWN CORP & INVEST - CDC - ACCY CONTROL - MINISTER'S CORRESP.	05/85	01/86	
'031-4	✓ 2		✓	" " " "	10/85	09/86	
'032-1	✓ 1		✓	CROWN CORP & INVEST - CDC - FINANCIAL MGT - GENERAL	04/83	05/86	Box 47
'032-5	✓ 1		✓	CROWN CORP & INVEST - CDC - FIN. MGT - FINANCIAL STATEMENTS	02/82	03/84	
'032-8	✓ 1	✓		CROWN CORP & INVEST - CDC - FIN. MGT - MONTHLY REPORTS	05/83	11/83	
'032-8	✓ 2	✓		" " " "	02/84	08/84	
'032-8	✓ 3		✓	" " " "	10/84	08/86	
'033-1	✓ 1		✓	CROWN CORP & INVEST - CDC - BOFD MEETINGS - GENERAL	05/80	06/86	
'033-2	✓ 1		✓	CROWN CORP & INVEST - CDC - BOFD MGS - NOTICES OF AGENDA	01/82	01/85	
'033-3	✓ 1		✓	CROWN CORP & INVEST - CDC - BOFD MGS - MINUTES	01/83	12/84	

E 136 (8/85)

Signature

Branch Head,

Chef de direction

Date

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 À: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

*SMALL BUSINESS & SPECIAL PROJECTS*

- OTE:** a) Disposal action must be in accordance with retention schedules approved by Public Archives of Canada.  
 b) When in doubt about retention period, consult the records preservation officer.  
 c) The date of last record on file/volume is used to calculate retention period.  
 d) Use only the following terms: "Destroy in (Month/Year)" or "To PAC in (Month/Year)".  
 "To PAC in..." means the ownership of the file is to be transferred to the Public Archives of Canada.

- N.B.:** a) En disposant des dossiers, il faut tenir compte des calendriers de conservation des Archives publiques du Canada.  
 b) En cas d'incertitudes sur la durée de conservation des dossiers, consultez l'officier de préservation des documents.  
 c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "À transmettre aux APC en (mois-année)". L'expression "À transmettre aux APC en..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.

File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
4033-4	✓ 1		✓	CROWN CORP & INVEST - CDC - B OF D MTGS - BRIEFINGS	10/83	06/84	To PAC 1993
4033-5-0	✓ 1		✓	CROWN CORP & INVEST - CDC - B OF D MTGS - JANUARY 1982	01/82	02/82	
4033-5-1	✓ 1		✓	CROWN CORP & INVEST - CDC - B OF D MTGS - MARCH 1982	02/82	03/82	
4033-5-2	✓ 1		✓	CROWN CORP & INVEST - CDC - B OF D MTGS - APRIL 1982	04/82	04/82	
4033-5-3	✓ 1		✓	CROWN CORP & INVEST - CDC - B OF D MEETINGS - MAY 1982	05/82	05/82	
4033-5-4	✓ 1		✓	CROWN CORP & INVEST - CDC - B OF D MTGS - JUNE 1982	06/82	07/82	
4033-5-5	✓ 1		✓	CROWN CORP & INVEST - CDC - B OF D MTGS - AUGUST 1982	08/82	08/82	
				<b>Box 48</b>			
4033-5-6	✓ 1		✓	CROWN CORP & INVEST - CDC - B OF D MTGS - SEPTEMBER 1982	09/82	11/83	
4033-5-7	✓ 1		✓	CROWN CORP & INVEST - CDC - B OF D MTGS - NOVEMBER 1982	10/82	11/82	
4033-5-8	✓ 1		✓	CROWN CORP & INVEST - CDC - B OF D MTGS - FEBRUARY 1983	02/83	02/83	
4033-5-9	✓ 1		✓	CROWN CORP & INVEST - CDC - B OF D MTGS - APRIL 1983	03/83	05/83	
4033-5-10	✓ 1		✓	CROWN CORP & INVEST - CDC - B OF D MTGS - MAY 1983	05/83	07/83	
4033-5-11	✓ 1		✓	CROWN CORP & INVEST - CDC - B OF D MTGS - JULY 1983	07/83	07/83	
4033-5-12	✓ 1		✓	CROWN CORP & INVEST - CDC - B OF D MEETINGS - SEPTEMBER 1983	09/83	10/83	
4033-5-13	✓ 1		✓	CROWN CORP & INVEST - CDC - B OF D MTGS - OCTOBER 1983	09/83	10/83	
4033-5-14	✓ 1		✓	CROWN CORP & INVEST - CDC - B OF D MEETINGS - NOVEMBER 1983	11/83	11/83	

ORIE 136 (8/85)

Signature \_\_\_\_\_

Branch Head, \_\_\_\_\_

Chef de direction \_\_\_\_\_

Date \_\_\_\_\_

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 À: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)  
**SMALL BUSINESS & SPECIAL PROJECTS**

NOTE: a) Disposal action must be in accordance with retention schedules approved by Public Archives of Canada.  
 b) When in doubt about retention period, consult the records preservation officer.  
 c) The date of last record on file/volume is used to calculate retention period.  
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 "To PAC in..." means the ownership of the file is to be transferred to the Public Archives of Canada.

N.B.: a) En disposant des dossiers, il faut tenir compte des calendriers de conservation des Archives publiques du Canada.  
 b) En cas d'incertitudes sur la durée de conservation des dossiers, consultez l'officier de préservation des documents.  
 c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "À transmettre aux APC en (mois-année)". L'expression "À transmettre aux APC en..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.

File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
4033-5-15 ✓	1		✓	CROWN CORP & INVEST - CDC - B OF D MEETINGS - DECEMBER 1983	12/83	01/84	To PAC 1993
4033-5-16 ✓	1		✓	CROWN CORP & INVEST - CDC - B OF D MEETINGS - FEBRUARY 1984	03/84	03/84	
4033-5-17 ✓	1		✓	CROWN CORP & INVEST - CDC - B OF D MEETINGS - MAY 1984	06/84	06/84	
4033-5-18 ✓	1		✓	CROWN CORP & INVEST - CDC - B OF D MEETINGS - JUNE 1984	06/84	08/84	
4033-5-23 ✓	1		✓	CROWN CORP & INVEST - CDC - B OF D MEETINGS - NOVEMBER 1984	12/84	12/84	
4034-1	4		✓	CROWN CORP & INVEST - CDC - PRIVATIZATION	08/85	08/86	
4034-1	3	✓		" " " "	07/85	08/85	
4034-1	2	✓		" " " "	05/85	07/85	
4034-1	1	✓		" " " "	11/83	05/85	
4034-2 ✓	1		✓	CROWN CORP & INVEST - CDC - PRIVATIZATION - AES	11/84	12/84	
4034-3	2 ✓		✓	CROWN CORP & INVEST - CDC - PRIVATIZATION - SAVIN	07/85	12/85	
4034-3	1 ✓	✓		" " " "	03/84	06/85	
4034-4	2 ✓		✓	CROWN CORP & INVEST - CDC - PRIVATIZATION - DIVESTITURE	08/85	07/86	
4034-4	1 ✓	✓		" " " "	03/85	08/85	
4034-5	1 ✓		✓	CROWN CORP & INVEST - CDC - PRIVATIZATION - ACCOUNTABILITY	08/85	07/86	
4034-6	1 ✓		✓	CROWN CORP & INVEST - CDC - PRIVATIZATION - CONTRACTS	05/85	08/85	
4034-7	1 ✓		✓	CROWN CORP & INVEST - CDC - PRIVATIZATION - RECEIPT OF FUNDS	01/86	09/86	

RIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head. Chef de direction \_\_\_\_\_ Date \_\_\_\_\_



**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 À: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

**SMALL BUSINESS & SPECIAL PROJECTS**

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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
4034-8	2	✓	✓	CROWN CORP & INVEST - CDC - PRIVATIZATION - LEGISLATION - GEN.	10/85	12/85	To PAC 1993
4034-8	1	✓		" " " "	05/84	10/85	
4034-8-1	1	✓	✓	CROWN CORP & INVEST - CDC - PRIVAT. LEGISLATION - RILL C-66	12/85	09/85	Box 50
4034-8-2	1	✓	✓	CROWN CORP & INVEST - CDC - PRIVAT. LEGISLATION - BRIEFING MATERIAL	09/85	01/86	
4034-8-3	1	✓	✓	CROWN CORP & INVEST - CDC - PRIVAT. - LEGISLATION - CTTEE HEARINGS	09/85	04/86	
4034-9	3	✓	✓	CROWN CORP & INVEST - CDC - PRIVAT. - ARTICLES OF CONTINUANCE	04/86	05/86	
4034-9	2	✓		" " " "	03/86	04/86	
4034-9	1	✓		" " " "	06/85	02/86	
4050-0	1	✓	✓	CROWN CORP & INVEST - CANADAIR LTD - GEN. - POLICY	10/81	02/82	
4050-1	5	✓	✓	CROWN CORP & INVEST - CANADAIR LTD - GEN - GENERAL	09/82	08/86	
4050-1	4	✓		" " " "	09/82	10/82	
4050-1	3	✓		" " " "	05/82	08/82	
4050-1	2	✓		" " " "	02/82	04/82	
4050-1	1	✓		" " " "	04/77	02/82	
4050-2	1	✓	✓	CROWN CORP & INVEST - CANADAIR BOARD OF DIRECTORS	06/81	01/86	Box 51
4050-2-1	2	✓	✓	CROWN CORP & INVEST - CANADAIR LTD BOF D MEETINGS	11/82	05/86	
4050-2-1	1	✓		" " " "	01/81	10/82	

JRIE 136 (8/85)

Signature

Branch Head,

Chef de direction

Date

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

Records Management Administrative Services Branch.  
 Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

**SMALL BUSINESS & SPECIAL PROJECTS**

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 b) En cas d'incertitudes sur la durée de conservation des dossiers, consultez l'officier de préservation des documents.  
 c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "A transmettre aux APC en (mois-année)". L'expression "A transmettre aux APC en ..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.

File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition	
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)		
4050-3	5 ✓	✓	✓	CANADAIR LIMITED - GENERAL CROWN CORPORATIONS & INVESTMENTS	09/82	06/86	To PAC 1993	
4050-3	4 ✓	✓	✓	CANADAIR LIMITED - GENERAL CROWN CORPORATIONS & INVESTMENTS	10/82	11/82		
4050-3	3 ✓	✓	✓	CANADAIR LIMITED - GENERAL CROWN CORPORATIONS & INVESTMENTS	05/82	09/82		
4050-3	2 ✓	✓	✓	CANADAIR LIMITED - GENERAL CROWN CORPORATIONS & INVESTMENTS	02/82	04/82		
4050-3	1 ✓	✓	✓	CANADAIR LIMITED - GENERAL CROWN CORPORATIONS & INVESTMENTS	10/77	01/82		
4050-3-1	1 ✓	✓	✓	CANADAIR LIMITED - GENERAL CROWN CORPORATIONS & INVESTMENTS	01/78	09/82		Box 52
4050-3-2	1 ✓	✓	✓	CANADAIR LIMITED - GENERAL CROWN CORPORATIONS & INVESTMENTS	05/83	06/83		
4050-3-4	5 ✓	✓	✓	CANADAIR LIMITED - GENERAL CROWN CORPORATIONS & INVESTMENTS	10/82	01/83		
4050-3-4	4 ✓	✓	✓	CANADAIR LIMITED - GENERAL CROWN CORPORATIONS & INVESTMENTS	08/82	09/82		
4050-3-4	3 ✓	✓	✓	CANADAIR LIMITED - GENERAL CROWN CORPORATIONS & INVESTMENTS	06/82	07/82		
4050-3-4	2 ✓	✓	✓	CANADAIR LIMITED - GENERAL CROWN CORPORATIONS & INVESTMENTS	05/82	05/82		
4050-3-4	1 ✓	✓	✓	CANADAIR LIMITED - GENERAL CROWN CORPORATIONS & INVESTMENTS	01/82	04/82		
4050-4	8 ✓	✓	✓	CANADAIR LIMITED - GENERAL CROWN CORPORATIONS & INVESTMENTS	10/82	05/86		
4050-4	1 ✓	✓	✓	CANADAIR LIMITED - GENERAL CROWN CORPORATIONS & INVESTMENTS	12/80	09/82		
4050-5	1 ✓	✓	✓	CANADAIR LIMITED - GENERAL PRESS RELEASES AND PRESS CLIPPINGS	02/82	04/86		
4050-6	1 ✓	✓	✓	AEROSPACE-CANADAIR LIMITED GEN'L	02/82	11/82		
4051-1	1 ✓	✓	✓	CANADAIR-ACCOUNTABILITY AND CONTROL	03/82	07/86		



BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES

AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS

TO: Records Management Administrative Services Branch.  
 À: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

SMALL BUSINESS & SPECIAL PROJECTS

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 c) The date of last record on file/volume is used to calculate retention period. c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Use only the following terms: "Destroy in (Month/Year)" or "To PAC in (Month/Year)". "To PAC in..." means the ownership of the file is to be transferred to the Public Archives of Canada. d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "A transmettre aux APC en (mois-année)". L'expression "A transmettre aux APC en..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.

File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
4051-2	1 ✓	✓		Briefing Material - General CANADAIR - ACCOUNTABILITY & CONTROL	08/84	11/84	To PAC 1993
4051-2-1	1 ✓	✓		Briefing Material - Minister CANADAIR - ACCOUNTABILITY & CONTROL	03/82	11/85	
4052-1	1 ✓	✓		GENERAL CANADAIR - FINANCIAL MANAGEMENT	02/85	01/86	
4052-2	1 ✓	✓		CORPORATE PLAN CANADAIR - FINANCIAL MANAGEMENT	02/82	03/86	
4052-3	2 ✓	✓		OPERATING BUDGET CANADAIR - FINANCIAL MANAGEMENT	10/82	01/85	
4052-3	1 ✓	✓		OPERATING BUDGET CANADAIR - FINANCIAL MANAGEMENT	11/80	09/82	
4052-3	1 ✓	✓		OPERATING PLAN FINANCIAL STATEMENTS			
4052-5	1 ✓	✓		CANADAIR - FINANCIAL MANAGEMENT	01/82	05/86	
4052-6	1 ✓	✓		ANNUAL AUDITOR'S REPORT CANADAIR - FINANCIAL MANAGEMENT	12/82	01/82	
4052-6	1 ✓	✓		ANNUAL REPORTS			
4052-6	2 ✓	✓		ANNUAL REPORTS			
4052-6	3 ✓	✓		ANNUAL REPORTS			
4052-6	4 ✓	✓		ANNUAL REPORTS			
4052-6	5 ✓	✓		ANNUAL REPORTS			
4052-6	6 ✓	✓		ANNUAL REPORTS			
4052-6	7 ✓	✓		ANNUAL REPORTS			

Destroy

DRIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head. \_\_\_\_\_ Chef de direction \_\_\_\_\_ Date \_\_\_\_\_

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 A: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

*SMALL BUSINESS & SPECIAL PROJECTS*

- JTE:** a) Disposal action must be in accordance with retention schedules approved by Public Archives of Canada. **N.B.:** a) En disposant des dossiers, il faut tenir compte des calendriers de conservation des Archives publiques du Canada.  
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 c) The date of last record on file/volume is used to calculate retention period. c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Use only the following terms: "Destroy in (Month/Year)" or "To PAC in (Month/Year)". "To PAC in..." means the ownership of the file is to be transferred to the Public Archives of Canada. d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "A transmettre aux APC en (mois-année)". L'expression "A transmettre aux APC en..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.

File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
4052-6-18	3 Pocket			ANNUAL REPORTS			Dated TO PAC 1993
4052-6-19	7 Pocket			ANNUAL REPORTS			
4052-7	1 ✓	✓		CL-601-3140 MILLION EQUITY - JAN 85 CANADAIR - FINANCIAL MANAGEMENT	02/84	09/85	Box 54
4053-1	1 ✓	✓		GENERAL CANADAIR - CHALLENGER PROGRAM	07/84	02/86	
4054-1	1 ✓	✓		CANADAIR - TASK FORCE - GENERAL	12/81	10/82	Box 54
4054-1	2 ✓	✓		CANADAIR - TASK FORCE - GENERAL	10/82	11/82	
4054-1	3 ✓	✓		CANADAIR - TASK FORCE - GENERAL	11/82	03/86	
4054-2	1 ✓	✓		CANADAIR - TASK FORCE - DISCUSSION PAPER	10/82	11/82	
4054-3	1 ✓	✓		CANADAIR - TASK FORCE - MEETINGS	09/80	05/86	
4060-1	1 ✓	✓		CANADAIR FIN. CORP. - GENERAL OPERATING BUDGET	03/84	08/86	
4062-3	1 ✓	✓		CANADAIR FIN. CORP. FINANCIAL MANAGEMENT	12/82	03/86	
4062-9	1 ✓	✓		CANADA TRUST CO.	05/85	07/85	
4070-1	1 ✓	✓		GENERAL DEHAVILLAND AIRCRAFT OF CANADA LTD.	11/84	04/85	
4070-2	1 ✓	✓		GENERAL - BOARD OF DIRECTORS DEHAVILLAND AIRCRAFT OF CANADA LTD.	12/85	12/85	
4070-4	1 ✓	✓		GENERAL - REPORTS AND STUDIES DEHAVILLAND AIRCRAFT OF CANADA LTD.	11/83	07/84	
4070-5	1 ✓	✓		RELEASES AND PRESS CLIPPINGS DEHAVILLAND - GENERAL PRESS	12/84	01/86	
4071-2	1 ✓	✓		PROFILING MATERIAL - GENERAL DEHAVILLAND - ACCOUNTABILITY AND CONTROL	10/84	10/84	

RIE 136 (8/85)

Signature

Branch Head

Chef de direction

Date

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 À: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)  
**SMALL BUSINESS & SPECIAL PROJECTS**

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 d) Use only the following terms: "Destroy in (Month/Year)" or "To PAC in (Month/Year)".  
 "To PAC in ..." means the ownership of the file is to be transferred to the Public Archives of Canada.

N.B.: a) En disposant des dossiers, il faut tenir compte des calendriers de conservation des Archives publiques du Canada.  
 b) En cas d'incertitudes sur la durée de conservation des dossiers, consultez l'officier de préservation des documents.  
 c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "À transmettre aux APC en (mois-année)". L'expression "À transmettre aux APC en ..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.

File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
4071-2-1	1 ✓	✓	✓	BRIEFING MATERIAL - MINISTER GENERAL	03/84	02/85	To PAC 1993
4072-1	1 ✓	✓	✓	DEHAVILLAND - FINANCIAL MANAGEMENT CORPORATE PLAN	03/85	03/85	
4072-2	1 ✓	✓	✓	DEHAVILLAND - FINANCIAL MANAGEMENT	10/84	10/84	
4072-2	Pockets ✓	✓	✓	STRATEGIC PLAN OPERATING BUDGET			
4072-3	1 ✓	✓	✓	DEHAVILLAND - FINANCIAL MANAGEMENT ANNUAL AUDITORS REPORT	03/85	06/85	
4072-6	1 ✓	✓	✓	DEHAVILLAND - FINANCIAL MANAGEMENT	05/82	07/82	Box 55
4073-1	1 ✓	✓	✓	DEHAVILLAND - AUGMENTOR WING GENERAL	06/85	06/85	
4074-2	1 ✓	✓	✓	INVESTITURE OF DHC DEHAVILLAND - PRIVATIZATION POLICY	07/85	07/85	
4080-0	1 ✓	✓	✓	ELDORADO NUCLEAR LIMITED - GENERAL BOARD OF DIRECTORS	06/74	06/74	
4080-2	1 ✓	✓	✓	ELDORADO NUCLEAR LIMITED - GENERAL REPORTS AND STUDIES	06/85	05/86	
4080-4	1 ✓	✓	✓	ELDORADO NUCLEAR LIMITED - GENERAL PRESS RELEASES AND PRESS CLIPPINGS	11/83	11/86	
4080-5	1 ✓	✓	✓	ELDORADO NUCLEAR LTD - GENERAL PENSION PLAN	03/85	05/86	
4080-7	1 ✓	✓	✓	ELDORADO NUCLEAR LTD - GENERAL	02/85	03/85	
4081-1	1 ✓	✓	✓	ELDORADO - ACCOUNTABILITY & CONTROL BRIEFING MATERIAL - GENERAL	06/85	06/86	
4081-2	02 ✓	✓	✓	ELDORADO - ACCOUNTABILITY AND CONTROL BRIEFING MATERIAL - GENERAL	08/86	09/86	
4081-2	9 ✓	✓	✓	ELDORADO - ACCOUNTABILITY AND CONTROL	11/84	05/86	
4081-3	1 ✓	✓	✓	QUESTIONS AND ANSWER - HOUSE OF COMMONS ELDORADO - ACCOUNTABILITY AND CONTROL	08/86	08/86	
4082-1	1 ✓	✓	✓	ELDORADO - FINANCIAL MANAGEMENT GENERAL	02/85	08/86	

RIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head. Chef de direction \_\_\_\_\_ Date \_\_\_\_\_

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 À: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)  
 SMASH BUSINESS & SPECIAL PROJECTS

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 c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "À transmettre aux APC en (mois-année)". L'expression "À transmettre aux APC en..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.

File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
4082-2	1 ✓		✓	COMMUNICATIONS PLAN ELDRADO-FINANCIAL MANAGEMENT CORPORATE	08/85	05/86	To PAC 1493
4082-2	1 ✓ Pocket			ELDRADO NUCLEAR PLAN - CORPORATE PLAN SUMMARY			
4082-2-1	1 ✓		✓	ELDRADO-FINANCIAL MANAGEMENT CORPORATE CAPITAL BUDGET	06/85	05/86	
4082-4	1 ✓		✓	ELDRADO-FINANCIAL MANAGEMENT	10/84	04/86	
4082-5	1 ✓		✓	REPORTS ON OPERATIONS ELDRADO-FINANCIAL MANAGEMENT	03/85	08/86	
4082-6	1 ✓		✓	ANNUAL AUDITOR'S REPORT ELDRADO-FINANCIAL MANAGEMENT	04/86	04/86	Box 56
4084-1	1 ✓		✓	ELDRADO-FUEL SERVICES-GENERAL	01/86	01/86	
4084-2	1 ✓		✓	ELDRADO-BLIND RIVER REFINERY LEVEL WASTE - BRIEFING MATERIAL	07/84	08/86	
4084-3-1	1 ✓		✓	ELDRADO-BLIND RIVER REFINERY LOW LEVEL WASTE - BRIEFING MATERIAL	03/85	05/86	
4084-3-1	2 ✓		✓	ELDRADO-BLIND RIVER REFINERY LOW LEVEL WASTE - BRIEFING MATERIAL	05/86	09/86	
4084-3-2	1 ✓		✓	ELDRADO-LOW LEVEL WASTE - LETTERS LAURENCE CORRESPONDENCE	06/84	06/86	
4084-3-3	1 ✓		✓	ELDRADO-LOW LEVEL WASTE - ALLAN LEVEL WASTE - PRESS CLIPPINGS	07/84	09/86	
4084-3-4	1 ✓		✓	ELDRADO-BLIND RIVER REFINERY LOW DOCUMENTS	09/85	05/86	
4084-3-5	1 ✓		✓	ELDRADO-LOW LEVEL WASTE - ELDRADO	11/82	10/85	
4084-3-6	1 ✓		✓	ELDRADO-LOW LEVEL WASTE - EMR DOCUMENTS FERRO DOCUMENTS	02/85	05/86	
4084-3-7	1 ✓		✓	ELDRADO-LOW LEVEL WASTE - ENVIRONMENT PROCESSING POLICY	05/82	07/85	
4084-4	1 ✓		✓	ELDRADO-FUEL SERVICES-FURTHER	11/81	05/86	

IRIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head. \_\_\_\_\_ Chef de direction \_\_\_\_\_ Date \_\_\_\_\_

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

O: Records Management Administrative Services Branch.  
 I: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

*Small Business & Special Projects*

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 c) The date of last record on file/volume is used to calculate retention period. c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Use only the following terms: "Destroy in (Month/Year)" or "To PAC in (Month/Year)". d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "A transmettre aux APC en (mois-année)". L'expression "A transmettre aux APC en..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.  
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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
4085-1	1 ✓	✓		ELDORADO-PRIVATIZATION-GENERAL	01/85	12/85	TO PAC 1993
4085-1	2 ✓	✓		ELDORADO-PRIVATIZATION-GENERAL	01/86	05/86	
4085-1	3 ✓	✓		ELDORADO-PRIVATIZATION-GENERAL	05/86	08/86	
4085-1	4 ✓	✓		ELDORADO-PRIVATIZATION-GENERAL	08/86	08/86	
				<b>Box 57</b> OWNERSHIP			
4085-2	1 ✓	✓		ELDORADO-PRIVATIZATION-FOREIGN	06/85	12/85	
4085-2	2 ✓	✓		ELDORADO-PRIVATIZATION FOREIGN OWNERSHIP	01/86	08/86	
4090-0	1 ✓	✓		FEDERAL BUSINESS DEVELOPMENT BANK - POLICY (FIN. & OPERAT)	04/80	06/82	
4090-1	1 ✓	✓		FEDERAL BUSINESS DEVELOPMENT BANK - GENERAL	01/82	10/83	
4090-2-4	2 ✓	✓		FEDERAL BUSINESS DEVELOPMENT BANK AUTOMATED INFORMATION SERVICES	08/81	10/81	
4090-2-4	1 ✓	✓		ACTS & LEGISLATION - AUTOMATED INFO SERVICE FEDERAL BUSINESS DEVELOPMENT BANK	11/75	02/81	
4090-3-1(82/1)	1 ✓	✓		FBDB - BOARD & EXECUTIVE COMMITTEE MEETINGS - JANUARY 82	01/82	01/82	
4090-3-1(82/2)	2 ✓	✓		FBDB - BOARD & EXECUTIVE COMMITTEE MEETINGS - FEBRUARY 82	02/81	02/82	
4090-3-1(82/2)	1 ✓	✓		FBDB - BOARD & EXECUTIVE COMMITTEE MEETINGS - FEBRUARY 82	01/81	02/82	
4090-3-1(82/3)	1 ✓	✓		FBDB - BOARD & EXECUTIVE COMMITTEE MEETINGS - MARCH 82	01/82	03/82	
4090-3-1(82/3)	2 ✓	✓		FBDB - BOARD & EXECUTIVE COMMITTEE MEETINGS - MARCH 82	03/82	03/82	
4090-3-1(82/4)	1 ✓	✓		FBDB - BOARD & EXECUTIVE COMMITTEE MEETINGS - APRIL 82	03/81	04/82	
4090-3-1(82/5)	2 ✓	✓		FBDB - BOARD & EXECUTIVE MEETINGS - MAY 82	05/82	05/82	

RIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head, \_\_\_\_\_ Date \_\_\_\_\_  
 Chef de direction

**BRANCH AUTHORITY  
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TO: Records Management Administrative Services Branch.  
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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
1090-3-1(82/5)	1 ✓			MEETINGS - MAY 82 FBDB - BOARD & EXECUTIVE COMMITTEE	01/82	05/82	To PAC 1993
				Box 58			
090-3-1(82/6)	2 ✓		✓	MEETINGS - JUNE 82 FBDB - BOARD & EXECUTIVE COMMITTEE	06/82	09/82	
090-3-1(82/6)	1 ✓		✓	MEETINGS - JUNE 82 FBDB - BOARD & EXECUTIVE COMMITTEE	06/82	06/82	
1090-3-1(82/7)	1 ✓		✓	MEETINGS - JULY 82 FBDB - BOARD & EXECUTIVE COMMITTEE	07/82	07/82	
1090-3-1(82/8)	1 ✓		✓	MEETINGS - AUGUST 82 FBDB - BOARD & EXECUTIVE COMMITTEE	08/82	08/82	
090-3-1(82/9)	2 ✓		✓	MEETINGS - SEPTEMBER 82 FBDB - BOARD & EXECUTIVE COMMITTEE	05/83	09/83	
1090-3-1(82/9)	1 ✓		✓	MEETINGS - SEPTEMBER 82 FBDB - BOARD & EXECUTIVE COMMITTEE	08/82	09/82	
1090-3-1(82/10)	1 ✓		✓	MEETINGS - OCTOBER 82 FBDB - BOARD & EXECUTIVE COMMITTEE	10/82	10/82	
1090-3-1(82/11)	2 ✓		✓	MEETINGS - NOVEMBER 82 FBDB - BOARD & EXECUTIVE COMMITTEE	11/82	11/82	
1090-3-1(82/11)	1 ✓		✓	MEETINGS - NOV 82 FBDB - BOARD & EXECUTIVE COMMITTEE	10/82	11/82	
1090-3-1(82/12)	1 ✓		✓	MEETINGS - DECEMBER 82 FBDB - BOARD & EXECUTIVE COMMITTEE	12/82	03/83	
1090-3-1(83/1)	1 ✓		✓	MEETINGS - JANUARY 83 FBDB - BOARD & EXECUTIVE COMMITTEE	12/82	01/83	
1090-3-1(83/2)	1 ✓		✓	MEETINGS - FEBRUARY 83 FBDB - BOARD & EXECUTIVE COMMITTEE	02/83	02/83	
1090-3-1(83/3)	1 ✓		✓	MEETINGS - MARCH 83 FBDB - BOARD & EXECUTIVE COMMITTEE	02/83	05/83	
1090-3-1(83/4)	2 ✓		✓	MEETINGS - APRIL 83 FBDB - BOARD & EXECUTIVE COMMITTEE	04/83	06/83	
090-3-1(83/4)	1 ✓		✓	MEETINGS - APRIL 83 FBDB - BOARD & EXECUTIVE COMMITTEE	03/83	04/83	
1090-3-1(83/5)	2 ✓		✓	MEETINGS - MAY 83 FBDB - BOARD & EXECUTIVE COMMITTEE	05/82	05/83	Box 59

Signature

Branch Head.

Chef de direction

Date



**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

**TO:** Records Management Administrative Services Branch.  
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**FROM (Branch) - DE (Direction)**  
*Small Business & Special Projects*

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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
090-3-1 (83/5)	1 ✓	✓		<i>Box 59</i> MEETINGS - MAY 83 FBDB - BOARD & EXECUTIVE COMMITTEE	05/83	05/83	<i>To PAC 1993</i>
090-3-1 (83/6)	1 ✓	✓		MEETINGS - JUNE 83 FBDB - BOARD & EXECUTIVE COMMITTEE	06/83	06/83	
090-3-1 (83/7)	1 ✓	✓		MEETINGS - JULY 83 FBDB - BOARD & EXECUTIVE COMMITTEE	07/83	07/83	
090-3-1 (83/8)	1 ✓	✓		MEETINGS - AUGUST 83 FBDB - BOARD & EXECUTIVE COMMITTEE	07/83	09/83	
090-3-1 (83/9)	1 ✓	✓		MEETINGS - SEPTEMBER 83 FBDB - BOARD & EXECUTIVE COMMITTEE	09/83	09/83	
090-3-1 (83/10)	1 ✓	✓		MEETINGS - OCTOBER 83 FBDB - BOARD & EXECUTIVE COMMITTEE	10/83	10/83	
090-3-1 (83/11)	1 ✓	✓		MEETINGS - NOVEMBER 83 FBDB - BOARD & EXECUTIVE COMMITTEE	10/83	12/83	
090-3-1 (83/12)	1 ✓	✓		MEETINGS - DECEMBER 83 FBDB - BOARD & EXECUTIVE COMMITTEE	12/83	12/83	
090-3-1 (84/1)	1 ✓	✓		MEETINGS - JANUARY 84 FBDB - BOARD & EXECUTIVE COMMITTEE	11/83	01/84	
090-3-1 (84/2)	1 ✓	✓		MEETINGS - FEBRUARY 84 FBDB - BOARD & EXECUTIVE COMMITTEE	01/84	02/84	
090-3-1 (84/3)	1 ✓	✓		MEETINGS - MARCH 84 FBDB - BOARD & EXECUTIVE COMMITTEE	03/84	03/84	
090-3-1 (84/4)	1 ✓	✓		MEETINGS - APRIL 84 FBDB - BOARD & EXECUTIVE COMMITTEE	03/84	05/84	
090-3-1 (84/5)	2 ✓	✓		MEETINGS - MAY 84 FBDB - BOARD & EXECUTIVE COMMITTEE	05/84	05/84	
090-3-1 (84/5)	1 ✓	✓		MEETINGS - JUNE 84 FBDB - BOARD & EXECUTIVE COMMITTEES	04/84	05/84	
090-3-1 (84/6)	1 ✓	✓		MEETINGS - JUNE 84 FBDB - BOARD & EXECUTIVE COMMITTEE	06/84	07/84	<i>Box 60</i>
090-3-1 (84/7)	1 ✓	✓		MEETINGS - JULY 84 FBDB - BOARD & EXECUTIVE COMMITTEE	05/84	06/84	
090-3-1 (84/8)	1 ✓	✓		MEETINGS - AUGUST 84 FBDB - BOARD & EXECUTIVE COMMITTEE	07/84	08/84	

RIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head, \_\_\_\_\_ Chef de direction, \_\_\_\_\_ Date

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 À: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

*SMALL BUSINESS & SPECIAL PROJECTS*

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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
1090-3-1(84/9)	1 ✓	✓	✓	MEETINGS - SEPTEMBER 84 FBDB- BOARD & EXECUTIVE COMMITTEE	02/84	09/84	TO PAC 1993
1090-3-1(84/10)	1 ✓	✓	✓	MEETINGS - OCTOBER 84 FBDB- BOARD & EXECUTIVE COMMITTEE	09/84	10/84	
090-3-1(84/11)	1 ✓	✓	✓	MEETINGS - NOVEMBER 84 FBDB- BOARD & EXECUTIVE COMMITTEE	08/84	10/84	
1090-3-1(84/12)	1 ✓	✓	✓	MEETINGS - DECEMBER 84 FBDB- BOARD & EXECUTIVE COMMITTEE	12/84	12/84	
1090-3-1(85/1)	1 ✓	✓	✓	MEETINGS - JANUARY 85 FBDB- BOARD & EXECUTIVE COMMITTEE	01/85	01/85	
1090-3-1(85/2)	1 ✓	✓	✓	MEETINGS - FEBRUARY 85 FBDB- BOARD & EXECUTIVE COMMITTEE	02/85	02/85	
090-3-1(85/3)	1 ✓	✓	✓	MEETINGS - MARCH 85 FBDB- BOARD & EXECUTIVE COMMITTEE	03/85	03/85	
092-2-3	1 ✓	✓	✓	CAPITAL FBDB- FINANCIAL MANAGEMENT BUDGET	01/82	10/82	
092-2-3	2 ✓	✓	✓	CAPITAL FBDB- FINANCIAL MANAGEMENT BUDGET	11/82	07/83	
1100-1	1 ✓	✓	✓	GENERAL - DRE NOVEMBER 1, 1984 LIMITED - GENERAL	11/83	11/84	
1100-1	2 ✓	✓	✓	FISHERY PRODUCTS INTERNATIONAL LTD - GENERAL	11/84	11/85	
1100-1	Packet			FISHERY PRODUCTS INTERNATIONAL LTD - GENERAL			
1100-1	2 Packet			Box 61 GENERAL FISHERY PRODUCTS INTERNATIONAL LTD.			
1100-1	3 Packet			GENERAL FISHERY PRODUCTS INTERNATIONAL LTD			
4100-2	✓	✓	✓	GENERAL - BOARD OF DIRECTORS FISHERY PRODUCTS INTER'L LTD	11/84	11/84	
4100-1	2 ✓	✓	✓	ELECTROLYSER INC GENERAL	02/83	03/84	

RIE 136 (8/85)

Signature

Branch Head.

Chef de direction

Date

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 À: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

*Small Business & Special Projects*

- JTE:** a) Disposal action must be in accordance with retention schedules approved by Public Archives of Canada.  
 b) When in doubt about retention period, consult the records preservation officer.  
 c) The date of last record on file/volume is used to calculate retention period.  
 d) Use only the following terms: "Destroy in (Month/Year)" or "To PAC in (Month/Year)".  
 "To PAC in..." means the ownership of the file is to be transferred to the Public Archives of Canada.

- N.B.:** a) En disposant des dossiers, il faut tenir compte des calendriers de conservation des Archives publiques du Canada.  
 b) En cas d'incertitudes sur la durée de conservation des dossiers, consultez l'officier de préservation des documents.  
 c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "A transmettre aux APC en (mois-année)". L'expression "A transmettre aux APC en..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.

File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
4160-1	1 ✓	✓		ELECTROLYSER INC. GENERAL	12/82	05/83	To PAC 1993
4160-3	1 ✓	✓	✓	ELECTROLYSER INC. GENERAL	05/83	03/84	
4160-4	3 ✓	✓	✓	AND STUDIES ELECTROLYSER INC. GENERAL-REPORTS	12/83	06/84	Box 62
4160-4	2 ✓	✓	✓	AND STUDIES ELECTROLYSER INC. GENERAL-REPORTS	05/83	11/83	
4160-4	1 ✓	✓	✓	ELECTROLYSER INC. GENERAL-REPORTS	12/82	04/83	
4160-5	1 ✓	✓	✓	RELEASES AND PRESS CLIPPINGS. ELECTROLYSER INC. GENERAL-PRESS	06/84	06/84	
4161-2	2 ✓	✓	✓	AND CONTROL-BRIEFING MATERIAL ELECTROLYSER INC. ACCOUNTABILITY	06/83	09/84	
4161-2	1 ✓	✓	✓	AND CONTROL-BRIEFING MATERIAL ELECTROLYSER INC. ACCOUNTABILITY	01/83	04/83	
4162-2	2 ✓	✓	✓	CORPORATE PLAN. ELECTROLYSER INC. FINANCIAL MANAGEMENT	06/83	08/83	
4162-2	1 ✓	✓	✓	CORPORATE PLAN. ELECTROLYSER INC. FINANCIAL MANAGEMENT	01/83	05/83	
4162-5	1 ✓	✓	✓	FINANCIAL STATEMENTS ELECTROLYSER INC. FINANCIAL MANAGEMENT	12/76	04/83	
4162-9	2 ✓	✓	✓	PROGRAMS ELECTROLYSER INC. FINANCIAL MANAGEMENT	05/83	07/83	
4162-9	1 ✓	✓	✓	PROGRAMS ELECTROLYSER INC. FINANCIAL MANAGEMENT	06/81	05/83	
4162-10	1 ✓	✓	✓	WORK PLAN ELECTROLYSER INC. FINANCIAL MANAGEMENT	06/84	06/84	
4162-11	1 ✓	✓	✓	ACCESSIONS (CONTRACT) ELECTROLYSER INC. FINANCIAL MANAGEMENT	04/83	03/84	
4163-2	1 ✓	✓	✓	MARKET ASSESSMENT MODULE ELECTROLYSER INC. MARKETING ISSUES	05/83	01/84	
4163-3	1 ✓	✓	✓	TECHNICAL MODULE ELECTROLYSER INC. MARKETING ISSUES	05/83	06/83	

RIE 136 (8/85)

Signature

Branch Head,

Chef de direction

Date

BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES

AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS

TO: Records Management Administrative Services Branch.  
 À: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

SMALL BUSINESS & SPECIAL PROJECTS

- JTE:** a) Disposal action must be in accordance with retention schedules approved by Public Archives of Canada.  
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- N.B.:** a) En disposant des dossiers, il faut tenir compte des calendriers de conservation des Archives publiques du Canada.  
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 c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "À transmettre aux APC en (mois-année)". L'expression "À transmettre aux APC en..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.

File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
4163-4	1 ✓		✓	Box 63 FINANCIAL ISSUES: ELECTROLYSER INC. MARKETING ISSUES	01/84	12/84	TO PAC 1993
4163-4	Folder			ELECTROLYSER INC. MARKETING ISSUES			
4163-5	1 ✓		✓	NORANDA MINES LTD. ELECTROLYSER INC. MARKETING ISSUES	04/83	11/86	
4163-6	1 ✓		✓	HYDROGEN/AMMONIA PROJECT ELECTROLYSER INC. MARKETING ISSUES	01/83	06/83	
4165-0	1 ✓		✓	MAISLIN INDUSTRIES LTD. GENERAL POLICY	01/72	12/84	
4165-1	4 ✓		✓	MAISLIN INDUSTRIES LTD. GENERAL	04/84	09/84	
4165-1	3 ✓			MAISLIN INDUSTRIES LTD. GENERAL	11/82	01/84	
4165-1	2 ✓		✓	MAISLIN INDUSTRIES LTD. GENERAL	08/82	10/82	
4165-1	1 ✓		✓	MAISLIN INDUSTRIES LTD. GENERAL	06/77	07/82	
4165-2	1 ✓		✓	BOARD OF DIRECTORS MAISLIN INDUSTRIES LTD. GENERAL	12/82	11/83	
4165-3	1 ✓		✓	FINANCIAL DOCUMENTS MAISLIN INDUSTRIES LTD. GENERAL	09/81	11/82	
4165-4	3 ✓		✓	REPORTS AND STUDIES MAISLIN INDUSTRIES LTD. GENERAL	03/85	08/86	
4165-4	2 ✓		✓	MAISLIN INDUSTRIES LTD. GENERAL	06/83	11/85	
4165-4	1 ✓		✓	REPORTS AND STUDIES MAISLIN INDUSTRIES LTD. GENERAL	03/82	05/83	
4165-4-1	Folder			MAISLIN INDUSTRIES LTD. GENERAL			Box 64
4165-4-1	3 ✓		✓	REPORTS AND STUDIES - BINDERS MAISLIN INDUSTRIES LTD. REPORTS	09/80	09/80	

RIE 136 (8/85)

Signature

Branch Head,

Chef de direction

Date

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 À: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

*SMITH BUSINESS & SPECIAL PROJECTS*

DTE: a) Disposal action must be in accordance with retention schedules approved by Public Archives of Canada.  
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N.B.: a) En disposant des dossiers, il faut tenir compte des calendriers de conservation des Archives publiques du Canada.  
 b) En cas d'incertitudes sur la durée de conservation des dossiers, consultez l'officier de préservation des documents.  
 c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "A transmettre aux APC en (mois-année)". L'expression "A transmettre aux APC en..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.

File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
4165-4-1	2 ✓	✓		STUDIES - BINDERS MAISLIN INDUSTRIES LTD. REPORTS AND	12/81	12/81	To PAC 1993
4165-4-1	4	✓		STUDIES - BINDERS MAISLIN INDUSTRIES LTD. REPORTS AND	05/83	05/83	Box 65
4165-4-1	5 ✓	✓		STUDIES - BINDERS MAISLIN INDUSTRIES LTD. REPORTS AND	09/80	09/80	
4165-4-1	6 ✓	✓		STUDIES - BINDERS MAISLIN INDUSTRIES LTD. REPORTS AND	10/78	10/78	
4165-4-1	7 ✓	✓		STUDIES - BINDERS MAISLIN INDUSTRIES LTD. REPORTS AND	09/80	09/80	
4165-4-1	8 ✓	✓		STUDIES - BINDERS MAISLIN INDUSTRIES LTD. REPORTS AND	11/78	11/78	Box 66
4165-4-1	9 ✓	✓		STUDIES - BINDERS MAISLIN INDUSTRIES LTD. REPORTS AND	03/82	03/82	
4165-4-1	10 ✓	✓		STUDIES - BINDERS MAISLIN INDUSTRIES LTD. REPORTS AND	03/78	03/78	
4165-4-1	11 ✓	✓		STUDIES - BINDERS MAISLIN INDUSTRIES LTD. REPORTS AND	05/83	05/83	
41	12 ✓	✓		STUDIES - BINDERS MAISLIN INDUSTRIES LTD. REPORTS AND	12/84	12/84	Box 67
4165-4-1	13 ✓	✓		STUDIES - BINDERS MAISLIN INDUSTRIES LTD. REPORTS AND	11/77	11/77	
4165-4-1	14 ✓	✓		STUDIES - BINDERS MAISLIN INDUSTRIES LTD. REPORTS AND	03/82	03/82	
4165-4-1	15 ✓	✓		STUDIES - BINDERS MAISLIN INDUSTRIES LTD. REPORTS AND	02/81	02/81	Box 68
4165-5	2 ✓	✓		RELEASES AND PRESS CLIPPINGS MAISLIN INDUSTRIES LTD. - GENERAL - PRESS	07/83	11/83	

RIE 136 (8/85)

Signature

Branch Head.

Chef de direction

Date

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 À: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)  
**SMALL BUSINESS & SPECIAL PROJECTS**

- OTE:** a) Disposal action must be in accordance with retention schedules approved by Public Archives of Canada. **N.B.:** a) En disposant des dossiers, il faut tenir compte des calendriers de conservation des Archives publiques du Canada.  
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 c) The date of last record on file/volume is used to calculate retention period. c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Use only the following terms: "Destroy in (Month/Year)" or "To PAC in (Month/Year)". "To PAC in ..." means the ownership of the file is to be transferred to the Public Archives of Canada. d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "À transmettre aux APC en (mois-année)". L'expression "À transmettre aux APC en ..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.

File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition	
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)		
4165-5	1 ✓	✓		RELEASES AND PRESS CLIPPINGS. MAISLIN INDUSTRIES LTD. GENERAL - PRESS	02/71	07/83	To PAC 1993	
4165-6	2 ✓		✓	ACCESS TO INFORMATION MAISLIN INDUSTRIES LTD. GENERAL -	11/83	01/85		
4165-6	1 ✓	✓		ACCESS TO INFORMATION MAISLIN INDUSTRIES LTD. GENERAL -	07/82	11/83		
4165-7	1 ✓		✓	INSURANCE AGREEMENTS MAISLIN INDUSTRIES LTD. GENERAL - LOAN	11/78	06/82		
4165-7	3 ✓			INSURANCE AGREEMENTS MAISLIN INDUSTRIES LTD. GENERAL - LOAN	08/82	07/83		Box 69
4165-7	2 ✓	✓		INSURANCE AGREEMENTS MAISLIN INDUSTRIES LTD. GENERAL - LOAN	06/82	08/82		
4165-7	4 ✓	✓		INSURANCE AGREEMENTS MAISLIN INDUSTRIES LTD. GENERAL - LOAN	07/83	02/85		
4165-7	2 Pockets ✓			MAISLIN INDUSTRIES LTD.				
4165-7	1 Pockets ✓			MAISLIN INDUSTRIES LTD.				
4166-1	1 ✓		✓	ACCOUNTABILITY AND CONTROL - GENERAL	05/83	10/82		
4166-2	1 ✓		✓	ACCOUNTABILITY AND CONTROL - BRIEFING MATERIAL MAISLIN INDUSTRIES LTD. GENERAL - ACCOUNT	10/82	08/83		
4166-2-1	1 ✓		✓	ACCOUNTABILITY AND CONTROL - MINISTER MAISLIN INDUSTRIES LTD. GENERAL - ACCOUNT	01/82	03/84		
4166-2-2	1 ✓		✓	-ADM MAISLIN INDUSTRIES LTD. GENERAL - DM	01/82	12/84		
4166-3	1 ✓		✓	ACCOUNTABILITY AND CONTROL - QUESTIONS AND ANSWERS MAISLIN INDUSTRIES LTD. GENERAL - ACCOUNTABI-	06/82	11/83		
4166-4	3 ✓		✓	CORRESPONDENCE - GENERAL ACCOUNTABILITY AND CONTROL - MINISTERS	03/84	02/85		
4166-4	2 ✓	✓		CORRESPONDENCE ACCOUNTABILITY AND CONTROL - MINISTERS	11/83	02/84		
4166-4	1 ✓	✓		CORRESPONDENCE ACCOUNTABILITY AND CONTROL - MINISTERS	06/82	10/83		

ORIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head. \_\_\_\_\_ Chef de direction \_\_\_\_\_ Date \_\_\_\_\_

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

O: Records Management Administrative Services Branch.  
 I: Gestion des dossiers. Direction des services administratifs.

FROM (Branch) - DE (Direction)  
**SMALL BUSINESS & SPECIAL PROJECTS**

- NOTE:** a) Disposal action must be in accordance with retention schedules approved by Public Archives of Canada. **N.B.:** a) En disposant des dossiers, il faut tenir compte des calendriers de conservation des Archives publiques du Canada.  
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 c) The date of last record on file/volume is used to calculate retention period. c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Use only the following terms: "Destroy in (Month/Year)" or "To PAC in (Month/Year)". d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "A transmettre aux APC en (mois-année)". L'expression "A transmettre aux APC en..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.  
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File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition	
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)		
4167-3	1 ✓	✓		AUDITORS REPORT MAISLIN-FINANCIAL MANAGEMENT-ANNUAL	06/77	11/81	To PAC 1993	
4168-1	2 ✓	✓		MAISLIN BOARD OF DIRECTORS MEETINGS	02/83	12/84		
4168-1	1 ✓	✓		MAISLIN BOARD OF DIRECTORS MEETINGS	05/82	07/83		
4168-2	3 ✓	✓		COMMITTEE ON MAISLIN INTERDEPARTMENTAL MONITORING	10/84	02/85		Box 72
4168-2	2 ✓	✓		ON MAISLIN INTERDEPT'L MONITORING-COMMITTEE	03/84	10/84		
4168-2	1 ✓	✓		MAISLIN INTERDEPT'L MONITORING-COMMITTEE ON	07/82	02/84		
7100-1	3 ✓	✓		MITEL CORPORATION	11/84	03/86		
7100-1	2 ✓	✓		IRDP-MITEL CORPORATION	04/84	08/84		
7100-1	1 ✓	✓		IRDP-MITEL CORPORATION	05/83	04/84		
7100-1	Packet			IRDP-MITEL CORPORATION				
7100-1	Packet			IRDP-MITEL CORPORATION				
7100-1	Packet			IRDP-MITEL CORPORATION				

11E 136 (8/85)

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 A: Gestion des dossiers, Direction des services administratifs.

FROM (Branch) - DE (Direction)

*SMALL BUSINESS & SPECIAL PROJECTS*

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 c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "A transmettre aux APC en (mois-année)". L'expression "A transmettre aux APC en ..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.

File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
4166-4-1	4 ✓	✓		MINISTERS DOCKETS - GENERAL MAISLIN - ACCOUNTABILITY AND CONTROL Box 70	04/83	12/84	To PAC 1993
4166-4-1	3 ✓	✓		MINISTERS DOCKETS MAISLIN - ACCOUNTABILITY AND CONTROL	12/82	04/83	
4166-4-1	2 ✓	✓		MINISTERS DOCKETS MAISLIN - ACCOUNTABILITY AND CONTROL	09/82	11/82	
4166-4-1	10 ✓	✓		MINISTERS DOCKETS MAISLIN - ACCOUNTABILITY AND CONTROL	07/82	09/82	
4166-5	1 ✓	✓		MEMOIRE MAISLIN INDUSTRIES LTD - GENERAL - AIDE	09/82	05/83	
4166-6	5 ✓	✓		GENERAL NOTES MAISLIN INDUSTRIES LTD - GENERAL - AUDITOR	04/83	04/87	
4166-6	4 ✓	✓		GENERAL NOTES MAISLIN INDUSTRIES LTD - GENERAL - AUDITOR	03/83	03/83	
4166-6	3 ✓	✓		GENERAL NOTES MAISLIN INDUSTRIES LTD - GENERAL - AUDITOR	02/83	03/83	
4166-6	2 ✓	✓		NOTES MAISLIN INDUSTRIES LTD - AUDITOR GENERAL	12/82	01/83	
4166-1	1 ✓	✓		NOTES MAISLIN INDUSTRIES LTD - AUDITOR GENERAL	08/80	11/82	
4167-1	1 ✓	✓		GENERAL MAISLIN - FINANCIAL MANAGEMENT - FINANCIAL STATEMENT	07/83	03/84	Box 71
4167-2	4 ✓	✓		MAISLIN - FINANCIAL MANAGEMENT - FINAN - FINANCIAL STATEMENT	01/84	03/85	
4167-2	3 ✓	✓		MAISLIN - FINANCIAL MANAGEMENT	03/83	12/83	
4167-2	Portfolio			MAISLIN - FINANCIAL MANAGEMENT STATEMENT			
4167-2	2 ✓	✓		MAISLIN - FINANCIAL MANAGEMENT - FINANCIAL FINANCIAL STATEMENT	01/82	03/83	
4167-2	1 ✓	✓		MAISLIN - FINANCIAL MANAGEMENT - AUDITORS REPORT	11/81	12/82	
4167-3	2 ✓	✓		MAISLIN - FINANCIAL MANAGEMENT - ANNUAL	12/81	09/83	

ORIE 136 (8/85)

Signature \_\_\_\_\_ Branch Head. Chef de direction \_\_\_\_\_ Date \_\_\_\_\_





Government of Canada

Gouvernement du Canada

Regional Industrial Expansion

Expansion industrielle régionale

BRANCH AUTHORITY TO STORE OR DESTROY FILES

AUTORISATION DE LA DIRECTION POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS

TO: Records Management Administrative Services Branch. A: Gestion des dossiers, Direction des services administratifs.

04E

FROM (Branch) - DE (Direction)

Tourism 80

- NOTE: a) Disposal action must be in accordance with retention schedules approved by Public Archives of Canada. N.B.: a) En disposant des dossiers, il faut tenir compte des calendriers de conservation des Archives publiques du Canada. b) When in doubt about retention period, consult the records preservation officer. b) En cas d'incertitudes sur la durée de conservation des dossiers, consultez l'officier de préservation des documents. c) The date of last record on file/volume is used to calculate retention period. c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation. d) Use only the following terms: "Destroy in (Month/Year)" or "To PAC in (Month/Year)". "To PAC in..." means the ownership of the file is to be transferred to the Public Archives of Canada. d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "A transmettre aux APC en (mois-année)". L'expression "A transmettre aux APC en..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.

X 114 Location

Table with columns: File No. - Dossier N°, Vol. No-N°, C.V. V.F., C.F. D.F., Title - Titre, Period - Période (From/De, To/À), Disposal Action - Disposition. Rows include entries like 'Box 73', 'Tourism General - Visits', 'DRIE Internal Board', 'Economic Development Board', 'International Congress and Convention Association - General', 'Advertising and Direct Marketing - Solicitation, Canada, Canada Journal', 'Strategic Marketing Planning and Direction', 'Marketing - General Marketing Plans, General 1986/87 Overseas'.

To PAC 1993

Signature [Handwritten Signature] Branch Head

Chef de direction

Date 31 Oct/88

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch. / A: Gestion des dossiers, Direction des services administratifs. PHE

FROM (Branch) - DE (Direction) TOURISM 80

NOTE: a) Disposal action must be in accordance with retention schedules approved by Public Archives of Canada. / N.B.: a) En disposant des dossiers, il faut tenir compte des calendriers de conservation des Archives publiques du Canada.  
 b) When in doubt about retention period, consult the records preservation officer. / b) En cas d'incertitudes sur la durée de conservation des dossiers, consultez l'officier de préservation des documents.  
 c) The date of last record on file/volume is used to calculate retention period. / c) La date de la dernière inscription au dossier ou au volume est utilisée pour calculer la durée de la conservation.  
 d) Use only the following terms: "Destroy in (Month/Year)" or "To PAC in (Month/Year)". / d) Utiliser seulement les expressions suivantes: "Détruire en (mois-année)" ou "A transmettre aux APC en (mois-année)". "To PAC in ..." means the ownership of the file is to be transferred to the Public Archives of Canada. / L'expression "A transmettre aux APC en ..." signifie que la propriété du dossier doit être transmise aux Archives publiques du Canada.

File No. - Dossier N°	Vol. No-N°	C.V. V.F.	C.F. D.F.	Title - Titre	Period - Période		Disposal Action - Disposition
					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
				<b>Box 74</b>			
7947-0	01		✓	Marketing - General Marketing Plans Activities - Policy	15-09-83	15-05-86	To PAC 1493
7955-386-10	01		✓	Marketing Programs Package Tours Development Canada So Much to go For - Tour Canada - 1986 - Budget Financial	06-03-86	30-04-87	
8405-4	01		✓	Research: General Travel, Travellers, & non travellers - Overseas - Overseas Joint Market Research (Canada/US Mexico)	01-08-85	31-12-85	
8481-2 pocket #1	11		✓	P.C. TIDSA - Management Committee Meetings	01-12-82	31-12-82	
8481-2 pocket #2	11		✓	P.C. TIDSA - Management Committee Meetings	01-01-83	31-01-83	
8481-2 pocket #3	11		✓	" " " "	01-07-83	31-07-83	
				" "			

Signature *[Handwritten Signature]*  
 Branch Head.

Chef de direction

Date 31 Oct/88



Government of Canada

Gouvernement du Canada

Regional Industrial Expansion

Expansion industrielle régionale

### BRANCH AUTHORITY TO STORE OR DESTROY FILES

### AUTORISATION DE LA DIRECTION POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS

TO: Records Management Administrative Services Branch.  
A: Gestion des dossiers, Direction des services administratifs.

*PH/E*

FROM (Branch) - DE (Direction)

*TOURISM80*

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					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
<i>2481-2 pocket #4</i>	<i>17</i>		<input checked="" type="checkbox"/>	<i>B.C. TIOSA-Management Committee Meetings</i>	<i>01-08-83</i>	<i>15-08-83</i>	<i>To PAC 1993</i>
<i>2481-2 pocket #5</i>	<i>17</i>		<input checked="" type="checkbox"/>	<i>B.C. TIOSA-Management Committee Meetings</i>	<i>16-08-83</i>	<i>31-10-83</i>	
				<i>Box 75</i>			
<i>2525-Q1 pocket #1</i>	<i>09</i>		<input checked="" type="checkbox"/>	<i>QUEBEC 1984</i>	<i>01-01-84</i>	<i>30-04-85</i>	
<i>" " pocket #2</i>	<i>09</i>		<input checked="" type="checkbox"/>	<i>QUEBEC 1984</i>	<i>"</i>	<i>"</i>	
<i>" " pocket #3</i>	<i>09</i>		<input checked="" type="checkbox"/>	<i>QUEBEC 1984</i>	<i>"</i>	<i>"</i>	
<i>" " pocket #4</i>	<i>09</i>		<input checked="" type="checkbox"/>	<i>QUEBEC 1984</i>	<i>"</i>	<i>"</i>	
<i>" " pocket #5</i>	<i>09</i>		<input checked="" type="checkbox"/>	<i>QUEBEC 1984</i>	<i>"</i>	<i>"</i>	
<i>" " pocket #6</i>	<i>09</i>		<input checked="" type="checkbox"/>	<i>QUEBEC 1984</i>	<i>"</i>	<i>"</i>	
				<i>Box 76</i>			
<i>2525-Q1 pocket #7</i>	<i>09</i>		<input checked="" type="checkbox"/>	<i>QUEBEC 1984</i>	<i>01-01-84</i>	<i>30-04-85</i>	
<i>" " pocket #8</i>	<i>09</i>		<input checked="" type="checkbox"/>	<i>QUEBEC 1984</i>	<i>"</i>	<i>"</i>	
<i>" " pocket #9</i>	<i>09</i>		<input checked="" type="checkbox"/>	<i>QUEBEC 1984</i>	<i>"</i>	<i>"</i>	
<i>" " pocket #10</i>	<i>09</i>		<input checked="" type="checkbox"/>	<i>QUEBEC 1984</i>	<i>"</i>	<i>"</i>	
<i>" " pocket #11</i>	<i>09</i>		<input checked="" type="checkbox"/>	<i>QUEBEC 1984</i>	<i>"</i>	<i>"</i>	
<i>" " pocket #12</i>	<i>09</i>		<input checked="" type="checkbox"/>	<i>QUEBEC 1984</i>	<i>"</i>	<i>"</i>	

Signature

*[Handwritten Signature]*

Branch Head

Chel de direction

Date

*31 Oct / 85*

**BRANCH AUTHORITY  
 TO STORE OR DESTROY FILES**

**AUTORISATION DE LA DIRECTION  
 POUR L'ENTREPOSAGE OU LA DESTRUCTION DES DOSSIERS**

TO: Records Management Administrative Services Branch.  
 A: Gestion des dossiers, Direction des services administratifs.

OYE

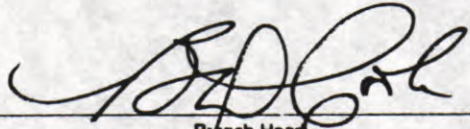
FROM (Branch) - DE (Direction)

TOURISM 80

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					From (Month/Year) De (mois-année)	To (Month/Year) À (mois-année)	
				Box 77			
8525-01 packet #3	09	✓		QUEBEC 1984	01-01-84	30-04-85	To PAC 1993
" " packet #4	09	✓		QUEBEC 1984	"	"	
" " packet #5	09	✓		QUEBEC 1984	"	"	
" " packet #6	09	✓		QUEBEC 1984	"	"	
" " packet #7	09	✓		QUEBEC 1984	"	"	

Signature   
 Branch Head

Chef de direction  
 Date 31 Oct/85

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