

Emila Nipissing, OR Sawan.

1. What is your name and P.O. Address?
 2. When and where were you born?
 3. What was the name of your mother before her marriage?
 4. Was your father a Half-breed or an Indian?
 5. Was your Mother Half-breed or an Indian woman?
 6. How long have you been living with your present family? If you have ever lived in the place of residence of the present family, state the name of the place and the date of your residence there.
 7. How long have you been living in the place of your present residence?
 8. How long have you been living in the place of your present residence?
 9. How long have you been living in the place of your present residence?
 10. How long have you been living in the place of your present residence?
 11. How long have you been living in the place of your present residence?
 12. How long have you been living in the place of your present residence?

I, Emila Nipissing ^{or Sawan} (nie ni sa tea - sa) within named, make oath (or declare) and say that the within answers given by me are true in every particular. So help me God.

Sworn (or declared) before me, at Leesu Emila X Nipissing or Sawan
Slave Lake this 3rd mark
day of July A. D., 1899 witness
having been first read over and explained in the Cre language to the deponent, who J. F. Quirkhouse
seemed perfectly to understand the same, and in my presence

James Walker
W.B. Connor

I, Betsy Glada of Leesu Slave Lake make oath (or declare) and say that I know Emila Nipissing or Sawan, who has made oath to the correctness of the within answers, and so far as his answers to questions numbered one to 75 are concerned, I know them to be correct, and so far as the remainder are concerned, I believe them to be true and correct in every particular.

Sworn (or declared) before me, at Leesu Betsy X Glada
Slave Lake this 3rd mark
day of July A. D., 1899 witness
having been first read over and explained in the Cre language to the deponent, who J. F. Quirkhouse
seemed perfectly to understand the same, and in my presence

James Walker
W.B. Connor

I, Pelix Nipissing or Sawan of Leesu Slave Lake make oath (or declare) and say that I know Emila Nipissing or Sawan ^{my wife}, who has made oath to the correctness of the within answers, and so far as his answers to questions numbered one to twenty five are concerned, I know them to be correct, and so far as the remainder are concerned, I believe them to be true and correct in every particular.

Sworn (or declared) before me, at Leesu Pelix X Nipissing or Sawan
Slave Lake this 3rd mark
day of July A. D., 1899 witness
having been first read over and explained in the Cre language to the deponent, who J. F. Quirkhouse
seemed perfectly to understand the same, and in my presence

James Walker
W.B. Connor

Declaration by *Emila Nipissing or Sawan (mie mi so-ta-sis)*

Concerning her claim to participate in any grant to Half-Breeds who were residents on the ^{21 June} ~~15th July,~~ ~~1870,~~ ¹⁸⁹⁹ of that portion of the North-West Territories ceded by the Indians under treaty ^{no 8} with the Government of Canada,

1. What is your name and P. O. Address? *Emila Nipissing or Sawan (mie mi so-ta-sis)
Gessu Slaw Lake*
2. Where and when were you born? *Moose Lake Slaw River Athabasca, Feb. 1867*
3. What was the name of your father? *Charles mi so-ta-sis -*
4. What was the name of your mother before her marriage? *Isabelle Caute orulle*
5. Was your father a Half-Breed or an Indian? *Indian*
6. Was your Mother a Half-Breed or an Indian woman? *Half breed*
7. Where have you been living each year since your birth? (if claimant was under 18 years of age on the 15th July, 1870, the place of residence of the parents at that date should also be ascertained). *Gessu Slaw Lake since I was born*
8. What has been your occupation? *wife of Felix Nipissing or Sawan -*
9. If married, when, where and to whom? *married - Jan 30 1889 - Gessu Slaw Lake to Felix Nipissing or Sawan who was a widower having married Marie deuce of Marquette in 1878 she died in 1887.*
10. How many children have you living? *6 -*
11. What are their names, dates of birth and names of birthplace?

SEE appli- cation Felix Nipissing or Sawan for six children	}	<i>Evanart</i> - <i>Feb 2. 1890</i> - <i>at Gessu Slaw Lake</i>	
		<i>Joseph Aubri</i> - <i>Feb 28-91</i> -	<i>do</i>
		<i>Maize</i> - <i>Feb - 28-94</i> -	<i>do</i>
		<i>Marye</i> - <i>Nov 18 1892</i> -	<i>do</i>
		<i>Alie</i> - <i>Mar 30 1897</i> -	<i>do</i>
		<i>Gene</i> - <i>Nov. 20. 1898</i> -	<i>do</i>
12. What was the name of their respective mothers or fathers, as the case may be? *I am the mother and Felix Nipissing is father.*

13. How many children had you who died? *none*

14. What are the dates and place of birth and death of those who died, respectively? *-*

15. Can you produce certificates of the birth and baptism of your children? If so, produce them, if not, state reasons? *I do produce at -*

16. Of those dead can you produce burial certificates? If so, please produce them, if not state why not? *-*

17. Have you ever had a homestead entry? *no -*

18. If so what became of it? *-*

19. Have you ever had any land claims in Manitoba or the North-West? If so, state their nature, when and how you acquired them and what disposal you made of them? *no -*

20. What do you consider the value of all your property, land, implements, buildings, horses, cattle, &c.? *none -*

21. Did you ever receive land or scrip in Manitoba or the N. W. Territories in commutation of the Half-Breed rights? *no -*

22. Mention any names by which you have been called, other than your name given above? *no*

23. Do you receive any annuity as an Indian, or in any way participate in grants to Indians? *no -*

24. State anything bearing on your claim that you may wish *no -*

*25. What kind of scrip do you ask for yourself
Money or Land? Money scrip -*

*Claim approved on the 4/19/99.
Emilia N. Spicing, nee M. N. T. - 266A
James Walker
J. Arthur Lott
John M. Lott*