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# **CANADIAN COUNCIL OF CHURCHES/ CONSEIL CANADIEN DES ÉGLISES**

**MG 28, I 327**  
(Reel Nos. H-2945 - H-2948)

***SOCIAL WELFARE***  
1 October 1918 - Summer 1939

**Finding Aid No. 766 / Instrument de recherche no 766**

**Part 2**

**Prepared in 1994 and 1999 by Patricia Birkett and Robert Fisher of the Social and Cultural Archives**

**Préparé en 1994 et 1999 par Patricia Birkett et Robert Fisher des Archives sociales et culturelles**

## Introduction

The records of the Canadian Council of Churches (established 1944) include those of its Department of Social Relations (DSR), which was created in 1961 following the merger of the Canadian Council of Churches with the Christian Social Council of Canada (CSCC). The new DSR retained the records of its predecessor, the former CSCC, which in turn included the earlier records of that organization under its previous names of the Social Service Council of Canada (SSCC) and the still earlier Moral and Social Reform Council of Canada.

The records of these predecessors of the Canadian Council of Churches' Department of Social Relations included the office file copies of *Social Welfare*, the official organ of the SSCC and CSCC from 1 October 1918 to the Summer of 1939. The office copies of *Social Welfare* have been microfilmed on reels H-2945 to H-2948. This finding aid includes the table of contents for each issue of *Social Welfare* and shows the reel number on which the issue is found. The originals are held in MG 28, I 327, volumes 216 to 218 but have been withdrawn from circulation due to their fragility. Researchers must use the microfilm.

### The Social Service Council of Canada

The Social Service Council of Canada was founded in December 1907 as the Moral and Social Reform Council of Canada. It was largely the creation of the main Protestant churches, and was instituted at a time when a new social consciousness was permeating Christian thought in Canada. Its original name was gradually sloughed and in March 1914 the first Social Service Congress in Canada was held in Ottawa. During World War I, membership expanded to include a variety of social service organizations that were only indirectly motivated by Christian principles. In 1918, accordingly, the Council's name was formally changed to the Social Service Council of Canada and the organization was incorporated by letters patent issued by the Secretary of State for Canada on 25 March 1919. Its first General Secretary was the Reverend Dr. John G. Shearer (1859-1925).

When the first issue of *Social Welfare*, the SSCC's official organ, was published in October 1918, the Social Service Council of Canada was a federal Council of the following Churches and other organizations interested in the promotion of social welfare:

- The Church of England in Canada
- The Methodist Church in Canada
- The Presbyterian Church in Canada
- The Baptist Church in Canada
- The Congregational Church in Canada
- The Salvation Army
- The Evangelical Association of North America (The Evangelical Church from December 1923)
- The Canadian Purity-Education Association (until January 1921)
- The Dominion Woman's Christian Temperance Union (the Canadian Woman's Christian Temperance Union from November 1920)

The Christian Men's Federation of Canada (The Canadian Brotherhood Federation from November 1920)

The National Council of the YMCA

The Dominion Council of the YWCA

The Dominion Grange and Farmers' Association (until May 1921)

The Canadian Council of Agriculture (until January 1925)

The Canadian Council of Provincial S.S. Associations (until January 1920)

The International Association of Rotary Clubs (until June 1920)

The Dominion Council, Royal Templars of Temperance

The Social Service Councils of:

- British Columbia
- Alberta
- Saskatchewan
- Manitoba
- Ontario
- Quebec
- New Brunswick
- Nova Scotia
- Prince Edward Island
- Newfoundland and Bermuda.

Examples of organizations interested in various aspects of public welfare that later came into the SSCC were:

- in 1919: Canadian Conference on Public Welfare  
National Council of Women of Canada (until September 1923)
- in 1920: Federation of Women's Institutes  
Victorian Order of Nurses for Canada
- in 1921: The Canadian Prisoners Welfare Association  
The Canadian National Association of Trained Nurses (The Canadian Nurses Association from February 1925)

Gradually, however, as specialized bodies such as the Canadian Council on Child (later Family) Welfare, and the Canadian Penal Congress, etc., were formed, many of these non-denominational member bodies dropped out of the SSCC and the role of that Council changed. Its remaining members began to feel that the time had come to restore the Council's specifically Christian emphasis. In the winter of 1938, therefore, the Council was generally reorganized as a council of Christian Churches and other Christian organizations for Christian Social Action, designed to "expound and champion Christian principles as the true solvent of social problems." Its name was changed to the Christian Social Council of Canada by letters patent issued by the Secretary of State for Canada in December 1938.

Thereafter, membership in the Council was limited to "any Christian church or other society or organization engaged in the furtherance of Christian ideals and which is or is intended to be Dominion-wide in its activity." The unit members at that time were:

The Baptist Churches in Canada  
The Church of England in Canada  
The Evangelical Church  
The Salvation Army  
The Society of Friends  
The United Church of Canada  
The National Council of the YMCA  
The National Council of the YWCA

Generally speaking, the Christian Social Council of Canada was the servant and clearing house of the major Protestant communions in the field of Christian social action. There were, however, a good many other fields of endeavour in which the Protestant churches had been working to establish inter-church consultation and co-operation and eventually, as the ecumenical movement continued to gain strength, the need was increasingly felt for an umbrella organization to co-ordinate all of these several co-operative programmes among the churches. In 1944, therefore, they established the Canadian Council of Churches as an ecumenical fellowship designed both for this purpose and as the means of joint participation in the international ecumenical movement that led to the founding of the World Council of Churches in 1948.

Most of the previously organized ecumenical bodies were, either immediately or gradually, integrated into the new CCC. The CSCC merged with the CCC in 1961, and became the Department of Social Relations within that larger body. In consequence, the records of the CCC at the National Archives of Canada (call number MG 28, I 327) include the records not only of the DSR itself, but also the surviving records of that department's earlier phases as the Moral and Social Reform Council of Canada; the Social Service Council of Canada; and the Christian Social Council of Canada.

### ***Social Welfare***

*Social Welfare* was the official organ of the Social Service Council of Canada (which changed its name in 1938 to the Christian Social Council of Canada) and was published, from 1 October 1918 to the Summer of 1939, out of the Toronto office of that organization:

October 1918-April 1922 at 504-505 Confederation Life Building  
May 1922-October 1925 at Security Building, 2 Toronto Street  
November 1925-September 1930 at 309 Metropolitan Building, 44 Victoria Street  
October 1930-Summer 1939 at 102 Balmuto Building, 37 Bloor Street West

The periodical was devoted to the interests of all forms of social betterment in Canada and, from October 1926 to April/May 1932, also served as the official organ of the Canadian Association of Social Workers.

*Social Welfare*, whose publication coincided almost exactly with the period between the First and Second World Wars, was at first published monthly (except in 1925/1926, when it published only 10 issues), but apparently it always had difficulty in getting the August issue out on time (see 1921 and 1925) and in 1931 announced its intention of omitting that month from its publication schedule. After the April-May issue in 1932, it became a quarterly publication from

September 1932. In 1937/1938 publication was somewhat erratic, and it ceased entirely after the Summer Issue of 1939.

The pattern of *Social Welfare* was set by its first editor, the Reverend Dr. John G. Shearer (1859-1925), General Secretary of the Social Service Council of Canada, and his first assistant, Charlotte E. Whitton (1896-1975), the well-known social worker, writer and politician. Editing responsibility throughout the periodical's history was as follows:

<u>Editor</u>	<u>Assistant Editor</u>	<u>Associate Editor</u>
Rev. Dr. John G. Shearer (Oct. 1918-March 1925)	Charlotte E. Whitton (Oct. 1918-Aug. 1921)	Charlotte E. Whitton (Sept. 1921-Jan. 1923)
	Elizabeth MacCallum (July 1922-June 1924)	
	Marjorie Bradford (July 1924-July 1928)	Rev. J. Phillips Jones (July 1924-Jan. 1926)
Rev. J. Phillips Jones (Feb. 1926-March 1930)	Muriel B. McCall (Aug. 1928-Dec. 1928)	
	Mary Irick Jennison (Jan. 1929-Jan 1930)	
C. Jean Walker (Apr. 1930-March 1932)		
Rev. Dr. J. Phillips Jones (June 1932-Sept. 1934)		
Rev. Claris Edwin Silcox (Dec. 1934-Summer 1939).		

## Table of Contents

Reel H-2945

Vol. I	No. 1	1 October 1918 .....	1
	No. 2	1 November 1918 .....	2
	No. 3	1 December 1918 .....	3
	No. 4	1 January 1919 .....	4
	No. 5	1 February 1919 .....	5
	No. 6	1 March 1919 .....	5
	No. 7	1 April 1919 .....	7
	No. 8	1 May 1919 .....	7
	No. 9	1 June 1919 .....	8
	No. 10	1 July 1919 .....	9
	No. 11	1 August 1919 .....	10
	No. 12	1 September 1919 .....	10
Vol. II	No. 1	1 October 1919 .....	11
	No. 2	1 November 1919 .....	12
	No. 3	1 December 1919 .....	13
	No. 4	1 January 1920 .....	14
	No. 5	1 February 1920 .....	15
	No. 6	1 March 1920 .....	16
	No. 7	1 April 1920 .....	17
	No. 8	1 May 1920 .....	17
	No. 9	1 June 1920 .....	19
	No. 10	1 July 1920 .....	20
	No. 11	1 August 1920 .....	21
	No. 12	1 September 1920 .....	22
Vol. III	No. 1	1 October 1920 .....	22
	No. 2	1 November 1920 .....	23
	No. 3	1 December 1920 .....	24
	No. 4	1 January 1921 .....	26
	No. 5	1 February 1921 .....	27
	No. 6	1 March 1921 .....	28
	No. 7	1 April 1921 .....	28
	No. 8	1 May 1921 .....	29
	No. 9	1 June 1921 .....	30
	Nos. 10 & 11	July - August 1921 .....	31
Vol. III	No. 12	1 September 1921 .....	32
Vol. IV	No. 1	1 October 1921 .....	33
	No. 2	1 November 1921 .....	34

No. 3	1 December 1921 .....	35
No. 4	1 January 1922 .....	35
No. 5	1 February 1922 .....	36
No. 6	1 March 1922 .....	37

Reel H-2946

	No. 7	1 April 1922 .....	37
	No. 8	1 May 1922 .....	38
	No. 9	1 June 1922 .....	39
	No. 10	1 July 1922 .....	39
	No. 11	1 August 1922 .....	40
	No. 12	1 September 1922 .....	41
Vol. V	No. 1	1 October 1922 .....	42
	No. 2	1 November 1922 .....	43
	No. 3	December 1922 .....	43
	No. 4	January 1923 .....	44
	No. 5	February 1923 .....	45
	No. 6	March 1923 .....	45
	No. 7	April 1923 .....	46
	No. 8	May 1923 .....	46
	No. 9	June 1923 .....	47
	No. 10	July 1923 .....	47
	No. 11	August 1923 .....	48
	No. 12	September 1923 .....	49
Vol. VI	No. 1	October 1923 .....	49
	No. 2	November 1923 .....	50
	No. 3	December 1923 .....	50
	No. 4	January 1924 .....	51
	No. 5	February 1924 .....	51
	No. 6	March 1924 .....	52
	No. 7	April 1924 .....	52
	No. 8	May 1924 .....	53
	No. 9	June 1924 .....	53
	No. 10	July 1924 .....	54
	No. 11	August 1924 .....	55
Vol. VI	No. 12	September 1924 .....	55
Vol. VII	No. 1	October 1924 .....	56
	No. 2	November 1924 .....	56
	No. 3	December 1924 .....	57
	No. 4	January 1925 .....	57
	No. 5	February 1925 .....	58
	No. 6	March 1925 .....	58

	No. 7	April 1925 .....	59
	No. 8	May 1925 .....	59
	No. 9	June 1925 .....	60
	No. 10	July 1925 .....	60
	No. 11	August - September 1925 .....	61
Vol. VIII	No. 1	October 1925 .....	62
	No. 2	November 1925 .....	62
	No. 3	December 1925 .....	62
	No. 4	January 1926 .....	63
	No. 5	February-March 1926 .....	63
	No. 6	April 1926 .....	64
	No. 7	May 1926 .....	65

Reel H-2947

	No. 8	June-July 1926 .....	65
	No. 9	August 1926 .....	66
	No. 10	September 1926 .....	67
Vol. IX	No. 1	October 1926 .....	68
	No. 2	November 1926 .....	68
	No. 3	December 1926 .....	69
	No. 4	January 1927 .....	69
	No. 5	February 1927 .....	70
	No. 6	March 1927 .....	70
	No. 7	April 1927 .....	71
	No. 8	May 1927 .....	72
	No. 9	June 1927 .....	72
	No. 10	July 1927 .....	73
	No. 11	August 1927 .....	73
	No. 12	September 1927 .....	74
Vol. X	No. 1	October 1927 .....	75
	No. 2	November 1927 .....	75
	No. 3	December 1927 .....	76
	No. 4	January 1928 .....	76
	No. 5	February 1928 .....	77
	No. 6	March 1928 .....	78
	No. 7	April 1928 .....	79
	No. 8	May 1928 .....	79
	No. 9	June 1928 .....	80
	No. 10	July 1928 .....	81
	No. 11	August 1928 .....	81
	No. 12	September 1928 .....	82



Vol. XI	No. 1	October 1928 .....	82
	No. 2	November 1928 .....	83
	No. 3	December 1928 .....	84
	No. 4	January 1929 .....	84
	No. 5	February 1929 .....	85
	No. 6	March 1929 .....	86
	No. 7	April 1929 .....	86
	No. 8	May 1929 .....	87
	No. 9	June 1929 .....	88
	No. 10	July 1929 .....	88
	No. 11	August 1929 .....	89
	No. 12	September 1929 .....	90

Vol. XII	No. 1	October 1929 .....	90
	No. 2	November 1929 .....	91
	No. 3	December 1929 .....	92
	No. 4	January 1930 .....	92
	No. 5	February 1930 .....	93
	No. 6	March 1930 .....	94
	No. 7	April 1930 .....	94

Reel H-2948

No. 8	May 1930 .....	95
No. 9	June 1930 .....	96
No. 10	July 1930 .....	96
No. 11	August 1930 .....	97
No. 12	September 1930 .....	97

Vol. XIII	No. 1	October 1930 .....	98
	No. 2	November 1930 .....	98
	No. 3	December 1930 .....	99
	No. 4	January 1931 .....	100
	No. 5	February 1931 .....	100
	No. 6	March 1931 .....	101
	No. 7	April 1931 .....	101
	No. 8	May 1931 .....	102
	No. 9	June 1931 .....	103
	No. 10	July 1931 .....	104
	No. 11	September 1931 .....	104

Vol. XIV	No. 1	October 1931 .....	105
	No. 2	November 1931 .....	105
	No. 3	December 1931 .....	106
	No. 4	January 1932 .....	106

	No. 5	February 1932 .....	107
	No. 6	March 1932 .....	107
	No. 7	April - May 1932 .....	108
	No. 8	September 1932 .....	110
	No. 9	December 1932 .....	110
	No. 10	March 1933 .....	110
	No. 11	June 1933 .....	111
	No. 12	September 1933 .....	111
Vol. XV	No. 1	December 1933 .....	112
	No. 2	March 1934 .....	112
	No. 3	June 1934 .....	112
	No. 4	September 1934 .....	113
	No. 5	December 1934 .....	113
	No. 6	March 1935 .....	113
	No. 7	June 1935 .....	114
	No. 8	September 1935 .....	115
Vol. XVI	No. 1	December 1935 .....	115
	No. 2	March 1936 .....	116
	No. 3	June 1936 .....	116
	No. 4	September 1936 .....	117
	No. 5	December 1936 .....	118
Vol. XVII	No. 1	March 1937 (Quarterly Issue) .....	118
Vol. XVII	Nos. 2 & 3	June - September 1937 (Quarterly Issue) .....	118
	Nos. 4 & 5	December 1937 - March 1938 (Quarterly Issue) .....	119
	No. 6	June 1938 (Quarterly Issue) .....	120
Vol. XVIII	No. 1	September 1938 (Quarterly Issue) .....	121
	No. 2	Winter Issue 1939 (Quarterly Issue) .....	122
	No. 3	Spring Issue 1939 (Quarterly Issue) .....	122
	No. 4	Summer Issue 1939 (Quarterly Issue) .....	123

**CANADIAN COUNCIL OF CHURCHES**  
**MG 28, I 327**

---

Vol.	Issue	Date and Table of Contents	Page	Reel
<b>“SOCIAL WELFARE”</b>				
<b>The Official Organ of The Social Service Council of Canada</b>				
I	No. 1	1 October 1918		H-2945
		Our Federation	2	
		Book Review	2	
		Introductory	3	
		Organization	3	
		Labour and the New Social Order	4	
		The Doctrine of Minimums (J.W. MacMillan)	7	
		The Vicarious Life (Geo. C. Pidgeon)	8	
		Social Science and Social Service (R.M. MacIver)	10	
		The Canadian Army and Venereal Diseases	11	
		Alberta’s Child Welfare Work (Edward S. Bishop)	12	
		The Rotarian and Social Service (Rev. E. Leslie Pidgeon)	13	
		Editorial: Politics	14	
		Amendments, Criminal Code 1918	14	
		Licensing of Pool Rooms	14	
		A Western Advance	15	
		Manitoba Minimum Wage Act	15	
		Education - Saskatchewan	16	
		Public Health Legislation	17	
		Immigration of British Women to Canada	18	
		U.S.A. and Permanent Prohibition	19	
		Honan - Public Health	19	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		The Hero's Home Coming (Kaireen Martin)	20	
		Women of the World's Work (Kit of the Kitchen)	22	
		Principles and Programme	24	
I	No. 2	1 November 1918		H-2945
		A Viewpoint in Educational Reconstruction (Capt. Edmund H. Oliver)	27	
		Feeble-mindedness in Canada (Dr. C.M. Hincks)	29	
		Newfoundland and the Housing Problem	30	
		Venereal Disease among the Civil Population (Dr. W.A. Lincoln, F.R.C.S.)	31	
		The Results of Prohibition in Canada	32	
		The Case for the Church (Rt. Rev. J.C. Farthing, D.D.)	34	
		The British Labor Programme. II. The Democratic Control of Industry (Prof. J.W. McMillan)	35	
		The Child as an Asset (A.W. Coone, B.A.)	36	
		Should Governments Conscript Land? (Thomas Adams)	37	
		Editorial: Bermuda	38	
		Australia	38	
		“These Little Ones”	38	
		Juvenile Delinquency and the War	39	
		Women in Munitions (A.M.L.)	41	
		The Y.W.C.A. and Social Service (Una M. Saunders, B.A.)	43	
		“The Light that Lies.” (E.G. Bayne)	44	
		Christ and the Life of Service (Rev. Geo C. Pidgeon)	47	
		Our Principles Explained. I.	48	
I	No. 3	1 December 1918		H-2945

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

Editorials:	
Kaiserism	51
Corrupting Children	51
Outlook for Immigration	52
Federal Legislation	52
“These Little Ones”	53
British Educational Reconstruction	54
The New Employment Service (Dr. W.A. Riddell)	56
The Need of Mental Clinics (Dr. C.M. Hincks)	57
The British Labour Programme. III (Prof. J.W. MacMillan)	58
Prohibition in the U.S. (Edwin C. Dinwiddie)	59
War Time Social Service in the U.S. (Worth M. Tippy)	60
What of the Future? (Dr. Jennie Gray Wildman)	61
Canadian Chaplains at Work (Col. Wm. Beattie, C.M.G.)	62
The New Era (Rev. W. Everard Edmonds)	63
Making Social Legislation Effective (Dr. H.R. Grant)	64
The Red Triangle after the War (Capt. C.W. Bishop)	66
Women in the World’s Work (Kit of the Kitchen)	67
“And at the End” (Kaireen Martin)	69
Christ and the Life of Service (Rev. Geo. Pidgeon)	71
Principles and Programme	72

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

Editorials:			
	Dominion Prohibition		75
	Our Sober Soldiers		75
	Bermuda's Plans		75
	The Teaching Profession		76
	Reconstruction Study Groups		76
	The Social Ideals of the New Day		77
	Social Vice		78
	Mothers' Pensions		80
	British Labour Programme. IV. The Surplus Wealth (J.W. MacMillan)		81
	Well Done, China! (Dr. D. MacGillivray)		82
	American Government and Venereal Diseases		83
	Short Reading Course in Social Problems		83
	A Children's Bureau for Canada		84
	Evening Twilight (Ruth Farham)		86
	Annual Meetings: Prince Edward Island, New Brunswick		90
	Combatting Feeble-mindedness (E.J. Pratt)		91
	Suggestions for Study Groups		91
	Electoral Reform (Howard S. Ross, K.C.)		92
	Women in the World's Work (Kit of the Kitchen)		92
	Christ and the Life of Service. III. (Rev. Geo. C. Pidgeon)		94
	Principles and Programmes		96
I	No. 5	1 February 1919	
		The Social Welfare Congress	98

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

	Health Conditions in Ontario's "Back Counties" (Robert S. Rayson, M.A.)	99	
	Decrease in Neglect and Dependency (Judge McKerchar)	100	
	The Farmer's Platform. I. (Dr. Salem G. Bland)	101	
	Educational Progress in Saskatchewan (Furnished by Department of Education)	102	
	Feeble-mindedness in Canada. III. (Dr. C.M. Hincks)	103	
	Annual Meeting - Social Service Council of Canada:		
	Roll Call	105	
	Report of the Executive	105	
	Finances	108	
	Political Purity and the Franchise	109	
	Immigration and Colonization	110	
	Nominations	113	
	Marriage, Divorce and Mormonism	113	
	Suppression of the White Slave Traffic	114	
	Resolutions General	115	
	On Industrial Relations	116	
	On Mothers' Allowances	116	
	The Street Beautiful (Marian Keith)	117	
	Christ and the Life of Service (Dr. Geo. C. Pidgeon)	118	
	Principles and Programme	120	
I	No. 6	1 March 1919	H-2945
	British Columbia Social Service Council	123	
	Nova Scotia Social Service Council	123	
	Ontario Social Service Council	124	
	Child Welfare Report - Ontario	125	
	Juvenile Delinquency, Its Causes. I. (Father Bench)	126	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

Housing -	
Mrs. A.M. Huestis	127
Prof. C.B. Sissons	128
G. Frank Beer	128
Public Health and Hygiene (Dr. A.R. Pillsbury)	129
Combatting Venereal Disease in the U.S. (Dr. A.R. Pillsbury)	129
Mental Hygiene (Dr. C.M. Hincks)	130
Mothers' Allowances (J.H.T. Falk)	131
Mothers' Allowances (Rev. Peter Bryce)	131
Chairman's Address (Canon Tucker)	132
Infant Mortality and Disease (Dr. Peter H. Bryce)	133
A Child Welfare Bureau (D.B. Harkness)	134
Defective Children (Dr. Helen MacMurchy)	135
Child Welfare Week (Miss Mary E. Power, B.A.)	135
Community Organization for Child Welfare, Week (F.N. Stapleford, B.D., M.A.)	135
Illiteracy and Retardation (Hugh Dobson, B.A., B.D.)	136
Immigration of the Mentally Unfit (Dr. A.H. Desloges)	138
Discussion Notes on Housing	139
Sir Wilfrid Laurier. An Appreciation	140
Education in Nova Scotia	140
The Fight Against Autocracy, Alcohol and Anarchy	141
Child Labor (Charlotte Whitton)	142
The Farmers' Platform. II. Tariff and Taxation (Dr. Salem G. Bland)	145



**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Christ and the Life of Service. V. (Dr. Geo. C. Pidgeon)	147	
		Principles and Programme	148	
I	No. 7	1 April 1919		H-2945
		Industrial Reconstruction:		
		The Manufacturer (S.R. Parsons)	151	
		Labor (Tom Moore)	155	
		The Farmer's Point of View (W.C. Good, B.A.)	158	
		The Student's Point of View (Dr. S.Z. Batten)	161	
		The New Social Order (Dr. S.Z. Batten)	164	
		The New Social Order (Prof. R.M. McIver)	169	
		Prohibition and Reconstruction (D.B. Harkness, M.A.)	170	
		Reconstruction Problems of Britain	172	
		Seven Points for Reconstruction - U.S.	173	
		Reconstruction - Women's Trade Unions of America	174	
		Canadian Reconstruction Association - Women's Programme	174	
		Things Editorial	175	
I	No. 8	1 May 1919		H-2945
		The Call to Arms	178	
		Alberta Social Service League	179	
		Saskatchewan Social Service Council	179	
		As the Straw Blows	180	
		Statistics of Crimes, Canada, 1917	182	
		The Farmer's Platform. III (Dr. S.G. Bland)	183	
		Four Churches and the Social Order	185	
		Consolidation. I	190	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		The Ideal for the Child (Rev. G.A. Woodside)	191	
		The Child of Unmarried Parents, I	192	
		Memorial Community Halls. I	194	
		Prohibition (D.B. Harkness, M.A.)	196	
		International Labour Agreement	197	
		Robins on Russia	198	
		Mental Hygiene and Normals (Dr. C.M. Hincks)	199	
		For Woman's Thought (Kit of the Kitchen)	200	
		Christ and the Life of Service (Dr. Geo. C. Pidgeon)	203	
I	No. 9	1 June 1919		H-2945
		Child Welfare (Mary Power)	207	
		As the Straw Blows	208	
		Military V.D. Hospitals (Major Lockhart)	211	
		Consolidation, II	212	
		The Farmers' Platform, IV (Dr. S.G. Bland)	213	
		The Child of Unmarried Parents, II	215	
		Federal Government Housing Problem	216	
		Proposals re Federal Temperance Legislation	216	
		The Metal Workers' Strike (Jas. T. Gunn)	218	
		Community Memorial Halls, II	219	
		Community Centres for Ontario	220	
		The Minister and Sex Education (Rev. F.L. Orchard)	222	
		Correspondence	224	
		Socialized Medicine (M.M. Dickson)	226	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		For Woman’s Thought (Kit of the Kitchen)	227	
		Principles and Programme	229	
		Christ and the Life of Service (Dr. Geo. C. Pidgeon)	231	
I	No. 10	1 July 1919		H-2945
		Reconstruction and Labour (Thos. Adams)	235	
		As the Straw Blows	236	
		Magna Charta of Labour	237	
		Social Welfare Congresses	237	
		Prohibition in Relation to Social Problems	239	
		The Presbyterian Church and Social Unrest	241	
		Community Centres	242	
		Among the Russians in Alberta During the “Flu” (Gladys Thurston, R.N.)	244	
		Modern Penology (Lt.-Col. L.H. Beer)	245	
		Education of the Backward Child. Part I (Dr. Helen MacMurchy)	246	
		Report of Newfoundland Council	247	
		How Many? (Margaret Strathy)	248	
		State Insurance Funds	249	
		Christ and the Life of Service - Marriage (Dr. Geo. C. Pidgeon)	250	
I	No. 11	1 August 1919		H-2945
		Labour Day Sunday	255	
		Labour Day, 1919	256	
		The Churches and the Social Order	257	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Trade Unions; Social Forces (Tom Moore)	259	
		I am Among You as He that Serveth (Bentley Jeakins)	260	
		Employment Management Course	260	
		Report of the Industrial Commission	261	
		Labour in To-day's Literature	263	
		The Metal Workers' Strike		
		Employer	264	
		Employee	265	
		The Winnipeg Strike	266	
		Editorial	270	
I	No. 12	1 September 1919		H-2945
		Editorial	275	
		Amendments to the Criminal Code	276	
		The Community Use of the Moving Picture (Ernest Thomas)	278	
		War Gains for the Family (James H. Tufts)	279	
		Specialized Education for the Defective Child. II (Dr. Helen MacMurchy)	280	
		National Health Insurance	282	
		The Policy of the Ostrich. I (Col. Adami in the British Medical Journal)	284	
		Canadians All (J. R. Harris)	286	
		Industrial Relations and the Massey Harris Co.	287	
		Housing Rural Peoples	287	
		An Educational Bureau for Canada (Prof. S.B. McCready)	288	
		Ontario Referendum Committee (Gilbert Agar)	289	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		The Committee of Sixteen	290	
		Canadian Opinion on Prohibition	291	
		Who is My Neighbour (F.S. Shepherd)	295	
		Housing in Canada	296	
		Christ and the Life of Service (Dr. Geo. C. Pidgeon)	298	
II	No. 1	1 October 1919		H-2945
		Editorial	3	
		Child Welfare, Heredity and Environment (H. Michell, M.A.)	4	
		The Child and the Standards of Public Health (W.F. Roberts, M.D.)	5	
		Statistical Review of Infant Mortality in Canada (P.H. Bryce, M.A., M.D.)	5	
		Infant Mortality	7	
		Maternal Mortality	9	
		Causes of Juvenile Delinquency (J.M. Wyatt)	10	
		The Juvenile Court and the Community (Judge McKercher)	11	
		Juvenile Delinquency in Canada	12	
		Reforming the Juvenile Delinquent (Judge Helen Macgill)	13	
		Domestic Relations and the Child (Mary MacPhedran)	14	
		International Standards	15	
		Child Labour and the Standards of Living (Rose Henderson)	16	
		Child Labour Standards in Canada (Annabel M. Stewart)	17	
		Specialized Care of the Defective Child (Gordon S. Mundie, M.D.)	20	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Recreation and Child Welfare (Frances Fenwick Williams)	22	
		The Child in the Community (Mary E. Power, B.A.)	23	
		Co-operation of Related Agencies (J.H.T. Falk)	23	
		Child Welfare in Rural Communities (Edward S. Bishop, B.A.)	24	
		Study Outlines in Child Welfare	26	
		Progress in Child Welfare in Alberta	26	
		National Conferences on Education	27	
		Bibliography	28	
II	No. 2	1 November 1919		H-2945
		Brotherhood and the World's Unrest (Rt. Hon. Arthur Henderson)	31	
		The World Brotherhood Federation	33	
		“What Would You Do With Delia?” (Judge Emily F. Murphy)	34	
		The Policy of the Ostrich - II (Col. Adami in British Medical Journal)	35	
		Among the Ruthenians in Saskatchewan (Edith G. Bayne)	37	
		Impressions of the National Industrial Conference (J. Russell Harris)	39	
		The Brotherhood Message and Challenge	42	
		Foreigners in Canada (J. Russell Harris)	44	
		Principles of Central Conference of American Rabbis	47	
		Some Specific Problems in Delinquency and Neglect (Judge Ethel MacLachlan)	48	
		Resolutions of Federal Council of Churches	51	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		“Of Interest”	52	
		National Committee for Combating Venereal Diseases	53	
		The Alien	53	
		Venereal Diseases, Ontario	53	
		The Vote in Ontario	55	
II	No. 3	1 December 1919		H-2945
		Christmas, 1919	59	
		The Farm and Workshop on the Throne	60	
		The Farmers’ Platform	61	
		Working Boys in P.E.I.	61	
		Competent Democracy (Dr. W.A. Riddell)	62	
		The Canadian People and the Native Indians (J.W.L. Forster)	64	
		Learning to Think Together, Work Together, Play Together (F.C. Middleton)	65	
		Race Track Gambling in Canada (W.E. Raney, K.C.)	67	
		Canada’s First National Conference on Character Education (Ernest Thomas)	69	
		B.C. Federation of Labour	71	
		Editorial	71	
		Maternity and Infancy Legislation in U.S.	73	
		The Social Unit Plan (Dr. Edward T. Devine)	73	
		Canadian Industrial Conference (H.R. Kemp, M.A.)	75	
		The Policy of the Ostrich (Col. Adami)	77	
		The Neglected and Dependent Child	78	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Educational Leadership Needed in our National Life (S.B. McCready)	80	
		Women and the Slums - Conservation of Life	82	
		“Labour in the Changing World.” (Review of Prof. McIver’s book)	83	
		Annual Meeting and Congresses	84	
II	No. 4	1 January 1920		H-2945
		Co-operative Movement in Newfoundland (Clyde F. Armitage)	87	
		Child Welfare Progress in the United States	90	
		What is Wrong with the Open Country? (John A. Cormie)	91	
		The Dominion Iron and Steel Co.	93	
		The Social Service Council of Newfoundland	94	
		A Novel Scheme in New South Wales	94	
		Prince Edward Island Annual Meeting	95	
		Canadianization and Our Immigrants (Hugh Dobson)	95	
		The Consolidated School - the Need for it (G.Elmore Raman, M.A., B.Paed)	97	
		The Reconstruction of the Adolescent Period of the Canadian Girl (Hon. W.F. Roberts)	100	
		Solving the Help Question (Lilian D. Milner)	102	
		Women in Industry in Alberta (Mrs. Margaret Lewis)	103	
		The Improvement of Towns and Cities by Town-Planning Methods	105	
		The Meaning of the Ontario Elections	109	
		Post-Bellum Citizenship (Mrs. R.B. Johnston)	111	



**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

II	No. 5	1 February 1920		H-2945
		Annual Meeting Minutes	115	
		Covering Reports of:		
		Committee on Indian Affairs	116	
		Committee on Political Purity and the Franchise	117	
		Executive	118	
		Moving Pictures	119	
		Child Welfare	121	
		Legislation	122	
		Constitution Amendments	123	
		Surveys and Exhibits	124	
		Social Welfare	125	
		Treasurer	126	
		Immigration Committee	128	
		Policy	128	
		Training for Citizenship	131	
		Female Immigration	133	
		Resolutions	134	
		Nominations	135	
		Committee on the Family	137	
		Report on Social Hygiene Commission	138	
		The Faith of Isaiah	140	
II	No. 6	1 March 1920		H-2945
		Opening Congress Address (John B. Dawson)	143	
		With the Editor:		
		Canada Wet or Dry?	144	
		Social Consciousness	144	
		The Church and Freedom of Opinion in a Democracy (Dr. Tippy)	145	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		The Waterworks Strike in Montreal:		
		John Kidman	145	
		The Railroader	146	
		Editorial	147	
		The Balance of Trade and the Rate of Exchange	148	
		Freedom of Press and Speech in Democracy	148	
		Co-operation in Montreal	149	
		The Consolidated School	149	
		The Chief of the Children’s Bureau in Canada	149	
		Patronage in Ontario	151	
		Campaign for Mothers’ Pensions in Ontario	152	
		The Consolidated School (Prof. Reaman)	152	
		Manitoba’s Annual Report	154	
		Alleviation of Unemployment (Bryce M. Stewart)	159	
		A New Ally of Labour	162	
		Infant Mortality (Dr. W.A.L. Styles)	162	
		The Social Diseases in Relation to Public and Private Life (Col. Gilday)	164	
		The Community and the Health of the People (Dr. Lindsay)	166	
II	No. 7	1 April 1920		H-2945
		The Relations of Capital and Labour (A.O. Dawson)	171	
		The Challenge of the Workers (J.A. Woodward)	173	
		Social Service and Municipal Councils (Frederick Wright)	174	
		The Feeble-minded in Canada (Colin K. Russell, M.D.)	175	
		Social Unrest in Europe (Dr. Worth M. Tippy)	177	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Standards of Child Welfare (Professor J.W. MacMillan)	178	
		Editorials	179	
		The Church as a Social Agency (F.M. Stapleford)	180	
		Unmarried Parenthood and the Social Order, I (Charlotte Whitton)	184	
		The Treatment of the Delinquent as Social Service, I (J.N. Barss)	188	
		The Church and the Industrial Order (R.C. Blagrove, M.A., D.D.)	190	
		Editorials	193	
		Questionnaire on the Family	194	
		Town Planning and Community Development (Thomas Adams)	195	
II	No. 8	1 May 1920		H-2945
		Suggestions for Community Associations and Centres	199	
		No Solution Yet (L.S. Albright, Esq.)	202	
		The Deserted Parents' Maintenance Act	203	
		The Deserted Wives' Maintenance Act	203	
		Housing Guilds	203	
		British Women Immigrants (Una M. Saunders)	204	
		The Most Urgent Reform Needed (Josephine Strothard)	205	
		The Children's Aid in Small Towns (Jean Cooper)	206	
		The C.O.S. of Montreal and Mothers' Pensions (J.D. Dawson)	207	
		Child Welfare Week for Canada	208	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Canadian and International Standards for Women in Industry (Annabel M. Stewart)	208	
		New Notes	210	
		The Treatment of the Delinquent as Social Service. II (J.N. Barss)	210	
		The Rural Church as a Community Institute (Rev. R.A. Robinson)	213	
		Prohibition in Canada, 1920	216	
		New Brunswick Social Service Congress	217	
		The Consolidated School (G. Elmore Reasan, M.A., B.Paed)	218	
		Anglican Bulletin on the Returned Soldier	219	
		Bolshevism Among the Slavs in Canada	220	
		Social Hygiene Commission	221	
		Unmarried Parenthood and the Social Order, II (Charlotte E. Whitton)	222	
II	No. 9	1 June 1920		H-2945
		What Do We Owe to the Aged? Winnipeg (G.B. Clarke)	227	
		Halifax and Public Health (Jane B. Wisdom)	228	
		Irish Temperance Movement	230	
		Committee of Sixteen. Montreal	230	
		Some Cases of Relief in Toronto	231	
		Bishop of London's Criminal Bill	231	
		Bishop of Fredericton on Prohibition in Canada	231	
		Education in Saskatchewan	231	
		The National Conference on Social Work. New Orleans	232	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

	Editorials	234	
	To You	236	
	Suggestions for Community Associations and Centres II	237	
	Brotherhood and the Fight Against Venereal Disease I (Sir Thomas Barlow)	239	
	Editorials	241	
	Work in Saskatchewan	241	
	The Y.W.C.A. in Social Work	241	
	Bureau of Municipal Research	242	
	The Age of Consent in Britain (Blanche Read Johnston)	243	
	Alberta Women’s Institutes	244	
	Correspondence	246	
	Service at Sacrifice (K. MacPherson)	248	
	Canadian National Council for Combating Venereal Disease	249	
	Study Course on Christianity and Industry	249	
	Consolidation (G. Elmore Reaman)	250	
	Regina Notes	251	
	The Community Survey	252	
II	No. 10	1 July 1920	H-2945
	<b>CONFERENCE DISCUSSION OF</b>		
	Health	255	
	Child Welfare (Rev. Peter Bryce)		
	Tuberculosis (Dr. J.H. Holbrook)		
	Social Hygiene (Dr. R. Patterson)		
	Mental Hygiene (Dr. E.J. Pratt)		

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

	Industrial Relations	264	
	The Aims of Labour (Hon. W.R. Rollo)		
	Industrial Committee Report (Prof. T.R. Robinson)		
	The Family	270	
	The Meaning of Poverty		
	Some Problems of Relief (Frederic Almy)		
	New Objectives in Family Relief		
	The Social Case Work Method (Ruth Hill)		
	The Illegitimate Family (Hazel Bell)		
	The Community	280	
	What Can Our Cities Do in Their Leisure Hours? (A. Ethel Dodds)		
	Mobilizing the Community for Results (Dr. Lorne A. Pierce)		
	Community Associations (S.B. McCready)		
	Business Sessions	288	
	Ontario Council		
	Canadian Conference on Public Welfare		
	Resolutions	292	
II	No. 11	1 August 1920	H-2945
	Labour Day Suggestions, 1920. Editorial	295	
	The Catholic Church and the Workingman (Rev. J.T. Foley)	296	
	Does the Church Serve the Workingman? (Canon C.W. Vernon)	298	
	Economics in the Light of Christianity (Rev. Robt. Connell)	299	
	The Forward Looking Church and the Advance of Labour (Rev. Ernest Thomas)	300	
	Present Day Problems and the Presbyterian General Assembly	302	
	The Church and “The Strike.” (Rev. D.N. McLachlan)	303	
	Prayers for Labour Sunday	304	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		International Labour (Tom Moore)	305	
		Labour in the West (Elmer E. Roper)	307	
		The Three Parties to the Industrial Riddle (Alfred W. Mance)	308	
		Working Women, an International Group (Margaret K. Nairn)	310	
		Profit, Competition and Service (Prof. J.W. MacMillan)	311	
		The Employer and Industrial Relations	312	
		Recent Jottings on Canadian Labour. Editorial	316	
		The Social Principles of the Inter-Church World Movement	317	
		Amendments to the Criminal Code, 1920	318	
		A New Provincial Law	319	
		Labour Sunday Suggestions	320	
II	No. 12	1 September 1920		H-2945
		What Many Minds Have Thought	323	
		New Concepts in Education (Dr. G. Elmore Reaman)	328	
		Notice to Subscribers	329	
		News Notes	330	
		Brotherhood and the Fight Against Venereal Diseases (Sir Thomas Barton)	332	
		Prayers for the Times	325	
		With the Women's Institutes	336	
		Six Days Shalt Thou Labour	337	
		Notice to Subscribers	340	
III	No. 1	1 October 1920		H-2945

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

Editorial	3
Housing Conditions:	4
In Montreal, Regina, Edmonton, Winnipeg, Fort William, Hamilton, Toronto, St. John, St. Johns, as stated by their Medical Officers of Health	
Housing Conditions:	
St. Johns, Nfld (Rev. G. Dickie)	7
Halifax (R.W. Ross, D.D.)	8
Rural Nova Scotia (Dr. H.R. Grant)	8
Sydney, N.S. (J.H. Hamilton, B.A.)	9
St. John, N.B. (W.F. Burditt)	10
Montreal (John B. Dawson)	13
Toronto. “The Ward” (Joseph E. Howes)	14
Housing in Toronto (Frieda Held)	17
Stony Enchantment (Marjorie Gregg)	18
Hamilton (R.M. Dickey, M.A.)	19
Fort William (G.R. Duncan, Esq.)	21
Western Ontario (T.D. McCullough, M.A.)	22
North Winnipeg (Rev. D.N. McLachlan)	23
Winnipeg (D.B. Harkness, M.A.)	24
Rural Saskatchewan (Hugh Dobson, M.A.)	25
Regina (L.A. Thornton, Esq.)	26
Rural Alberta (Leona R. Barritt)	27
New Westminster (T.A. Barnard, Esq.)	29
Vancouver	30



**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Illustrative Statements	31	
III	No. 2	1 November 1920		H-2945
		The Midel City Plan (Alfred Buckley, M.A.)	35	
		A Canadian Model Industrial Village (Alfred Buckley, M.A.)	37	
		The Dual Problem of Modern Social Organization (Magistrate Emily F. Murphy)	38	
		Housing in Montreal (Kennedy Crone)	40	
		What Has “The Church” Done? (David Loughnan)	41	
		The Church of God and the Homes of His People (Rev. Ernest Thomas)	42	
		The Protection of the Family Shelter by Statute (H.L. Seymour)	43	
		Private Ownership and Municipal Politics versus Public Enterprise in the Housing Problem (F.A. Dallyn)	47	
		Housing and Returned Soldiers in Saskatchewan (F.G. Bagshaw)	47	
		Housing Conditions and Broken Homes (Mary McPhedran)	48	
		The Public Health Nurse and the House She Serves (Janet Neilson)	49	
		The Land Question (C.B. Sissons)	50	
		Modern Living Conditions and the Play of the People (A.G. Dalzell)	51	
		The Essentials of a Housing Investigation (Bryce M. Stewart)	53	
		A National Solution of the Housing Problem (C.J. Yorath)	54	
		The Shack on the Hill (Rev. R. Simpson)	55	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Defects in Ontario's Planning - Development Act	57	
		Relation of Housing to Infant Mortality (Dr. W.A.L. Styles)	57	
		Church War Memorials	58	
		The Kipawa Townsite	59	
III	No. 3	1 December 1920		H-2945
		Montreal Matters	62	
		The Christmas Finding on the Social Order	63	
		The Horde (C. D'Aguiar Henderson)	64	
		Equitable Laws for the Child of Unmarried Parents	65	
		The Family Tree and Its Graftings (Janey Canuck) (Reprint from Woman's Century)	66	
		Replies to above -		
		Judge Mott	69	
		Hazel Bell	69	
		J.M. Kinseley	70	
		Robert E Mills	71	
		Bill for the Child of Unmarried Parents	73	
		B.C. Referendum (Ernest Thomas)	75	
		Correspondence	76	
		The Teacher and His Status (Rev. John A. Cormie)	77	
		Reports - Committee on Penology	79	
		Proposed Immigration of Jewish Children	80	
		The Lambeth Conference and Social Problems	81	
		The Church and the Economic Question	82	
		World Brotherhood Congress Resolutions	84	
		Brantford and Social Work	85	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Child Welfare in St. John	85	
		The Evangelical Association and Social Work	85	
		The Presbyterian Church and Divorce	86	
		Said of Us	86	
		Tripled Profits and Housing Shortage	86	
		The Housing Loan	87	
		Travelling Publicity Campaign	87	
		Prohibition	88	
III	No. 4	1 January 1921		H-2945
		Resolutions - Child Welfare Conference	90	
		Western Annual Meetings	91	
		Housing Conditions and the Alderman's Vote	91	
		Montreal and the National Child Welfare Scheme	92	
		The Methodist Church and Unemployment	92	
		The Status of Race Track Gambling at the Close of 1920	93	
		Prohibition Decreases Crime	94	
		A Prosperous Business - Race Track Gambling Profits in Ontario	95	
		Financing Child Care (Robert E. Mills)	96	
		The Montreal Council of Social Agencies	96	
		Present Illegitimacy Legislation in Operation in Ontario	99	
		Illegitimacy in Ontario (N. Emily Mohr)	101	
		Principles for Illegitimacy Legislation	104	
		A National Solution of the Housing Problem (Commr. Yorath)	104	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Housing Trends in Ottawa (Annabel M. Steart)	106	
		Women’s Institutes (E.B. Price)	108	
		Saskatchewan Schools (Dr. J.T.M. Anderson)	109	
		New Flowers	109	
		Cottage Homes of Scotland (Kate McPherson)	110	
		Canada’s First Child Welfare Conference	111	
		Canadian Government Housing	112	
		Annual Meeting of the Council for Social Service of the Church of England	114	
III	No. 5	1 February 1921		H-2945
		Report of the Social Service Council of Manitoba	119	
		Public Health in Halifax and Dartmouth (Dr. B.F. Royer)	123	
		Supervised Industrial Employment of Feebleminded Women	124	
		Unemployment Statistics	125	
		The Problem of Unemployment	126	
		The Church of England and Unemployment	127	
		The Housing Bond (Rev. R.M. Dickey)	127	
		The Building Guild Movement (Jas. T. Gunn)	128	
		Canada’s Official War on the Drug Traffic	129	
		A National Solution of the Housing Problem, III (C.J. Yorath)	130	
		Reorganization of Justice in Toronto (Justice E. Coatsworth)	132	
		Labour Legislation in the U.S.A., 1920	133	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		A New Canadian Sociological Author (Rev. Gordon Dickie)	134	
		General Items	135	
		Canadianization (Dr. G.E. Reaman)	136	
		Standards of Wages (Prof. J.W. MacMillan)	138	
		Proportional Representation	139	
		The Problems of the Canadian Indian	140	
		Report on Motion Pictures	141	
		Certified Results of Prohibition in the U.S.A.	143	
III	No. 6	1 March 1921		H-2945
		Summary of Annual Meeting	147	
		Reports on Laws re Marriage Laws	158	
		National Solution of the Housing Problem (Commissioner Yorath)	160	
		The Family Tree and Its Graftings - Discussions	162	
		High-Handed Autocracy	165	
		Temperance Legislation in Manitoba	165	
		The Problem of Unemployment (Bryce McStewart)	168	
		Fair Rentals in Winnipeg	171	
III	No. 7	1 April 1921		H-2945
		Special Articles on Delinquency		
		Some Questions of Criminology (Brig.-Gen. W.S. Hughes)	175	
		A Story of the Delinquent Girl (Miss Lucy Brooking)	181	
		The Menace of Delinquency (Gordon Dickie, M.A.)	184	
		The Juvenile Court of Montreal	185	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

The Problem of the Woman Prisoner (Mrs. O’Sullivan) 189

The Delinquent Girl and the Rescue Homes (K. MacPherson) 192

Child Welfare

One Thousand Children in a Canadian City 179

Health Promotion in Halifax and Dartmouth 181

Selected Child Health Activities in Canada (Dr. W.A. Styles) 186

Two Problems in Child Welfare (Rev. Peter Bryce) 187

General

Prohibition and Drugs in the U.S.A. 194

Standard Design of a Farm House 195

Fair Rentals in Winnipeg 196

READ - The Hinterland 196

III No. 8 1 May 1921

H-2945

Five Churches and Divorce

The Church of England 203

The Baptist Church 205

The Methodist Church 205

The Presbyterian Church 207

The Roman Catholic Church 207

Social Legislation of 1920

Social Legislation of the Federal Parliament 211

Social Legislation of the Nine Provinces 212

General

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Recent Publications of Value	202	
		Books of Value in Social Science	210	
		Nova Scotia and New Brunswick Conventions	219	
		Unemployment Insurance to Stimulate Steady Work	220	
		Mental Survey of Saskatchewan	221	
		Notes	224	
		The Priceless Pearl	227	
		Special Article		
		The Problem of the Hinterland. I. A Typical Village	225	
III	No. 9	1 June 1921		H-2945
		The Church's Social Work		
		The Country Church - Exchange	231	
		One Church and the Stranger	233	
		One Methodist Group and Industry	237	
		Child Welfare		
		Child Welfare in Toronto (C.C. Carstens)	234	
		Juvenile Courts in Two Canadian Cities	238	
		The United States Maternity Bill	243	
		Reports of the Children's Aid in Ontario	245	
		Pot-Boilers in the Social Laboratory		
		Probation for the Adult	239	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Subsequent Legitimation; Montreal Activities; Liquor Interests in Alberta; Social Work in the Orient; Marriage Licenses in Ontario; Toronto Industrial Schools; Red Cross Notes; Workmen’s Compensation; British Health Legislation; Three Canadian Industries; Fair Rentals in Ontario; Women’s Director, Montreal; Enforcing Prohibition: The Cost of Non-Prohibition; Fighting Vice in Montreal; Old Age Pensions; Discussions of Social Interest, in the Dominion House; Federation in Roman Catholic Social Action; St. Columba House, Montreal; Medical Inspection in South Australia	240	
		Of General Interest in the Whole Field		
		Social Work and Social Progress (F.N. Stapleford)	230	
		District Councils, Edmonton, Alberta	250	
		Manitoba Public Welfare Commission	252	
		The Hinterland II.; Life in the Village	254	
III	No. 10 & 11	July - August 1921		H-2945
		The Church to Labour		
		The Church of England in Canada (Canon C.W. Vernon)	259	
		The Baptist Church (Prof. J.L. Gilmour)	259	
		The Congregational Union (Rev. A.J. Barnard)	260	
		The Evangelical Association (Rev. E.H. Bean, B.A.)	260	
		The Methodist Church in Canada (Rev. T. Albert Moore, D.D.)	261	
		The Presbyterian Church in Canada (Prof. Ballantyne, D.D., ex-Moderator)	262	



**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

Labour and the Church

	Hymn and Text Suggestions	258	
	Labour Sunday in the Church	262	
	The Church or the Labour Temple? Why is the Question Necessary? (Dr. Salem G. Bland)	263	
	The Worker in Field and Factory (Prin. Reynolds)	264	
	The Health of the Worker - Industrial Health (Dr. J. Cunningham)	266	
	The Workers' Hire; A Study in Wages and Hours (Gerald H. Brown)	268	
	The Education of the Worker (James T. Gunn)	269	
	Old Age and Pensions (J.G. O'Donoghue)	271	
	Employment and Unemployment Insurance (Bryce M. Stewart)	272	
	The Foreign Workers in Industry (J.M. Shaver)	275	
	The Solidarity of the Union as Essential (Tom Moore)	277	
	The National Catholic Unions (James T. Gunn)	279	
	The Home of the Worker - Housing (Thomas Adams)	280	
	The Woman in Industry - Contributed	281	
III	No. 12	1 September 1921	H-2945
		Social Legislation - Federal - 1921	287
		Of Interest to Women	
		Will this Help the Domestic Problem	288
		Why Do Women Leave their Jobs	289
		The Programme of The General Federation of Women's Clubs	301

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		The Ontario Social Service Council		
		Report of Peterboro Convention	292	
		Canadianization One School in Saskatchewan	290	
		The Hinterland of Ontario - Conclusion	303	
		Papers of Value	286	
IV	No. 1	1 October 1921		H-2945
		Race Track Gambling		
		Special Campaign Articles		
		Editorial	18	
		The Scandal and Curse of Legalized Gambling (The Hon. W.E. Raney, Attorney-General of Ontario)	12	
		Pot-Boilers in the Social Laboratory		
		Foreign Born - Children's Shelters in Egypt - Divorce - Delinquency - Family Desertion - Chinese Immigration - Labour Notes	10	
		Continued Articles		
		What About the Hinterland?	10	
		Housing Effort in Canada - Thomas Adams	6	
		Labour History and Organization - Kennedy Crone	3	
		One School in Saskatchewan	4	
		Special Articles		
		Why Men Drink - Rev. Gordon Dickie	2	
		The Ontario Illegitimacy Legislation Explained	8	
IV	No. 2	1 November 1921		H-2945
		Rev. H.R. Grant D.D.	24	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Industry		
		Have the Whitley Councils Gone?	23	
		Labour History and Organizatou (Contd.) (Kennedy Crone)	39	
		Delinquency		
		Report of the Commission on Penitentiaries (John Kidman)	32	
		Rural Communities		
		The Rural Community Problem (Prof. A. McLaren)	24	
		Some Fundamentals of Organization (R. Segsworth)	26	
		The Liquor Question		
		Some Results of Prohibition (H.E. Montgomery)	27	
		Family Problems		
		Family Desertion (Rev. Peter Bryce)	34	
		The Church's Social Work		
		The Cross of Christ and Social Service (Rev. F. Sommer)	30	
		Report of the Social Service Committee, Congregational Union	34	
		Pot Boilers in the Social Laboratory		
		New Publications - Newfoundland Child Welfare - Maritime Home for Girls - Social Work in India - Jthe Recovery of Germany - A Court of Domestic Relations - Federation Notes - Nova Scotia and Mothers' Allowances	35	
		The Great War Veterans in National Life	29	
		Recent Publications of Value	22	
IV	No. 3	1 December 1921		H-2945
		Announcement: The Child Welfare Conference	43	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Opening Address (Hon. L.A. David)	42	
		Health, Strength, Joy for Canada's School Children (Miss Sally Lucas Jean)	44	
		Health Sessions: The Child Health Special of Quebec (W.A.L. Styles)	46	
		The Infant Soldier (W.W. Chipman)	48	
		Milk from the Producer's Standpoint (F.E.M. Robinson)	49	
		Milk as an Essential Food (Ruggles George)	50	
		The Child in Need of Special Care: Child-Placing in Families (Miss Hazel Bell)	52	
		The Delinquent Girl (Judge Ethel MacLachlan)	54	
		The Child Worker: Developments in Junior Employment (J.M. Wyatt)	57	
		International Child Labour	59	
		Education and Recreation: The Education of Our New Canadians (Hugh Dobson)	60	
		Recreation in the Rural School Community (Mr. Alex Maclaren)	61	
		The Spiritual Development of the Child and Social Problems (Rev. Ernest Thomas)	62	
		International Aspects of Child Welfare (Rev. Peter Bryce)	64	
IV	No. 4	1 January 1922		H-2945
		The National Council of Women	71	
		The Women's Institutes Convention	72	
		Winnipeg Conference on Child Welfare	73	
		The Provincial Councils	75	
		Health Service in Schools (Eunice H. Dyke)	77	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Developments in Juvenile Placement (J. M. Wyatt)	79	
		Family Desertion (Rev. Peter Bryce)	81	
		The Royal Commission on Penitentiaries (John Kidman)	83	
		Notes on the Standardization of House Work	84	
		The Evolution of Women in Industry	86	
		What Do the Papers Say on Unemployment Insurance?	86	
		Resolutions of the A.F. of L. - 1921	87	
		Pot-Boilers in the Social Laboratory - Canada Plans a Model Town - Citizenship of Women - Mormonism - Employers and the Freedom of the Church - The Work of the P.E.I. Institutes - Labour Notes - Liquor Traffic in India - Community Recreation	89	
		Notes on Labour Organization (Kennedy Crone)	91	
IV	No. 5	1 February 1922		H-2945
		Social Effects of Unemployment	95	
		Christian Organizations and Industrial Platforms	97	
		Ontario's Child Welfare Opportunity	100	
		Our Frontier Workmen	101	
		Social Re-actions of the Feeble Minded	102	
		A Rural Survey	105	
IV	No. 6	1 March 1922		H-2945
		Digest of the Minutes of the Annual Meeting Jan. 24th, 25th, 26th - Reports of Committees, of Executive, Resolutions, Election of Officers and Committees	115	
		Government Sale of Liquor	134	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Statistics That Give an Erroneous Impression	135	
		The Use of Alcohol and the Length of Life (T.R. McNair)	136	
		Resolutions - All America Conference on Venereal Diseases	138	
		Winnipeg Child Welfare Conference (concluded)	139	
		Committee Reports and other Literature Available	140	
		Resolutions of the General Synod of the Church of England	114	
IV	No. 7	1 April 1922		H-2946
		Lord Byng's Call to Service	143	
		Lady Byng's Appeal to Canadian Women	144	
		The President's Address at Winnipeg	145	
		Dr. Moore	147	
		Editorial	147	
		Canada's Legalized Gambling Houses	150	
		The Oriental Situation in British Columbia	153	
		An Infant Mortality Table for Canada	157	
		A Conservative Programme for Rural Communities	158	
		Book Review	142	
		Standing Committees, 1922	157	
IV	No. 8	1 May 1922		H-2946
		Editorials	163	
		Nova Scotia Notes		
		Nova Scotia Annual Meeting	168	
		Progress in Social Work - Annual Report (Dr. H.R. Grant)	169	
		Public Health (Jessie Ross, R.N., Halifax)	170	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Nova Scotia's Mortality Rate	171	
		Temperance and Prohibition		
		Memorial To Dominion Government	173	
		The Professor on Prohibition	177	
		Enforcing Prohibition in Saskatchewan	179	
		Conferences		
		Ontario Social Service Conference, May 89-11	173	
		National Conference of Social Work, U.S.A. June 22-29	174	
		Tuberculosis Conference, Ottawa, March, 1922	175	
		New Literature		
		Book Review	162	
		Recent Publications	178	
		General		
		Social Service and Missions (F.N. Stapleford, M.A.)	176	
		Movie Habits of School Children	175	
		Suggestions on Unemployment	178	
		New Brunswick Mental Hygiene Survey	180	
		A Constructive Programme for Rural Communities - II	181	
		Guild Socialism - II	179	
		Resolutions All-America Conference on Social Diseases - II	183	
IV	No. 9	1 June 1922		H-2946
		Editorials	187, 193	
		Manitoba Council		
		D.B. Harkness, M.A., General Secretary	187	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Annual Report, Manitoba Social Service Council	188	
		Criminology		
		Statistical Study of Women Offenders	194	
		Report on Criminology for Saskatchewan Government (Rev. A.D. Adcock)	196	
		General		
		Enforcing Prohibition in Saskatchewan	186	
		Prohibition in the U.S.A.	197	
		Unrepresentative Government (Ernest Thomas)	199	
		New Brunswick Mental Hygiene, Survey II	201	
		Resolution of the All-America Conference	203	
		Infant Mortality in British Columbia	204	
IV	No. 10	1 July 1922		H-2946
		Editorials	207	
		Child Welfare		
		Children's Protection Act - Ontario	213	
		Military Pensions to Children of Illegitimate Birth	206	
		Ante-Natal Hygiene (Dr. Tew)	215	
		Reduction of Infant Mortality in St. Catharines (Mrs. A.H. Malcolmson)	215	
		Child Welfare in Saskatchewan	220	
		Immigration - The Oriental Situation (Rev. N. Lascelles Ward)	221	



**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		The Drug Problem - The Menace of the Traffic (N.A. Harkness, B.A.)	217	
		The Ontario Social Service Council		
		Rev. G. Agar	209	
		Annual Meeting	209	
		A Year of Social Progress (Dr. J.G. Shearer)	211	
		Community Halls in Ontario	208	
		General		
		Decency in Motion Pictures	214	
		Prohibition Truths and Untruths	214	
		Our Native Indians	217	
		Family Welfare in Montreal	219	
		Statistical Study of Women Offenders in Canada - II	223	
IV	No. 11	1 August 1922		H-2946
		Foreword	227	
		The Attitude of the Church Toward Labour in Industry	227	
		Labour Sunday Suggestions	230	
		Assistance for Those Who Engage in Agriculture (Jean Muldrew)	231	
		Position of Hired Labour in Agriculture (Mary P. McCallum)	232	
		The Protection of the Woman in Agriculture (Leona Barritt)	233	
		Co-operative Organization of Employees (L.W. Simms)	235	
		Joint Industrial Councils (T.A. Stevenson)	236	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Immediate Programme of the Trades and Labour Congress of Canada (Tom Moore)	239	
		Protection of Women and Children in Industry (J.A.P. Haydon, M.C.)	240	
		Immigration and Labour (Prof. G. Jackson)	241	
		Mobilizing to Reduce Unemployment (H.C. Hudson)	243	
		The Employment Certificate (Major J.P. Cowles)	244	
		Church of England Social Service Council Report	246	
		Resolutions of the 48th Presbyterian Assembly	248	
		Social Legislation, Federal, 1922	249	
		Labour News Jottings	250	
		Suggested Studies in Labour Problems	245	
IV	No. 12	1 September 1922		H-2946
		Editorials	255	
		Rev. Peter Bryce	257	
		Progress and Possibilities in Child Welfare Legislation (Rev. Peter Bryce)	257	
		The Expansion of the Guild Movement (James T. Gunn)	261	
		Motivation of Industry (J.A.P. Haydon)	263	
		The New Criminology (Judge W.P. Archibald)	264	
		Housing the Wage-Earning Woman (Marjory A. Ford)	267	
		The Boarding-Out System (J. Vera Moberly)	268	
		Canada and the International Labour Organization (Hon. James Murdock)	269	
		Japanese Immigration to Canada	271	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Prohibition After Three Years	272	
		New Books	273	
		Correspondence	274	
		Extract from Report of Motion Picture Committee	254	
V	No. 1	1 October 1922		H-2946
		Women's Organizations		
		International Council of Women (Miss C.E. Carmichael)	3	
		National Council of Women (Mrs. Horace Parsons)	4	
		Women's Institutes (Mrs. W. Todd)	14	
		Victorian Order of Nurses (Mrs. J.C. Harrington)	16	
		The W.C.T.U. (Mrs. S.R. Wright)	17	
		The Salvation Army (Brigadier Des Brisay)	18	
		The Canadian National Association of Trained Nurses (Miss Jean Browne)	19	
		The Y.W.C.A.	20	
		General Articles		
		Unemployment Insurance (Professor T.R. Robinson)	10	
		The Delinquent Girl (Miss L. Brooking)	7	
		Crime in Canada	9	
		Women's Part in Town Planning (Alfred Buckley, M.A.)	21	
		A Trumpet Call	23	
		Book Notices	2	
V	No. 2	1 November 1922		H-2946
		Editorials		

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		News from the Provinces	27	
		A National Conference on Child Welfare	31	
		Attacking Maternal and Infant Mortality in Rural Districts (Anna Wells)	32	
		Suggested Treatment of the Problem of the Feeble-Minded in Ontario (Dr. C.M. Hincks)	35	
		Prohibition in Massachusetts (Rev. Peter Bryce)	37	
		Child Labour Laws in Canada (J.A.P. Haydon)	38	
		Some Problems of the Women’s Division of the Public Employment Service (Marion Findlay)	41	
		What’s at the Bottom of “This Freedom”? (Y. McKinney)	42	
V	No. 3	December 1922		H-2946
		Editorial	47	
		Problem of the Mentally Defective (Dr. J.G. Shearer)	48	
		A Regional Plan for New York (Alfred Buckley)	50	
		The Suburban Problem of Greater Winnipeg (W.E. Hobbs)	53	
		An Experiment in Town Building	55	
		Standards of Child Placing and Supervision (Brother Barnabas)	56	
		The Administration of Liquor Laws in Alberta (E.S. Bishop)	60	
		News from Newfoundland	62	
		A Christmas Suggestion	63	
V	No. 4	January 1923		H-2946
		Editorials	67	
		Honorary Counsel of the S.S.C.C.	71	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		The World Movement Against Alcoholism (Dr. E.H. Cherrington)	71	
		Saskatchewan's Forward Look	74	
		Habit-Forming Drugs in Canada	76	
		Our Part in Crime (J. Spencer Miller Jr.)	77	
		Jail Population and Crime in Saskatchewan (Rev. Hugh Dobson)	78	
		Moral Conditions in B.C.	81	
		The News Service of the International Labour Bureau	82	
		The Round Table Idea (M. Albert Thomas)	83	
		The Fourth International Labour Conference, Geneva, 1922	85	
V	No. 5	February 1923		H-2946
		Editorial	91	
		Annual Convention of the Social Service Council. The Making of a Brave. The Fellowship for a Christian Social Order. It Pays to Advertise. Ontario Law on Prohibition		
		Research and Social Action (Professor Carl Dawson)	93	
		Slums and Some of their Causes (Wilfred E. Hobbs)	96	
		Correspondence	102	
		The Social Case Workers (Ruth Hill)	103	
		Some Ontario Developments in Public Welfare, 1922 (Rev. Peter Bryce)	104	
		Courts of Domestic Relations	105	
		American Child Welfare Societies Unite	100	

Vol.	Issue	Date and Table of Contents	Page	Reel
------	-------	----------------------------	------	------

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Notice of Publications	107	
V	No. 6	March 1923		H-2946
		Editorial	111	
		Schools for Delinquents - Proportional Representation - Consumption of Liquor - Temperance Forces United - Memorandum re Liquor Legislation		
		Activities of the Social Service Council of Prince Edward Island for the year 1922 (Carrie E. Holman)	113	
		Further Facts about the Narcotic Drug Menace	114	
		Proceedings of the Sixteenth Annual Meeting of the Social Service Council of Canada Held at Ottawa, January 29th to February 1st, 1923	116	
		Moral and Religious Conditions in Newfoundland (Rev. S.J. Pike)	117	
		Workers' Education (Rev. Peter Bryce)	120	
V	No. 7	April 1923		H-2946
		Editorials	135	
		The Church and War (Peter Ainslie)	137	
		The Churches' Plea Against War and the War System	139	
		The Passion Play (E. Cross)	140	
		The Philosophy of Solomon (J.R. Renison)	141	
		Justice for the Poor	143	
		Agencies for the Incorporation of New-Canadians Into Our National Life (G. Elmore Reaman, Ph.D.)	146	
		Our Legalized Betting Houses	147	
		There Was a Man (David Starr Jordan)	150	
		New Books	150	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Single Standard for Divorce	134	
V	No. 8	May 1923		H-2946
		Editorials	155	
		Research and Mental Deficiency (Dr. W.H. Hattie)	157	
		The Canadian Mother	158	
		The Industrial Policy of the Federal Council of the Churches of Christ in America (Rev. Worth M. Tippy)	161	
		Gold Bricks (Hugh Dobson)	165	
		For a Drier Europe	168	
		The Kingdom of God by Act of Parliament	169	
		Vocational Guidance for Juniors in new York (Alice K. Pollitzer)	170	
		New Books	171	
		The Alberta Liquor Referendum	154	
V	No. 9	June 1923		H-2946
		Editorials	175	
		Housing and the Future	174	
		Manitoba and the Liquor Traffic (Rev. John Coburn)	176	
		Facilities Toronto Needs to Grapple Successfully with the Feeble Minded Problem (Dr. C.M. Hincks)	177	
		How Ontario Cares for its Feeble Minded (J.P. Downey)	179	
		Bolton Fresh Air Camp (F.N. Stapleford)	182	
		The Consolidation of Rural Schools (W.J. Karr)	184	
		Citizens of Tomorrow	187	
		Juvenile Court Notes From Here and There in Canada	189	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Public Opinion in Ontario	191	
V	No. 10	July 1923		H-2946
		Editorials	195	
		Retrospect and Prospect	196	
		Some Ontario Rural Community Activities	198	
		Report of the Committee on Industrial Life of the Social Service Council of Ontario	199	
		Literature and Leisure (J.F. MacDonald)	202	
		Vocational Guidance (Herbert C. Powell)	203	
		Vocational Education in Prince Edward Island	204	
		Leisure Hours	206	
		The Washington Conference - Some Impressions (M.C. McLean)	207	
		The World Drug Menace and the League (Basil Matthews)	209	
		Notice of Publications	210	
V	No. 11	August 1923		H-2946
		A Call	215	
		Courage (Arthur Hugh Clough)	215	
		Symposium - The Christian Industrial Order		
		The Industrial Order (R.R. Robinson)	216	
		What More Can the Churches Do? (Kirby Page)	217	
		Conditions of Progress (Hugh Pedley)	218	
		Whereby Shall We Obtain? (C.W. Vernon)	219	
		The Human Side of the Problem (Carl Dawson)	222	
		A Christian Industrial Order (Basil F. Sullivan)	221	
		Opportunity and Response (Tom Moore)	223	
		Profit or Vocation? (Howard C. Robbins)	225	



**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Youth and Industry (J.M. Wyatt)	227	
		The Steel Plant (J.H. Hamilton)	230	
		Y.W.C.A. Industrial Work (Willena Crawford)	232	
		Freedom (James Russell Lowell)	233	
		The Rural Wage Earner (M.H. Staples)	234	
		Steel	235	
		The Twelve-Hour Day	236	
		Employment Trends in Ontario (H.C. Hudson)	237	
		Recent Publications	238	
V	No. 12	September 1923		H-2946
		Editorials	243	
		Montreal's Crippled Children - Birth Control - Women's Conventions and the Canadian Mother - Matters Educational - Studies in Heredity		
		Moderation versus Prohibition (Rev. Ernest Thomas, D.D.)	245	
		The Lack Family (Edith M. White)	249	
		Sidelights on Education (Martha Lindley Hall)	252	
		Conserving Health Resources (W.F. Cowan)	253	
		What of the Addict?	254	
		The Citizen's Sanatorium	254	
		Current Opinion		
		Fishers of Men (Kate MacPherson)	255	
		Benefits for Rural Mothers (Beatrice Monteith Carr)	256	
		Book Reviews	259	
VI	No. 1	October 1923		H-2946
		Editorials	3	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Maritime Province Milestones	5	
		An Alberta Library's Contribution to the Rural Library Problem (Alexander Calhoun)	7	
		The Lesson War's Aftermath	9	
		The Geddes Report	11	
		The Economics of the Traffic (Pythagoras)	12	
		A Brotherhood Message (William Ward)	14	
		Arthur Nash: Paradox (Professor Ava W. Taylor)	15	
		The Dix Experiment	17	
		Mater Dolorosa (Marion Currie Woodside)	18	
		Book Notices	2	
VI	No. 2	November 1923		H-2946
		Editorials	23	
		Old Age Pensions (Prof. T.R. Robinson)	25	
		The Women School Trustee (Mrs. W.E. Todd)	27	
		The Next Step in Child Welfare (Dr. Helen MacMurchy)	28	
		The Canadian Child	31	
		Canada and International Labour Trends	33	
		The New Profession - Boy Leadership (Rev. Brother Barnabas)	37	
		Correspondence	30	
		Book Notices	38	
VI	No. 3	<b>December 1923</b>		H-2946
		Editorials	43	
		A Plea for the Open Country (John A. Cormie)	45	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Aims and Methods of Sight Saving Classes (Berta M. Gilbert)	47	
		What it is Possible to Accomplish in the Open Air School (Donald D. MacDonadl)	48	
		Ears That Hear Not (Imogen B. Palen)	50	
		Toward All-Round Boyhood	53	
		The Earls court Children’s Home	54	
		Poem - Two Strangers	56	
		A Balanced Diet for the Child-Caring Institution (Jacqueline G. Wilson)	57	
		Motion Pictures: What Do Boys and Girls Think of Them?	58	
VI	No. 4	<b>January 1924</b>		H-2946
		Editorials	63	
		<b>Mental Deficiency - A Symposium</b>		
		An Institutional Experience (L. W. Brooking)	64	
		The Mental Defective in Court (Dr. Margaret Patterson)	67	
		Mental Examination of Immigrants (Dr. Eric Kent Clarke)	68	
		The Mental Defective and Permanent Supervision (Dr. C.M. Hincks)	69	
		The Nightmare of Unemployment (Professor John Line)	70	
		Twenty Years Apiece	73	
		Drinking, Drunkenness and Crime in Canada (Dr. Ernest Thomas)	74	
VI	No. 5	<b>February 1924</b>		H-2946
		Editorials	83	
		The World Response to An Ideal (D.A. Stevenson)	85	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Geneva, 1923	87	
		Capital Punishment	88	
		An Experiment in Education (G. Elmore Reaman, Ph.D.)	90	
		The Home as a Community Centre (Anita Hill Baird)	92	
		The Ethics of Prohibition (Prof. T.R. Robinson)	93	
		The Country Church (Rev. John A. Cormie)	96	
		The Big Brother Movement (Walter Frisby)	98	
		Publications of Value	82	
VI	No. 6	<b>March 1924</b>		H-2946
		Editorials	103	
		St. John	105	
		The Message and Mission of Christianity (Principal James Smyth, D.D., LL.D.)	106	
		Public Convention Addresses	109	
		Reports of Standing Committees	110	
		The Year's Work	117	
		Re-Organization of the Council	118	
		Finance	118	
		The New Executive	119	
		Publications of the Social Service Council of Canada	119	
VI	No. 7	<b>April 1924</b>		H-2946
		Editorials	123	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		<b>The National Conference of Social Work</b>		
		President's Message	125	
		Membership in the Conference	126	
		The Programme	127	
		Why I Should Come to the Conference	129	
		Reforming our Misfits (Judge Helen Gregory MacGill)	130	
		Junior Red Cross - A World's Hope (Jean E. Browne)	133	
		The Country School (John A. Cormie)	135	
		Thoughts from Abroad (Address by Dr. G.A. Myme)	137	
		Notice of Publications	122	
VI	No. 8	<b>May 1924</b>		H-2946
		Editorials	143	
		The New Associate Secretary	145	
		National Conference of Social Work	146	
		Where Shall I stay in Toronto?	147	
		The Home Nursing Programme of the Red Cross	148	
		The Children's Charter (A. Josephine Dobbs)	150	
		The Lay of the Health Visitor	155	
		The Immigrant Children's Protection Act (Allan M. Dymond)	156	
		Annie (James R. Mutchmor)	158	
		Notice of Publications	159	
VI	No. 9	<b>June 1924</b>		H-2946
		Editorials	163	
		Social Service Council of Ontario	162	
		The All-Canadian Programme	165	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		The New Assistant Secretary	166	
		Ontario's Immediate Problem in Child Welfare (Charlotte E. Whitton)	167	
		Social Legislation in Saskatchewan	170	
		Occupational Therapy (L. Helen De Laporte)	171	
		Two Experiments in Canadianization		
		I. Armenian Boys in Training (Alexander Maclaren)	174	
		II. Ukrainian Jewish Children in Canada (H. Hershman)	175	
		Winnipeg's Fresh Air Camps (J.R. Mutchmor)	178	
		Public Health Nursing in the Land of the Lobstick (Anna R. Wells)	180	
		Is Opium Fighting a Losing Battle?	182	
		Notice of Publications	183	
VI	No. 10	<b>July 1924</b>		H-2946
		Editorials	187	
		A Canadian National Conference of Social and Health Workers (Carl A. Dawson, Ph.D.)	189	
		The Social Consequences of Immigration (Adelaide M. Plumptre)	190	
		Developments in Community Organization (J. Howard T. Falk)	193	
		Family Welfare (G.B. Clarke)	194	
		Social Effects of Liquor Laws in Canada (Dr. Ernest Thomas)	196	
		Recent Developments in Child Welfare (Judge D.B. Harkness)	198	
		The Training of Social Workers (Professor J.A. Dale)	201	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Social Statistics		
		I. Elizabeth MacCallum	202	
		II. Professor S.A. Cudmore	203	
		The Treatment of the Mentally Diseased (Dr. A.T. Mathers)	206	
VI	No. 11	<b>August 1924</b>		H-2946
		Editorials	216	
		The Labour Sunday Sermon, A Few Suggestions (Dr. Ernest Thomas)	217	
		Rural Credit in Canada (Dr. H.M. Tory)	219	
		The Human Output of Our Industrial System - A Symposium		
		1. The British Columbia Logger (R.C. Scott)	221	
		2. Sacrifice and Burnt Incense (Dr. C. Lightfoot Roman)	223	
		3. The Woman in Industry (Berta Hamilton)	226	
		4. What About the Farm? Does it Destroy or Enhance Human Values? (Mary Speechly)	227	
		The Ethical Responsibility of the Modern Employer (Professor Arthur J. Todd)	227	
		International:		
		1. Is the International Labour Organization Raising World Standards? (Margaret Strong)	230	
		2. Canada and the Draft Convention (Elizabeth MacCallum)	233	
		Notice of Publications	235	
VI	No. 12	<b>September 1924</b>		H-2946
		Editorials	239	
		The Western Congresses	241	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		The Necessity for a Medical Certificate of Physical and Mental Health as a Pre-requisite to the Securing of a Marriage Licence (J.J. Heagerty, M.D.)	242	
		The Y.W.C.A. Conference (Jacqueline M. Norton)	243	
		Use Your Head	244	
		Making a Success of the Industrial Training School (J. Barss)	245	
		The Canadian Mother (Elizabeth MacCallum)	248	
		The Prevention of Unemployment in Canada (Professor Gilbert E. Jackson)	251	
		Jottings from the National Conference (J. Phillips Jones)	254	
		Notice of Publications	255	
VII	No. 1	<b>October 1924</b>		H-2946
		Editorials	259	
		Maritime Province Conventions	261	
		The Methods and Ideals of a Modern Reformatory or Training School (Josephine Strothard)	263	
		Our New Canadians on the Prairies		
		1. An Attempt at Understanding (Christina W. Dyde)	267	
		2. A Ukrainian Settlement in Saskatchewan (A.D. Sime)	269	
		Education and its Relation to Social Problems (Rev. Father Boyle)	271	
		The Wail of the Well	274	
		Notes and Jottings	275	
VII	No. 2	<b>November 1924</b>		H-2946
		Editorial	279	



**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Manitoba School for the Deaf	280	
		The Western Congresses - by An Observer	281	
		Problem Children in the School World (A.J. Dauphinee)	283	
		Saskatchewan Council's Convention	284	
		Giving Teachers-in-Training a Basis for Health Work (Jean E. Browne)	285	
		Jottings	287	
		Industrial Hygiene: Aims and Ideals (R.M. Hulton)	288	
		The University of the People (A.E. Ottewell)	289	
		National Conference of Victorian Order of Nurses	292	
		Social Service Work in Lethbridge (A.M. Tilley)	293	
		A Wider Patriotism (C.C. Fuller)	294	
		Western Boards of the Council	295	
VII	No. 3	<b>December 1924</b>		H-2946
		The Gift of a Child	43	
		Editorial	44	
		Social Hygiene (A.C. Jost)	47	
		Mental Hygiene in Canada	51	
		The Press and Public Opinion (Randolf Paton)	53	
		Birth Control (J.J. Heagerty)	57	
		Gleanings	59	
VII	No. 4	<b>January 1925</b>		H-2946
		Editorial	63	
		News and Jottings	64	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Saint Johnland, A Home of Opportunity (R.S. Rayson)	65	
		Priscilla's Problem (Catharine MacIntosh)	67	
		The Social Background in Canada (Charlotte E. Whitton)	70	
		Our New Canadians on the Prairies (K. MacPherson)	75	
		Principles Involved in the Placing and Supervision of Children (H. Lawrence)	77	
		Notice of Publications	79	
VII	No. 5	<b>February 1925</b>		H-2946
		Editorial	83	
		The Convention	85	
		Christianity and the Social Claim (Prof. A.L. McCrimmon, LL.D.)	87	
		Recent Additions to our Knowledge of Feeble-mindedness (Dr. C.M. Hincks)	91	
		Bowmanville Training School for Boys (G. Elmore Reaman, Ph.D.)	94	
		The Year's Work	96	
		The Criminal Code Amendments Sought	97	
		Reports of Standing Committees	97	
		The New Executive	103	
VII	No. 6	<b>March 1925</b>		H-2946
		Editorial	107	
		Some Phases of the Work for the Feeble Minded in Alberta (W.J. McAlister)	109	
		Alexandra School (Dorothy Perkins)	111	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Effective Participation of Canada in the International Labour Organization (W.A. Riddell)	114	
		Church Industrial Conferences in the United States (Worth M. Tippy)	116	
		Conditions Among Juvenile Immigrants in Ontario	118	
		News and Jottings	121	
		Some Maternity Benefit Systems	123	
		Old Age Pensions	123	
VII	No. 7	<b>April 1925</b>		H-2946
		In Memoriam	127	
		A Message from the President	128	
		Dr. John G. Shearer - His Life and Work (D.C. MacGregor)	129	
		On the Passing of Dr. Shearer (C.W. Gordon)	131	
		Junior Red Cross in a Rural School (Erie Vining Amoss)	133	
		This ‘Uman Uplift Business (Alice Wetherell)	136	
		The “Backwash” of Juvenile Immigration	138	
		Editorial	140	
		News and Jottings	141	
		Book Notices	143	
VII	No. 8	<b>May 1925</b>		H-2946
		Editorial	147	
		Illiteracy in Canada (H.W. Huntley)	148	
		The Care of Mentally Defective in Ontario (R.J. Wilson)	152	
		The “Double Standard” of Morals (T.R. Robinson)	155	
		Ontario Council Meeting	157	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Juvenile Immigration (W.A. Riddell)	158	
		Notice of Publications	163	
VII	No. 9	<b>June 1925</b>		H-2946
		Editorial	167	
		Trashy Publications	168	
		Safeguarding the Movies (Mona Coxwell)	169	
		Keep Indecent Literature Out	170	
		Modern Reading and Its Relation to Sex Morality (W.F. Harrison, Secretary-Treasurer, the Canadian Publishing Association)	171	
		Better Films (D.N. Norris)	172	
		Fourth Session of the League of Health Committee	173	
		Notes from Great Britain	174	
		Mothers' Allowances in Canadian Provinces (Prof. W.C. Kierstead, Ph.D.)	175	
		Jottings	181	
		Notice of Publications	183	
VII	No. 10	<b>July 1925</b>		H-2946
		Editorial	187	
		The Women's Court of Toronto (Dr. Margaret Patterson)	188	
		Bolton Camp (Freda Held) (Associate Secretary, Division of Family Welfare, Neighbourhood Workers' Association)	189	
		The Fresh Air Cure for Delinquency	192	
		Juvenile Probation (Richard F. Clark)	194	
		The Mental Health of the Coming Generation (Eric Kent Clarke, M.B.)	196	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		The Significance of Town Planning for Canada (Alfred Buckley, M.A.)	198	
		The Undertow of Juvenile Immigration (Hazel Bell McGregor)	200	
		Jottings	202	
		Provincialism (Aubert Edgar Bruce in The Christian Century)	203	
VII	No. 11	<b>August-September 1925</b>		H-2946
		Thoughts for Labour Day	207	
		To the Clergymen of Canada	208	
		Editorial	208	
		The Christian Way of Life and the Labour Movement (Hugh Dobson)	210	
		Labor - A Constructive Force (Tom Moore)	212	
		Problems of Agricultural Labor and Their Solution (A.J. Lewis)	214	
		Brothers in Need (J.S. Woodsworth)	217	
		A Social Worker Visits Cape Breton (Sara M. Gold)	219	
		Jottings	224	
		Juvenile Immigration as an Industrial Problem (T.R. Robinson)	225	
		Social Service and the Employment Service (H.C. Hudson)	227	
		Old Age Pensions (J.G. O'Donaghue)	228	
		Workers' Educational Association on Ontario (W.J. Dunlop)	229	
		Seventh International Labor Conference (P.M. Draper)	231	
		Notes on Recent Labor Legislation in Canada	233	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Book Notices	235	
VIII	No. 1	<b>October 1925</b>		H-2946
		Editorial	3	
		The Fifth Canadian Conference on Child Welfare	4	
		The Juvenile Immigrant in the Canadian Community (Hugh Dobson)	7	
		The Homeless Man (David Campbell Johnston)	9	
		Social Legislation	13	
		Clippings from the Press	18	
		Book Notices	21	
VIII	No. 2	<b>November 1925</b>		H-2946
		Editorial	27	
		Five Years Progress in Child Welfare:		
		Progress in Mental Hygiene (Dr. C.M. Hincks)	28	
		Progress in Child Health (Mrs. V.S. MacLachlan)	29	
		Progress in Education and Recreation (Dr. W.E. Gettys)	32	
		Progress in Boy Guidance (Bro. Barnabas, F.S.C.)	37	
		The Parliament of the Child (Frank Yeigh)	39	
		Culled from the Press	42	
		A Correction	42	
		Book Notices	43	
VIII	No. 3	<b>December 1925</b>		H-2946
		Editorial	47	
		Locarno: Before and After (Ernest Thomas, D.D.)	48	
		The Locarno Treaties	51	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Canada and the Movement for World Peace (Rt. Hon. Sir George E. Foster)	54	
		The Contribution of the United States to the World Movement for Peace and Disarmament (Sydney L. Culick, M.A., D.D.)	56	
		What Shall the United States Do About International Organization? (Kirby Page)	58	
		China and World Peace (W.B. Djang)	62	
		Some Phases of the Present Situation in Europe (Sherwood Eddy)	65	
		A Bibliography for League of Nations Students	67	
VIII	No. 4	<b>January 1926</b>		H-2946
		Editorial	71	
		19th Annual Convention	72	
		The Professional Ethics of Social Work (T.R. Robinson, Ph.D.)	73	
		A Pilgrimage to the Country Life Association Conference at Richmond, Virginia (C.W. Vernon, D.C.L.)	77	
		Child Welfare Legislation in Canada, 1920-25 (Charlotte E. Whitton, M.A.)	79	
		Clippings from the Press	86	
		Programme, the 19th Annual Convention	87	
VIII	No. 5	<b>February-March 1926</b>		H-2946
		The Convention	91	
		Town Planning for Canada (Noulan Cauchon)	92	
		The Possible Re-Establishment of Criminals as Citizens (Alfred E. Lavell)	95	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Christian Standards in Social Life (Rev. John A. Ryan)	98	
		International Co-operation for the Suppression of the Illicit Traffic in Narcotics (J.A. Amyot)	103	
		The Child - A Factor in National Economy (Charlotte E. Whitton)	107	
		“Out of Work” (J.W. MacMillan)	111	
		Opium Smoking and Opium Eating in the East (Rev. Eric Lewis)	115	
		The Year’s Work	117	
		Reports of Provincial Councils	120	
		Reports of Standing Committees	123	
		New Executive and Officers	131	
VIII	No. 6	<b>April 1926</b>		H-2946
		Editorial	135	
		Mental Defect and Social Welfare	137	
		Save the Children Fund	142	
		In Parliament and Legislature	143	
		Bills Before the British Parliament	145	
		India and Opium (E.J. Dukes)	146	
		A Body Blow at Opium (William Paton)	147	
		Fighting the Gaming Features of the Midway Fair in Nova Scotia (F.E. Barrett)	148	
		With the Provincial Councils	149	
		Here and There	150	
VIII	No. 7	<b>May 1926</b>		H-2946



**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Editorial	155	
		Some Phases of the Indian Problem (W.H. Day)	156	
		Canadian Health Congress	159	
		Changing Conceptions of Social Hygiene (Peter Sandiford)	160	
		Should Shack-Towns be Encouraged? (A.G. Dalzell)	162	
		Mental Defect and Social Welfare: II The Control of Mental Deficiency	168	
		Book Notices	175	
VIII	No. 8	<b>June-July 1926</b>		H-2947
		Editorial	179	
		Second Toronto Social Welfare Conferences (M.C. MacLean)	180	
		The Spirit of Case Work as a Philosophy for Life (Ruth Hill)	181	
		Gaps in Social Resources and Their Relation to Case Work (C. Jean Walker)	184	
		What a Psychiatrist Can Contribute to Case Work (E.P. Lewis)	187	
		Some Things the Case Worker Desires from the Psychiatrist (Mae Flemming)	188	
		The Contribution of Social Work to Social Progress (F.N. Stapleford)	189	
		Present Day Problems in Social Life (Walter W. Pettit)	191	
		The Homeless and Unattached Man in Toronto (Joseph A. Woolf)	194	
		A Code of Ethics for Social Workers (Ethel Dodds Parker)	196	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		The Relationship of the Social Worker to the Client and to the Community (Mary McPhedran)	199	
		The Ethical Relationship of the Social Worker to Fellow Workers and to the Profession (Effie Chesnut)	201	
		Our Heritage from the Past (Janet Neilson)	203	
		The Present Task and Opportunity for Boards of Management (Adelaide M. Plumptre)	205	
		Social Work with Prisoners' Families (Joseph A. Woolf)	207	
		Financial Federations and Community Planning (Walter W. Pettit)	209	
		On the Making of Resolutions	211	
VIII	No. 9	<b>August 1926</b>		H-2947
		Foreword	215	
		Editorial	216	
		An Appeal to Canadian Citizenship	217	
		The Labor Sunday Service	218	
		A Standard of Health and Decency as a Living Wage (Margaret S. Gould)	220	
		British Columbia's New Minimum Wage Act (Contributed)	223	
		Wretched Housing Conditions in Nova Scotia Mining Areas (Alfred Buckley)	224	
		521 Days of Safety (L.M. McDonald)	226	
		Social Work and Industrial Efficiency (J. Howard T. Falk)	228	
		Recreation and the Leisure Time Problem of the Farmer (Alexander Maclaren)	231	
		A Plea for the Man with the Hoe (Alfred Fitzpatrick)	233	
		Vocational Guidance (Margaret Strong)	235	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		The Application of Vocational Guidance (Gordon M. Kennedy)	237	
		The Canadian Provinces and the Child Labor Conventions (Charlotte E. Whitton)	239	
		Can Strikes be Prevented?	242	
		Correspondence	246	
		Book Notices	247	
VIII	No. 10	<b>September 1926</b>		H-2947
		Editorial	251	
		The Soul of a City (W.H. Wood)	252	
		The Church and the Community (E.G.D. Freeman)	255	
		An Imperial Baby Week (Jean Muldrew)	256	
		Child Welfare at the League of Nations (Charlotte E. Whitton)	258	
		The Save the Children Fund	261	
		Maternal Mortality in the United States	262	
		Typhoid Fever on an Indian Reserve (W.H. Day)	263	
		Jottings	264	
		Book Notices	266	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

IX	No. 1	<b>October 1926</b>		H-2947
		Editorial	271	
		The Confessions of a Father	272	
		Mental Hygiene in Europe (C.M. Hincks)	273	
		The Budapest Scheme (Frank Yeigh)	275	
		Past and Future (Gordon Bates)	277	
		Russian, the Land of Contradictions (Sherwood Eddy)	278	
		Jottings	281	
		Section of the Canadian Association of Social Workers	284	
		Book Notes	286	
IX	No. 2	<b>November 1926</b>		H-2947
		Editorial	291	
		The Woman Without a Country (Edith Lang)	292	
		My Duty to My Neighbour	293	
		The Social Service League of Victoria	294	
		A Minimum Health and Decency Budget (Margaret S. Gould)	296	
		Jottings	301	
		Book Notes	302	
		Section of Canadian Association of Social Workers	303	
		Employment Agencies and Their Relation to Social Service Work (Frank R. Clarke)	304	
		“Commercializing” Poverty and Misery (J. Howard T. Falk)	305	
IX	No. 3	<b>December 1926</b>		H-2947

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

	Editorial	311	
	Old Age Pensions Again (Tom Moore)	312	
	What is Pauperization?		
	“Everyman” Not Everyman (J.H.T. Falk)	313	
	Some Business Principles for Social Work (James R. Mutchmor)	314	
	“New Horizons” (M.C. MacLean)	315	
	The Increasing Influence and Prestige of the League of Nations (Rt. Hon. Sir George E. Foster)	316	
	Jottings	317	
	The Canadian National Institute for the Blind (Grace Worts)	318	
	Women and Town Planning (Alfred Buckley, M.A.)	320	
	The International Comparison of Social Charges	321	
	Book Notes	322	
	Section of Canadian Association of Social Workers	323	
	Social Work’s Coming of Age (J.A. Dale)	323	
	Professor Dale (Barbara M. Finlayson)	324	
	Are Y.M.C.A. Workers Eligible?	326	
IX	No. 4	<b>January 1927</b>	H-2947
	Editorial	331	
	Modern Trends of Child Welfare (Homer Folks)	332	
	Health Superstitions (J.J. Heagerty)	335	
	Canada and International Affairs - I. Canada and the League Organization (W.A. Riddell)	337	
	The Need for Old Age Pensions in Canada (Margaret S. Gould)	340	
	Our Indians in the Far North	343	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		Correspondence	344	
		Book Notes	344	
		Section of Canadian Association of Social Workers	345	
		Programme, Conference on Social Welfare - Regina, January 26th, 27th and 28th	347	
IX	No. 5	<b>February 1927</b>		H-2947
		Editorial	351	
		Public Health and Mental Hygiene (Dr. George C. Vincent)	352	
		Canada and International Affairs - II. Canada's Part in the Social and Humanitarian Work of the League (W.A. Riddell)	354	
		Employee and Employer Down the Ages (A. Bernard MacDonald)	357	
		The Junior Red Cross as an Industrial Movement (Anne Anderson Perry)	361	
		History of Relief Work in Winnipeg (Gertrude Childs)	363	
		Jottings	364	
		Correspondence	365	
		Book Notes	366	
		Section of Canadian Association of Social Workers	367	
IX	No. 6	<b>March 1927</b>		H-2947
		Editorial	375	
		The Challenge of Social Service to the Christian Church (T. Albert Moore)	376	
		What is our Mental Attitude to the Delinquent Girl (Emily Jacquays)	378	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		Behaviour as a Social Problem - Its Significance and Treatment (Baruch Silverman)	379	
		Brantford Social Service League (F.W. Thompson)	383	
		Jottings	385	
		Glints	385	
		Life and the Boy	386	
		Section of Canadian Association of Social Workers	387	
		Sickness as a Cause of Dependency (G.B. Clarke)	387	
		Book Notes	391	
IX	No. 7	<b>April 1927</b>		H-2947
		Editorial	375	
		St. Christopher House, Toronto (Barbara M. Finlayson)	397	
		The Story of the Council for Social Service of the Church of England in Canada (C.W. Vernon)	399	
		Horse Racing in British Columbia (Gordon Dickie)	402	
		Is Poverty an Economic Ill? (Grace M. Towers)	403	
		The International Opium Traffic	404	
		Behaviour Problems as Related to Family Rehabilitation (Malca Friedman)	405	
		Section of the Canadian Association of Social Workers	407	
		The Public Health Nurse as a Social Case Worker (Elizabeth A. Russell)	407	
		Case Work and Legislation - An English View	409	
		Book Notes	410	
IX	No. 8	<b>May 1927</b>		H-2947

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		Editorial	415	
		Annals of the Arctic (C.E. Whittaker)	416	
		The Red Cross Seaport Nurseries (Anne Anderson Perry)	418	
		Social Service Within the Baptist Convention of Ontario and Quebec (Carl V. Farmer)	420	
		Child Problems in Institutions (Grace A. Towers)	422	
		Jottings	423	
		Planning the Holy Land (Alfred Buckley)	425	
		Section of the Canadian Association of Social Workers	427	
		Changes in Ontario's Social Legislation (Ethel Dodds Parker)	427	
		A Year's Work in the Protestant Employment Bureau, Montreal (Frank R. Clarke)	429	
		Book Notes	430	
IX	No. 9	<b>June 1927</b>		H-2947
		Editorial	435	
		Annals of the Arctic (C.E. Whittaker)	436	
		Why I Believe in Fresh Air Camps (J.R. Mutchmor)	437	
		What to do at Camp (Barbara M. Finlayson)	438	
		The Value of Supervised Recreation (William Bowie)	441	
		Social Service Work in the United Church of Canada (Ernest Thomas)	444	
		Behaviour as Related to Child Placement in Foster Homes (Mildred Kensit)	446	
		Section of the Canadian Association of Social Workers	447	



**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		An Important Appointment (Ethel Dodds Parker)	447	
		Some Useful Literature on Camp, Playground and Community Recreation	451	
XI	No. 10	<b>July 1927</b>		H-2947
		Widening Horizons (E.D. MacPhee)	455	
		A Wonderful Educational Gathering (W.J. Dunlop)	457	
		Some Modern Trends in Education (George M. Weir)	459	
		A Glance at the Records (M.C. MacLean)	461	
		What is Wrong With Our Rural Schools? (Agnes MacPhail)	465	
		The School as a Social Agency (Helena Shepherd)	466	
		Child Study and Parent Education (Helen McM. Bott)	467	
		Social Research in Canada (C.A. Dawson)	470	
		Annals of the Arctic - III (C.E. Whittaker)	472	
		Reminiscences on the Occasion of the Diamond Jubilee (L. Norman Tucker)	475	
		Section of Canadian Association of Social Workers	477	
		What is an Educational Settlement? (Bazil A. Yeaxlee)	477	
IX	No. 11	<b>August 1927</b>		H-2947
		Labour Day	483	
		The Social Ministry of the Church (Richard Roberts, D.D.)	484	
		The Faith of Our Ages Requires (Alva W. Taylor)	486	
		The Christianization of Industry	488	
		The Labour Movement in Canada	490	
		Urban Unemployment (J.R. Mutchmor)	493	
		Review of Labour Legislation (Tom Moore)	496	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		A New Experimental School	497	
		Glimpses of Ontario Social Work	498	
		Section of Canadian Association of Social Workers	501	
		Volunteer Workers and Social Records	501	
		Book Notes	502	
XI	No. 12	<b>September 1927</b>		H-2947
		Editorial	507	
		Trends in Family Life (David C. Adie)	508	
		Spiritual Values in Family Life (E.H. Toyne)	513	
		Home Making Values in Family Life (Lexa Denne)	515	
		Health Values in Family Life (Ena Patterson)	517	
		Here and There in Ontario	520	
		Mental Hygiene Progress in the West	522	
		Section of Canadian Association of Social Workers	523	
		The British Columbia Welfare Survey	523	
		Book Notes	526	
X	No. 1	<b>October 1927</b>		H-2947
		Editorial	3	
		Volunteer Values (Helen R.Y. Reid)	4	
		The Community League Movement in Edmonton (H.P. Brown)	7	
		The Buffalo Conference on Family Life (Freda Held)	9	
		Public Health and Community Well Being (C.E.A. Winslow)	11	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		Social Treatment of Poverty [sic] in New Ontario) David B. Harkness)	14	
		Section of the Canadian Association of Social Workers	17	
		How Should an Agency's Budget Be Determined? (G.B. Clarke)	17	
X	No. 2	<b>November 1927</b>		H-2947
		Editorial	23	
		Education and Life (R.M. MacIver)	24	
		Does Your Child Confide in You? (Goldie Basch)	24	
		Do Reformatories Reform? (Frank T. Sharpe)	25	
		Work Among and on Behalf of Delinquents (John Kidman)	28	
		European Methods and Ideas of Penal Treatment (Louis N. Robinson)	30	
		Debits and Credits in Canada's Migration (C.W. Vernon)	33	
		In the Mail Bag	34	
		Social Service at the Church of England's Parliament	35	
		Book Notes	37	
		Section of the Canadian Association of Social Workers	39	
		Inter-relation of Family and Children's Agencies (Freda Held)	39	
		Re Budget of a Social Agency (W.A. Weston)	41	
		News of Social Workers and Agencies	42	
X	No. 3	<b>December 1927</b>		H-2947
		Editorial	47	
		With the Community Chests	48	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		An Analysis of Holiday Giving	49	
		Christmas Charity in Canadian Cities	51	
		The Christmas Spirit (Nora Lea)	57	
		Meetings of Social Service Shareholders	58	
		The Genii of the Top Floor (Jean McTaggart)	59	
		Book Notes	61	
		In the Mail Bag	63	
		Section of the Canadian Association of Social Workers	67	
		The Cult of Specialization (C. Jean Walker)	67	
		The Montreal May 2nd Count (J. Howard T. Falk)	68	
		Social Work Interpretation (M.S. Ramsbottom)	68	
		Publicity “Doles” (Gregory Clark)	69	
		News of Social Workers and Agencies	70	
X	No. 4	<b>January 1928</b>		H-2947
		Editorial	75	
		Christianity at Work	76	
		Nursing Care for Those of Moderate Means (Elizabeth L. Smellie)	79	
		With Our Indian Population (George Logie)	83	
		The Indian as a Voluntary Citizen (Arthur Barner)	85	
		Early Trade Unions in Canada (James McArthur Conner)	86	
		Book Notes	88	
		In the Mail Bag	89	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		Section of Canadian Association of Social Workers	91	
		Charter Members, Canadian Association of Social Workers	91	
		Publicity Doles	13	
		Professor Urwick Becomes Acting Director (Agnes C. McGregor)	93	
		News of Social Workers and Agencies	94	
X	No. 5	<b>February 1928</b>		H-2947
		Editorial	99	
		The Canadian Conference of Social Work (C.A. Dawson)	101	
		Using the Exhibit to Promote Health	102	
		Some Trends of Canadian Rural Life, (1) The Weakening Country Side (John A. Cormie)	106	
		The Rural Women's Movement	107	
		The Centenary Josephine Butler, 1828-1928 (Amy H. Badger)	108	
		How to Stay the Drug Traffic (Emily F. Murphy)	109	
		Lawyers' and Printers' Strikes (James McArthur Conner)	111	
		The Intellectual and Spiritual Background of National Life (Donald M. Solandt)	112	
		In the Mail Bag	114	
		Section of the Canadian Association of Social Workers	116	
		Mary E. McPhedran (Agnes C. McGregor)	116	
		The Central Welfare Bureau of Greater Vancouver (Mary S. Wilson)	117	
		News of Social Workers and Agencies	118	
X	No. 6	<b>March 1928</b>		H-2947
		Editorial	123	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		From Eggs to Apples	124	
		Book Notes	124	
		Education and Recreation in Montreal (Genevieve L. Hurd)	125	
		The Social Service Exchange (N. Emily Mohr)	126	
		Social Hygiene in Saskatchewan (F.C. Hill)	128	
		Drug Addition (Emily F. Murphy)	129	
		In the Mail Bag	132	
		Some Trends of Canadian Rural Life II. Cityward (John A. Cormie)	133	
		In Parliament	134	
		Section of the Canadian Association of Social Workers	138	
		The Need of Better Publicity (A. Ethel Parker)	138	
		To the Membership of the Canadian Association of Social Workers	139	
		What About Conference Attendance?	140	
		News of Social Workers and Agencies	142	
X	No. 7	<b>April 1928</b>		H-2947
		Editorial	147	
		In the Mail Bag	148	
		Mental Hygiene in the School System (W.T.B. Mitchell)	149	
		Goals in Family Social Work (G.B. Clarke)	151	
		The Social Service Exchange (N. Emily Mohr)	153	
		Some Trends of Canadian Rural Life (John A. Cormie)	155	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		The Introduction of Machinery in Canada (James McArthur Conner)	157	
		Child Welfare Needs in Saskatchewan	160	
		Section of the Canadian Association of Social Workers	163	
		Publicity Again	163	
		Conference Attendance	165	
		Notes on Social Workers and Agencies	165	
		Jottings	167	
X	No. 8	<b>May 1928</b>		H-2947
		Editorial	171	
		Some Trends in Rural Life (John A. Cormie)	172	
		The Scientific Approach to Alcohol (Ernest Thomas)	173	
		The Canadian Conference on Social Work and the Future (C.M. Hincks, M.D.)	176	
		Meandering on the Outskirts of the Conference (Margaret K. Nairn)	178	
		Some Impressions of the First Canadian Conference on Social Work - By a Family Case Worker	180	
		Annual Meeting of the Social Service Council of Ontario	181	
		The Spiritual Element in Social Service (D.N. McLachlan)	182	
		Twenty-first Annual Meeting of the Social Service Council of Canada	185	
		In the Mail Bag	187	
		Section of Canadian Association of Social Workers	189	
		First Annual Meeting of the Association	189	
		Social Work “Gearing In” (J.R. Mutchmor)	190	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

X	No. 9	<b>June 1928</b>		H-2947
		Editorial	195	
		Five Little Wanderers and How They Fared	196	
		Institute for the Blind Has Its Meeting	196	
		Child Welfare at the League - 1928 (Charlotte E. Whitton)	197	
		The Scientific Approach to Alcohol (Ernest Thomas)	200	
		Some Trends in Rural Life (John A. Cormie)	203	
		Three Busy Business Men and the Housing Situation in Toronto (C.W. Vernon)	205	
		Maternal Mortality Study	207	
		Book Notes	210	
		News of Social Workers and Agencies	211	
		In the Mail Bag	215	
		Section of the Canadian Association of Social Workers	213	
X	No. 10	<b>July 1928</b>		H-2947
		Editorials	219	
		Annual Conference of the Industrial Accident Prevention Association of Ontario (R.B. Morley)	220	
		The Art of Helping (Mrs. G. Cameron Parker)	221	
		Housing and Health (John W.S. McCullough, M.D.)	223	
		Social Work as a National Institution (C.A. Dawson, Ph.D.)	225	
		The New Assistant Secretary (Rosa Taylor)	227	



**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		The Scientific Approach to Alcohol (Enest [sic] Thomas, D.D.)	228	
		Some Trends of Country Life (John A. Cormie)	231	
		Several Years After	233	
		Book Notes	236	
		In the Mail Bag	220	
		News of Social Workers and Agencies	235	
		Canadian Association of Social Workers	237	
X	No. 11	<b>August 1928</b>		H-2947
		Editorials	243	
		Industrial Relations (Marion Findlay)	245	
		The New Spirit in Industry and the New World Outlook (Canon C.W. Vernon)	248	
		Relation of Museums to Industrial Development (C.T. Currelly)	251	
		The Christian Church and Industrialism (U.M. McGuire)	253	
		Parliament as a Social Agency (J.S. Woodsworth)	255	
		Some Trends in Rural Life (John A. Cormie)	257	
		Manitoba Sanitorium Clinic	259	
		News of Social Workers and Agencies	261	
		Book Notes	262	
		In the Mail Bag	263	
X	No. 12	<b>September 1928</b>		H-2947
		Editorials	267	
		A Residential College for Working Women	268	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		What's In Your Boy's Pockets?	268	
		The Place of Citizens' Associations in the Civic Life of the Community (Louis Brownlow)	269	
		Occupational Therapy - A Career for Young Women (W.J. Dunlop)	271	
		Some Trends in Rural Life (J.A. Cormie)	273	
		The Paris International Congress (J. Howard T. Falk)	275	
		The Remedy for Bad Housing (John W.S. McCullough)	276	
		Can Women Do Active Police Work in Vancouver? (Evelyn Le Sueur)	277	
		News of Social Workers and Agencies	279	
		Section of the Canadian Association of Social Workers	281	
		In the Mail Bag	283	
XI	No. 1	<b>October 1928</b>		H-2947
		Editorials	3	
		The Native Psychology and Its Reaction to the Evangelistic and Educational Efforts of the Church and State (J.J. Oke)	5	
		Trends in Canadian Rural Life (John A. Cormie)	7	
		Some Impressions of a Canadian Social Worker in England (J. Howard T. Falk)	8	
		Youth and the Virtues (T.R. Robinson)	9	
		The Child and the Street (C.F. Curran)	11	
		A Day at the Orillia Ontario Hospital for the Mentally Deficient	13	
		Book Notes	15	
		Mail Bag	16	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		News of Social Workers and Agencies	17	
		Section Canadian Association of Social Workers	19	
XI	No. 2	<b>November 1928</b>		H-2947
		Editorials	27	
		Home Nursing Instruction (Anne Anderson Perry)	29	
		Some Trends in Rural Life (John A. Cormie)	31	
		The Old Age Pension Plan in Canada (Hubert R. Kemp)	34	
		Temperance Activities in the United Church	36	
		Children Will Play! (E.C. Hughes)	39	
		Psychology of Social Organizations (Prof. E.D. MacPhee)	40	
		Book Notes	41	
		C.A.S.W. Section	43	
		News of Social Workers and Agencies	46	
XI	No. 3	<b>December 1928</b>		H-2947
		Editorial	51	
		All Hail Christmas! (Our Christmas Story) (Gertrude Arnold)	53	
		Immigration and Colonization (Tom Moore)	57	
		The Christmas Clearing (Elsie Bowden)	59	
		Christmas Cheer in Winnipeg (C.V. Combe)	61	
		The Old Age Pension Plan in Canada (Hubert R. Kemp, M.A.)	63	
		In the Mail Bag	66	
		Book Notes	67	
		News of Social Workers and Agencies	69	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		Canadian Association of Social Workers	71	
XI	No. 4	<b>January 1929</b>		H-2947
		Editorial	75	
		Book Notes	76	
		Ontario's Crippled Children (R.W. Hopper)	77	
		The Neighbourhood Settlement as a Community Force (Gwenddolen Goldie Willson)	78	
		Helping Dependent Families to Help Themselves (C.W. Vernon)	80	
		Child Delinquency in Relation to Family Problems (John P. Balharrie)	83	
		The Reference Library of the Social Service Council of Canada	85	
		News of Social Workers and Agencies	91	
		Section of Canadian Association of Social Workers	93	
		Is the Social Worker Ahead of the Times? (W.G. Smith)	93	
		Who Shall Do Case Work When a Child is Temporarily Removed from a Family? (J.V. Moberly)	94	
XI	No. 5	<b>February 1929</b>		H-2947
		Editorials	99	
		The Difference in the Pay Envelope (Helen Gregory MacGill, M.A., Mus. Bac.)	101	
		Social Working Libraries	104	
		The Gang and the Playground (E.C. Hughes)	105	
		Training for Cottage Mothers at Children's Village	106	
		Women House Managers (Mrs. Manning Robertson)	107	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		Mary Richmond	108	
		The House of Commons Defines Charity	109	
		From the Press	109	
		Comes Gales and the Marriage Bond (Hugh Dobson, JD.D.)	110	
		Miss Eglantyne Jebb	111	
		The Eternal Feminine	112	
		Sara Libby Carson	113	
		Book Notes	114	
		Canadian Association of Social Workers:		
		The Association and the Last Executive Meeting	115	
		Must We Camouflage Our Salaries (D.H. Scott)	116	
		New Members	118	
		News of Social Workers and Agencies	117	
XI	No. 6	<b>March 1929</b>		H-2947
		Editorial	123	
		Italy Renascent (Margaret E. Anstey)	125	
		The Institute - A Short College Course (Frieda Held)	128	
		Social Problems in Modern Germany (R.A. Allen, Ph.D.)	131	
		The State Colony for the Treatment of Mental Illness (Mary B. Millman)	134	
		The Dawn of a New Era (Eglantyne Jebb)	135	
		The Russian Crucible (Muriel N. Tucker)	136	
		Some Comments (Gertrude Arnold)	139	
		A Working Solution (Mildred Kensit)	140	
		A Few Thoughts (L.K.G.)	141	
		News of Social Workers and Agencies	142	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		Additions to the Library	143	
		Our Contributors	143	
XI	No.7	<b>April 1929</b>		H-2947
		Editorials	147	
		The Russian Crucible (Muriel N. Tucker)	149	
		Unifying Community Efforts (W.W. Whitehead)	151	
		The Save the Children Fund (Frank Yeigh)	155	
		The Playground Site (E.C. Hughes)	156	
		What is Happening in the Home? (Hugh Dobson)	157	
		Book Notes	158	
		Canadian Association of Social Workers' Section	161	
		News of Social Workers and Agencies	162	
XI	No. 8	<b>May 1929</b>		H-2947
		Call to Special Conference	166	
		Editorial	167	
		Is Government Aid Necessary in House Financing? (Edith Elmer Wood)	169	
		Social Aspects of Housing (A.G. Dalzell, M.E.I.C.)	172	
		All in a Day's Work (Pearl Hopper Millner)	177	
		The Social Worker's Attitude Towards Housing (Wm. McCloy)	178	
		Heard at the Toronto Conference	180	
		Students in Industry (James Myers, D.D.)	181	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		Garden Cities - A Social Renaissance (Alfred Buckley, M.A.)	183	
		Book Notes	184	
		News of Social Workers and Agencies	186	
		Relief in Family Social Work (F.N. Stapleford)	189	
		More Comments (F.H.)	190	
XI	No. 9	<b>June 1929</b>		H-2947
		Settlement of the Armenian Refugees in Syria	194	
		Editorial	195	
		Presidential Address (Very Rev. Dean L. Norman Tucker)	197	
		The Pre-School Child	200	
		Here and There in Canada	202	
		Canada's Immigration Problem (Rabbi Ferdinand M. Isserman)	203	
		Marriage and Divorce	206	
		Mental Hygiene in Saskatchewan	207	
		Report of the Child Welfare Commission in Manitoba	208	
		Red - Green - Yellow - Blue (Elsa W. Allen)	210	
		News of Social Workers and Agencies	211	
		The Married Worker in the Family Welfare Field (B.H. McKinnon)	213	
		The Single Woman in the Field of Family Case Work (Ethel Ostry)	214	
		Book Notes	215	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

XI	No. 10	<b>July 1929</b>		H-2947
		Holders of the Fellowship	218	
		Editorial	219	
		Special Conference on Social Work	225	
		Some Backgrounds of Social Work (David C. Adie)	221	
		Cultural and Recreational Needs of the Average Citizen (Lea D. Taylor)	225	
		Youth, Scapegrace or Scapegoat (Hugh Dobson)	228	
		The Older Girl and the Group (Edna Pearce)	230	
		Children on Active Service (Anne Anderson Perry)	232	
		Book Notes	233	
		C.A.S.W. Section -		
		The Association During the Past Year and the Future	235	
		The Ethics of the Case Record (Dorothy King)	236	
		New Members	237	
		News of Social Workers and Agencies	238	
		Leaves from a Physician's Note Book	239	
XI	No. 11	<b>August 1929</b>		H-2947
		Labour Day Message (D.N. McLachlan, D.D.)	242	
		Editorial	243	
		The Abolition of the Twelve-Hour Day in the Steel Industry (James Myers, D.D.)	244	
		A Point of View (Berta Hamilton)	248	
		Education	250	
		Recent Labour Legislation Throughout Canada (Tom Moore)	251	



**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		Health of the Worker in Industry (F.G. Pedley)	253	
		Agreement Between Albert and Great Britain	255	
		Psychology of the Worker in Industry (S.N.F. Chant)	256	
		The Price We Pay When Character Training Fails (Lewis E. Lawes)	258	
		Accident Prevention (Matthew S. Sloan)	260	
		The Influence of Recent Regional Development Upon the Canadian Indian (F.G. Stevens)	262	
		News of Social Workers and Agencies	263	
		A Case Worker Appeals to the Community (E. Phyllis Pettit)	265	
		Insufficient Income	267	
XI	No. 12	<b>September 1929</b>		H-2947
		Editorial	271	
		The Boy Who Will Not Fit In (By H. Mutchmor)	273	
		A Partner - The Volunteer (By Frieda Held)	276	
		Training for Citizenship (By Nora Lea)	279	
		Delinquency: Some Causes and Remedies (By E.H. Blois)	281	
		Twenty-Four Nationalities in the “District of the Hour-Glass” (By Jean M. Casey and Marion Sloan)	284	
		Russia’s Vagrant Children	285	
		News Notes of Social Workers and Agencies	286	
		Women in Japan	287	
XII	No. 1	<b>October 1929</b>		H-2947
		Factors Contributing to Juvenile Delinquency	2	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		Editorial	3	
		Character and Vocational Education	4	
		The Scientific Method in Social and Health Work (Professor Julius Tandler)	5	
		The Church and the European Immigrant (John A. Cormie)	9	
		Reports of Committees on Findings of the Special Conference on Social Work Held in Ottawa	11	
		Foreign-Born	15	
		Domestic Relations Court	16	
		A Remarkable Church (Helene M. Whitehead)	20	
		An Important Appointment	21	
		The Neighbourhood Workers' Association Staff Institute (Barbara Finlayson)	22	
		News of Social Workers and Agencies	23	
		Poverty, the Impediment to Professional Social Work (Dorothy R. Bloomfield)	25	
		Clothes and the Social Worker (Gertrude Basken)	26	
		Child Marriage in India	27	
XII	No. 2	<b>November 1929</b>		H-2947
		Correspondence	30	
		Additions to the Library	30	
		Editorial	31	
		A British Emigration Plan	32	
		The International Sky in 1929 (C.V. Pilcher)	33	
		Canada's World-Wide Sympathy (Frank Yeigh)	35	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		Th Problem Boy and the Problem Programme (Martin M. Cohn)	38	
		Happily a Woman's Voice (Alfred Buckley)	40	
		Montreal Conference of Social Work (Violet C. LaFleur)	43	
		News of Social Workers and Agencies	44	
		Filling That Vacant Job	45	
		Toronto Branch Annual Meeting	46	
		Angler and Angled	47	
XII	No. 3	<b>December 1929</b>		H-2947
		Intelligent Giving	50	
		Editorial	51	
		The Significance of Behaviour in School Adjustment (Leo H. Bartemeier, M.D.)	53	
		Resolutions Adopted at the Meeting of the Canadian Council of the Immigration of Women	57	
		A Logical Road to Health (Anne Anderson Perry)	60	
		The Spiritual and Ethical Development of the Child (D.N. McLachlan, D.D.)	63	
		Personal Touch with the New Canadians (Ethel E. Johnson)	65	
		Queen Alexandra Solarium for Crippled Children (Dr C. Wace)	67	
		Book Notes	69	
		Correspondence: "A Living Wage" (J.S. Woodsworth)	70	
		News of Social Workers and Agencies	71	
		Vancouver's Efforts Towards the Formation of a Council of Social Agencies and a Financial Federation	73	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

XII	No. 4	<b>January 1930</b>		H-2947
		Announcement of Canadian Conference	78	
		Editorial	79	
		Training Personnel for Leadership (Leonard W. Mayo)	81	
		Canadianization, an Experiment in Friendship (Mary Irick Jennison)	87	
		Work Among Delinquents and Their Dependents in Canada (John Kidman)	89	
		Conferences of Voluntary Organizations in the Public Health Field	92	
		Side Lights on Unemployment	93	
		Much Yet to be Done	94	
		Book Notes	95	
		C.A.S.W. Section:		
		The Quarterly Meeting of the Executive	97	
		Financial Statement	98	
		News of Social Workers and Agencies	99	
XII	No. 5	<b>February 1930</b>		H-2947
		To Our Subscribers	102	
		Editorial	103	
		Announcement of Annual Meeting	104	
		Announcement of Canadian Conference	104	
		Winter Unemployment - 1930 Edition (Harry M. Cassidy)	105	
		The Old Order Changeth	109	
		Reconditioning Babies	110	
		Canadian Immigration - W.G. Smith	112	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		The Personality of a House	115	
		Book Notes	116	
		C.A.S.W. Section:		
		Inter-relations Between the Professional Agency and the Church	117	
		News of Social Workes and Agencies	119	
XII	No. 6	<b>March 1930</b>		H-2947
		Editorial	123	
		Annual Meeting, S.S.C. of C.	124	
		The Outlook for the Non-Academic Child (Frank T. Sharpe)	125	
		At the Canadian Conference	128	
		The Outlook for the Superior Child (Gertrude D. Aikenhead)	129	
		When Dreams Come True	131	
		The Halifax School for the Blind (E. Chesley Allen)	132	
		Book Notes	134	
		Visiting Housekeepers in Hamilton	136	
		Vancouver Community Chest	137	
		The Professional Agency and the Church	138	
		News of Social Workers and Agencies	139	
XII	No. 7	<b>April 1930</b>		H-2947
		Editorial	143	
		The Highway of Health (John W.S. McCullough, M.D.)	145	
		Topsy-Turvy Towns (A.G. Dalzell, M.E.I.C.)	148	
		Some Aspects of Race Contacts in the South Pacific (Beulah Knox McIlwraith)	150	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		“God Bless Us Every One”	152	
		Bridging the Gap (W. Edward Gallie, M.D.)	153	
		Robot or Galatea?	155	
		The Outlook for the Superior Child. Part II (Gertrude D. Aikenhead)	156	
		Book Notes	157	
		The Normally Unemployed	159	
		Canadian Association of Social Workers	161	
		News of Social Workers and Agencies	162	
XII	No. 8	<b>May 1930</b>		H-2948
		Editorial	167	
		The President’s Address (Rev. Canon C.W. Vernon)	168	
		The Annual Meeting (J. Phillips Jones)	169	
		Suppose It Were You! (Dorothy E. Kellogg)	170	
		How Can We Promote Social Welfare in Canada?	172	
		The Second Milestone (E. Phyllis Pettit)	174	
		Dr. Eleanor Wembridge	175	
		The Training of Social Workers (E.J. Urwick)	176	
		The New Social Consciousness	178	
		The Fine Art of Home Finding (Mabel Baker)	179	
		Schooldays in “Bowmanville” (J.E. Reaman)	180	
		Book Notes	182	
		Canadian Association of Social Workers	185	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		News of Social Workers and Agencies	186	
XII	No. 9	<b>June 1930</b>		H-2948
		Editorial	191	
		Camp Ideals and Spirit	192	
		Vistas	193	
		Health Comes First	194	
		Quiet Times	195	
		Mothers and Wee Folk	196	
		Girls: Sugar and Spice	198	
		Headquarters	200	
		Boys and Plenty of Them	202	
		Everyday and Saturday	204	
		This Bequest of Wings (Agnes C. McGregor)	206	
		Book Notes	207	
		News of Social Workers and Agencies	211	
Xii	No. 10	<b>July 1930</b>		H-2948
		Editorial	215	
		Mr. Probation Officer Keeps Fit (Judge Ethel MacLachlan)	216	
		The No Man's Land of Deportation (Winifred Hutchison)	217	
		For Remuneration Other Than Financial (Barbara Blackstock)	220	
		A New Pioneering (Alice Beauchamp)	223	
		Let's Tell the World (Norma Touchburn)	224	
		Book Notes	226	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		Canadian Association of Social Workers	228	
		News of Social Workers and Agencies	231	
XII	No. 11	<b>August 1930</b>		H-2948
		Editorial	235	
		Unemployment and Case Work (Hanna Matheson)	236	
		She That Feels	239	
		From Prunes to Probation (Mrs. Marjorie Bell)	241	
		Toronto's Artists' Quarter (E. Phyllis Pettit)	245	
		Book Notes	246	
XII	No. 12	<b>September 1930</b>		H-2948
		Editorial (Dr. Ernest Thomas)	251	
		The Relationship of Mental Hygiene to Social Work (Dr. W.T.B. Mitchell)	252	
		A Gallery of Fine Arts in Social Work	255	
		The Church and Social Questions (“Caradog”)	257	
		Minor Prophets (Mary Irick Jennison)	259	
		The Eleventh Assembly of the League of Nations	261	
		Feet! (Pearl Hopper Millner)	262	
		Book Notes	263	
		British Trade Survey and Forecast	264	
		Family Case Work Goes Through the Deep Waters of Unemployment (A. Ethel Parker)	265	
		News of Social Workers and Agencies	267	
XIII	No. 1	<b>October 1930</b>		H-2948



**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

	Editorial	3	
	A Tribute (D.N. McLachlan)	4	
	A Minister of Public Welfare (Rev. Gilbert Agar)	5	
	A Great Communal Enterprise (A.G. Dalzell)	6	
	Federation of Catholic Charities	8	
	The United Church Council and Canadian Morality	9	
	Health Service While You Play	10	
	New Ways of Meeting Old Problems (F.N. Stapleford)	11	
	The Lambeth Conference and Community Problems ("Caradog")	13	
	The International Social Service Council (Canon C.W. Vernon)	14	
	To Win Modestly and to Lose Gamely	19	
	News of Social Workers and Agencies	20	
	Before and After ("Participator")	21	
XIII	No. 2		H-2948
	<b>November 1930</b>		
	Social Workers in the Making (C.A. Dawson)	27	
	First Principles First (E.J. Urwick)	29	
	Over All Hurdles (W.G. Smith)	30	
	Culture, Custom and Contact (C.W. Topping)	31	
	Tenth International Penal and Penitentiary Congress, Prague (John Kidman)	33	
	The Church and the Ills of Society ("Caradog")	35	
	Editorial	36	
	From the Inside Looking Out (M.I. Jennison)	37	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		A Book List for Children (D.M. Solandt)	38	
		Book Notes	39	
		Canadian Association of Social Workers	41	
		Scraps	42	
XIII	No. 3	<b>December 1930</b>		H-2948
		“Exchange”	46	
		“Jesus Ahatonhia”	47	
		The Problem of the Arctic (Ven. A.L. Fleming)	48	
		With Royal Approval (Margaret S. Gould)	51	
		Of Christmas Gifts (Mary E. Richmond)	53	
		The Christian Ideal of Life (“Caradog”)	55	
		Editorial	56	
		Curfew Shall Not Ring To-Night	57	
		Unemployment and Relief	59	
		Getting Together, London, Ontario	60	
		Emergency Measures for Unemployment	60	
		The Federation Drive, Montreal	61	
		One Year’s Work	61	
		O Lady, Lady! (Bessie Touzel)	63	
		Canadian Association of Social Workers	64	
XIII	No. 4	<b>January 1931</b>		H-2948
		The Citizen of To-Morrow (Caradog)	71	
		Salaries vs. Relief (Clare M. Tousley)	72	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		Saving Sight (Mary C. McLelland)	74	
		Marriage and Birth Control (Rev. W.G. Nicholson)	77	
		Editorial	78	
		Interpretation (Gerald S. Chandler)	79	
		General Recommendations, White House Conference	80	
		Scraps of Interest	81	
		Book Notes	83	
		Canadian Association of Social Workers	84	
XIII	No. 5	<b>February 1931</b>		H-2948
		Hospital Social Service (Mrs. H.E. Wallace)	91	
		Medical Social Work in Toronto General Hospital (J.M. Kniseley)	93	
		The Citizen of To-Morrow (“Caradog”)	94	
		New Brunswick Protestant Orphans’ Home (J. Ussher Miller)	95	
		Progression (B.W. Heise)	97	
		What Can We Do About It?	98	
		The White House Conference	100	
		Problems in Delinquency Treatment (Charlotte E. Whitton)	102	
		Canadian Association of Social Workers	104	
XIII	No. 6	<b>March 1931</b>		H-2948
		Annual Meeting	110	
		European Jottings (Grant Brown)	111	
		Appeal of Women	112	
		Strengthening Bulwarks in Toronto (A. Ethel Parker)	113	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		An Overgrown Problem in Winnipeg (B. Stewart-Hay)	115	
		Rationed Resources in Montreal	117	
		Editorial	118	
		Hamilton Meets an Emergency (Gerald S. Chandler)	119	
		Joining Forces in the Capital (C.S. Ford)	120	
		My Brother's Keeper (Canon C.W. Vernon; Dr. D.N. McLachlan)	121	
		Saint John is Conservative (Clarice Smith)	123	
		Halifax Carries On	124	
		Brantford Sees Its Duty	125	
		Some Reasons Why	126	
		Book Notes	127	
		The Academic Equipment of the Social Worker (Muriel McCall)	128	
		The Responsibility of the Executive (Gretta McRae)	130	
		News of Social Workers and Agencies	131	
XIII	No. 7	<b>April 1931</b>		H-2948
		Earning and Spending Health	135	
		Strengthening Bulwarks in Toronto: Part II (A. Ethel Parker)	136	
		Walking With Heads Downward (R. W. Hopper)	139	
		Annual Meeting, Ontario Society for Crippled Children	141	
		Editorial	142	
		What of the Movie Censor? (W.M. Bellsmith)	143	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		Scraps of Interest	145	
		Book Notes	146	
		Unemployment and the Unemployed	148	
		Reverend Joseph Haley	150	
		Why I am a Social Worker (Pragmatist)	150	
		News of Social Workers and Agencies	151	
XIII	No. 8	<b>May 1931</b>		H-2948
		In Old Saint John	154	
		The Mother and the Warrior (C.W. Vernon)	155	
		The Annual Meeting (J. Phillips Jones)	157	
		The Maritime Conferences	158	
		Prejudice and Social Progress (R.B. Liddy)	159	
		Editorial (C.W. Vernon)	162	
		The Voice of the Council	163	
		New Trends in Helping (G.B. Clarke)	165	
		Those Gloomy Facts	169	
		The Ottawa Conference on Unemployment	170	
		Driftwood from the Maritimes	170	
		Book Notes	171	
		Canadian Association of Social Workers	172	
		News of Social Workers and Agencies	174	
		A Visit of Importance	175	
XIII	No.9	<b>June 1931</b>		H-2948
		Story Telling to Children	178	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		Maternal Welfare Campaign	179	
		Maternal Welfare (Dr. W.B. Hendry)	180	
		Maternal Mortality (Dr. Gordon P. Jackson)	183	
		A Safety League for Mothers (Dr. Helen MacMurchy)	184	
		The Friendly Street (E. Phyllis Pettit)	185	
		Editorial	186	
		Social Work in Modern Society (Dr. Stewart A. Queen)	187	
		Among the Settlers on the Prairies	188	
		Book Notes	190	
		Scraps of Interest	191	
		Co-ordinating the School of Social Work and the Case Work Agency	192	
		Motives are Mine	193	
		Constitutional Changes	193	
		News of Social Workers and Agencies	194	
XIII	No. 10	July 1931		H-2948
		The Character of a Nation (William Bowie)	199	
		Daily Dozens	200, 201	
		Street Play	202, 203	
		An Exchange of Recreation Information	204	
		The Prize (John A. Brockie)	205	
		Create to Recreate	206, 207	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		On Special Occasions	208, 209	
		The Boys' Club and the Recreation Programme of a Community (V.F. McAdam)	210, 211	
		To Make a Man Healthy, Wealthy and Wise (James Pryce)	213	
		He Goes Before	214	
		In the Realms of Gold (Lorne Pierce)	216	
		Editorial	218	
		Scraps of Interest	219	
		Concerning Settlements (Olive I. Ziegler)	220	
		Camp Magic (Barbara M. Finlayson)	222	
		News of Social Workers and Agencies	223	
XIII	No. 11	September 1931		H-2948
		A Lesson from Holland (Cecil Hay-Shaw)	227	
		Community Responsibility for Habit Training in Children (Eric Kent Clarke, M.D.)	228	
		The Don "Flats" (Joseph McDermott, B.A., B.D.)	231	
		Scraps of Interest	233	
		Editorial	234	
		Book Notes	235	
		Supervision (J.V. Moberly)	236	
		News of Social Workers and Agencies	238	
XIV	No. 1	October 1931		H-2948
		American Federation of Labour	2	
		The Speculative Mania (Rev. Dean J.P.D. Llwyd)	3	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		A Case Story	5	
		The General Synod and Social Service	11	
		Editorial	13	
		Book Notes	14	
		Solving Hamilton's Juvenile Delinquency (Reg. D. Stott)	16	
		To Hire and to Hold	17	
		News of Social Workers and Agencies	18	
XIV	No. 2	November 1931		H-2948
		An Executive Message	22	
		Recreation in Canadian Schools (A.S. Lamb)	23	
		Poison Ivy - A Poem (Katharine M. Phipps)	24	
		Town Planning and Recreation in Canada (A.G. Dalzell)	25	
		If It Were Not for the Kiddies! (Margaret E. Anstey)	26	
		Christian Stewardship (Robert S. Rayson)	27	
		Education and Leisure (Joy Elmer Morgan)	29	
		Fugitive Fragments	33	
		Shortening the Case History (Statia Brill)	36	
		Why Join the Canadian Association of Social Workers?	38	
		News of Social Workers and Agencies	39	
XIV	No. 3	December 1931		H-2948
		Living Theatre (L. Pearl McCarthy)	43	
		Education for Leisure (Dr. L.P. Jacks)	45	
		The Season's Greetings - A Symposium	48	



**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		Florence Nightingale Modernized (Leslie Bell)	52	
		Fugitive Fragments	54	
		Santa Claus Visits His Deputies (Mary Jennison)	56	
		News of Social Workers and Agencies	57	
XIV	No. 4	January 1932		H-2948
		It Depends on Public Opinion	63	
		That the City May be Saved (Rev. J.R. Mutchmor)	64	
		The Next Move in Education (Donald M. Solandt)	66	
		If He Ask a Loaf	67	
		Non-Anglo-Saxons in Canada (Rev. H. G. Forster)	68	
		The Land of Afternoon (W.E. Weld)	69	
		Canadian Red Cross Society (Mrs. J.A. Wilson)	70	
		Thumbs Down	70	
		Ishmael	72	
		Fugitive Fragments	73	
		Book Notes	74	
		This Transition Period	76	
		What of Investigation?	77	
		News of Social Workers	79	
XIV	No. 5	February 1932		H-2948
		Council Notes	83	
		Federation's Contribution to Social Work (F.N. Stapleford)	84	
		The Rehabilitation of the Crippled Child (R.W. Hopper)	87	
		The Haven (Hazel Bell McGregor)	91	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		Fugitive Fragments	92	
		Through the Needles' Eyes (Jean McTaggart)	93	
		Book Notes	94	
		Dependent Old Age (E. Phyllis Pettit)	95	
		The Selection, Training and Nurture of Social Workers in Canada (C.W. Topping)	96	
		News of Social Workers and Agencies	98	
XIV	No. 6	March 1932		H-2948
		Mistress Contrary	102	
		Council Notes	103	
		The Relation of the School to Unemployment (Walter G. Frisby)	104	
		When Mother Goes Out To Work	106	
		Leaves from a Mental Hygiene Clinic (Gertrude D. Aikenhead)	107	
		The Church and the Boy	108	
		Fifteen Years of Child Care (Nora Lea)	109	
		International Conference	110	
		A Change of Heart (H.M.R.)	112	
		Book Notes	113	
		Tame Duck	114	
		The Heritage Craft Schools	115	
		The Selection of Social Workers (C.W. Topping)	116	
		Social Workers and Politics	117	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada  
and of the Canadian Association of Social Workers**

		News of Social Workers and Agencies	118	
XIV	No. 7	April-May 1932		H-2948
		Third Canadian Conference	122	
		Editorial	123	
		Council Notes	124	
		The Contribution of the Rural Community to the National Life (C.V. Vernon)	125	
		Developing a Social Consciousness (J. Phillips-Jones)	127	
		Specialization and General Education (Walter G. Frisby)	128	
		The New Education (H.J. Vallentyne)	131	
		Conserving Sight in Canada	132	
		Forty Pairs of Nimble Fingers (T. Howard Goodwin)	133	
		Be a Good Boy	133	
		Book Notes	134	
		Regulating Human Society	135	
		The Biennial Meeting	136	
		News of Social Workers and Agencies	138	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

XIV	No. 8	September 1932		H-2948
		Editorial	143	
		Christianity, the Church and Labour	145	
		The Social Need of the World	146	
		The Minister and the Social Worker	148	
		Problems of Relief	151	
		Social Work in the Strain of the Times	154	
		Social Work as a Vocation	157	
		The Selection, Training and Nurture of Social Workers in Canada	159	
XIV	No. 9	December 1932		H-2948
		Editorial	163	
		Christian Marriage	165	
		Social Applications of State Powers	167	
		The Meaning of Social Insurance	169	
		Relics of the Past in Law	173	
		Canadian Goodwill Industries	175	
		Book Notes	178	
XIV	No. 10	March 1933		H-2948
		Editorial	183	
		Spiritual Resources of the Social Worker	185	
		The United Church and Industry	187	
		Our Federal Penitentiaries	189	
		The Fundamental Unity of Spiritual and Social Religious Values	191	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Recreation in Toronto Schools	193	
		Hopeful Features of Relief Work in Winnipeg	194	
		Health Services Outside of the City	195	
XIV	No. 11	June 1933		H-2948
		Editorial	203	
		The Spiritual Challenge of the Economic Crisis	205	
		Why I Call Myself a Christian	206	
		The Fundamental Unity of Spiritual and Religious Values	209	
		Leisure	211	
		New Methods for Old in Unemployment Relief	212	
		What About Our Prisons?	215	
		Juvenile Delinquency	217	
XIV	No. 12	September 1933		H-2948
		Editorial	223	
		Friendship and Fellowship with the Plus of Social Justice	225	
		Constructive Social Work	226	
		The Fundamental Unity of Spiritual and Social Religious Values	228	
		The Challenge to the Church of the Present World Situation	230	
		Deportations	231	
		The Future of Education	233	
		What About Our Prisons?	236	
XV	No. 1	December 1933		H-2948
		Editorial	3	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Spiritual Forces in Social Work	5	
		Annual Meeting of Council for Social Service of the Church of England in Canada	9	
		The Opportunity of the Pastor in Family Guidance	11	
		Romantic Interpretations of Economic Life	14	
		What About Our Prisons?	17	
		“The Art of Living Together”	18	
XV	No. 2	March 1934		H-2948
		Rev. Canon C.W. Vernon	23	
		The Golden Image	24	
		Canadian Penitentiaries	25	
		Reflection on the Census	27	
		Light from Within	31	
		Immigration of Women	33	
		Book Reviews	34	
XV	No. 3	June 1934		H-2948
		Under the Dome	41	
		Sweepstakes for Hospitals	43	
		Canada and the Narcotics Convention	44	
		Nova Scotia’s Jails	47	
		The Significance of the Camp Behaviour of Boys	48	
		The Plight of Youth	50	
XV	No. 4	September 1934		H-2948
		Resignation of the General Secretary	55	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Memorandum on the Stabilization of Employment	57	
		Mental Deficiency	60	
		Economic Adjustment in the Machine Age	61	
		Movies and Your Children	64	
		The 40-Hour Working Week - Is It a Practical Proposal?	66	
		Nova Scotia's Jails	67	
XV	No. 5	December 1934		H-2948
		News of the Council	71	
		Now or Never, editorial	72	
		Housing Conditions in Toronto	73	
		Memoriam - Very Reverend L. Norman Tucker, M.A., D.C.L.	76	
		Some Canadian Churches in Service	77	
		Minister's Opportunity in the Field of Personal Service	80	
		When Jew Faces Gentile	81	
		Comments on the New Secretary from Church Leaders	83	
		Book Reviews	86	
XV	No. 6	March 1935		H-2948
		Fellowship for a Christian Social Order	89	
		Editorial	91	
		The Finances of the Council	93	
		News of the Council	95	
		Needs of Wage-Earning Girls	98	
		Stemming the Tide of Indecent Publications	99	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		National Conference of Social Work	100	
		The Present Temperance Situation in the United States	101	
		What About Our Young Offenders?	103	
		Housing in Canada	106	
		Book Reviews	90, 107	
XV	No. 7	June 1935		H-2948
		Editorial Notes	109	
		The Future of the Social Service Council	113	
		Canadian Institute of Economics and Politics	114	
		Soviet Medicine and Health Insurance	115	
		The Title to Private Property	116	
		The Exceptional Child as a Behaviour Problem in Society (Ernest M. Best)	117	
		The Housing Problem	119	
		The Social Control of the Feeble-Minded (H.S. Atkinson)	121	
		Unoccupied Areas in Social Work (C.E. Silcox)	123	
		Book Reviews by Ernest Thomas, J.F. Parkinson, Madge Thurlow Macklin and C.E. Silcox	125	
XV	No. 8	September 1935		H-2948
		Labour Day Message	133	
		Editorial	135	
		The Ethics of Gambling (Editorial)	136	
		Forgotten Men (Andrew Jackson Elliott)	139	
		A Fair Deal for the Prisoner (Major J.A. McElhiney)	140	



**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Penal Congress Resolutions	142	
		When is a Co-operative Really a Co-operative? (H.H. Hannam)	143	
		Social Planning for Canada (F.J. Underhill)	145	
		Women - Whither Bound? (Margaret S. Gould)	146	
		Book Reviews by Dr. Margaret I. Batt, M. Constance Payne, Dr. Margaret K. Strong, Magistrate J. Edmund Jones, R.F. Thompson, Dr. G. Brock Chisholm and C.E. Silcox	148	
XVI	No. 1	December 1935		H-2948
		Poem: “Advent - 1935” (Audrey Silcox)	Front-ispiece	
		Editorials	2	
		“Motion Picture Progress” (John A. Cooper)	6	
		“State Medicine for the Canadian People” (Willis E. Robillard)	8	
		“When Is a Canadian?” (Winifred Hutchison)	10	
		“The Toronto Birth Control Clinic” (Margaret F. Batt)	13	
		The Culture of the Emotions” (G. Elmore Reaman)	14	
		Book Reviews - By F.C. Auld, Walter Libby, G.A. Silcox, Margaret S. Gould, Frank H. Underhill and the Editor	16	
		“Need Our Mothers Die?”	22	
		News and Comments	23	
XVI	No. 2	March 1936		H-2948
		Canadian Christians and German Refugees: A Manifesto	Front-ispiece	
		Editorials	27	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		My Summer in a Mental Hospital (Robert H. Beaven)	33	
		Morley Callaghan States the Facts (William Arthur Deacon)	35	
		Frank Sharpe - A Friend of Boys (Judge R.S. Hosking)	36	
		The Social Philosophy of the Quakers (G. Raymond Booth)	37	
		A Continent in Confusion (S.M. Keeny)	41	
		The Leeds Municipal Housing Scheme (Louis Rosenberg)	43	
		The Church and Society (W.E. Taylor)	50	
		Book Reviews	52	
XVI	No. 3	June 1936		H-2948
		Off to Australia!	Front- ispiece	
		Editorials	58	
		Christian Totalitarianism (Book Review) (E.W. Wallace)	59	
		Crime and Criminals (Alfred E. Lavell)	60	
		Some Canadian Educational Problems (“Canadiensis”)	63	
		The Social Work of the Salvation Army (Commissioner John McMillan)	65	
		Essential Human Needs (Nora Frances Henderson)	69	
		Book Reviews by Margaret Strong, C.E. Silcox and Ernest Thomas	72	
		New Director of Anglican Social Service	78	
		Do You Want a Small Loan? The Co-operative Credit Unions (Lloyd Jaeger)	79	
		The Borstal System in Canada (M.H. Fyfe)	85	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		The Visiting Homemakers of Toronto (Barbara Cody)	87	
		Experiences in Rehabilitation (R.J. Wilson)	90	
XVI	No. 4	September 1936		H-2948
		Editorials	93	
		Sterilization and Imbecility (His Honour, the Lieutenant-Governor of Ontario)	95	
		Immigration, No Remedy (John A. Cormie)	97	
		What and Where is Freedom? (Ernest Thomas)	100	
		The Building of the Community (E.J. Urwick)	103	
		What Price a Soul? (Baroness Catherine de Hueck)	107	
		Co-operative Credit Societies in India (George P. Bryce)	108	
		Social Work of the Church of England in Canada (M. Constance Payne)	110	
		Book Reviews	112	
		Correspondence	124	
XVI	No. 5	December 1936		H-2948
		Editorial	125	
		The New Pioneering (Gertrude Aikenhead)	129	
		Socialism in Our Time (Graham Spry)	132	
		The Philosophy of the Cooperative Movement (John G. Perold)	134	
		The Roadside and the Ghoul (G.C. Thomson)	138	
		The Truth About Immigration: A Reply to Dr. Cormie (P.C. Armstrong)	139	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Book Reviews	143	
		Canada and Rearmament	154	
		Sterilization (The Editor)	154	
		What Huron College is Doing (Principal C.C. Waller)	155	
XVII	No. 1	March 1937 (Quarterly Issue)		H-2948
		Editorial	2	
		“The Test (A Poem) (J.T. Body)	3	
		“A Housing Survey in Hamilton” (Leo. A. Haak)	4	
		“Would Collectivization Help?” (A.V. Bentum)	5	
		“The Immigration Question” (A.J. Hunter and Eugene Forsey)	6	
		Book Reviews	11	
		“The Eastview Case: A Summary”	18	
XVII	Nos. 2 & 3	June - September 1937 (Quarterly Issue)		H-2948
		Editorial	34	
		“The Housing Act and Low-Cost Housing” (Dr. W.C. Clark)	36	
		“The Economics of the Housing Problem (E.J. Urwick)	38	
		“Are We Exaggerating?” (Marjorie Bell)	39	
		“Housing in Europe” (Alice M. Kemp)	41	
		“A Word of Warning!” (A.G. Dalzell)	43	
		“Homes and Humanity” (Charles A. Shearson)	44	
		“Is Collective Private Enterprise the Answer?” (J.H. Craig)	45	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		“The National Council of Women and Housing” (Henrietta Bundy)	46	
		“National Housing and Planning” (George S. Mooney)	48	
		“Analysis of Good and Defective Planning” (Humphrey Carver)	50	
		Housing News Across Canada	52	
		In the Maritimes (S.H. Prince)		
		In New Brunswick (Horace L. Seymour)		
		In Montreal (George S. Mooney)		
		In Ottawa (Horace L. Seymour)		
		In Toronto (Col. F.H. Marani & Joseph Banigan)		
		In Winnipeg (Alexander Officer)		
		In Saskatchewan (L. Rosenberg)		
		In British Columbia (P.R.U. Stratton)		
		Book Reviews	64	
XVII	Nos. 4 & 5	December 1937 - March 1938 (Quarterly Issue)		H-2948
		Editorial	70	
		“The New Pioneering”: Part II (Gertrude Aikenhead)	71	
		“Statement on Gambling and Lotteries	72	
		“Sweepstakes Not Favored by Hospitals”	73	
		“Forgotten Canadians” (John A. Cormie)	74	
		“The Social Worker as a Sociologist” (Leo A. Haak)	76	
		“Salvaging Men and Things” (H.M. Mayfield)	78	
		Our Readers’ Forum	79	
		Personals and Obituaries	81	
		“Society For Crippled Civilians”	82	
		“Problems of Western Settlement” (Review Article, by George Dorey)	83	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

		Book Reviews (Nora Lea, V. Lorne Stewart, Ernest Thomas, S.B. MacCready and the Editor)	87	
XVII	No. 6	June 1938 (Quarterly Issue)		H-2948
		Editorial	94	
		The Padlock Law and the Social Service Council of Canada (The Editor)	98	
		The Church and Public Morals (Dr. George Pidgeon)	100	
		Crime - On Big and Small Scale: A Review (John Kidman)	101	
		The Ecumenical Mind (Dr. R.J. Wilson)	103	
		Heredity and Politics: A Review (Prof. J.W. MacArthur)	107	
		Home Nursing in Rural Schools (Charlotte A. Aikens)	108	
		The New Pioneering: Part III (Gertrude Aikenhead)	110	
		Book Reviews (E.J. Urwick, Ernest Thomas, Rita MacCracken and the Editor)	111	
XVIII	No. 1	September 1938 (Quarterly Issue)		H-2948
		Editorial	2	
		The Falling Birth Rate (The Editor)	4	
		Message to the Jewish People	7	
		Is Federal Censorship of Motion Pictures a Practical Possibility? (Laura Elston)	8	
		Plunder or Protection - Which?	11	
		Prison Welfare Agencies Endorsed (John Kidman)	14	
		British Columbia's Borstal Experiment (J. Dinnage Hobden)	17	

**“SOCIAL WELFARE”**

**The Official Organ of  
The Social Service Council of Canada**

Padlocking Provincial Prisons (C.H. Mercer)	18
Penal Reform Resolutions of The United Church of Canada	20
Canada's Jewish Citizens (Louis Rosenberg)	21
When Judaism is Blasphemed (Samuel Sachs)	23
Book Reviews (Hubert Kempt, Maurice Eisendrath, John Copithorne, John Coburn, Walter Libby and the Editor)	16, 24- 30
Statement on Refugees	31

**“SOCIAL WELFARE”**

**The Official Organ of  
The Christian Social Council of Canada**

XVIII	No. 2	Winter Issue 1939 (Quarterly Issue)		H-2948
		The Christian Social Council of Canada: An Announcement	34	
		Editorial	36	
		Our Readers' Forum	37	
		Is Canada Underpopulated? (The Editor)	38	
		Irish Hospital Sweepstakes	39	
		Pacifying the Pacific (Laura Marshal Jamieson)	40	
		The Changing Countryside (Dr. J.A. Cormie)	42	
		Women Must Work, Not Only Weep (Beatrice Van Wart)	44	
		The Religion of the Incarnation (R.C. Chalmers)	47	
		Standards for Mental Hospitals	49	
		Brief Submitted to the Ontario Commission on Administration of Mental Hospitals	50	
		Book Review	52	
		General Secretary's Annual Report for 1938	59	
XVII	No. 3	Spring Issue 1939 (Quarterly Issue)		H-2948
		Religious Reality and Moral Rearmament (Editorial)	66	
		Academic Freedom and the Rights of Citizens (C.S.C.C. Statement)	68	
		Our Readers' Forum	68	
		British Co-operation To-day (W.C. Good)	70	
		The Duty of the Citizen (Sir Edward Beatty)	72	
		Clinical Training for Theological Students (J. Arnold Purdie)	76	
		Canadian Post-mortem on Refugees (Clariss Edwin Silcox)	79	



**“SOCIAL WELFARE”**

**The Official Organ of  
The Christian Social Council of Canada**

		The Role of Money and Banking Systems (Discussion Outline) (A.F.W. Plumptre)	84	
		Book Reviews	87	
		We Are Guilty! (Translated from <i>Le Jour</i> ) (Jean Charles-Harvey)	94	
		Proposals Regarding Unemployment	95	
XVIII	No. 4	Summer Issue 1939 (Quarterly Issue)		H-2948
		Editorial	98	
		The Churches Move to End Unemployment (Addresses by Dr. C.E. Silcox, Bishop Renison, Dr. Willard Brewing and Denton Massey, M.P.)	104	
		Fundamental Causes of the Depression (The Editor)	110	
		Build Canada by Building Youth (Joseph McCulley)	114	
		Military Service and the Unemployed (Dr. A Angers - from <i>Le Jour</i> )	116	
		Selective Immigration and Recovery (G. Raymond Booth)	119	
		What Organized Labour Can Do to Stabilize Employment (Dr. John Coburn)	121	
		If We Must Have Hostels (Andrew J. Elliott)	122	
		Handicrafts for the Aged (Sir Ellsworth Flavelle, Bart.)	124	
		Improvement of the Employment Service (Gertrude D. Aikenhead)	125	
		Housing is Needed (Humphrey Carver)	127	
		The National Vocational Plan (O.T.G. Williamson)	129	
		Canadian Agriculture and the Future (D.G. McKenzie)	132	
		Book Reviews (John Coburn, George Gathercole, W.W. Judd, G.D. Aikenhead, Humphrey Carver and Catherine Grant)	137	

**“SOCIAL WELFARE”****The Official Organ of  
The Christian Social Council of Canada**

Church and Democracy (“Canadiensis”)	141
Pronouncements by the Council	143