2014-02004-3
RECORDS TRANSFER/SHELF LIST


Box $\mathrm{NO}_{\mathrm{r}}$

BOX 1
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| 15616.3 | Cibalew-estimates |  | $\square$ |  | /3 |  |  |  |
| 16163 | ctapefal estimates | 2. | 5 |  | tha |  |  |  |
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| FILE \# | SUBJECT | vol.\# | FRom | то | R\&D | вохдцос. |
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| 81/16-1-519 | Regional office-finances, | 01 | 03/57 | $0^{3} / 62$ |  |  |
|  | VOTE 519 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 8)/16-1-514 | Finances-votes 514 | 02 | 01/62 | 12/63 |  |  |
|  |  |  |  |  |  |  |
| 81/16-1-514 | REGIONALOFFICE-FINANCES, | 01 | $11 / 59$ | 01/62 |  |  |
|  | GENERAL AGENCIES VOTE 5M |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 81/16-1-512 | REGIONAL OFFICE-FINANCES, | 01 | 11/59 | $19 / 64$ |  |  |
|  | SENERAL NGENCIES WOTE Sİ |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 8)/16-1-523 | Reg ional office-finances | 01 | $11 / 59$ | $12 / 63$ |  |  |
|  | GENERAL, ECONO Mic |  |  |  |  |  |
|  | DEVECOPMENT, WTTE S23 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 8)/16-1-514 | FINANCES-vote SI9 | 04 | $12 / 3$ | 03/65 |  |  |
|  |  |  |  |  |  |  |
| 81/16-1-519 | finances-botesia | 03 | 02/62 | $12 / 63$ |  |  |
|  |  |  |  |  |  |  |
| 8) $16-1-519$ | REGIONALOAFICE-FINANCES, | 02 | 04/62 | 02/63 |  |  |
|  | vote Sia. |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $81 / 16-1-530$ | REGIONAL OFFILE-FINANCES- | 01 | 10/59 | 02/61 |  |  |
|  | CENERAL EDUCATION-SOTE 530 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 81/16-2 | AUDIT REPORTS | 01 | 1/51 | $11 / 63$ |  |  |
|  |  |  |  |  |  |  |
| 81/16-1-528 | Finances - General | 01 | 1959 | 04/63 |  |  |
|  | EDUCATION VOTE 598 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $81 / 16-3$ | REGTINAL OFFILE-ESTIMATES | 02 | 08/56 | 03/62 |  |  |
|  |  |  |  |  |  |  |
| $81 / 16-3$ | ESTIMATES - NORTIH BRY | 01 | $03 / 49$ | 05/56 |  |  |
|  | REGIONAL OfFICE |  |  |  |  |  |
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| FILE \# | SUBJECT | VOL.\# | FROM | TO | R\& ${ }^{\text {d }}$ | BOX/LOC. |
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| $86 / 16-1$ | FINANCES-GENERAL | 07 | 1/63 | 03/64 |  |  |
| $86116-1$ | FINANGES-GENERAL | 05 | 9/61 | 03/64 |  |  |
| $86 / 16-1$ | FINANCES-GENERAL | 06 | $\infty / 60$ | $08 / 63$ |  |  |
| $81 / 16-9$ | MISCELLANEOUS fCCOUNTS | 01 |  |  |  |  |
| $81 / 10^{-9}$ | MISCELLANEOUS ACCOUNTS | 01 | $05 / 58$ | $12 / 68$ |  |  |
| $86 / 16-1$ | FINANCES (GENERAL) | 04 | 60 | $03 / 61$ |  |  |
| $81 / 16-6$ | REGONAL OFFICE-BANK GND | 01 | $09 / 56$ | $01 / 60$ |  |  |
|  | CASH RECONCILIATION |  |  |  |  |  |
|  | STATEMENTS |  |  |  |  |  |
| $81 / 16-6-1$ | REGIONAL OFFICE-NORTHBAY | 01 | $10 / 53$ | $07 / 56$ |  |  |
|  | INDIAN TRUST ACCOUNT |  |  |  |  |  |
| - |  |  |  |  |  |  |
| 81/16-5 | REGIONAL OFFICE-ACOUNTING | 01 | $03 / 30$ | $08 / 62$ |  |  |
| . | AND DEBTS |  |  |  |  |  |
| $81 / 16-3$ | ESTIMATES-POLKY ONLY (sae | 03 | $04 / 62$ | $106 / 63$ |  |  |
|  | FILE $81 / 16-3-1$ Far nctuac |  |  |  |  |  |
|  | Estimates) |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $81 / 163$ | ESTIMATES-POLICYONCY (SEE | 04 | $07 / 63$ | $02 / 65$ |  |  |
|  | FILE 81-16-3-1 GOR ACTOAL |  |  |  |  |  |
|  | ESTIMATES). |  |  |  |  |  |
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| RECORDS | $\begin{array}{ll} & \text { Acces } \\ & \text { tocat } \\ \text { NOX }\end{array}$ | $310 n-N$ OR No. 0 . $\qquad$ | $\begin{aligned} & \frac{68 c}{54375} \\ & \frac{70}{40} \end{aligned}$ | SX | BOX 5 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FILE \# | SUBJECT | VOL.\# | FROM | T0 | R\&D | $\frac{\mathrm{BOX} / \mathrm{LOC}}{5} .$ |
| 129/16-3 | ESTIMATES-KENORA AGENCY | 02. | $08 / 53$ | 10/55 |  |  |
| $129 / 16-3$ | ESTIMATES | 01 | 3/49 | 11/52. |  |  |
| $129 / 16-2$ | AUDIT REPJRTS | 01 | 34/49 | $13 / 64$ |  |  |
| 124/16-6 | FOPT FRANCES AGENCY - BANK | 01 | 03/56 | $12 / 60$ |  |  |
|  | AND RECONCILIATION STATEMENT |  |  |  |  |  |
| 124/6-5 | FORET FARNEES-ACCOUNTING | 21 | $0 / 5$ | $04 / 65$ |  |  |
|  | AND DEBTS |  |  |  |  |  |
| 124/16-3 | FORT FRANCES-ESTIMATES | 02 | 07/56 | 0/62 |  |  |
| $14+/ 16-3$ | SIOUX LOOKOUT-ESTIMATES |  | 62 | 63 |  |  |
| 144/16-3 | SIOUX LOOKOUT-ESTIMATES |  | $07 / 61$ | $/ 64$ |  |  |
| $144 / 16-3$ | ESTIMATES | 01 | 03/49 | 02/56 |  |  |
| 144/16-2 | AUDIT REPORTS - SIOUX | 01 | 04/49 | $01 / 55$ |  |  |
|  | Lookout |  |  |  |  |  |
| 144/16-1 | SIOUX LOOKOUT-FINANCES, | 01 | $03 / 50$ | $12 / 63$ |  |  |
|  | GENERAL |  |  |  |  |  |
| 129/16-6 | KENORA-BANK AND CASH | Ol | 08/56 | 01/61 |  |  |
|  | RECONCILIATION STATEMENTS |  |  |  |  |  |
| $129 / 16-5$ | KENCORA-ACCOUNTING AND | 01 | $11 / 53$ | $03 / 64$ |  |  |
|  | DEBTS |  |  |  |  |  |
| $129 / 16-3$ | KENORA-ESTIMATES | 03 | 07/56 | 09/60 |  |  |
| 129/16-3 | KENORA-ESTIMATES |  | 63 | 63 |  |  |
| $129 / 16-3$ | KENORA-ESTIMATES |  | $05 / 62$ | 64 |  |  |



ACCESSION No. COXC) Locator Ho. 54, 753 Box No. 71


ACCESSION NO. 68 C LOCATOR No. 543753
$\mathrm{BOX} \mathrm{NO}_{\mathrm{N}}$

BOX 6



| Acecsion No. $\quad 686$ $\qquad$ LOCATOR NO. 54.3753 <br> RECORDS TRANSFER/SHELF LIST <br> BOXNO. $\quad 7$ $\qquad$ |  |  |  |  |  | BOX 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FILE \# | Subject | VOL.\# | From | то | R\&D | BoxLLOC. |
| $81 / 17-6$ | health insurance | 1 | 11/55 | 12/59 |  |  |
|  | indians - Reglendicefice |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $81 / 17-6$ | Health insurance | 2 | 0160 | 02/64 |  |  |
|  | indians-REGIONAL office |  |  |  |  |  |
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| FILE \# | subject | voL\# | FROM | то | H2D | boxLloc. |
| 13/18-12 | treseasing on reserves | 1 | 05560 | oglu 3 |  |  |
|  | SAMIT STE. MARIE |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 13/18-28 | LAW ENEORCEMENT | 1 | 25/50 | $10 / 63$ |  |  |
|  | Jurenke Decinauency |  |  |  |  |  |
|  | SAul T Ste midie |  |  |  |  |  |
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RECORDS TRANSFER/SHELF LIST
HCCESSION NO. 6861
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| FILE \# | SUBJECT | VOL\# | FROM | TO | R\&D | BOX/LOC. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14/19-7-236 | REVOLLUGO FINS LOAN | 1 | $06 / 52$ | $09 / 122$ |  | ' |
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|  | MANITOULIN $156 A N$ |  |  | - | $\cdots$ |  |
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| 19/19-7-349 | REVILVINEIND LOAN | 1 | $04 / 53$ | 08/61 |  |  |
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|  | MGNITUULN ISLAND |  |  |  |  |  |
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| FILE \# | SUBJECT | VOL.\# | FROM | TO | R\&D | $\begin{gathered} \text { BOXLOC. } \\ 1 / \\ \hline \end{gathered}$ |
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| 3) $19-2-549$ |  | 01 | $10 / 56$ | $9 / 59$ |  |  |
|  | ChIPPEWAS OF NAWASH BAND, |  |  |  |  |  |
| - | BRUCE AGENCY |  | . |  |  |  |
| 3) $19-2$ |  |  | $09 / 55$ | $06 / 57$ |  |  |
|  | murderchses, broce |  |  |  |  |  |
|  | AGENCY |  |  |  |  |  |
| , |  |  |  |  |  |  |
| 32/29-10 | REVOLISING FUNDS LOAN - |  | $05 / 53$ | $12 / 59$ |  |  |
|  | SIX NATIENS RGENCY |  |  |  |  |  |
|  | . |  |  |  |  |  |
| $42 / 19.3$ | NAKINA - PLACEMENT OF | $01 \%$ | 12/55 | $11 / 63$ |  |  |
|  | INDIAL LABOUR |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $81 / \frac{19-3}{29-12}$ | REGIONAL OFFICE-PLACEMENT | 01 | $05 / 50$ | $07 / 56$ |  |  |
|  | OF INDIAN LABOUR |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $81 / \frac{19-3}{99}$ | REGONAL OFFKE-PLACEMENT | 02 | $8 / 56$ | $02 / 59$ |  |  |
|  | OF INDIAN LABOUR |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $81{ }^{19-3}$ | REGTOMAL OFFICE-PLACEMENT OF | 03 | $03 / 59$ | $12 / 59$ |  |  |
|  | Indian Labour-General |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $44 / 19-7$ | JAmSSBAY-REVOUSING FUNOS | 01 | $6 / 51$ | $11 / 65$ |  |  |
|  | LOAN |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $65 / 19-3$ | CHAPLEAU-PLACEMENT OF | 01 | 01/50 | $10 / 62$ |  |  |
|  | INDIAN LABOUR |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $65 / 19-6$ | CHAPLEAU-WORKMEN'S. | 01 | 01/5a | 07/52 |  |  |
|  | COMPENSATKON |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $81 / 19-2$ | RESERRCH AND SURVEYS | 01 | $\infty / 61$ | $103 / 64$ |  |  |
|  |  |  |  |  |  |  |
| $42 / 19.3-1$ | PLACEMENT - NAKINA AGENCY | 01 | 06/63 | $311 / 64$ |  |  |
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IECORDS TRANSFER/SHELF LIST

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| $42 / 19-7-679$ | NAKINA-REVOLVING FUND | 01 | $11 / 56$ | 10/61 |  |  |
|  | LOAN |  |  |  |  |  |
|  |  |  | . |  |  |  |
|  | . |  |  |  |  |  |
| $42 / 19-7-683$ | NAKINA-REUOLUING FUND ISAN | 01 | $11 / 56$ | $41 / 56$ |  |  |
|  |  |  |  |  |  |  |
|  | FORT HOPE BAND |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $42 / 19-7-684$ | NGKINA-REVOLVING FUND | 01 | $11 / 56$ | $11 / 56$ |  |  |
|  | LOAN. |  |  |  |  |  |
|  | Forer Hope Band |  |  |  |  |  |
|  |  | - |  |  |  |  |
| $42 / 19-7.685$ | KAKINA-REVOLUING FURD LODN | 81 | $11 / 56$ | $11 / 56$ |  |  |
|  |  |  |  |  |  |  |
|  | FORT HOPE BAND |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $42 / 19-7-690$ | NAKINA - RELSOLVING FUND | 01 | $11 / 56$ | $11 / 56$ |  |  |
|  | LOAN: |  |  |  |  |  |
| : | FORT |  |  |  |  |  |
|  | HOPE BAND |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $43 / 19-2$ | NIPISSING-MURDER AND |  | $11 / 48$ | $11 / 48$ |  |  |
|  | MANSLAUEHTERCASES, |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $44 / 19-3$ | JAmES BAY-PLACEMEMT OF. | 81 | 07/54 | 04/02 |  |  |
| - . | C. INDIAN LABOUR |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $44 / 19-5$ | JAmESRAY-UNEMPLOYmENT | 01 | 04/59 | $04 / 59$ |  |  |
|  | INSURANCE FOR INDIARIS |  | . |  |  |  |
| $\square$ |  |  |  |  |  |  |
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RECORDS TRANSFER/SHELF LIST


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| 81/19-3-4 | designatei development | 1 | $08 / 6.3$ | $03 / 65$ |  |  |
|  | AREA PROGRAM | . |  |  |  |  |
|  |  |  |  |  |  |  |
| $81 / 19-7$ | Revolvingr find loans | 3 | 12159 | 01/63 |  |  |
|  |  |  |  |  |  |  |
| $81 / 19-9$ | GARDEN ANS HOME | 1 | $03 / 61$ | $12 / 63$ |  |  |
|  | IMPROVEMENT COMPETITIONS |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $86 / 19-3$ | PLACEMENT OF NNDIAN | 1 | 103/56 | $11 / 58$ |  |  |
| 86/29-12 | LABOUR |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $86 / 19-3$ | PLACEMENT OE INDIAN | 2 | 11/12 | 02/63 |  |  |
|  | LABOUR |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $86 / 19-3$ | PLACEMENT OE NDIAN | 2 | $11 / 58$ | $06 / 59$ |  |  |
| 86/29-12 | Lacoun |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $86 / 19-3$ | PLALEMENT OE NDIAN | 3 | $09 / 59$ | oclea |  |  |
| $86 / 29-12$ | LABOUR |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $86 / 19-3$ | PLACEMENT OE NDIAN | 3 | $01 / 63$ | $07 / 64$ |  |  |
|  | LABOUR |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $86 / 19-3$ | PIACEMENT OF INDIAN |  | $01 / 62$ | $09 / 42$ |  |  |
|  | LABOUR |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 86/19-3 | PLecement of mDian | 10 | $07 / 60$ | 03/61 |  |  |
| $86 / 29-12$ | LABOLR |  |  |  |  |  |
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| Personal Information |  |  | $\frac{68 c}{54376}$ | $\frac{1}{62}$ |  | BOX 15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FILE \# | SUBJECT | VOL.\# | FROM | то | R\&D | Box/40c. |
| 124/19-7-277 | Revolvalg fund Logn | 1 | $03 / 52$ | 08160 |  |  |
|  | FORI ERANCES |  | . |  |  |  |
| 129/19-2 | KENORA-CASE FILE |  | 12154 | 02/55 |  |  |
|  | Murder of viviantean |  |  |  |  |  |
|  | LANDON |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 129/19-3 | KEndra-case file | 1 | 02/55 | 09/57 |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 129/19-7 | KENORA-REVOLVING | 1 | 04/50 | $08 / 64$ |  |  |
|  | FUND LOAN |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 144/19-3 | Sloux LOOKOUT | 1 | $11 / 51$ | $12 / 64$ |  |  |
|  | PLACEMENT OF INDIAN |  |  |  |  |  |
|  | LABOUR |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $144 / 19-3-3$ | $5104 \times$ LOOKOUT COMMUNITY EMPLOYMENT | 1 | $09 / 41$ | $12 / 64$ |  |  |
|  |  |  |  |  |  |  |
|  | PROJECTS FOR InIOIANS |  |  |  |  |  |
|  | - |  |  |  |  |  |
| $144 / 19-6$ | Sloux LOOKOUT | 1 | $11 / 51$ | $08 / 57$ |  |  |
|  | WORKMEN'S COMPENSATION |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $144 / 19-7$ | Sloux Lookout |  | $10 / 58$ | $12 / 64$ |  |  |
|  | REVOLKNG FUND LOANS |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $144 / 19-7-701$ | Revolving fund LOAN | 1 | $11 / 56$ | $11 / 56$ |  |  |
|  |  |  |  |  |  |  |
|  | TROUT LAKE BANS |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $144 / 19-7-696$ | REvorving Fund LaAN | 1 | $11 / 56$ | $05 / 60$ |  |  |
|  | TRUUT LAKE BAND |  |  |  |  |  |
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| 3ECORDS TRANSFER/SHELF LIST |  |  |  |  |  | BOX 16 |
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| FILE \# | SUBJECT | VOL..\# | FROM | то | R\&D | BOXLLOC. $16$ |
| $3 / 3 / 10$ | SAULTSTE-MARIE-TRAPLINES, | 81 | $12 / 50$ | 10/63 |  |  |
|  | GENERAL |  |  |  |  |  |
|  |  |  | . |  |  |  |
| 3/20-7-7 | SAULT STE.MARIE-TIMBER | 01 | 05/49 | 05/63 |  |  |
|  | SERPENTRWER RESERSE |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $13 / 20-705$ | SAULTSTE. MARIE-TI MBER | 01 | $08 / 51$ | 03/64 |  |  |
|  | MICHIPICOTEN I R 448 CROS |  |  |  |  |  |
|  | CAP I.R \#49 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 13/20-7-4 | SAULTSTE MARIE-TIMBER | 01 | 07/48 | 01/64 |  |  |
|  | SPANISH RUSER L.R HS | . |  |  |  |  |
|  |  |  |  |  |  |  |
| 13) $x-7-2$ | SAULTSTE. MARRIE-TIMBER | 02 | 01/55 | 03/64 |  |  |
|  | GARDEN RISERRESERUE |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 13/20-7-2 | SAULTSTEMARIE-TIMBER | 01 | $112 / 48$ | 11/54 |  |  |
|  | GARDENRIUER RESERVE |  |  |  |  |  |
|  |  |  |  |  |  | $\because$ |
| $13 / 20-5-19$ | SAULTSTE.MARIE-MINING | 81 | 08/56 | $108 / 56$ |  |  |
|  | TOWNSHIP Of TILLEY |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 13/20-2-8 | SQUET STE. MARIE-FISHING | 01 | 02/54 | 01/58 |  |  |
|  | mississalg a band |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 13/20-2-7 | SAULT STE. MARIE-FISHING | 01 | 09/51 | 04/57 |  |  |
|  | SERPENT RIUER RESERVE |  |  |  |  |  |
|  | . |  |  |  |  |  |
| 9/20-7-3 | PORT ARTHUR-TIMBER-SEINE | 02 | 10/62 | 33/64 |  |  |
|  | RIVER RESERUE AND LAC des |  |  |  |  |  |
|  | MILLE LACS RESERUE |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 9/00-7-3 | PORT ARITUR - TIMBER - SEINE | Ol | 07/49 | 10/62 |  |  |
|  | RIUER RESERUE AND LAC |  |  |  |  |  |
|  | DES MILLELACS RESERUE |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $6 / 20-7$ | TIMBER, CHRISTIIN ISLAND | 02 | 09/49 | $12 / 59$ |  |  |



| RECORDS TRANSFER/SHELF LIST $\mathrm{Box} \mathrm{No}^{\text {O }}$ |  |  |  |  |  | BOX 17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FILE \# | SUbject | VOL\# | FROM | то | R\&D | Boxiloc. |
| $144 / 20-2$ | James bay- Fishing | Ol | $11 / 53$ | 12/58 |  |  |
| 44/20-2 | James bay-fishlig cenernuly | 02 | 23/59 | $11 / 60$ |  |  |
| +4/20-2 | JPMES SPY-FISHIVG, GENERPLLY | 05 | 07/62 | 05/64 |  |  |
| 444/20-2 | Jomes bay-fishing, generally | 08 | 9/64 | 12/64 |  |  |
| 44/20-2-2 | JAMES BAY-FISHING, FORT | $0)$ | 9/50 | 10/52 |  |  |
|  | ALBANY I,R \#67 |  |  |  |  |  |
| 44/30-4-2 | Jamesbay-hunting albany | 01. | 08/49 | 09/49 |  |  |
|  | reserve |  |  |  |  |  |
| 44/20-5 | MOOSEFACTORY - MINING GENERAL |  | 06/57 | 11/58 |  |  |
| 43/80-7-2 | NIPASSING-TIMBER-DOKIS | 01 | 02/19 | 03/64 |  |  |
|  | RGSERVE |  |  |  |  |  |
| 44/20-73 | JAMES SPY- ITMBER, MOOSE | 01 | 05/49 | $2 / 57$ |  |  |
|  | FACTORY RESERUE |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 44100-7-0-140 | Jfmes bay - TIMEER LICENSE | 01 | 12/57 | 10/58 |  |  |
|  | \#D-1140 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $44 / 20-10$ | JAMES BAY-TRAPLINE, GENERRL | 01 | 10/54 | 05/59 |  |  |
|  |  |  |  |  |  |  |
| $44 / 20-10-10$ | JTAEES BAY-TRAPLINE, GREAT |  | 12/52 | $12 / 59$ |  |  |
|  | LHALE RIVER BAND |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $44 / 20-10-14$ | JFMESBBAY-TRAPLINES; |  | 10/49 | 02/61 |  |  |
|  | KESAGAM/ PRESERVE |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $4420-11-04$ | JAMES BAY-REFORESTATION, | 01 | 01/56 | 07/62 |  |  |
|  | NEL POST IMDIAN RESERVE |  |  |  |  |  |
|  |  |  |  |  |  |  |
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| qECORDS TRANSFER/SHELF LIST Box No. 83 |  |  |  |  |  | BOX 17 |
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| FILE \# | SUBJECT | VOL\# | FROM | то | R\&D | Boxlloc. |
| 44/20-13 | James bay-Natural | 01 | 04/53 | 05/60 |  |  |
|  | RESOURCES (bYRESERVES), FUR |  |  |  |  |  |
|  | MARKETING |  | . |  |  |  |
| 44/20-14 | JAmES BAY -FUR CONSERUATION |  | 01/5a | $11 / 54$ |  |  |
|  | projects, Generally |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $44180-14+16$ | James bay fur conservation | 01 | 12/50 | $11 / 60$ |  |  |
|  | Prostets, NOTTALS PY PRESERUE |  |  |  |  |  |
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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| /129/20-1 | NATURAL RESOURCES |  | 04/51 | 15/51 |  |  |
|  | Kenlora |  |  |  |  |  |
|  |  |  |  |  |  |  |
| (144/20-1 | NATURAC RESOURCES |  | $04 / 53$ | 04/53 |  |  |
|  | Soux Lookout |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/20-2-8 | FISHING - RAINY LAKE |  | 10/55 | $10 / 55$ |  |  |
|  | INSIAN RESERVE-FORT ROAKS |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $1129 / 20-2$ | fishing - Kendra | 1 | $06 / 52$ | $06 / 14$ | $\cdots$ |  |
|  |  |  |  |  |  |  |
| N,29/20-2-12 | FISHING - WABIGICON LAKE |  | $06 / 49$ | 06/52 |  |  |
|  | RESERVE - KENORA |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 144/20-2 | Fishingr - general |  | $06 / 52$ | $12 / 60$ |  |  |
|  | S10ux LOOkOUT |  |  |  |  |  |
|  |  |  |  |  |  |  |
| V44/20-2 | Eishing-general | 2 | 0161 | $12 / 62$ |  |  |
|  | Sloux Lookout |  |  |  |  |  |
|  |  |  |  |  |  |  |
| (487/20-2-2 | FISHing - KENORA |  | $06 / 52$ | 0461 |  |  |
|  | Clear water boy lr. 38 A |  |  |  |  |  |
|  | BLARE FOINT LR \#38B |  |  |  |  |  |
|  | Dalles Rafins l. R \# 388 C |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $129 / 20-3-10$ | gravel \& Sand - kenapa |  | 09/52 | 10/52 |  |  |
|  | WHITEFISH BAY L.R.\#32A |  |  |  |  |  |
|  | YELLow GIRL BAY $1, R, \$ 32 B$ |  |  |  |  |  |
|  | SABASkONG BAY H R \% ${ }^{3} 2 \mathrm{C}$ |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 124/20-5-8 | MINING-RAINY LAKE |  | 04/55 | 0.5/55 |  |  |
|  | Reserve Noilrc - Eart eronles |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $124 / 20-5-12$ | MiNING-MANITOU RAPIDS |  | 08/51 | 08/56 |  |  |
|  | LRP\#-EORT ERANCES |  |  |  |  |  |
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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $724 / 20-5-16$ | Mining-manitourapids \#11 | 1 | 03/56 | 25/69 |  |  |  |
|  | unsous Lots long sauct\#la |  |  |  |  |  |  |
|  | unsolis lots lont Sauct $\# 13$ |  |  |  |  |  |  |
|  | unisolis Lot BISHOP\#14 |  |  |  |  |  |  |
|  | Paskonikin 15 |  |  |  |  |  |  |
|  | UnSOCD COTS wils land $15 M$ |  |  |  |  |  |  |
|  | Fort Erances. |  |  |  |  |  |  |
| C |  |  |  |  |  |  |  |
| $\sqrt{129 / 20-5-13}$ | Mining - Kenora |  | 09/57 | $00 / 57$ |  |  |  |
|  | EAGLE LAKE RESERVE \#22 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| $124 / 20-7-5$ | TIMBER - |  |  |  |  |  |  |
|  | InISIAN RESERVE N6. 25 ) |  | 11149 | 03/51 |  |  |  |
|  | (lac la croix) |  |  |  |  |  |  |
|  | FORT FRANCES |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |  |
| $124 / 20-7-9$ | TMBER-bIGISLAND | 1 | $11 / 49$ | $04 / 51$ |  |  |  |
|  | FORT ERANCES |  |  |  |  |  |  |
| $\chi$ |  |  |  |  |  |  |  |
| L24/20-7-12 | TIMBER |  | $11 / 49$ | 202/51 |  |  |  |
|  | MANITOU RAPISS L.R\#\# |  |  | - | $\ldots$ |  |  |
|  | fort frances |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |  |
| 129/20-7-4 | TMBER - SHOAL LAKE 40 |  | $11 / 49$ | 03/51 |  |  |  |
|  | WDIAN RESERVE - KENIORA |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |  |
| 129/20-7-6 | TImber - Nartwest fngee 3 |  | $12 / 49$ | 05/51 |  |  |  |
|  | INDIAN RESERVES Na 33al3zB |  |  |  |  |  |  |
|  | kenera |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 129/20-7-10 | TIMBER-LR'S 32A, B, C |  | $11 / 49$ | 03/51 |  |  |  |
|  | (wHITEEISH BAY) - KENIORA |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| $124 / 20-9$ | fur conservation |  | 03/49 | 05/66 |  |  |  |
|  | FORT ERANCES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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| 129／20－1 | NATHLAL RESOMRCES | APR 1951－MAY 195－1 |
| :---: | :---: | :---: |
| $1+4 / 20-1$ | $\checkmark$ | ARく1953 |
| 124／20－2－8 | FISMING－RAINS WAKE | －CT186s |
| 129／20－2 | $\checkmark$－＜ENOLA | June／9̇z－Junk 19\％4 |
| 129／20．2－12 | $\checkmark$－WABicoan dakn | June 1947－5unt1922 |
| －487／20．2－2 | CLENCulathe AAT JEA <br>  | TUNE 1952－A AR／9\％ |
| 144／20－2 VI | ＇：－sroux cookeur | Juna $1952 \rightarrow 2 \pm 0$ C／960 |
| $164+/ 20-2 \times 2$ | $\checkmark \quad-\quad$ S／0ux hoorcsut | जnd 1961－DCC 1962 |
| 129／20－3－10 | GRAUEL－WMITEPISN \＆AY | SEPT M9ス－oct 195x |
| $124 / 20-5-5$ | MINING－RAJNY SAKE I8C | APC 1955－MAY 195 |
| 124／20－5－12 | $\cdots$－manttoa Rapios II | Auc1951－A44 1954 |
| $124 / 20-3+16$ | $\checkmark$－RANV RIVER | MAR 15E゙S－MAY19S9 |
| 129／20－5－13 | $\checkmark$－$\because$ AGKE $\angle A K E$ | SEPT1957 |
| 124／20－7－5 | THALR－ 4 ACACROIX | Now 1949－m4k 1927 |
| 124／20－7－9 | $\cdots \quad-4 / 6 / 5 \angle A N D$ | NON 1949 －AKC1921 |
| 124／20－7－10 | $\checkmark$－MAN，Tau RAPIDS | Nov 1944－Fes／53\％ |
| 129／20－7－4 | $\checkmark$－SMOAL LAK＂yo | NOU1949－MAR193\％ |
| 129／20－7＝ 6 | $\checkmark$－NORTHWEST ANGLE 33 | DLC 1949－4441951 |
| 129／20－7－10 | $\cdots$－WH，T边SN SAL | NOU 1949－M1く1931 |
| 124／0－9 | Fur consecratron | MAR 1949－MAY／GSL |
| $124 / 20-10$ | TRADLINES－RAINY LAMEITARITS | MAY／95゙2－MAR152つ |
| 124／20－10－12 | $\checkmark$－MANITOM RAPIDS | MAR 1952－0 CT－1933 |
| 124／20－10．13 | $\checkmark \quad-\operatorname{SSAAASKA}$ | SEMTMSN－NOU／fas |
| 81／20－11 v1 | RGFORESTATTON－REGIONAL OMACE | Sent 1932－A4c 1062 |
| 91／20－11 22 | $\checkmark \sim \sim$ | －ct 1562－D＜C 1．964 |
| 129／12－12 | W1LD Cops－WAB／600N | AH6 1953 |
| 11／20－13 V2 | FUR MARKETING－RGGNNAL OPACL | A46 1556－NOV／309 |
| 81／10．13 V3 | $\checkmark$ | DEC 1595－Dec 1962 |
| 81／20－16－11 | PNIMAL HIDNS－V ，V | PLE 1860－MAR1964 |


|  |  |  |  |  |  | BOX 19 |
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| FILE \# | SUBJECT | VOL. | Fhom | то | F\&D | BOXLOC. <br> 19 |
| $144 / 202$ | FISHING, GEN | 03 | 1/02 | 1/63 |  |  |
| $144 / 20-2$ | SIOUX LSOKDUT- FISHING, GEM. | 04 | 19/63 | 05/64 |  |  |
| 144/80-2-2 | Siour Looskout-Fishing, | 01 | $01 / 53$ | 11/64 |  |  |
|  | TROUT LAKE BAMD |  |  |  |  |  |
| $144120-2-11$ | FISHING - SAMDY LAKF | 01 | $0 \% / 1$ | d/54 |  |  |
| $144 / 20-2-11$ | SIOUX LOOKOUT-FISHING, | 02. | $0 / 54$ | $19 / 55$ |  |  |
|  | SANDY LAK:E RESERUE |  |  |  |  |  |
| 144/30-2-11 | SANDY LAKE-FISHING, SIOUX | 03 | $11 / 55$ | 10/56 |  |  |
|  | Leokout |  |  |  |  |  |
| $144 / 80-2-11$ | SIOUX LOXKOUT-3 AND 4 LAKE, | 04 | $06 / 56$ | 04/58 |  |  |
|  | Fis.ting |  |  |  |  |  |
| 144/20-2-11 | STOU $\times$ LOOKOUT-SANDY LAKE | 05 | 68/54 | 0, 64 |  |  |
|  | FIStiNG |  |  |  |  |  |
| $144 / 20-7-3$ | S100 - LOOKOUT-TIMBER - | 01 | $0 / 55$ | 1/64 |  |  |
|  | OSNABURGH RESERUES 63A, |  |  |  |  |  |
|  | B ¢ C |  |  |  |  |  |
| 144/20-7-5 | SIOUX LEOKOUT-TIM BER- | 01 | 07/51 | 01/60 |  |  |
|  | LAC SEML RESERVE |  |  |  |  |  |
| 144/20-12 | SIOOX LOOKOUT-NATURAL |  | 05/53 | 08/58 |  |  |
|  | RESOORCES WILD CROPS |  |  |  |  |  |
| 144/20-13 | SIOUX LOOKOUT-FUR |  | 12/51 | 03/55 |  |  |
|  | marketing generra |  |  |  |  |  |
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BOX 20
IECORDS TRANSFER/SHELF LIST

| FILE \# | SUB.JECT | VOL" | FROM | T0 | RRD | BOXILOC. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $9121-1$ | PORTARTHOR-DLACEMENT | 02 | $0 / 64$ | 11/65 |  |  |
|  | SF INDIONLABOWR, GENERSL |  |  |  |  |  |
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| $\qquad$Accession No. 2801 <br> Locator No. $\frac{513781}{102}$ |  |  |  |  |  | BOX 21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FILE \# | SUBJECT | VOL.\# | FROM | то | R\&D | Box/Loc. |
| 81/24-8 | SOCIAL LEADERSACTUTIIES | 08 | 0)61 | 03/60 |  |  |
| $8124-8$ | SACIALLEODERS RCTIUTIES | 67 | $04 / 64$ | 09/65 |  |  |
| $81 / 24-8-2$ | Soflal lenders actmoties - | 02 | $0 / 63$ | 03/64 |  |  |
|  | NORTHLESTERN ONTARO |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 81/24-8-2 | SOCIAL LEADERS ACTIUTIES - |  | 0364 | 1086 |  |  |
|  | NORTHWESTERN ONTAQIO |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $81 / 24-8-2$ | REGIONDL SFACE - Sociol | 04 | 036 | $0 / 66$ |  |  |
|  | Leaders matiomies -puenico | . |  |  |  |  |
|  |  |  |  |  |  |  |
| $81 / 2 y-8-3$ | SOCIAL LENDERS ACTIUTIES | 01 | $6,61$ | $1083$ |  |  |
|  | NCRTHLESTEQN OMTRRIO |  |  |  |  |  |
|  | CONFERENCE |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $81 / 24-8-3$ | REC-IONAL OFFICE-SECIAL | $\infty$ | 056 | ${ }^{15} 75$ |  |  |
| - | LERDERS ACTUITIES, |  |  |  |  |  |
|  | NOETHEASTER N NTARIO |  |  |  |  |  |
|  | CONFERENCE (MARYGROUE) |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $8 t / 24-1-3$ | ONTARIO RECREATIONA2 | 81 | $\cot / 6 a$ | $11 / 65$ |  |  |
|  | OSSECIATTON |  | : |  |  |  |
|  |  |  |  |  |  |  |
| $86 / 24-2-1$ | INDIAN ESKIMOASSECIATION | 01 | $69$ | $00 / 65$ |  |  |
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| 2ECORDS TRANSFER/SHELF LIST Box No._13 |  |  |  |  | BOX 22 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FILE \# SUB | SUBJECT V | VOL\# | FROM | TO R\&D | $\begin{gathered} \text { Boxiloc. } \\ 29 \end{gathered}$ |
| 43) $28-1$ NIP | NIPISSING-TRUST FUND: | 81 | 05690 | $05 / 59$ |  |
| $43128-1$ | GENERQL |  |  |  |  |
|  | a | a |  |  |  |
| 43128-2 NI | NIPISSING-TRUST ACLOUNT |  | $0 / 51$ | 0/59 |  |
|  | STATEMENTS |  |  |  |  |
|  |  |  |  |  |  |
| 43/28-2-14 NIP | NIPISSING-TRUST ACCOUNT |  | $03 / 49$ | 03/57 |  |
|  | STATEMENTS, LAKE |  |  |  |  |
|  | NIPISSING T.A. \#14 |  |  |  |  |
|  |  |  |  |  |  |
| $43 / 28-2-82$ N | NIPASSING-TRUST ACCOUNT |  | /49 | /57 |  |
|  | STATEMENTS-WHITEFISH |  |  |  |  |
|  | LAKET,A. $\ddagger 82$ |  |  |  |  |
|  |  |  |  |  |  |
| $43 / 28-2-136$ | NIPISSING -TRUST ACCOUNT |  | $03 / 49$ | 27 |  |
|  | STATEMENTS - MATACHEWAN |  |  |  |  |
|  | T.A. +136 |  |  |  |  |
|  |  |  |  |  |  |
| $43 / 28-2-153$ | NIPASING-TRUST ACOOUNT |  | 49 | 03/37 |  |
|  | STATEMENTS - BEAR |  |  |  |  |
|  | SLAND T.A. 153 |  |  |  |  |
|  |  |  |  |  |  |
| $43 / 28-2-82$ | NIPISSING -TRUST NCOONTT. |  | $03 / 49$ | $93 / 57$ |  |
|  | STATEMENTS, DOKIS |  |  |  |  |
|  | T.A. \#182 |  |  |  |  |
|  |  |  |  |  |  |
| 43/28-2-228 | NIPISSING- FRUST, ACCOUNT |  | 03/49 | 9367 |  |
|  | STATEMENTS-WAHNAPTAE |  |  |  |  |
|  | T. A. \#228 |  |  |  |  |
|  |  |  |  |  |  |
| $43 / 28-4$ | NIPISSING-INTEREST |  | 03/49 | 910/49 |  |
|  | DSTRIBUTIOM |  |  |  |  |
|  |  |  |  |  |  |
| $43 / 28-4-228$ | 8 NIPISSING-INTEREST |  | $1 / 52$ | $21 / 53$ |  |
|  | DISTRIBUTION-WAHTNGPTAE |  |  |  |  |
|  | T.A \#228 |  |  |  |  |
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|  |  |  |  |  |  | BOX 22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FILE \# | SUBJECT | VOL.\# | FROM | то | R\&D | BOX/LOC. |
| 43/28-8-14 | NIPISSING-Communication |  | $12 / 51$ | $12 / 51$ |  |  |
|  | LAKE NIPISSMGT.A. \# 14 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 43/28-8-182 | NIPISSING-COmmUNICATION |  | C8/52 | 3/52 |  |  |
|  | poks , TIA, 182. |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 43/28-10 | NIPISSING-QUARTERLY |  | $11 / 57$ | 05/60 |  |  |
|  | PENSIONS ANDCASH |  |  |  |  |  |
|  | ALLOWANCES, GENERAL |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $43 / 28-10-14$ | NIPISGING QUARTERLY |  | 064 | $12 / 60$ |  |  |
|  | PENSIONS DNDCASH |  |  |  |  |  |
|  | AHOWANCES TiA, \#14 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 43/88-10-182 | NIPISSING -QUARTERLY |  | $11 / 53$ | $02 / 61$ |  |  |
| - | PENSIONS AND CASH |  |  |  |  |  |
|  | QLIOHANCES - DOKIS |  |  |  |  |  |
|  | BAND T, 4182 |  |  |  |  |  |
| - |  |  |  |  |  |  |
| 44/28-2 | James bay-Trust Account |  | $01 / 59$ | 10757 |  |  |
|  | STATEMENTS, GENERAL |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $4 4 \longdiv { 2 8 - 2 - 4 4 2 }$ | James bay-TRUST ACCOUNT |  | $03 / 55$ | $183 / 57$ |  |  |
|  | STETEMENTS-MOSSE BAND |  |  |  |  |  |
|  | T, A W 442 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $44 / 28-2-501$ | JAMES BAY-TRUST ACCOUNT |  | 03/50 | ${ }^{03 / 57}$ |  |  |
|  | STATEMENTS - NEWIPST |  |  |  |  |  |
|  | BAND T, A. $\pm 501$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $44 / 28-3-2$ | Jamesboy-ANNUITY, |  | 102/52 | P4/52 |  |  |
|  | ALBANY BAND |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $44 / 28-8$ | SAMES BAY - |  | $01 \leq 2$ | 102/52 |  |  |
|  | COmmunic Ation |  |  |  |  |  |
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BOX 22

| FILE \# | SUBJECT | VOL\# | FROM | To | R\&D | BOX/LOC. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15/28-4 | INTEREST PKSTRIBUTION | 01 | $02 / 50$ | $0 / 58$ |  |  |
|  | MORAUIAN AGENCY-GEN. |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 15/28-8 | COMmUTATION-MOROUIAN |  | $67 / 56$ | 0\%/56 |  |  |
|  |  |  |  |  |  |  |
| $31 / 28-5$ |  |  | 9 g | $07 / 55$ |  |  |
| $\begin{aligned} & 479 / 28-7 \\ & 32 / 28-7 \end{aligned}$ |  | 81 | 104/54 | $12 / 65$ |  |  |
|  | EXPENDIURES | O | 154 | 6 |  |  |
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|  |  |  |  |  | BOX 23 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FLE \# | SUBJECT | VOL.\# | FROM | то | R\&D | BOXLOC. $23$ |
| 124/28-3 | anduities | 1 | 10/48 | 10/63 |  |  |
|  | FORT ERANES |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/28-4-430 | WTEREST DSTRUBUTION |  | $04 / 53$ | 0463 |  |  |
|  | couctichints band |  |  |  |  |  |
|  | Gortarances agency |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/28-4-211 | INTEREST DISTRIBUTION |  | $11 / 49$ | log/s |  |  |
|  | ASSABASLA TA. \#2II |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/28-4-220 | WTEREST DUSTRUBUTION |  | 10150 | cos 69 |  |  |
|  | Stongecomingo T.A. $\# 220$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/28-4-240 | WTEREST DISTRIBUTION |  | $08 / 51$ | 11/54 |  |  |
|  | LAC LA CROUX TA. $=240$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/28-4-285 | NTEREST DISTRIBUTION |  | 00/50 | 00158 |  |  |
|  | NICKICKOUSEMENECANING |  |  |  |  |  |
| $\therefore$ | rA. \#285 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/28-4-328 | WTEREST DISTRIBUTION |  | $1 / 48$ | $01 / 54$ |  |  |
|  |  |  |  |  |  |  |
|  | (Walcatchewenin) (ubrth westeid | va) |  |  |  |  |
|  |  |  |  |  |  |  |
| $124 / 28-4-337$ | INTEREST DISTRIGHTIIN |  | 65/53 | 0866 |  |  |
|  | SEINE RIVER BAND TIA, 森3 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/28-8-130 | commutation |  | 23/53 | ca/53 |  |  |
|  | couchiching t.a. \# 130 |  |  |  |  |  |
|  | Enot Erances |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 129/28-2 | TRUST Account statements |  | 10/49 | 02/58 |  |  |
|  | kevera |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 129/28-3 | AnNuity |  | 63/49 | 0.159 |  |  |
|  | RENORA |  |  |  |  |  |
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## Personal Information



## Personal Information

Accesion Ne . GYC LOCATOR No. 543753
BOK NO. 132 BOX 23


|  |  |  |  |  | BOX 24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FILE \# | SUBJECT | VoL. | From | тo F | R\&D | Boxiloc. $24$ |
| $7 / 29-2$ | HoUSING - CARADEC | 3 | $12 / 601$ | 12/61 |  |  |
|  |  |  |  |  |  |  |
| $7 / 29-2$ | HOUSING - CARADOC | 2 | 08/57 | 09/61 |  |  |
|  |  |  |  |  |  |  |
| $7 / 29-2$ | Hous/ngo caradoc | 4 | $12 / 41$ | $09 / 63$ |  |  |
|  |  |  |  |  |  |  |
| $7 / 29-2$ | WELEARE HOUSMG | 5 | 0164 | 03/65 |  |  |
|  | CARADOC |  |  |  |  |  |
|  | capasor |  |  |  |  |  |
| $7 / 29-4$ | CARE OFCHILDRENIN | 1 | 08/53 | $12 / 59$ |  |  |
|  | Private dr foster homes |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $7 / 29-12$ | PLACEHENT OE INDIAN |  | 12/55 | $22 / 11$ |  |  |
|  | LABOUR-CARADOC |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $7 / 29-16-5$ | CHILAREN'S AIS SOCIETY - |  | $01 / 57$ | 23/63 |  |  |
|  | Moravian |  |  |  |  |  |
|  | caraidoc agency |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $8 / 29-1$ | WELEARE - General | 1 | $08 / 54$ | 09/56 |  |  |
|  |  |  |  |  |  |  |
|  | CAPE CROKER AGENCY |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $9 / 29-1$ | Welfare of indians | 1 | $05 / 60$ | $10 / 64$ |  |  |
|  | PIRT ARTHUE AGENCY |  |  |  |  |  |
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| RECORDS TRANSFER/SHELF LIST |  | Accession No. 62 Cl <br> tocator No. 54j) <br> Bow No. 134 |  |  |  | BOX 25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FLLE \# | SUBJECT | VOL. ${ }^{\text {a }}$ | FROM | то |  | Boxlloc. |
| $9 / 29-220$ | PORTACTHUR-INDIAN |  | 25/64 | 05/4 |  |  |
|  | HOUSES-PNVS PLAT |  |  |  |  |  |
|  | BESERVE |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 9/29-2-7 | Porze ACTHUR-INDIAN | 01 | 10/61 | 0963 |  |  |
|  | HarES-PIC HERON (BAT |  |  |  |  |  |
|  | GAND |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $9 / 29-2-7$ | CORT ARTHUR - INOIAN | 02 | 0364 | 1764 |  |  |
|  | bUUES-PIC HERON |  |  |  |  |  |
|  | BAY |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 9/39-2 | PORT ARTHUR-INDION | 03 | $05 / 5$ | P2/64 |  |  |
|  | HousES |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 9/29-2 | PCET ACTHUR-1NDIAN | 04 | 24/64 | 10/64 |  |  |
|  | HUSES, CEN |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 9/24-2-2 | INDIAN HousEs-Guil bay | 01 | $19 / 88$ | 2364 |  |  |
|  | GESERVE. |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $9 / 29-2-2$ | POCT ARTHUR-INDIAN | 02 | 9\%64 | 11/64 |  |  |
|  | HOUSES GOUL BAY BAND |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 9/29-2 | PORT QRTHOR-INDIAN | 01 | 11/48. | $12 / 52$ |  |  |
|  | Houses |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 9/24-2 | Indian lousse - poct | 02 | $3 / 2$ | $02 / 55$ |  |  |
|  | acthur |  |  |  |  |  |
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Accession $10 . \mathrm{Coc}$
tocator No. $54 H^{3}, 78$

| RECORDS TRANSFER/SHELF LIST Box No. I3S |  |  |  |  |  | $\begin{gathered} \text { BOX } 26 \\ \begin{array}{c} \text { BOX/LOC. } \\ 26 \end{array} \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FILE \# | SUBJECT | VOL\# | FROM | TO R | R\&D |  |
| $9 / 29-2-104$ | POET AREHUR-INDIANHEISES, | 01 | dya ${ }^{1}$ | $10 / 57$ |  |  |
|  | GULL BAY TROST ACCOUTT*IO4 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $09 / 29-2-64$ | PECT ARTHUR-GULLBAND | ©) | $10 / 63$ | $16 / 6$ |  |  |
|  | Hbusing - Tia \# 104 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 09/29-2-566 | POET PRTHOR-INDIAN |  | 09/61 | 086 |  |  |
|  | LWISES, ROCKY BAY BOND |  |  |  |  |  |
|  | T.A +56 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $89129-4$ | CARE OF CHILDREN | 01 | 04/50 | $12 / 54$ |  |  |
|  |  |  |  |  |  |  |
| 09/29-4 | PCRT ARTHOR-CARE OF | OQ | $01 / 5$ | $11 / 59$ |  |  |
|  | CHILSREN |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 09/29-4 | DRRT NRTHOR-CARE OF | 03 | 12159 | $0 / 62$ |  |  |
|  | CHLDREEN |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $09 / 29.4$ | PORT ARTHUR - CARE OF | 04 | $91 / 62$ | $07 / 65$ |  |  |
|  | CHKDREN, GEN. |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 09/29-8 | PORT NRTHUR - FAmILLY | 01 | W/48 | $04 / 54$ |  |  |
|  | ALLOLSANCES, GENERACLY |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 09/29-k-302 | 2 PORT GRTHDR-REVOUTNG |  | $100 / 50$ | $1+55$ |  |  |
|  | FUNDLOAN NO. |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 09/29-16 | Port arthur-children's | Ol | $12 / 56$ | 0344 |  |  |
|  | AID SEGuICES |  |  |  |  |  |
|  |  |  |  |  |  |  |
| +9/29-17 | CAREOEADULTS-POET | 01 | 07/49 | $12 / 54$ |  |  |
|  | oretive |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 09/29-17 | PORT RRTHUR-CARE OF | Q2 | 01/55 | 08/65 |  |  |
|  | Handicaffed Indians |  |  |  |  |  |
|  | - Handar |  |  |  |  |  |



|  |  |  |  |  | BOX 27 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FLLE \# | SUB.JECT | VOL\# | FROM | то | R\&D | Box/LOc. |
| 11/29-4 | Care of Chidrenin |  | $12 / 5$ | $11 / 63$ |  |  |
|  | Privite or Foster Homes |  |  |  |  |  |
|  | Golden Lake Anency |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 11/29-12 | Plosement of ludion Labowr |  | $06 / 56$ | 10160 |  |  |
|  | Golden Lake Agincy |  |  |  |  |  |
|  | - |  |  |  |  |  |
| II) $29-16$ | Children's Ald Societa | 1 | $0 / 67$ | $10 / 62$ |  |  |
|  | Golden lake Agenuy |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $11 / 29-17$ | Care of Handicapped or | 1 | 9153 | 04/63 |  |  |
|  | Aned Indions |  |  |  |  |  |
|  | Golden lake Agenay |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 13/29-1 | Weifars if Inclians-Geand | 1 | 10452 | 103/62 |  |  |
|  | soult sle manie |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 13/29-2 | Indian Hbases - Construction | 4 | $19 / 56$ | 103/58 |  |  |
|  | 1 + Repairs |  |  |  |  |  |
|  | Soult Ste Mavie (Bhe Fodur) |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 13/29-2 | Indian Honses-Gonstrution | 4 | $04 / 58$ | 03/64 |  |  |
|  | + Repairs |  |  |  |  |  |
|  | Soult Ste Mane |  |  |  |  |  |
|  |  |  |  |  |  |  |
| /3/29-2 | Indien Houses. Constradion | 5 | $04 / 64$ | 1264 |  |  |
|  | + Mapair |  |  |  |  |  |
|  | Soult Ste Marie |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 13/29-2-1 | Indian Housing | 1 | 08/50 | $10 / 54$ |  |  |
|  | Batchewoma T.A.\#1 |  |  |  |  |  |
|  | Scult Ste. Marie |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $13 / 29-2-1$ | Indian Housing | 2 | 02/55 | 99/62 |  |  |
|  | Balchewne Tres Aucont No. | 1 |  |  |  |  |
|  | sault Ste Marie |  |  |  |  |  |
|  |  |  |  |  |  |  |




|  |  |  |  |  | BOX 28 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FILE \# | SUBJECT | vol.\# | FROM | то | H\&D | box/loc. |
| 13/29-2-2 | Repars to and Constraction | 1 | $05 / 58$ | 1163 |  |  |
|  | A Indion Houses |  |  |  |  |  |
|  | Garden liver |  |  |  |  |  |
|  | Sault Sta Manie |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $13 / 29-2-2$ | Indian Houses | 5 | 04/64 | $89 / 64$ |  |  |
|  | Gierden fuver |  |  |  |  |  |
|  | Soult Ste Marix |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $13 / 24-2-3$ | Indian Howses | 1 | 0668 | 01/63 |  |  |
|  | Batchewana. |  |  |  |  |  |
|  | Sault Ste Manie |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $13 / 29-2-3$ | Indion Houses | 3 | 06/64 | $08 / 64$ |  |  |
|  | Botchewiona |  |  |  |  |  |
|  | Scuelt Ste menie |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 13/29-2-7 | Welfare Housing | 1 | 04/59 | $11 / 63$ |  |  |
|  | Serpent Ruver |  |  |  |  |  |
|  | Sault Stamare |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $13 / 29-2.7$ | Indion bouses |  | 0464 | $26 / 64$ |  |  |
|  | Serpent River |  |  |  |  |  |
|  | Sault Ste Merie |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 13/29-2-12 | Indian Houses | 2 | $04 / 54$ | 66/59 |  |  |
|  | Gardon Ruver T.A. \#12 |  |  |  |  |  |
|  | Sault Ste Mane |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 13/29-4 | Care of Chuldwem in Foster | 2 | 01/55 | 24/58 |  |  |
|  | or Private Homes |  |  |  |  |  |
|  | Sault Ste Marie |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 13/29-4 | Care of Children | 3 | 0458 | 05/59 |  |  |
|  | Soult Sto Mharie |  |  |  |  |  |
|  |  |  |  |  |  |  |
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| RECORDS | SFER/SHELF LIST | ACerssion No. 684 <br> tecajor No. $\qquad$ <br> Box No. $\quad 543789$ |  |  |  | BOX 28 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FILE \# | SUBJECT | vol.\# | from | то | R\&D | BOXLLOC. |
| 13/29-4 | Cove of Childrea | 4 | 0669 | $17 / 60$ |  |  |
|  | Soult Ste Marie |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 13/29-4 | Care of Childrem | 5 | $0 / 61$ | 07/62 |  |  |
|  | Suult Ste Maril |  |  |  |  |  |
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| RECORDS 7 | $\begin{array}{ll} & \text { Aeces } \\ \text { Local } \\ \text { LSFER/SHELF LIST }\end{array}$ |  |  5437 138 | $\infty$ |  | BOX 29 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FILE \# | SUB.JECT | VOL ${ }^{\text {\# }}$ | FROM | то | R\&D | BOXIOC. |
| $15 / 29-2$ | INDIAN HOLSES | 81 | $0 / 54$ | $10 / 59$ |  |  |
|  |  |  |  | $t$ |  |  |
| 15/29-4 | CARE GFCHILDREN IN PRUATE |  | $1 / 55$ | 9461 |  |  |
|  | OR feSter Homes -moravian |  |  |  |  |  |
| 15/29-5 | AGED ALLOARNCES |  | $03 / 57$ | $04 / 57$ |  |  |
| $13 / 29.4$ | CRRE OF CHILRREN | 07 | 07/6a | 61/64 |  |  |
| $13 / 29,17$ | SAULT STE MARIE-WELFARE | 01 | 09.50 | 10469 |  |  |
|  | OFINDIANS-CARE OF |  |  |  |  |  |
|  | HANLCAPPED INOIONS |  |  |  |  |  |
| $13 / 29-17$ | SOULT STE MARIE-CARE | 02 | $0 \cdot 59$ | 01/65 |  |  |
|  | Of HANDIC APPED INDIANS |  |  |  |  |  |
| $15 / 29-1$ |  |  | 12.51 | $0 / 60$ |  |  |
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|  | Personal Information |  |  |  |  |  |
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|  |  |  |  |  |  | BOX 30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FILE \# | SUBJECT | VOL\# | from | To | R\&D | вох/Lос. 30 |
| $19 / 29-2-9$ | Indion Houses | 1 | 0459 | 8464 |  |  |
|  | Manutoulin Leland Band |  |  |  |  |  |
|  | Mantorin dsland Agacy |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 19/29-2-9 | Indian Houses | 3 | $06 / 69$ | 103/65 |  |  |
|  | mantoulin Islawel band |  |  |  |  |  |
|  | Mamutoulin Lsland Agouy. |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 19/29-2-15 | Indian Houses | 1 | $12 / 52$ | 04/59 |  |  |
|  | manitoulin island T.A. 15 |  |  |  |  |  |
|  | nametorlin Agowey |  |  |  |  |  |
|  | , |  |  |  |  |  |
| $19 / 29-2-15$ | Indion Houses | 2 | $96 / 59$ | 03/64 |  |  |
|  | monetontinistand TA. \#15 |  |  |  |  |  |
|  | Monitoulin Istond Agenay |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 19/29-2-38 | Indien Houses |  | $04 / 53$ | $09 / 61$ |  |  |
|  | Whitafish Rever TA. 438 |  |  |  |  |  |
| . | Mamitoulin Istaod Ngensy |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 19/29-2.80 | Indian Houses |  | 09/5a | 15/52 |  |  |
|  | Bont frondine T.A. +80 |  |  |  |  |  |
|  | munitonlin Ageway |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 19129-2-244 | Housing |  | $08 / 61$ | $108 / 61$ |  |  |
|  | Cockloum 1slmed T.A 244 |  |  |  |  |  |
|  | Lianitonin Islame Agenty |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $19 / 29-2-246$ | Inchan Houses |  | 12/52 | $21 / 64$ |  |  |
|  | Shegniondoh TA. 246 |  |  |  |  |  |
|  | nianitonlin |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 19/29-2-247 | Indian Houses |  | 07/53 | 30462 |  |  |
|  | Sheshegwening TA.\#47 |  |  |  |  |  |
|  | manitoulin |  |  |  |  |  |
|  |  |  |  |  |  |  |
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Personal Information


| RECORDS TRANSFER/SHELF LIST |  |  |  | $193$ |  | BOX 32 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FILE \# | SUBJECT | VOL. $\#$ | FROM | T0 | R\&D | $\begin{gathered} \text { Bох/LOC. } \\ 32 \end{gathered}$ |
| $24 / 29-2-7$ | INDAN HOUSES- | 01 | $12 / 49$ | $11 / 59$ |  |  |
|  | CHIPPEWAS OF SNAKE |  |  |  |  |  |
|  | KLAND |  | . |  |  |  |
| 25/29-2 | INDIAN HOUSES |  | $05 / 5$ | $3 / 60$ |  |  |
| 25/29-2 |  |  | $04 / 60$ | $12 / 61$ |  |  |
|  | mud |  |  |  |  |  |
| $25 / 29-13-245$ | MISC.ASSISTANCE- |  | 97/54 | $80 / 59$ |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | MUDLAKE BAND |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $25 / 29-16$ | CHLLDRENS PID SOCIETY - |  | 01/57 | $03 / 63$ |  |  |
|  | RKE AND MUD LAKE |  |  |  |  |  |
|  | agenal |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $24 / 29+2-4$ | Indan houses -rama - | 02 | $12 / 60$ | $11 / 62$ |  |  |
|  | Simcoe |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $24 / 29-2$ | INDIAN HOUSES-GENGRAL, |  | 038 | $12 / 62$ |  |  |
|  | simbor |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $24 / 29-2-4$ | Indian huses-simcoe | 01 | $24 / 52$ | 12759 |  |  |
| (RAmA) |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $22 / 29-16$ | CHILDEENS AID SOCIETY, |  | 11/56 | $11 / 62$ |  |  |
|  | PARRY SOUND |  |  |  |  |  |
| 24/29-1 |  |  |  |  |  |  |
|  | WELFARE-GENERAL-SIMOE |  | $12 / 51$ | $11 / 63$ |  |  |
|  |  |  |  |  |  |  |
| $22 / 29-4$ | CRRE Of CHLDRENIN | 01 | 045 | 01/60 |  |  |
|  | PRIUATE OR FOSTER HONES |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $20-29-4$ | CAREOF CHILDREN IN | 02 | 19\%/6 | 8564 |  |  |
|  | PRVATE ANPD FOSTER HOMES |  |  |  |  |  |




## Personal Information

| RECORDS TRANSFER/SHELF LIST BOXNO. $\frac{14}{4}$ |  |  |  |  |  | BOX 35 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FILE \# | SUBJECT | VOL.\# | FROM | T0 | R\&D | $\begin{aligned} & \text { BOX/LOC. } \\ & 35 \end{aligned}$ |
| 479/129-4 | CARE OECHILDREN IM PRUSATE | 03 | $12 / 63$ | 086 |  |  |
|  | OR FOSTER HOMES |  |  |  |  |  |
|  |  |  | . |  |  |  |
| 32/29-4 | CARE OF CHILOREN IM | 02 | 969 | $12 / 63$ |  |  |
|  | PRINATE OR FOSTER HMES |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $32 / 29-4$ | CARE OF CHILDREN IN | ol | 101/56 | $03 / 60$ |  |  |
|  | PrIUATE QR FOSTER HOMES |  |  |  |  |  |
|  | Covelicate file-original |  |  |  |  |  |
|  | CANMOT GE LOCTEU). |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $\begin{array}{\|r\|c\|} \hline 499 & 29-4 \\ 38 & 29-4 \\ \hline \end{array}$ |  | $0{ }^{\circ}$ | $11 / 54$ | 09/59 |  |  |
|  |  |  |  |  |  |  |
| $32 / 29-5-\mathrm{cf}$ |  |  | 104/58 | 02/60 |  |  |
|  | NATIONS AGENCY |  |  |  |  |  |
|  | LOWER MOHAWK BAND |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Sa/white, mapgaret | PERSONAL FILE-SIX |  | 05/56 | 01/57 |  |  |
| . | MATIONS, |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $32 / 29-16$ | CHILD. AID SOCIETY - SIX | 01 | $68 / 56$ | $12 / 59$ |  |  |
|  | NATIONS AGENCY |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 32/29-16 | BRANT CHILDREN'S AIO | 02 | 91/59 | $09 / 60$ |  |  |
|  | SocIETY |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 32/29-20cF | miss gloma Jotinson | * | $11 / 56$ | $10 / 57$ |  |  |
|  |  |  |  |  |  |  |
| $33 / 29-1 C .5$ | CST. |  | $02 / 59$ | 02/60 |  |  |
|  | REGIS) |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $33 / 29-2$ | IMDIAN HOUSES | 01 | $81 / 54$ | 01/58 |  |  |
|  |  |  |  |  |  |  |
| $33 / 29-2$ | Indian Houses | 02 | $02 / 88$ | $12 / 61$ |  |  |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  | BOX 35 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FILE \# | SUBJECT | VoL ${ }^{\text {\# }}$ | FROM | то | R\&D | BOXLLOC. |
| $33 / 29-2$ | WELFARE HOUSING-ST. | 03 | $01 / 62$ | 10/65 |  |  |
|  | Regis |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 33/09-4 | CARE OF CHLLDREN IN PRIUNTE | 81 | 04/56 | $8 / 61$ |  |  |
|  | OR FOSTER HOMES - ST. |  |  |  |  |  |
|  | REGIS AGENCY |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 33/29-16 | CHILDREN'S AID SOCIETY - | 01 | 01/57 | 109/62 |  |  |
|  | CORNWALL |  |  |  |  |  |
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| RECORDS TRANSFER/SHELF LIST |  |  |  |  | BOX 38 |  |
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| FILE \# | SUBJECT | VOL. $\#$ | FROM | T0 | R\&D | $\begin{aligned} & \text { BOXLOC, } \\ & 38 \end{aligned}$ |
| $42 / 29,4$ | NAKNA - LELFARE OF INDIANS | 02 | C/59 | $5 / 62$ |  |  |
| $42 / 29-4$ | NAKINA-CELFARE OFINDIANS | 03 | 8/62 | $0 / 65$ |  |  |
|  | CARE OFCHILDEEN |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $42 / 29.5$ | NAKINA - AGED NLCLANCES | 01 | $11 / 55$ | $103 / 64$ |  |  |
| $42 / 29-17$ | NAKINA CARE OF | 02 | 07/59 | $12 / 64$ |  |  |
|  | Wandicapped InOIANS |  |  |  |  |  |
| $43 / 29.2$ | NIPESINO-SNDIAN HOUSES |  | 0),40 | 036 |  |  |
| $43 / 29-2-3$ | NIPKSING-WELFARE | 01 | 109/59 | 04/64 |  |  |
|  | HBUSINO-MATACHELJAN |  |  |  |  |  |
|  | QESEQUE |  |  |  |  |  |
| $43 / 29-2-4$ | NIPMSING-INDIAN HOUSES | 01 | 07/59 | $11 / 64$ |  |  |
|  | NIPKSING RESERUE No. 10 |  |  |  |  |  |
| . |  |  |  |  |  |  |
| $43 / 29-2-6$ | NIPISSING-MELFARE HOUSING | 01 | 06/59 | $103 / 65$ |  |  |
|  | TEMAGAMI-BEAR KLAND |  |  |  |  |  |
|  | Gestrob |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $43 / 29-2-8$ | NIPISSING-WELFARE | 01 | $5+59$ | $162$ |  |  |
|  | HOUSING-LHITEFISH LAKE |  |  |  |  |  |
|  | RESERVE |  |  |  |  |  |
|  |  |  | , |  |  |  |
| $43 / 25-2-14$ | NIPIESING- INDIAN HOUSES |  | $10 / 64$ | 09/64 |  |  |
|  | NIPRSING BAND T.A $\# 14$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $43 / 29-2-82$ | NIPISSING-INDION HOUSES | 01 | C9/52 | $03 / 64$ |  |  |
|  | UHHEFISH LAKE T.A No. 82 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $43 / 29-2-82$ | MIPISSING - INDIAN HOUSES | 02 | 0464 | 03.65 |  |  |
|  | WHITEFISH LAKG T.A NO. 82 |  |  |  |  |  |
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| RECORDS TRANSFER/SHELF LIST |  | - Aceession No. CBCl LOCATOR No. से 38 I Box No. |  |  | BOX 40 |  |
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| FILE \# | SUBJECT | VOL\# | FROM | то | R\&D | $\begin{gathered} \text { Box/LOC. } \\ 40 \end{gathered}$ |
| 44/89-2. | JAMES QAY-CARE OF | 03 | $\mathrm{l} / \mathrm{gg}$ | 9/61 |  | - |
|  | CHILDAEM |  |  |  |  |  |
| 44/29-4 | JAMES BAY-cARE Of | 04 | $09 / 6$ | 9/63 |  |  |
|  | CHLICREN |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 24/ ${ }^{29}-4$ | JRMES BAY-CARE OF | 05 | $02 / 80$ | ${ }^{3}+65$ |  |  |
|  | CHILDREN |  |  |  |  |  |
| $44 / 298$ | Famlliy allowances | 01 | $11 / 48$ | 09/5a |  |  |
| 44\|29-10-38 | JAMES BOY-REVOLUING |  | 1049 | $06 / 5$ |  |  |
|  | FUND LOANS H38-- |  |  |  |  |  |
|  | Rupert's House |  |  |  |  |  |
| $44 / 29-10-175$ | Sames bay- Revoluing |  | 0\% | 05 |  |  |
|  | FUNO LOAN\# |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 44/27-10-176 | Stmes 30y-revolusivg |  | O\%/ |  |  |  |
|  | Fund Loan 4 |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 44/29-10-177 | JGmesbay-cevoluina |  | $8 / 51$ | 2a/56 |  |  |
|  | FUND LIOAN |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 44/29-10-178 | TOMES BOM-CEV VOLUINO |  | $03 / 51$ | $0 \frac{3}{56}$ |  |  |
|  | Fundioan |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 44/29-15 | James bny-Loss cr prmage |  | ds 4 | $06 / 24$ |  |  |
|  | TS PERSONAL PRONEXTY |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 44/99-2-8 | Jemes boy-indan mouses- | ol | 23/60 | $07 / 4$ |  |  |
|  | OLDFACTMCy QuFR PRND |  |  |  |  |  |
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| RECORDS TRANSFER/SHELF LIST Box No. 150 |  |  |  |  |  | $\frac{\text { BOX } 41}{\text { BoxLOC. }}$ |
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| FILE \# | Subject | VOL\# | FROM | то | R\&D |  |
| 65) $29-4$ | CHAPLEQU-SE FARE OF | 02 | $21 / 54$ | 05/97 |  |  |
|  | indians |  |  |  |  |  |
|  |  |  |  | - |  |  |
| $65 / 29-2-13$ | CHAPLEAY-INDIAN HOSES | 31 | $03 / 60$ | 0964 |  |  |
|  | PIC MOBERT BAND |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $65 / 29-2-98$ | CHAPLEAU-INDIAN HOUSES | 01 | 03/60 | 0360 |  |  |
|  | FLYING post Bard PiA |  |  |  |  |  |
|  | N0.98 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 65/29-2-546 | CHAPTEAY-LEEFARE | 01 | d/60 | 01/64 |  |  |
|  | Hasino -DIC MOBERT |  |  |  |  |  |
|  | SAMD |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $65 / 29-4$ | care of children | 01 | 03/50 | $11 / 53$ |  |  |
|  |  |  |  |  |  |  |
| 65/29-2 | CHAPLEQY-LJELFARE | 02 | crise | 0265 |  |  |
|  | basing |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 65/29-2 | indanthases-chapleay | 01 | $12 / 48$ | $04 / 56$ |  |  |
|  |  |  |  |  |  |  |
| $44 / 29-17-1$ | Jomes cay-wELFARE | 이 | 99/56 | 7/62 |  |  |
|  | BSSTEL |  |  |  |  |  |
|  | - |  |  |  |  |  |
| 44/29-17-1-13 | JAMES BNY-NEW INDIAN | 01 | $0 / 59$ | 25/59 |  |  |
|  | bostel |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $65129-1$ | CHAPLENY-LEGFARE OF | 01 | $0 / 49$ | $1 / 63$ |  |  |
|  | INDIANS, GENERAL |  |  |  |  |  |
|  | - |  |  |  |  |  |
| $44 / 29-17$ | JTMESSBAY-CARE OF | 01 | 6/48 | 8/56 |  |  |
|  | LaNDICAPPED OR agep |  |  |  |  |  |
|  | ADULTS |  |  |  |  |  |
|  | * |  |  |  |  |  |
| $44 / 29-17$ | SamES BAY-CARE OF | 02 | 0\%/56 | 17/59 |  |  |
|  | HANOLCAOPED INDIANS |  |  |  |  |  |
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BOX 41

| FILE \# | SUbject | VOL\# | FROM | то | R\&D | Box/LOC. |
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| $44 / 29-17$ | Jamescay-care of | 03 | $11 / 59$ | 1/63 |  |  |
|  | handicarped indions |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 44/29-16 | Jomes BRY-chlldreen's | 01 | $01 / 57$ | $0 / 64$ |  |  |
|  | AID SOCIETY SEQUIES |  |  |  |  |  |
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| c\# | subject | vol.\# | from | T0 | R\&D | $\frac{\mathrm{BOX1LOC}}{42}$ |
| 65/29-4 | charlefu-welsare of | 03 | $6 / 59$ | 11/62 |  |  |
|  | Indians, CARE OF CHILDREN |  |  |  |  |  |
| $65 / 29-4$ | CHAPLEAU-WELFARE OF | 04 | $11 / 60$ | 11/63 |  |  |
|  | INDIANS, CARE OFCHIDREN |  |  |  |  |  |
| 65/29-4 | CHAPLEAU-WELFARE OF | 05 | $11 / 63$ | $04 / 65$ |  |  |
|  | indians, Care of chiloren |  |  |  |  |  |
| 65/29-5 | Allouances to agedindigns, | 01 | 10/51 | 04/56 |  |  |
|  | CHAPLEAO AGENCY |  |  |  |  |  |
| 65/29-10-128 | CHAPLEAU-REVSLLVING FUND |  | 05/50 | 11/51 |  |  |
|  | LOAM |  |  |  |  |  |
| 65/29-11 | CHAPLEAU-BUND INDIANS |  | 02/50 | $0 / 52$ |  |  |
| 65/29-14 | CHAPLEAM'-DKABLED |  | 11/56 | $11 / 56$ |  |  |
|  | PERSONS' DLLOWANCES |  |  |  |  |  |
| $65 / 29-17$ | CARE DF-HANDICAPPED DR |  | 103/50 | 03/55 |  |  |
|  | AGEDINDIANS-CHAPLERU |  |  |  |  |  |
|  | AGENCY |  |  |  |  |  |
| 65/29-17 | CHAPLEAU-CAREOF | 02 | $04 / 5$ | $20 / 6$ |  |  |
|  | Handicapeed indians |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 81) 29-1 | REGIONAL OFFICE-UELFARE | 22 | 18/64 | 05/59 |  |  |
|  | DFINDIANS, GEN |  |  |  |  |  |
| $81 / 29-1$ | REGIONAL OFFICE-WELFARE | 03 | 10/59 | 08/60 |  |  |
|  | Of Indinns., Gen |  |  |  |  |  |
| $81 / 29-1$ | REGIONAL OFFICE-WELFARE | 04 | 2, 6 | $0 / 6$ |  |  |
|  | Of INDIANS, GENERRL |  |  |  |  |  |
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| FILE \# | SUBJECT | Vol.\# | FROM | то | R\&D | BoxjLoc. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $81 / 29-1-1$ | WELFARE ASSISTANCE- INDIANS | 04 | 88/64 | 5/65 |  |  |
|  | in unorganized territorles |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $81 / 29-1-2$ | REEGINAL Office-Numbersin | 01 | 02/64 | -465 |  |  |
|  | CARE, CHILDREN, INDIGENT |  |  |  |  |  |
|  | ADUETS, SUVEMLE DELINQUERTS |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 81/2a-1-1 | LELFRCE ASSISTANCE - | 03 | $09 / 63$ | 08/84 |  |  |
|  | INDIARS IM UNORGANIBED |  |  |  |  |  |
|  | teraitories |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 81/29-1-1 | WELFARE ASSISTANCE - | 02 | 11/62 | 09/63 |  |  |
|  | INDIANS IN UMORGANIBED |  |  |  |  |  |
|  | tereitories |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $81129-1-1$ | Regional office-delfare | 81 | 03/62 | $11 / 62$ |  |  |
|  | ASSISTANCE-INDIANS In |  |  |  |  |  |
|  | UNORG-ANISED TERCITORIES |  |  |  |  |  |
| . |  |  |  |  |  |  |
| 81/29-1 | WELFARE OF IMDIANS, GEN. | 10 | $12 / 64$ | 11/65 |  |  |
|  |  |  |  |  |  |  |
| $81 / 29-1$ | REGTONAL OFFICE- | 09 | $19 / 6$ | $2 / 64$ |  |  |
|  | WELFRCE OF INPIANS, GEN |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 8)/29-1 | LELFARE Of INDIANS,GEN | 08 | 01/63 | \%/63 |  |  |
|  |  |  |  |  |  |  |
| $81 / 2 a-1$ | REGONAL OF SICE LIELFARE | 07 | 0/62 | 12/62 |  |  |
|  | OF INDIANS, OEN. |  |  |  |  |  |
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| $81 / 29-2$ | Welfare-Indian Howses | 2 | 1154 | 04/58 |  |  |
|  | Northem Ontario Regional offied |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $81 / 29-2$ | Welfare-Indian Houses | 3 | 65/58 | 08/59 |  |  |
|  | Northemi) Ontario Rlegional offic |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 81/29-2 | Lindions Houses | 3 | 09/59 | $12 / 59$ |  |  |
|  | Worturn Ondario legional Dffic |  |  |  |  |  |
|  | Nortens ondavo cegonal |  |  |  |  |  |
| 81/29-2 | Indian Houses | 2 | 01/60 | 11460 |  |  |
|  | (Nathem) Ontano Regoonal Offid |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 81/29-2 | Indian Houses | 3 | $12 / 60$ | 103/62 |  |  |
|  | (Narthern) Inturio leymol Offic |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $81 / 29-2$ | Indien Houses, General | 4 | $04 / 62$ | $0463^{\circ}$ |  |  |
|  | (Northern) Ontario lerjonel Office |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 81/29-2 | Indian Honses, Gereral | 5 | 05/63 | $12 / 63$ |  |  |
|  | (Northern) Ontario Reyonal Office |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 81/29-2 | Indion Houses | 6 | 01/64 | 02/65 |  |  |
|  | (Northern) Ontario leyonal offic |  |  |  |  |  |
|  | Northery |  |  |  |  |  |
| $81 / 29-2-1$ | Indian Houses | 1 | $09 / 58$ | 1/58 |  |  |
|  | 1958 Housing Survey |  |  |  |  |  |
|  | (Northern) Ontaric Recione Office |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 81129-4 | Cave of Children | 1 | $12 / 53$ | $07 / 62$ |  |  |
|  | (Northerri) Undavio legional office |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $81 / 29-4$ | Care of Children | 2 | 09162 | $203 / 65$ |  |  |
|  | Northem Ontarto Reyional Offica |  |  |  |  |  |
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BOX 46





| RECORDS TRANSFER/SHELF LIST |  | Aceession No: $\qquad$ <br> Locator No: $\qquad$ <br> Box 110. $\qquad$ 543809 |  |  |  |  | Box 48 |
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| FLLE \# | subject |  | voL* | from | то | RRD | вохLoc. |
| 124/29-2-3 | Indian Houses |  | 1 | 0648 | 10/60 |  |  |
|  | Sune River |  |  |  |  |  |  |
|  | Fort Frances Ageney |  |  |  |  |  |  |
| 124129-2-5 | Indion Honses |  | 1 | $04 / 61$ | 9/6/6 |  |  |
|  | lac.la Croux |  |  |  |  |  |  |
|  | Fort Franees Aumey | y |  |  |  |  |  |
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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 129/29-1 | KENCOA-WELFARE OF | 01 | 07/60 | 20/64 |  |  |
|  | INDIANS, GENERAL |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $124 / 29-10-435$ | FoCT FoAnces-REVOUUNG |  | 0349 | 02/56 |  |  |
|  | FUNDLOAN |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $124 / 29.11$ | FOCT FRANCES-BLIMD |  | 4/50 | $12 / 50$ |  |  |
|  | Indians |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/29-16 | FORT FRANCES-CHILDREN'S | 01 | $12 / 56$ | $32 / 64$ |  |  |
|  | AIDSERULCES | . |  |  |  |  |
|  |  |  |  |  |  |  |
| $124 / 29.17$ | FORT FRANCES-bJELFRRE | 01 | 0349 | $3365$ |  |  |
|  | OF INDIANS-CARE OF- |  |  |  |  |  |
|  | HANAICAPPED INDIANS |  |  |  |  |  |
|  | . |  |  |  |  |  |
| $124 / 29-4$ | FORT FRANCES - WELFARE, | 83 | $04 / 23$ | 6163 |  |  |
| . | CARE OF CHILQREN |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124) 29.24 | FORTFRANCES-WELFARE, | 84 | $0+4$ | $0^{3} 66$ |  |  |
|  | CAREOF CHILDREN |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/29-4 | FOETERANCES - WELFARECF | 02 | $0160$ | $03 / 63$ |  |  |
|  | INDIANS, CAREOFCHILDREN |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/29-2-240 | Foxt ERANCES - INAON HNUSES | 31 | 1154 | $10 / 63$ |  |  |
|  | LACLA CROIX BAND |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/29-2-240 | FORT FRANCES-IIIDIAN | 02 | 0464 | $9464$ |  |  |
|  | HOUSES - LAC LA CROIX |  |  |  |  |  |
| $\cdots$ | BAND. |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/29-2-285 | FORT FRANCESM-INDIAN |  | $0 \% 52$ | 94 |  |  |
|  | HoUse. |  |  |  |  |  |
|  | NICKICKOUSEMENECANING |  |  |  |  |  |
|  | T.A. 285 (REDGUT) |  |  |  |  |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 124/29-2-328 | FORT FRANCES-INDION |  | $10 / 51$ | $99 / 64$ |  |  |
|  | HoUSES, RAINY LAKE |  |  |  |  |  |
|  | T, A 417 A |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $124 / 2972-3.37$ | fortipances-INDIAN |  | 06/54 | 10/62 |  |  |
|  | HOUSES SEINE RIVER |  |  |  |  |  |
|  | GAND |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/29-4 | FORT FRANCES-WELFARE | 01 | $10 / 51$ | $12 / 59$ |  |  |
|  | OF IndIans, CARE OF |  |  |  |  |  |
|  | CHILDREN |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/29-2-207 | FORT ERANCES-INDIAN | 01 | $01 / 50$ | 01/65 |  |  |
|  | LIUSES, AmAlGGMATES |  |  |  |  |  |
|  | R.R.GAND TIA \# 27 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124129-2-211 | FOET FEONCES-INDIAN | 0) | do/so | 10/53 |  |  |
|  | HUUES-ASSABASKA |  |  |  |  |  |
|  | GONDT.Z. 211 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $124 / 29-2-211$ | FOCT ERGNCES-INDIAN | 02 | $01 / 59$ | 1263 |  |  |
|  | HOUSES - ASSABASKA |  |  |  |  |  |
|  | GAND $\times$ A \#211 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $124 / 29-2-220$ | Fort frances - Indind |  | od/ss | 24/61 |  |  |
|  | housing - Stancecomina |  |  |  |  |  |
|  | T. \# \#220 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/29-2-130 | FERT FRANCES-INDIAN | 01 | 0,/50 | $19 / 63$ |  |  |
|  | HUUSES - COUCHICHING |  |  |  |  |  |
|  | BAND, TRUST ACCOUNT |  |  |  |  |  |
|  | No. 130 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $124 / 29-2-130$ | Fort Francés-INDIDN | 02 | 0164 | $03 / 65$ |  |  |
|  | HOUSES, COUCHICHINO |  |  |  |  |  |
|  | BAND TRUST ACCOUNT |  |  |  |  |  |
|  | NO. 130 |  |  |  |  |  |




|  |  |  |  |  | BOX 50 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FLLE \# | subject | vol: | from | то | R\&D | boxLLoc. |
| 129/29-2-282 | Welfara Indiantuoses | 1 | 0954 | $05 / 64$ |  |  |
|  | Northwest Angle \#34+37 |  |  |  |  |  |
|  | Kenora Agercy |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 129129-2-283 | Indian Houses |  | 16554 | 05164 |  |  |
|  | Northuest Angle \# 33TA.\#2 | 33 |  |  |  |  |
|  | Kemora Agenely |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 129/29-2-487 | Construction of and lepairs | 1 | 108/58 | $10 / 63$ |  |  |
|  | to Induan tionses |  |  |  |  |  |
|  | Wabuskang |  |  |  |  |  |
|  | Kemora Ageney |  |  |  |  |  |
|  | , |  |  |  |  |  |
| $129129-4$ | Cara of Children in Private | 1 | 01/49 | 10/58 |  |  |
|  | or Foster Homes |  |  |  |  |  |
|  | Kenora Agency |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 129/29-4 | Welfare of Indians | 2 | M/58 | ${ }^{05} 60$ |  |  |
|  | Core of Children |  |  |  |  |  |
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ACCESSTON NO. GCA LOCATOR NO.
Box No: 543812
BOX 51



| FILE \# | SUbject | vol\# | FROM | то | R\&D | вox/LOC. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $144 / 29-2-273$ | Welfare-Indion Houses | 1 | 04150 | 08/58 |  |  |
|  | Lac Senl T.A. 273 |  |  |  |  |  |
|  | Sloux Cookout Agency |  |  |  |  |  |
|  | Som |  |  |  |  |  |
| 144/29-2-273 | Indian Housina | 2 | 09/55 | 10/64 |  |  |
|  | Lac Seul T.A: 4273 (Frend |  | cad) |  |  |  |
| ... | Sioux Cookort Ageney |  |  |  |  |  |
|  | S |  |  |  |  |  |
| 144/29-4 | Welfare of Indians | 1 | 23/53 | 10/61 |  |  |
|  | cane of childven |  |  |  |  |  |
|  | Sune Cookout Ageney |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 144/29-4 | Welfore of Indians | 2 | $11 / 61$ | 10/62 |  |  |
|  | care of children |  |  |  |  |  |
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RECORDS TRANSFER/SHELF LIST

| FILE \# | SUBJECT | VOL.\# | FROM | то | R\&D | BOX/LOC. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $65 / 30-14$ | Surveys + Reserves | 1 | 04/54 | 04/54 |  |  |
|  | Kapus Kasing Mosove $\# 83$ |  |  |  |  |  |
|  | Chaplear Agenur |  |  |  |  |  |
| $81 / 30-1$ | out to 413.95 .94 .21 | 2 |  |  |  |  |
|  |  |  |  |  |  |  |
|  | . |  |  |  |  |  |
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| $81 / 30-1$ | out 1.21395 .09 .21 | 3 |  |  |  |  |
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| FILE \# | SUBJECT | vol.\# | FROM | то | R\&D | вохцос. $\begin{array}{r} 80 \times 5 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 81/30-1 | Survens and Reserves | 4 | 03/62 | $05 / 63$ |  |  |
|  | Ontario Regional Headquarters |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $86 / 30-1$ | Sunveys + Keserves |  | 88/54 | $11 / 61$ |  |  |
|  | Southern Ontario |  |  |  |  |  |
|  | Regioval Headquacters |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 86 (30-1 | Surveys + Reserves | 2 | $02 / 62$ | 8/65 |  |  |
|  | Southern Intaric Headguaters |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/30-3 | Sunvey + Reserves | 1 | $06 / 60$ | $06 / 60$ |  |  |
|  | Seine River 1.R. |  |  |  |  |  |
|  | Fort Frances Agency |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/30-14 |  |  |  |  |  |  |
| 12430-1/ | sugned out 09174 |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/30-5 | Surveys + Reserves |  | 04/56 | 34/56 |  |  |
|  | Lac La Croix 1, 2'25D |  |  |  |  |  |
|  | Fort Fronas Agency |  |  |  |  |  |
|  | Frderos Ay |  |  |  |  |  |
| $124 / 30-11$ | Survegs + Reserves |  | 02/57 | 22/57 |  |  |
|  | Long Scult 1.R.s \# $12+13$ |  |  |  |  |  |
|  | Fort Frances Agenay |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/31-3-3 | Powerline Right of Way | 1 | 04/58 | $06 / 59$ |  |  |
|  | Seine River 1.R. |  |  |  |  |  |
|  | Fort Frames. |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/31-3-15 | Power line Raght of way |  | 05/57 | 06/57 |  |  |
|  | Assabaska Bond |  |  |  |  |  |
|  | Fort Frances Agency |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 22/31-4 | Road Right of way | 1 | 27/50 | 01/60 |  |  |
|  | Parry Sound Ageny |  |  |  |  |  |
|  | fary Samd Aganay |  |  |  |  |  |


| FILE \# | SUBJECT | VOL.\# | FROM | то | R\&D | BOX/LOC. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $22 / 31-4$ | Road Right of Way | 2 | 03/60 | 03/64 |  |  |
|  | Porry Sound Agency |  |  |  |  |  |
|  | forry |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Road Riglut of Way | 1 | 10160 | 0160 |  |  |
| $124 / 31-4-15$ | Bia Island Band |  |  |  |  |  |
|  | Fort Frances Ageney |  |  |  |  |  |
|  | Fort Frances agen |  |  |  |  |  |
| $129 / 31-4-10$ | sugned sout $0.9 / 7$ 告 |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| $65 / 31-6-6$ | Telephone Right of Way |  | 03/52 | 03/52 |  |  |
|  | Mountbatten Reserve \#76A |  |  |  |  |  |
|  | Chapleou Agenuy |  |  |  |  |  |
|  | Cheplear Agon |  |  |  |  |  |
| 124/31-6-2 | Telephone Reght of Waw |  | $16 / 57$ | $07 / 58$ |  |  |
|  | Couchiching Reserve |  |  |  |  |  |
|  | Fort Frances Agenow |  |  |  |  |  |
|  | Fort frances ngeney |  |  |  |  |  |
| 124/31-7-2 | Foreshore Rights |  | 05/50 | 05/50 |  |  |
|  | Rany lake 1.K's 16A,16B, 16D |  |  |  |  |  |
|  | Ronglake liks 16A,16B, 60 |  |  |  |  |  |
| 6/32-1 | Leases |  | 88/54 | $12 / 62$ |  | $\checkmark$ |
|  | Christian Island Agenay |  |  |  |  |  |
| * | Christian (sland Agay |  |  |  |  |  |
| $6 / 32-1$ | Leases | 2 | 91/63 | $07 / 65$ |  |  |
|  | Christian Island Agenay |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $7 / 32-1$ | Lease |  | 02/49 | 20/64 |  |  |
|  | Coradoc Agences |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $482 / 31-2-$ | Railvoad Rught of Wor |  | $06 / 33$ | $09 / 44$ |  |  |
|  | Trendinasa Agemed |  |  |  |  |  |
|  | CEnvelope containima |  |  |  |  |  |
|  | convesandance + Mops) |  |  |  |  |  |
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| FILE \# | SUBJECT | VOL\# | FROM | TO | R\&D | $\begin{aligned} & \text { BOXLLOC. } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13/32-8 | Leases | 1 | 05/55 | $12 / 61$ |  |  |
|  | Serpant River Restrve |  |  |  |  |  |
|  | Saule Ste Marie Aremux |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $24 / 32-5$ | Leases | $V$ | 08/50 | $12 / 59$ |  |  |
|  | Georgina 1 slond Reserve |  |  |  |  |  |
|  | Sinncoe Agencer |  |  |  |  |  |
|  | Sinacor |  |  |  |  |  |
| $29 / 32-1$ | heases |  | 10/54 | $12 / 63$ |  |  |
|  | Savnia Agences |  |  |  |  |  |
|  | Sorna Agong |  |  |  |  |  |
| $31 / 32-1$ | Leases | $\gamma$ | 05/54 | $12 / 61$ |  |  |
|  | Bruce Aasmey |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $31 / 32-1$ | Leases | 2 | $102162$ | 08/65 |  |  |
|  | Bruce Aromay |  |  |  |  |  |
|  | , J |  |  |  |  |  |
| $40 / 32-1$ | Leases |  | 12/49 | 25/60 |  |  |
|  | Walpole island fronncy |  |  |  |  |  |
|  | woupole lsland for |  |  |  |  |  |
| $124 / 32-2$ | leases |  | $?$ | ? |  |  |
|  | Rentat Arvears or Couchiching? |  |  |  |  |  |
|  | Fort Frances Agences |  |  |  |  |  |
|  | (2files) signed out $74 / 09 / 24$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $124 / 32-3$ | Leases |  | 12/57 | $12 / 57$ |  |  |
|  | Seine River Reserve |  |  |  |  |  |
|  | Forl Fronces Agenury |  |  |  |  |  |
|  | tor fronces ryencigy |  |  |  |  |  |
| 124/32-14 | Leases |  | $?$ | 7 |  |  |
| , | ? ? ? |  |  |  |  |  |
|  | Fort Frauces Hgeney |  |  |  |  |  |
|  | Signed out 74 Ontg 4 |  |  |  |  |  |
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| $124 / 32-15$ | leases |  | 2/57 | 82/57 |  |  |
|  | Assabaska (Sabaskong \#35) |  |  |  |  |  |
|  | Fort Erances Ageney |  |  |  |  |  |
|  |  |  | $02 / 52$ | 08/54 |  |  |
| 129/32-12 | Louses |  | - 152 | -8/54 |  |  |
|  | Wahigoon lake 1.12 \# 27 |  |  |  |  |  |
|  | Konora Agency |  |  |  |  |  |
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| FILE \# | SUBJECT | vol ${ }^{\text {a }}$ | FROM | то | R\&D | $\begin{aligned} & \begin{array}{l} \text { Box_LOC. } \\ 560 \end{array} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $233 / 33-4-1$ | Individual hand Holdings | 1 | 04/54 | 1160 |  |  |
|  | Niprssing Reserver |  |  |  |  |  |
|  | Nhossing Agmay |  |  |  |  |  |
|  | chers |  |  |  |  |  |
| $43 / 33-8$ | Individual land Holdings | 1 | 08/59 | 09/59 |  |  |
|  | White fish Lake I.R. |  |  |  |  |  |
|  | Nipissing Agmey |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $43 / 33-9$ | Individual hand Holdinas |  | 10/53 | 10/53 |  |  |
|  | Dokis Reserve \#9 |  |  |  |  |  |
|  | Nipissing Agmey |  |  |  |  |  |
|  | Nipissing Ag |  |  |  |  |  |
| $4 3 \longdiv { 3 3 - 1 6 - 2 }$ | Individual Land foldings |  | 04/57 | $02 / 60$ |  |  |
|  | Dokis Resenve |  |  |  |  |  |
|  | Nipissing Agency |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124 $33-4-17 A$ | Inderidual Land Holdings |  | 12/56 | 03/57 |  |  |
| 124/33-171 | Raing loke LR \#17A |  |  |  |  |  |
|  | Fort Frances Agenuy |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/33-12-1 | Individual Land Holdings |  | 9158 | 01/58 |  |  |
|  | Monitou Rapids I.R.\#11 |  |  |  |  |  |
|  | Fort Framus Agincy |  |  |  |  |  |
|  | - |  |  |  |  |  |
| 129/33-1 | Individual Land Holdings |  | Wothin | infile |  |  |
|  | Kenora Asency |  |  |  |  |  |
|  | Kmora Agency |  |  |  |  |  |
| 19/34-8-1 | Sale of Indian Land | 1 | 06/35 | 99/54 |  |  |
|  | Whitefish River-Riserve |  |  |  |  |  |
|  | Mravitoulin Island Agency |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 29/34-1 | Sale of Indion Land | 1 | $04 / 53$ | $05 / 60$ |  |  |
|  | Sarnia Agency |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $29 / 34-1$ | Sale of Indian Land | 2 | $06 / 60$ | 03/64 |  |  |
|  | Sarnia Ageney |  |  |  |  |  |
|  |  |  |  |  |  |  |

RECORDS TRANSFER/SHELF LIST

| FILE \# | SUBJECT | voL.\# | FROM | то | R\&D | BoxLLOC. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $43 / 34-4-4$ | Sale of Indion Land |  | $12 / 52$ | 04/54 |  |  |
|  | (Ont. Dept. of Highways) |  |  |  |  |  |
|  | Nipissing Reserve |  |  |  |  |  |
|  | Parts of Lots 1+2, Can . , Command |  |  |  |  |  |
|  | Nipissing Agency |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $43 / 34-4-4-2$ | Sale of Indion Land |  | 22/49 | 12/53 |  |  |
|  | Nipissing Reserve |  |  |  |  |  |
|  | Lot I, Con. B, Twsp Cammanda |  |  |  |  |  |
|  | (Indioin Woodlot) |  |  |  |  |  |
|  | Great Northern Woods |  |  |  |  |  |
|  | Company Limited |  |  |  |  |  |
|  | Alpussing Agency |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $43 / 34-4-4-3$ | Sale of Indian Land |  | 1/50 | 08/52 |  |  |
|  | Nipissing Reserve |  |  |  |  |  |
|  | Part of Lot 1, Con. B, Twsp Connen |  |  |  |  |  |
|  | Nipissing Agency |  |  |  |  |  |
|  | Nowsing yy |  |  |  |  |  |
| $43 / 34-7-1$ | Sale of Indion Land | 1 | 1154 | $11 / 54$ |  |  |
|  | Wahnapitae Reserve |  |  |  |  |  |
|  | Nipissing Agency |  |  |  |  |  |
|  | Mersing An |  |  |  |  |  |
| 124/34-11 | Sale of Indian Land | 1 | 10/53 | 06/58 |  |  |
|  | Long Sault Reserves \#12+13 |  |  |  |  |  |
|  | Fort Frances Agency |  |  |  |  |  |
|  | 左 |  |  |  |  |  |
| 129/34-4 | Sale of Indian land |  | 9149 | 09/49 |  |  |
|  | Shoal lake I.R. \# 40 |  |  |  |  |  |
|  | Kenora Agonay |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $65 / 36-4-462$ | Miscellaneous lavd Matters |  | 02/49 | $12 / 48$ |  |  |
|  | School hand |  |  |  |  |  |
|  | Chapleau Residential School |  |  |  |  |  |
|  | Chaplean Agency |  |  |  |  |  |
|  |  |  |  |  |  |  |
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RECORDS TRANSFER/SHELF LIST

| FILE \# | SUbject | voL\# | FROM | то | R\&D | box/Loc. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 124/36-2 | MiscellancousLand Matters | 1 | 07/60 | 07/60 |  |  |
|  | Maos + Plans |  |  |  |  |  |
|  | Fort Frances Agency |  |  |  |  |  |
|  | Fort frances ngency |  |  |  |  |  |
| 129/36-3 | Miscellaneous Land Matters |  | $07 / 50$ | 07/50 |  |  |
|  | Agency Land |  |  |  |  |  |
|  | Kenora Agemay |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 43/36-4-385 | School land |  | 07/57 | 03/58 |  |  |
|  | AokisIudion Doy School |  |  |  |  |  |
|  | Nipissing Agency |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $43 / 36-4-430$ | Schoof land | 1 | 86/57 | 12/57 |  |  |
|  | Naughton Indian Day 5 chool |  |  |  |  |  |
|  | Nipissing Agency |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 124/36-1 | Miscellaneous Land Matters |  | ? | ? |  |  |
|  | Fort Frances Aqency |  |  |  |  |  |
|  | (charged Out $74 / 89 / 24)$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $12.4 / 36-4.367$ | School hand | 1 | $06 / 56$ | 01/57 |  |  |
|  | Sabaskong Indian Day Schoot |  |  |  |  |  |
|  | Fort Frances Agincer |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $124 / 36-4 / 499$ | School Land |  | 04/49 | 07/55 |  |  |
|  | North West Bay Indion Day School |  |  |  |  |  |
|  | Fort Frances Agencuy |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $129 / 36-4-445$ | School Land. |  |  |  |  |  |
|  | Whitefish Baylir. School |  |  |  |  |  |
|  | (Nothing in fill) |  |  |  |  |  |
|  | Kenora Agencev |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 129/36-5-3 | Church Sites |  | $07 / 55$ | $10 / 55$ |  |  |
|  | Shoal lake 1.e \#39 |  |  |  |  |  |
|  | Kenora Agmay |  |  |  |  |  |
|  |  |  |  |  |  |  |


| FILE\# | SUbject | voL.\# | FROM | то | R\&D | box/loc. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 129/36-5-11 | Miscellaneous Land Matters | 1 | 08/58 | 08758 |  |  |
|  | Church Sites |  |  |  |  |  |
|  | Islington (Whitedog\#29) |  |  |  |  |  |
|  | Kenora Agenay |  |  |  |  |  |
|  | Kora |  |  |  |  |  |
| 129/36-7-461 | Cemeterysites |  | 07/52 | 09/56 |  |  |
|  | Cecilia Jeffeey IIR. School |  |  |  |  |  |
|  | Kenora Agency |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 65/36-10-3 | Parks + Plowarounds | 1 | $08 / 58$ | $11 / 58$ |  |  |
|  | Mattagami I,R. |  |  |  |  |  |
|  | Chapleau Agenay |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $129 / 36-10-3$ | Parks + Ployorounds | 1 | 224 59 | 02/59 |  |  |
|  | Stoal Lake \#39A |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 129/36-13 | Government Owned Property | 1 | 11/57 | 04/59 |  |  |
|  | Indian House Site (Grounds (14acres) |  |  |  |  |  |
|  | Kenora Agenay |  |  |  |  |  |
|  |  |  |  |  |  |  |
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| RECORDS TR | Ansces |  | $\frac{0.681}{4381}$ | 8 | BOX 57 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FILE \# | SUBJECT | VOL\# | FROM | TO | R\&D | BOX/LOC. |
| 124/41-3 | Fort frzances - Indian | 01 | 02/20 | $09 / 54$ |  |  |
|  | CENSUS Record |  |  |  |  |  |
|  | STATISTICS |  |  |  |  |  |
| $124 / 41-4$ | FORT FZANCES - GITAR | 01 | $3^{2} \times 3$ | $21 / 88$ |  |  |
|  | STATISTICS |  |  |  |  |  |
| 129/41-4 | KENORA-VITAL STAIISTKS | 01 | 3 | $3^{4} / 58$ |  |  |
| - |  |  |  |  |  |  |
| 81/50-55 | REGIONAL OFFICE-FIUE | 01 | 05/49 | 02/50 |  |  |
| . | YEAR PLAN |  |  |  |  |  |
| 81/41-2 | REGIONAL OFFILE-PURLC | 01 | $4 / 60$ | $3 / 62$ |  |  |
|  | ASSISTANCE STATISTICS |  |  |  |  |  |
| 8)/41-4-1 | REGIONAL OFFICE-UTTAL | 05 | 04/5a | $12 / 6$ |  |  |
|  | STATISTICS - ESENT |  |  |  |  |  |
|  | IDENTIFICATKON |  |  |  |  |  |
| $\begin{aligned} & 81 / 4-4 \\ & 81 / 23-7-1 \end{aligned}$ | GTARLSTATESTICS - EVENTS | 01 | $03 / 17$ | 06/57 |  |  |
|  | PDENTIFIED |  |  |  |  |  |
| 81/40-5 | GEGIONAL DFFICE-FOREST | $0)$ | 08/54 | $89 / 58$ |  |  |
|  | ATO ORAIRIE FIRES |  |  |  |  |  |
| 124/40-3-2 | FOCT FRANES - FIRE | © 1 | $01 / 62$ | 04/58 |  |  |
|  | LOSSES, INDIUNOUL |  |  |  |  |  |
|  | CASES |  |  |  |  |  |
| $124 / 40-5-12$ | FOET FRANCES - FOREST, | 81 | $12 / 56$ | $12 / 56$ |  |  |
|  | AND PRAIRIE FIRES, |  |  |  |  |  |
| MANITOU INDIAN RESERUE |  |  |  |  |  |  |
| \# 11 |  |  |  |  |  |  |
| $129 / 40-5-3$ | KENKR2-PRESPERTI DAMAGE | 01 | 06/59 | 06/59 |  |  |
|  | AND PROTECTION, FOREST AND |  |  |  |  |  |
| PRAIRIE FIRES, SHON2 |  |  |  |  |  |  |


| FILE \# | SUBJECT | VOL\# | FROM | то | R\&D | BOX/LOC. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 129/40-5-10 | KENOER - FOREST ANP | 81 | 0k/ss | 7/155 |  |  |
|  | Prairle fires-Whitefish |  |  |  |  |  |
|  | BAY RES H 329 - Yelloh |  |  |  |  |  |
|  | GRRLBAY RESH32B - |  |  |  |  |  |
|  | SABASKONG BAY (KAluramik |  |  |  |  |  |
|  | LAKEJRES $\$ 32 \mathrm{C}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 129/40-5-11 | KENORA - FOREST AND | 01 | $2 / 57$ | 57/57 |  |  |
|  | PRAIRIE FIRES - |  |  |  |  |  |
|  | ISLINGTON RES. \#29 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 144/40-5-5 | Skow Lookout-FOrEST AND | 01 | $07 / 55$ | $12 / 55$ |  |  |
|  | PRAIRIEFIRES - LAC |  |  |  |  |  |
|  | SEUL indian reserue |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $44 / 41-4$ | JOMES BAY-UTTAL | 01 | $12 / 50$ | P2/57 |  |  |
|  | STATISTICS |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $65 / 41-3$ | CHAPLEAU-INDIAN | 01 | $1 / 59$ | $11 / 59$ |  |  |
|  | CENSUS RELORD |  |  |  |  |  |
|  | STATISTICS |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $86 / 41-2$ | STATISTICS-PURLLC | 01 | $04 / 60$ | 07/63 |  |  |
|  | ASSISTANCE |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 43/40-2-2 | MIPISSING-FIREPROTECTION, | 01 | $58 / 59$ | $88 / 59$ |  |  |
|  | POHCY - DOKIS RESERUE |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $44 / 40-5$ | JAmES BAY - FOREST ANA | 01 | $10 / 58$ | 10/58 |  |  |
|  | prairle fires |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $65 / 40-2$ | CHAPLEAU-FIRE PROTECTPN: | 01 | 32/59 | $03 / 89$ |  |  |
|  | - Policy |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $65 / 40-5-3$ | CHAPLEAU-FOREST DND | 01 | $03 / 56$ | 1/59 |  |  |
|  | Pralrle fires - |  |  |  |  |  |
|  | MAFtagami RESERDE |  |  |  |  |  |



