

Ha-Shilth-Sa

(West Coast for "interesting" news)

VOL. I, NO. 12

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OCTOBER 4, 1974, PORT ALBERNI, B.C.

Danny Watts new director -- Vince Salvo moves on

The West Coast District Council of Indian Chiefs voted unanimously September 20 to promote Danny Watts to the position of executive director, in the wake of the resignation of his predecessor, Vince Salvo. The vote of confidence came at the regular monthly meeting of the chiefs, held at Maht Mahs in Port Alberni.

Danny, who is also chief councillor of the

Opetchesaht Band, has served as assistant director under Vince for the last nine months and under interim-director Mike Lewis for three months previously.

Before being hired by the District Council, Danny had worked as assistant building inspector for the City of Port Alberni and as carpenter for the Greater Victoria School Board. He had previously completed a one-year structural drafting course

and a course in shipwrighting, both of which helped prepare him for overseeing the housing on his own and other reserves.

Vince, a former assistant professor at Michigan State University, became executive director of the District Council staff last December 15, after working as education co-ordinator there for three months. In his letter of resignation, Vince stated, "I feel



Danny Watts
New Director

and independence which you have fought for many years is no doubt going to continue.

"I am happy for the opportunity you gave me and the trust you generously placed in me to play a small part in that struggle.

"I also want to remove any doubt as to why I am leaving. I remain firmly in support of what the Council is doing and personally support the Chairman in the fight for self-sufficiency and independence for Indian people and if I can be of any assistance in some other role, I would certainly be happy to help."

Vince, Roberta and their four children (Joe, Pat, Anthony and Noel) are moving to Cranbrook, where Vince will take up the position of associate professor of sociology in an extension of the present Notre Dame University.

Ahousaht nears electrification

A special plea by Ahousaht Chief Councillor Archie Frank, together with a promise of financial backing from the West Coast District Council, has put the village of Ahousaht on the top of B.C. Hydro's list of communities scheduled for electrification.

The Flores Island community had previously been a lowly 47th in line for hydro services, with a projected hook-up date of 1990. When the electrification project is completed, it will mean that all the presently occupied reserves within the West Coast District are serviced by hydro.

In order to aid Ahousaht's bid, the District

Council announced during their September 20 meeting at Maht Mahs that they have committed \$50,000 from their next year's capital budget as their share of the project's expenses. The provincial government and the B.C. Region of the Department of Indian Affairs are together contributing a total in excess of \$250,000.

District Council chairman George Watts called the move "a precedent for reserves in B.C.", as now other bands may follow Ahousaht's example to speed electrification of isolated reserves.

Come, talk, listen

Do you have background knowledge which can support your district's land claim -- information such as where the old tribal boundaries once were?

Would you like to express your opinion about the B.C. land claim, and at the same time hear what others have to say about it?

Or are you unsure just what the land claim is all about, and would like to learn more about it?

Well, if you fit into any one of the above categories, your presence is needed at the up-coming land claims meeting to be held at Maht Mahs in Port Alberni. The gathering will continue through an entire weekend, tentatively the weekend of November 2 and 3. Philip Paul, Union of B.C. Indian Chiefs' land claims director, will be present to discuss with you your role in settling the B.C. claim.

The purpose of the meeting is to collect opinions, information and ideas, as well as to involve as many people as possible, so that when the land claims question is finally settled, it will be a settlement that the majority of the people have requested.

As District Council chairman George Watts said, "I think the government is prepared to negotiate now, but we're not prepared." More groundwork is needed, more research and more input from people at the band level.

For more information contact George Watts (724-1335) or Moses Smith (723-8165).

confident that Danny Watts has the abilities to be executive director and with his experience as assistant executive director for the past year is much more ready than I was to assume the responsibilities of the position.

"I want to thank you for the opportunity to work with you which I have had for the past year. The continuing struggle for self-sufficiency

Like our masthead?

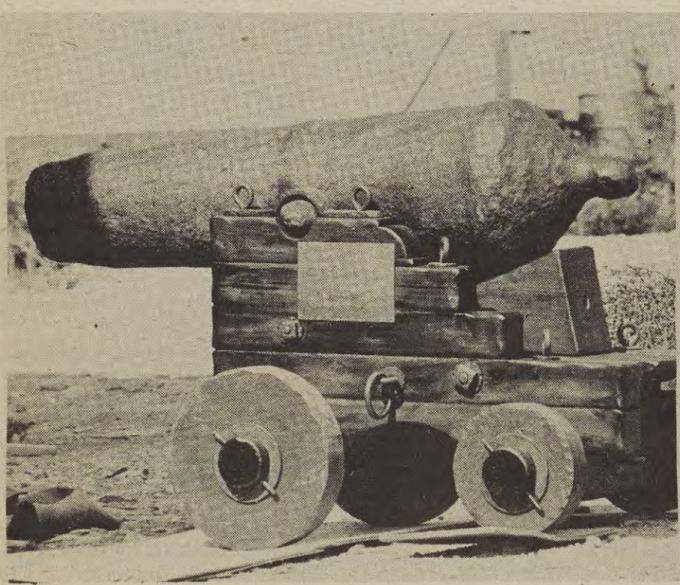
Ron Hamilton, well-known Opetchesaht artist, designed Hay-ee-Hik, the sea serpent (lightning snake) for us.

The legends say the sea serpent travelled with the Thunderbird, sometimes on the leading edge of his wings, sometimes wrapped about him like a belt, sometimes carried by the Thunderbird in his claws, or wrapped around his claws.

When he spotted a whale, Thunderbird threw Hay-ee-Hik down as a bolt of lightning to kill the huge fish. Then he would fly down to pick the animal from the water and with Hay-ee-Hik wound around him in the usual fashion he'd go back to his home in the mountain.

Hay-ee-Hik was the ruler of the sea. When we dance "Hini Keets," we're trying to imitate Hay-ee-Hik.

Hay-ee-Hik was a symbol common to all of the tribes of people on the West Coast of this Island.



RESTORED CANNON AT NITINAT

The plaque on this old cannon, recently restored and remounted, reads: The Nitinat Carronade. The barrel of this gun, found at the Indian Village of Whyack, Nitinat Lake, Vancouver Island, was remounted in memory of T.E. Burgess. 1972 - B.C.F.P.

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INSIDE HA-SHILTH-SA

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+ Boquilla School opens at Nitinat

+ Potlatch photostory

+ News to interest fishermen

HA-SHILTH-SA

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Living off the Reserve?

NAME _____
 BAND _____
 PRESENT _____
 ADDRESS _____

October 7 to 11
PORT ALBERNI
 Maht Mahs Complex

★ **NEXT** ★
DENTAL CLINIC
9:00 A.M. to 5:00 P.M.

Dr. Julian Tsafaroff
 for appointments call
 Sandy Jack at 723-8165

SPECIAL BABY CLINIC

Be up-dated on your pre-school children's immunizations!

October 9
1:30 - 4:00 p.m.
 at the
Port Alberni Friendship Center

Baby clinics will be held on the second Wednesday of each month

Please phone the Health Unit at 724-1281 for appointments

Letters to the editor

HELP APPRECIATED

Dear Reporters:
 This is going to be a letter of thanks from us, the Webster family.

We took time out, from our sweet new home settled on the Ahousat reserve, which we lived in for only 14 months.

We spread out, because two of our children went to Kamloops with the boys who went for the softball tournament, and the other one went to Victoria to attend her cousin's wedding, and I and my wife and one of our little grandchildren went to Neah Bay, Washington, to visit our cousins who live in Neah Bay and also to attend their Makah Days celebrations.

We all left home on Thursday, and that Saturday evening at 7:30 p.m. I received a phone call from Ahousat stating that our home was burned down completely -- a total loss.

Now the thanking: to all my cousins in Neah Bay and the rest of the people; they sure donated a few hundred dollars, which we used to come back home and eat with.

And then, when we got home to Ahousat, our own people already had donations of money on hand, which we received. Then to Port Alberni, to our District office, and again we received assistance of five hundred dollars for getting a new stove or whatever that amount of money would buy, for the home where we are supposed to stay for the time being.

We were called by relatives who live in Alberni, and right after a good lunch, we were given quite a lot of new things probably bought from the stores, such as clothing and some hardware.

Now, the whole family sure wants to thank all these people, whose help we will never forget, because you people got us back on our feet right away after our big problem. You sure gave us your warm clothing and all the things that we can use.

Also there was Mike Tom Sr. and his wife, Josephine, who live in Victoria and who had to stop me and my wife on Monday morning, August 26. They must have wanted to give us some clothing before we left for home, to Ahousat.

Then there was the Friendship Centre in Port Alberni, that must have collected quite a lot of things -- clothing, couch and complete box-spring and mattress.

And then the Tofino hospital -- Dr. Henderson and Mrs. Buzzwood -- came and have given us a complete set of four single beds, right from the hospital.

And then the next great things came from the Maht-Mos -- things in care of Danny Watts, Mr. Winters and Harold Little, so there are going to be quite a few things donated from there. We are only hoping to get these things on the 20th of this month.

And now there are countless thanks to all these people that really had pity on a burned-out family. All these things will sure get on as a family on the go.

We sure will never forget all you people, and thanks again.

We still don't know HOW MUCH TO THANK ALL YOU PEOPLE WITH THE RIGHT THINKING AND AGAIN, THANKING YOU ALL.

From Peter Webster and Family.

Dear George:

I am writing to ask you to pass along to the Chiefs of the Council my personal thanks for their support of our hostel operation this summer.

The hostel successfully realized its short term objectives - we provided food and lodging for over 4,000 people this summer. These people were from all parts of Canada, the U.S., Europe, Africa, and Asia. They enjoyed the facility and setting of Maht Mahs very much and classed it among the best in North America.

The hostel staff enjoyed working with the staff of the West Coast District Council and were especially appreciative of the efforts made by the Council staff to accommodate all the requests of our operation. In particular, we remain indebted to Irene Howard for her work this summer. She was always cheerful, very steady and her meals were great!

I mentioned the hostel was a success, and I would also like to say we would not have been able to work with, and for, our brothers and sisters had it not been for the stand the West Coast District Council took in May of this year. The Indian community has shown it holds to the values of generosity they espouse and in doing so, have enabled many people to experience the joy of travelling and the beauty of our West Coast.

The entire hostel staff joins me in thanking the West coast District Council for providing the opportunity for a good summer and we hope that we can work together with you again sometime in the near future.

In brotherhood,
 Pat Deakin
 Chairman, Hostel Committee

Sheshaht News

By DEBBIE FOXCROFT

CULTURAL EDUCATION PROGRAMS:

The first of the new fall programs will be starting this week. Martha Fred has agreed once again to teach beading on Tuesday evenings, at 7:30, at the Cultural Centre.

Will all those persons interested in this five-week course please register at the band office by phoning 724-1335, or by going up to one of the classes, so that sufficient materials can be ordered.

During one of Martha's sessions, a guest will come and show her beading, to illustrate the different styles and color some artists use.

Ron Hamilton will be starting a course in Indian design in October, when he will show some of his paintings and examples of design. The five-week course will include:

- (1) What is design?
- (2) Tracing some history (how did design develop?)
- (3) Northwest Coast design (in general outlook).
- (4) West Coast design (specifically).
- (5) Showing of slides to give examples of design.

This course will lead up to drawing the design and how to use it in silk screening and also colors and how to use them.

The band bus will have pick-up runs through the reserve for these courses. A few ideas of new programs to come include: Indian conversational language, Indian songs and dancing, basket weaving, leatherwork, photography, candle making, and a Wednesday morning coffee gathering.

If you're interested in any of the above, give us a call at the band office and leave a message with Debbie.

Social news

FORTHCOMING MARRIAGE

Mr. and Mrs. Sam Touchie would like to announce the forthcoming marriage of their daughter, Barbara Touchie Jr., to Mr. Ken Edgars from Queen Charlotte Island.

The wedding will take place at Queen Charlotte Island, March 30, 1975.

SILVER WEDDING ANNIVERSARY

Happy 25th wedding anniversary to Jack and Mary Johnson of the Nootka Band, celebrated September 20.

Want to learn judo?

Gabriel Sevy, a third-degree blackbelt who was on the French national judo team, is teaching judo to anyone interested. The first session was held September 28, with lots more to follow! For more information, contact Richard Watts at 724-1335, or Gabriel Sevy at 723-8165.

Boquilla School opens, due to hard work by Nitinats

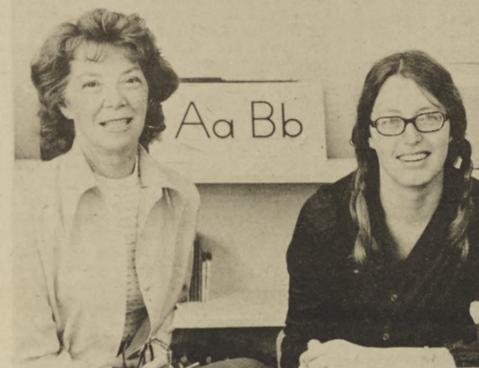
PHOTOSTORY BY JAN BROADLAND



TWENTY-FIVE NITINAT students are finding school to be a much more exciting place this year, now that they have moved into the new Boquilla School. The building's two classrooms can easily handle the 12 pre-school pupils and 13 youngsters in grades 1 to 4, with lots of room for bigger classes. The rooms are carpeted and outfitted with such up-to-date equipment as a film projector and duplicating machine. All the painting inside the building was done by two Nitinat women -- Frances Tate and Beverly Johnson.



GORDON DUNSMUIR, South Island Technical Services, had the privilege September 3 of cutting the cedar bark ribbon to officially open the Boquilla School at Diiitidaa-agt (Nitinat). The people did all the work themselves on the new building, which is named after a former Chief of the Nitinat tribe.



VELMA WENSTOB and Jan Nairne will be teaching the Nitinat youngsters their "p's and q's" their "three R's" and, as a matter of fact, their "Aa's and Bb's" this year at Boquilla School. Velma (left) is a new addition to the Nitinat teaching staff, having come from Victoria where she spent the last year nursing. Besides being a registered nurse, Velma is qualified to teach up to and including Grade 8, and has taught in the Lake Cowichan School District for two of the 10 years she has spent teaching. Jan is already well-known to the Nitinat Band, and will carry on from where she left off last year, teaching the pre-schoolers.



HONORED AT the Boquilla School opening at Nitinat September 3 was former District Council office manager Beth Buick, who recently retired to pursue other interests. In accepting warm thanks and best wishes from Nitinat Band manager Charlie Thompson on behalf of his band, Beth said, "I've always felt the Indian people were going to achieve independence, and as far as I'm concerned it should have come sooner... I'm not really leaving the District -- I'll be there if I'm needed." Charlie presented Beth with a beautiful totem carved by Ernie Chester, and a beaded necklace of unusual design done by Flora Edgar.

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Open 7 days a week In the Adelaide Shopping Centre

FAMOUS PLAYERS THEATRE **MOVIE GUIDE**

FOR RECORDED THEATRE INFORMATION **723-8412**

| PARAMOUNT THEATRE | | |
|-------------------|--|---------|
| Oct. 2 - 8 | A Touch of Class | Mature |
| Oct. 9 - 15 | Robin Hood | General |
| Oct. 14 | Island of Blue Dolphins and two cartoons | General |
| Oct. 16 - 22 | Uptown Saturday Night | Mature |
| Oct. 23 - 29 | Apprenticeship of Duddy Kravitz | Mature |
| Oct. 30 - Nov. 2 | S.P.Y.S. | Mature |

| CAPITOL THEATRE | | |
|-----------------|----------------------------------|------------|
| Oct. 7 - 9 | All the Way Boys | General |
| Oct. 10 - 12 | A Place Called Today | Mature |
| Oct. 14 - 15 | Badlands | Mature |
| | Crazy Joe | Restricted |
| | Black Gun | Mature |
| Oct. 16 - 19 | Last Detail | Restricted |
| Oct. 21 - 22 | Erotic Adventures of Zorro | Restricted |
| | Good, Bad and Beautiful | Restricted |
| Oct. 23 | Butch Cassidy & the Sundance Kid | General |

subject to change without notice.

Housing : Where do

(Answer: Not to Port Alberni, unless

PHOTOSTORY BY

Social worker comments on housing situation

"There is clearly a very serious housing problem in the city," Port Alberni social worker Bill McKenzie commented recently. "There is such a shortage that the landlord has freedom of choice," about which tenants he prefers to have in his unit.

On the other hand, the tenant has no choice about where to live -- he often must take the first place available to him, for it may be another three to six months before he can find another place to rent.

Besides being a social worker, Bill is also chairman of the Port Alberni Landlord and Tenant Advisory Bureau, which formed in January and which will continue to operate in town until an alternate service is provided. In his dual role, Bill becomes involved in many conflicts between landlords and tenants, as well as between landlords and prospective tenants.

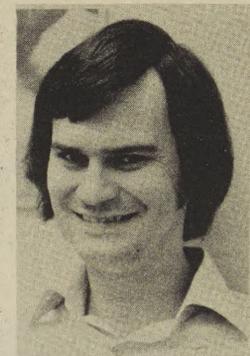
One of the most serious sides of the housing problem in the Valley, Bill is finding out, is the reluctance of landlords to rent to native Indians. "Discrimination in housing really exists -- there's no doubt about it," he said.

The proof is obvious, according to Bill. He commented that most of the people living down in the waterfront hovels and slum apartments in Port Alberni are Indian people, while

tenants renting the new or comfortable older homes "up on the hill" are largely white.

The reason for this separation can't be that Indians can't afford to live in better homes, he pointed out, because in most cases the rents are the same in the hovels as they are "on the hill". So the answer must be that landlords just won't accept Indian tenants for occupancy anywhere else but in the run-down units.

While situations like this may seem like obvious cases of discrimination, Bill said that it is extremely difficult to prove a case in court because the person discriminated against often



Bill McKenzie

won't bother to press charges. "For the most part," he wrote in the semi-annual report of the Advisory Bureau, "the tenants have been afraid to enforce their legal rights and have catered to the demands of the proprietor."

This statement is true, not only in cases of discrimination, but in cases of illegal rental increases, inadequate notices of rental increases, and other breaches of the Landlord and Tenant Act. In all of these instances, the tenant often has no choice but to comply, for if he takes the case to court, and wins, the landlord may harass him afterward until he feels forced to move out. And where in Port Alberni can a person find another place to rent without a search lasting for several months?

During its short history, the Landlord and Tenant Advisory Bureau has responded to nearly 500 enquiries, and in many instances has been able to suggest solutions to landlord and tenant problems which are satisfactory to both parties. In October, this bureau may be replaced by a full-time deputy rentalsman who will work out of the Regional District office in Port Alberni, and will be able to mediate landlord-tenant disputes in Tofino, Ucluelet, and other areas within the Regional District, as well as in Port Alberni.

"We do not rent to Indians"

By ELIZABETH BILL

As Outreach workers, we have had to help people find accommodation in the valley. And to tell you the truth it is very hard as soon as people see you are Indian, they say, "Sorry, the place is taken," even if it just takes you about five minutes to get to the place.

Isn't that a bit too much for a person to take? We have had two cases where we got their names and addresses (they just socked it to you and said, "We do not rent to Indians.")

Isn't it time we

started helping our own people in cases like this? All I hear is that people have heard a b o u t t h e discrimination but they do not want to mention names. Well, how are we going to stop this if we cannot join together and help each other?

There are rotten apples in every nationality but the object seems to be us and this is not very good as we are trying to better ourselves and we cannot do it if we are treated like animals.

Remember the Human Rights Act!

The HUMAN RIGHTS ACT (1969) clearly states: "No person, directly or indirectly, alone or with another, by himself or by the interposition of another, shall

(a) deny to any person or class of persons the right to occupy as a tenant, owner, or purchases any commercial unit or self-contained dwelling unit that is advertised or otherwise in any way represented as being available for occupancy by a tenant, owner, or purchaser; or

(b) discriminate against any person or class or persons with respect to any term or condition of the tenancy or purchase of any commercial unit or self-contained dwelling unit

because of the race, religion, color, nationality, ancestry, or place of origin of that person or class of persons."

If you are discriminated against, don't hesitate to do something about it! Telephone your local Human Rights Committee chairperson Agnes Dick at 723-7150 in Port Alberni, your closest Outreach office, or Kathleen Ruff (Director of the Human Rights Code) at 387-3446 in Victoria.

"We spend more time on directional signs for the tourist bureau than we do on housing."

--- Port Alberni Alderman Walter Behn

WELCOME TO PORT ALBERNI

- ★ CHURCHES
- ★ SHOPS
- ★ RECREATIONAL FACILITIES
- ★ CLUBS

Sorry NO VACANCY

all the people go? they bring their own place to live!

JAN BROADLAND

DISCRIMINATION AGAINST INDIAN TENANTS A VERY REAL PROBLEM IN ALBERNI VALLEY

PUT YOURSELF IN THEIR SHOES

Picture yourself in a crowded, musty apartment. Three rooms, plus a tiny bathroom. No hot water. Mice scampering across the floor.

You are a single parent and you live here with your seven school-age children. You sleep on the couch in the day-room, your four boys are in bunk beds across the hall, and your three girls share the only other room. There is no place for your kids to play except outside on the street.

Welfare pays your landlord \$180 per month on behalf of your family. \$180 A MONTH!

Sure, you're looking for another place to house your family... "A nice house with two or more bedrooms, hot water, and a yard to keep my kids off the street." Welfare wants your family out of this dingy apartment, too, and will pay up to \$200 a month rent on your behalf.

But neither you nor they can find another place for you to go, even though you've all been looking since last June.

Why won't another landlord accept you as tenants? Because you have seven kids, and because you're a native Indian.

MORE UNHAPPY CASES

Three people -- a man, his daughter, and his granddaughter -- live in three rooms with no heat (just a gas oven), broken windows, mildewed walls, and mice for companions. They pay \$130 a month. They also are native Indians.

★★★

Five people -- a couple and their three small children -- inhabit a two-bedroom apartment, no living room, no heat, same broken windows, dampness, and mice. Their rent is \$100 a month. They also are native Indians.

★★★

Two people -- a retired man and his blind mother -- stay in a single room furnished with just two beds, a closet and a stove. The bathroom down the hall they have to share with eight other people in adjacent rooms. They pay \$65 per month, and they stay because the rent is "reasonable". They, too, are native Indians.

★★★

The list, it seems, is endless.

LISTEN, LANDLORDS AND EMPLOYERS, LISTEN!

These people move from their villages to come into Port Alberni where, it is supposed, life will be easier. They think that in town they can find work, they can find a decent place to live, they can be closer to shopping and recreational facilities, they can be closer to friends and family who have moved into town before them.

But for many native people who make the transition from reserve life to town life, these dreams soon drop from the sky down into the gutter of reality.

There are no jobs for many Indian people in Port Alberni. There are no decent places to live, either. Part of the problem is that you can't get a job without a place to live, and a phone number where an employer can reach you. And yet you can't get a place to live without a job, and some means of paying that first month's rent in advance.

The circle becomes even more vicious when you're turned away from jobs, turned away from housing, because you're Indian, and therefore can't fit into "respectable" white society.

"Respectable" white society, indeed! Who can respect a society whose citizens won't even think for themselves, won't accept a person as an individual, won't accept a culture because it is different!

Respect breeds respect. If you respect a person for what he is, or even for what you hope he is, chances are he'll live up to that opinion of himself, and respect you in return. Chances are he'll even open himself up to you, and teach you a bit about himself and his culture, so that your opinion of him and other members of his race will gradually become built upon knowledge, not upon ignorance.

Too many people let others do their thinking for them, and judge a person or a cultural group on reputation. But what is reputation but the opinions of others? Why not open your mind and do your own thinking? Decide for yourself if you want a person for an employee or a tenant, after you have given him a chance to show you what he's really like.

If you do this, life will be more rewarding, you will learn a lot more, you will have many more friends. You may even begin to respect yourself a little.



JUST AN EXAMPLE of how many people are forced to live in Port Alberni. Four of the five windows in the second floor of this building signify a room containing a family. The fifth window is the washroom which all but one family in the building must share.



NO WONDER youngsters hang around street corners instead of being home with their parents! Four school-age boys share this tiny bedroom in a First Avenue apartment in Port Alberni. Privacy is an impossible luxury under such circumstances, unless you happen to be the only one at home.

★★★★★★★★★★★★★★★★★★★★

PLEASE, LANDLORDS,

if you have a place these people can rent, contact the Port Alberni Outreach office at 724-1441.

Can't prejudice people--- they're all individuals!

By JAN BROADLAND

"You can't prejudice a person. You have to give a person the dignity of treating them as an individual."

Kathleen Ruff, provincial director of the Human Rights Code, said Thursday night that it is this prejudgment of people which is the root of all acts of discrimination and that this must be recognized before any significant changes can occur in society's treatment of minority groups.

Speaking in a circle of some 40 intent individuals at the Port Alberni Friendship Centre, Ms. Ruff said that very few people will admit to themselves that there still is discrimination in their communities, and often even in their own minds. They willingly recognize that it exists elsewhere in the world and that it existed here in the past, but they can't seem to see that it is still around them.

She listed three types of discrimination: blatant and obvious, unconscious and sometimes well-meaning, and apathetic and neutral.

The first type she said is the easiest to prove, and occurs when, for example, people are refused housing because they are Indian, or single parents, or living common-law, etc.

The second kind shows up when an employer, for instance, will refuse a person a job on the grounds that it might be too difficult for the person, or that he or she would probably not be

happy in the job because he or she is "different" in some way from other co-workers (older, of a different sex, different nationality, etc).

"In the employer's mind, that person has already been pre-judged," Ms. Ruff pointed out. She cited as an example the case of a middle-aged woman who was refused employment because the boss thought she would not be strong enough. Human Rights workers stepped in, secured the job for her, and today she is happy and performing very well in that position.

The apathetic kind of discrimination is perhaps the most common and is found whenever people say, "I don't care," or "It doesn't matter to me," when they hear about discrimination. Neutrality will never solve the problem, Ms. Ruff insisted because "things will only change if people go out of their way to change them."

That is one of the main purposes of the B.C. Human Rights Commission -- to bring in new laws which will encourage people to open up new opportunities for those who have traditionally been discriminated against.

When a member of the audience pointed out that, "You can't legislate attitudes," Ms. Ruff agreed that discriminatory thinking can't be outlawed, because of what has been ingrained in people by past teaching, "but you can," she said, "legislate behavior, and

behavior sure changes attitudes."

In the United States, laws have been brought in to force employers to develop programs which give women and members of minority groups a chance to compete with white males right through the employment hierarchy. Now, attitudes are really beginning to change, mainly because the appearance of women and non-whites in positions of responsibility has caused traditional thinking to undergo a re-evaluation.

Ms. Ruff said that when people of certain groups are hired only by a few employers in a city, or are

hired for only a few occupations, it is "a sign that there is something wrong with society -- something unhealthy about it."

The new Human Rights Code (1973 version), which was proclaimed last November but which has not yet been passed in the B.C. Legislature, will continue to condemn discrimination against any person because of race, religion, sex, marital status, place of origin, color or ancestry.

It will also make illegal any act of discrimination against a person because of his or her political beliefs, his or her life-style (eg. a man with long hair), his or

her criminal record (unless a job being applied for is related to the crime previously committed), or his or her physical handicaps (unless a job being applied for is of such a nature that the handicap would constitute a danger to people or unless it prevents the person from working efficiently).

Should a landlord or employer refuse to comply with the law, the case is investigated by Human Rights officers, referred to a board of inquiry and, if proven, the case will result in compensation being ordered by the Provincial Court.

Human rights meeting hears speaker, names committee

Thirty-five concerned individuals, labelled "the largest group yet" to form a local Human Rights Committee in B.C., met at the Port Alberni Friendship Centre Sept. 10 to consider ways of combatting discrimination within the West Coast area.

Provincial human rights worker Ernie Webster, guest-speaker at the group's second meeting of the summer, said he was very surprised at the large turnout, but indicated that it was a good sign that people in the Alberni Valley really want to do something about the obvious problem here.

He said that most human rights committees presently being formed around the province are small, informal groups, but that a large committee could have the advantages of directly representing all minority groups in the area and of possibly being incorporated under the Societies' Act.

Ernie and several committee members present stressed that public education would be one of the most important functions of the new group, and that this education could best start within the committee itself by including members of all the local cultural groups. "If you understand the other person's culture, you're not as likely to resent him or discriminate against him," Ernie said.

This feeling was echoed by streetworker Don

Johnston, who commented that "we must get people to recognize that discrimination is a disease that has a cure," and that cure is education.

Previously elected committee chairperson, Agnes Dick, said in her opening remarks that, "We are not born prejudiced -- we learn from others."

She listed some of the Human Rights Committee's purposes as: to promote equality among all races of people, to inform and educate the general public, to end discrimination against people in all aspects of life, to inform native people about job and career opportunities, and to stop discrimination against the old, the handicapped, and those with prison records.

She also said the committee members would be available to help school students who feel they are being discriminated against by their teachers. Often, Agnes said, such students are quickly discouraged from continuing in school and they drop out.

Even if the local committee encounters difficulties in changing the attitudes of those who are prejudiced against minority groups, they can, through the provincial Human Rights Commission, make the individual or business enterprise accountable for its actions.

Ernie said that the commission can order up to \$5,000 in damages against

the owners of a public facility (such as a restaurant) if they are found guilty of discrimination against an individual for reasons of race, color of skin, sex, marital status, religion, ancestry, or place of origin. Similarly, if a person is refused a job because of one of the above reasons, and the case is proven, then the employer may be forced to give the person wages retroactive to the time of the job refusal, even if the case takes two months or more to be concluded.

Port Alberni has a severe housing shortage, especially for native Indians, who are often turned away as tenants simply because they are Indian. In such cases, Ernie said, the landlord must be warned immediately that if he doesn't rent to the prospective Indian tenants, but afterward rents the house or apartment to non-Indians, he could have a lawsuit on his hands.

He said that if a person is discriminated against, and wishes to do something about it, he or she must be sure to have enough evidence in order to prove the charge. Such evidence should include date, time, and place of the discriminatory act, the name and occupation of the person who was discriminating, and evidence that the manager or owner did not apologize and make good the act of discrimination (eg. in the case of a restaurant, by firing the discriminating waitress).

Especially helpful would be witnesses who are willing to speak before the commission, and a written record of what was said and done by the parties involved.

Prior to the end of the meeting, a steering committee of seven persons was named to establish recommendations on a constitution for the local group and on the best method to go about accomplishing their aims. Members of this committee are chairperson Agnes Dick, vice-chairperson Marie Joseph, Don Johnston, Lil Howard, Richard Watts, Shirley Mack, and Phyllis Hanna.

Christie staff hiring completed

The District Council personnel committee has completed (except for a few positions being advertised in the classified ad section) the hiring of the Christie Residence School staff.

Remaining as administrator is Father H. O'Connor, while Pat Little is holding the position of apprentice administrator.

The remainder of the staff are as follows:

Maintenance men - Louie Sabbas, Martin Saxy.

Chief engineer - R. O'Brien.

Night watchmen - William Ambrose, Russell Joseph.

Matron - Vera Little.

Head cook - George David.

Second cooks - Matilda Webster, Ruth Charleson.

Kitchen helpers - Shirley Joseph, Cheryl David, Gwen Tititan, Selma Campbell.

Janitors - Dixon Sam, Mary Hayes.

Laudresses - Violet Hansen, Beatrice Sam.

Seamstress - Cora Sam.

Sr. Boys CCW - Lewis Geroge

Jr. boys CCWs - Herbert Frank, Phil

Vanbourgonhier, John Andrysiak.

Sr. girls CCWs - Cheryl Farmer, Joyce Jack.

Jr. girls CCWs - Loretta Charleson, Colleen White.



TOOL BOXES have undergone a population explosion in the basement of Ross Hall at Maht Mahs, where the West Coast District Council's carpentry course is in full swing. Taught by Bernie Jamieson, the course is the first pre-apprenticeship course being offered outside a recognized trade school. Fourteen students are registered in the 22-week course: Harold Amos, Joseph Campbell, Francis Amos, Philip George, Tommy Jack, Johnny Johnson, Harry Lucas, George Nookemus, Leslie Sam, Seymour Seecher, Rusty Tom, Norman Thomas, Clarence Webster and Matt Williams.

-Jan Broadland Photo



YOU'LL SOON be seeing this attractive, meaningful design on the West Coast District Council's letterheads. Ron Hamilton, the motif's designer, said the circle is a symbol of unity, the open hand is a symbol of both unity and friendship, and the two people are together talking and their arms have joined to a common hand.

WANT TO ENROL IN NIGHT SCHOOL?

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Donna Purcell



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Denny Durocher



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Program Co-Ordinator:

office:

Maht Mahs

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Love and respect shown at Potlatch

Minnie Watts

Photos by Bob Soderlund



THE POTLATCH FEAST

A warm thank-you from the Watts family

We would just like to thank everyone who helped to make our potlatch the wonderful occasion it was.

Thanks, especially, to those who worked in the kitchen, set up tables, and helped to prepare the food for the two days.

Thanks, also, to Abel Joe and his dancers from Cowichan, to Doug and Cathy Robinson and their Sheshaht dancers, to singers Ada and Johnny Williams, Jimmy John and Leslie John from Nootka, Nelson Keitlah, Alfred Keitlah, Archie Frank, and Robert Thomas from Ahousaht, Paul Lucas Sr., Charlie Lucas, Charlie Mickey,

Alec Amos, and Louie Sabbas from Hesquiat, and Mrs. Thompson and Ernie Chester from Nitinaht.

It was so good to see all the people get together at the LaHel game the way they did and really enjoy themselves. We were so happy to see everyone doing and saying the things they felt deep-down and expressing themselves.

Words can't express how touched and grateful we are for the love and respect shown at the potlatch for our late wife and mother, Minnie Watts.

It will be something to be remembered by our family throughout the years.

-- Charlie Watts, Sr., and family.

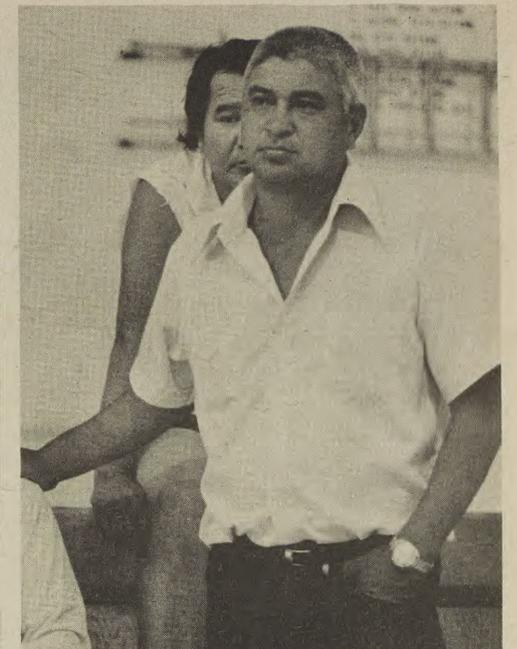


CHARLES WATTS SR. and brother Hughie Watts.

POTLATCH



JIMMY JOHN (left) and Johnny Williams, Nootka hereditary chiefs.



WALTER (CHUBBY) WATTS, Master of Ceremonies

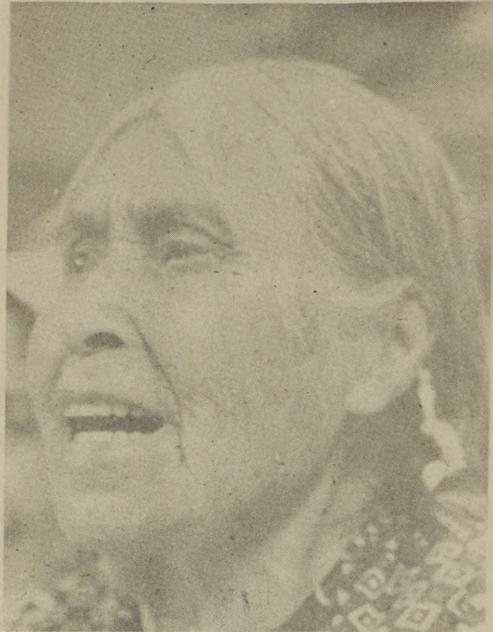


TRADITIONAL DANCE before handing out gifts. From left are Marie Johnnie, Darleen Watts, her niece Tammy, and Edie Brown.



SHESHAHT SINGERS

POTLATCH



MRS. LUCY BILL



COWICHAN BAND members, dancing.

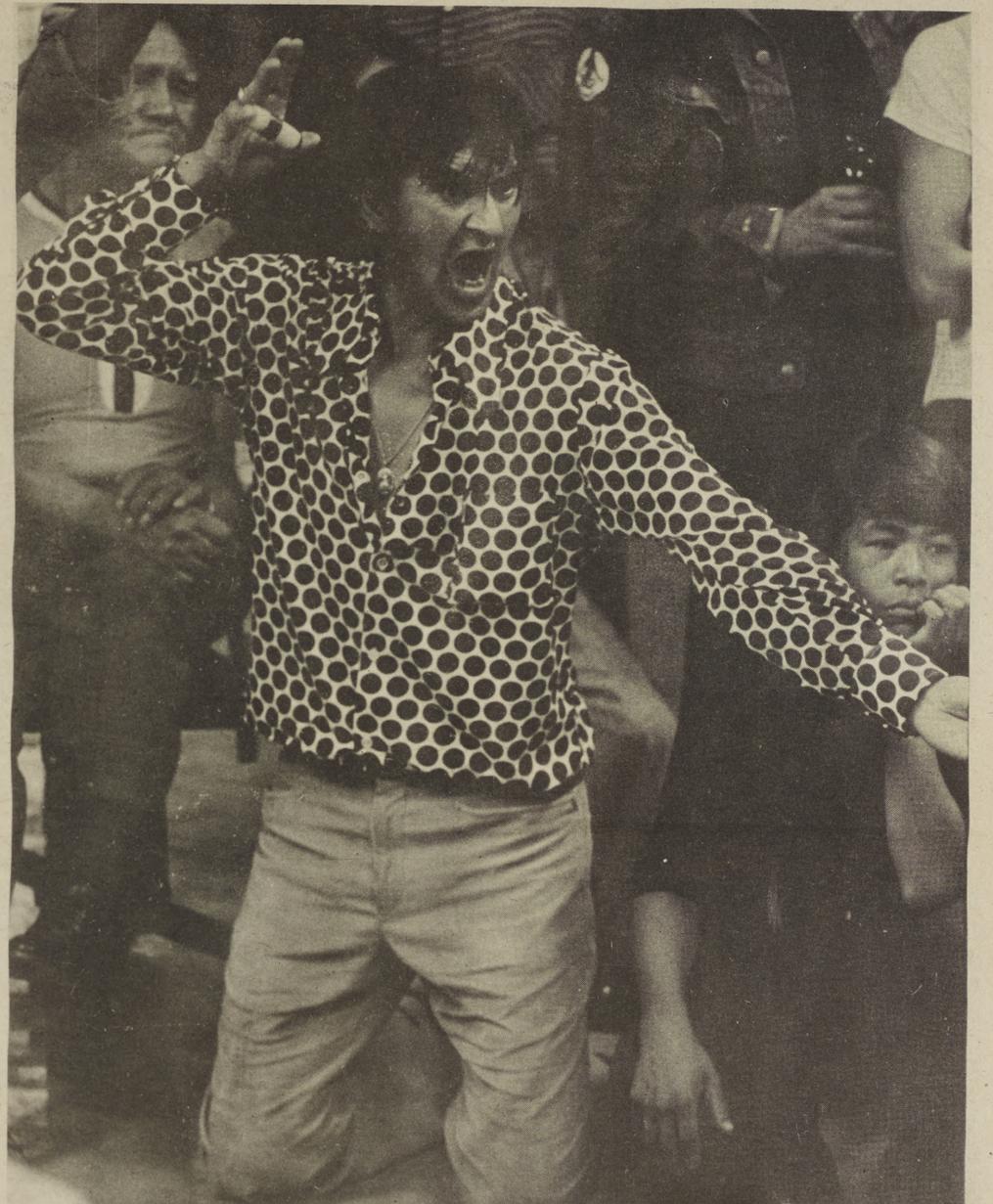


A BEAUTIFUL Indian princess from Cowichan



ABEL JOE (back, right) and his dancers, from the Cowichan Band.

POTLATCH



CHARLIE WATTS JR.,
in a winning streak

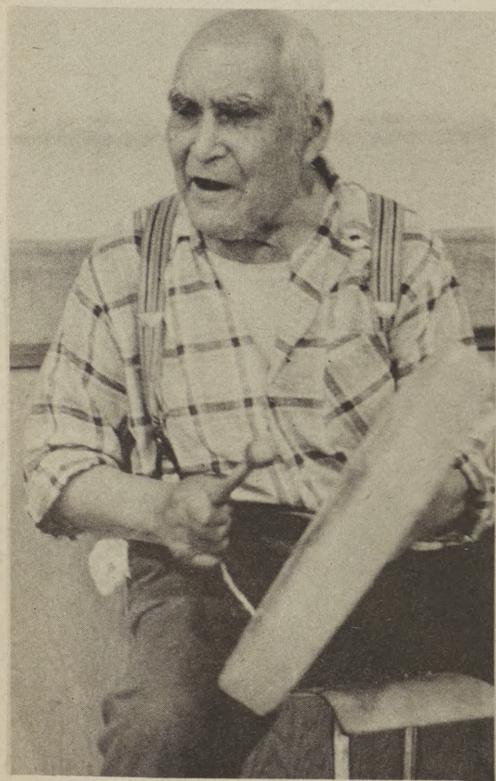


FEELINGS RUN high
at the Lehal game.

POTLATCH



HESQUIAT SINGERS



BILLY YOUKUM



ABEL JOE (left) and Charles Watts Sr.



MRS. AGGIE SAM passes out blankets

POTLATCH



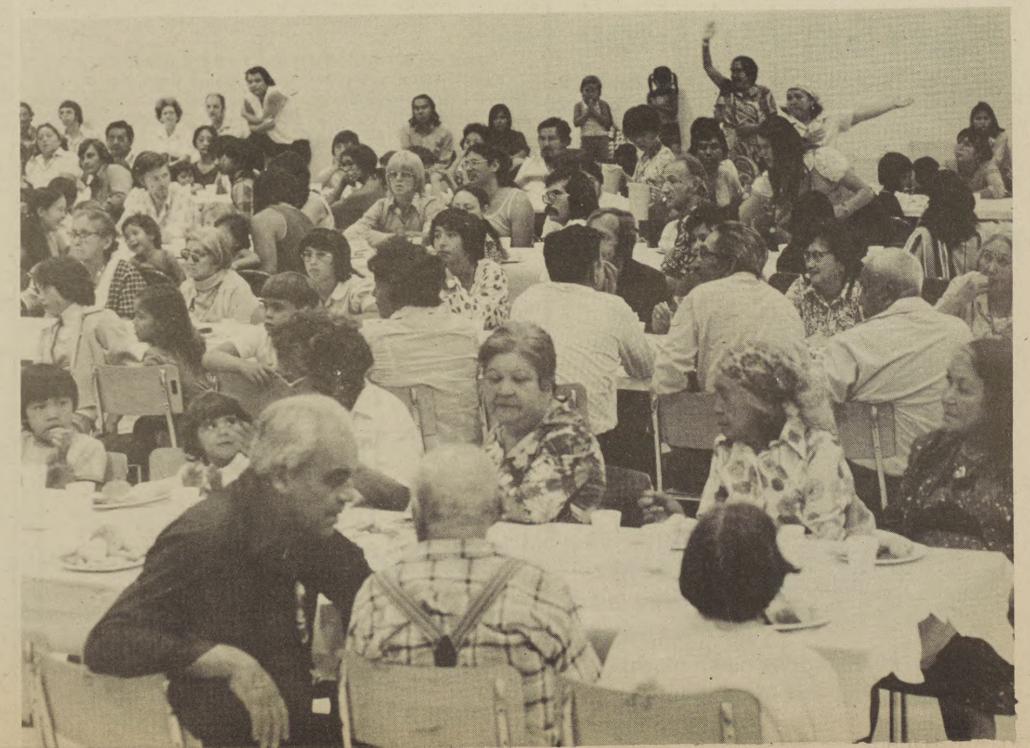
ONLOOKERS at the Lehal game.



LADIES HELPING to serve



SHESHAHT LADIES



THE POTLATCH FEAST

Gathering shows appreciation for past service to Council

Five people who had given deeply of themselves to help the District Council organization achieve its independence were honored September 20 at a sentimental farewell supper held in Port Alberni.

Chiefs and other band representatives and their families got together with District staff members and their families to pay tribute to outgoing executive director Vince Salvo, retired Comox-Alberni M.P. Tom Barnett, former District office manager Beth Buick, former community development worker Nelson Keitlah, and former education co-ordinator Roy Haiyupis.

Gifts of India handicrafts symbolized the heartfelt

thanks expressed by Danny Watts, George Watts, Simor Lucas, Archie Frank and Bert Mack to the five people being honored. Following the District Council's presentations, Chief Bert Mack again stood up, and he and his wife Lillian presented gifts to Vince and his wife Roberta, and to Tom and his wife Ruth, on behalf of the Toquaht Band. Chief Alban Michael was the last speaker and on behalf of the Nuchatlaht Band he presented Vince with a beaded necklace.

Darleen Watts, who organized the social evening, commented that "It was good to see everyone together like that," all united in a common respect for those being honored.



IN-COMING EXECUTIVE DIRECTOR, Danny Watts, spoke for the whole District Council and staff when he wished his predecessor, Vince Salvo, the best of luck in his new job in Cranbrook.

Bob Soderlund Photo

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An Open Letter

A STORY TO TELL

Dear People:

Last weekend I was hitchhiking to Victoria and a real interesting thing happened to me. In Old town I was lucky enough to be given a ride by Francis Amos, Sr.

After I got into the back seat of his car, and we finished saying hello, I looked around me and noticed three little kids with me in the rear and two more with him in the front. I asked him who the kids were and he said all of them were his grandchildren. They were too small to go to school yet so he was taking them for a ride.

I asked if they went to school yet. One little lady in the rear said to me without any shyness at all, "I can count in Indian." I said, "Let me hear you," and they all started together... "Chow-ock, Ut-la, -Ca-Cha, Mo, Shut-cha, Nupoo..."

It really made me feel good to hear them, and I laughed. They half-sang, half-spoke the numbers from 1 to 15 and then their chorus broke down. The leader was able to carry on upward to 20, but the others slowly trailed off one at a time. But when their leader reached "Chuch-eets" they all lent their voices for the finale.

After they were through with that, they sang me a song, in chorus again. It all made me feel so good that I thought I should tell some people about these smart little kids I had met.

I think Francis Amos should be centered out as one man who is taking the time to educate his grandchildren the right way. Any man who will gather his grandchildren together to show them their own ways before they are bogged down in the ways of the public school system should be congratulated.

Thanks for the happy time!
Thanks for the ride, Francis and kids!

Ron Hamilton

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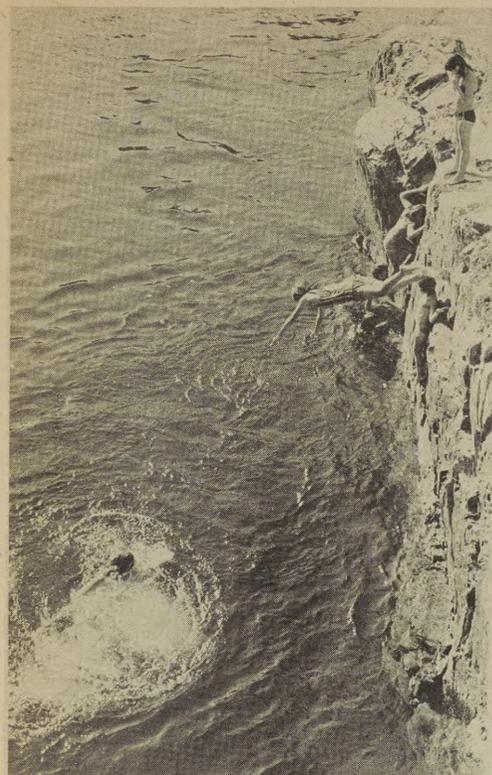


MICHAEL - Age 12 years
- Linguistic Group - Algonquin
- Language - Blackfoot
- Status Indian

Michael is a sturdy handsome boy with a big smile and dimples. He has a good sense of humor and always seems happy. Both adults and children find Michael fun to be with. He has unlimited energy and enthusiasm, particularly for soccer and fishing.

Michael needs a secure and loving home where he will be the youngest child.

If you are interested in adopting please contact:
Mrs. Laura Fowler, Consultant, Adoption Placement Section, Room 401, 100 West Pender Street, Vancouver



SOMETHING TO LOOK BACK ON WHEN THE SNOW STARTS TO FALL

Bob Soderlund Photo

Births and deaths surveyed

Three times as many B.C. Indians die violently or accidentally as do white people, according to a survey conducted by Professor William Stanbury of the University of British Columbia.

Speaking at a recent seminar on Canada-U.S. relations, Stanbury said that according to government statistics and his survey of 1,000 of B.C.'s 16,000 status Indians living off reserve, 29 per cent of all Indian deaths are violent.

"With a real

unemployment rate of 47 per cent, incomes that leave two-thirds in poverty, spending twice as many days in hospital as whites do, and with a life expectancy sharply lower, many Indians find life not worth living."

Stanbury mentioned that the median age of death for B.C. Indians is 44, while for whites it is 72. Other statistics he quoted are that rural Indian mothers have an average of 4.7 children each, compared to 2.7 for the average rural white mother.

Disrespect

By S.P. Lucas

It seems to me I'm getting into the bad habit of expressing my feelings on disrespect. I wonder what drives me to that conclusion?

Is it because our own Indian people break into the Maht Mahs gym, stealing money, pop, etc.?

Is it because someone stole the Bronco and left it on the highway?

Is it because someone stole the Van and almost totalled our 12-passenger vehicle?

Is it because someone broke into the main office and stole our keys and money?

Is it because we're putting in new windows almost every day?

Is it because knowing that other people who know who did the misdemeanors don't report it because it's their brother, first cousin, nephew, or son?

Sometimes I wish I had the courage to recommend to Council that we return the whole complex back to the non-Indians. Maybe our people respect the white man -- they didn't experience that much theft and break-ins.

"Ah, they're just kids!" I wonder how many times I've heard that phrase.

Many times, I've caught kids in the gym when the only entry was through a broken window, and they

had the gall to say the door was open.

Maybe our old-timers were right -- keep feeding them cow's and goat's milk and they'll behave like animals.

Hell, maybe I shouldn't care, what the heck! If people are used to breaking, and stealing things, that's their business. Why the heck should I care? Maybe some

of these kids and adults are used to a dirty surrounding, so play in a dirty gym.

Yeah, why the heck should I care? Most parents in this town spend six nights a week at Bingos, never mind what the kids do. Just do our thing?

Maybe I should end in a mild note -- people, groups, this year the gym is your responsibility!

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| SWIMMING | Everyone Welcome (Snorkel Time) 5 - 7 p.m. | Everyone (Snorkel Time) 1 - 6:45 p.m. Teen Time 5 - 6:45 p.m. Ladies Special 7 - 9 p.m. 9:15 - 10:30 |
| ICE SKATING Skate rental... 25c | Everyone Welcome 12:30 - 2:30 p.m. | Everyone Family Skate Mate & Date 2 - 5 p.m. 5:30 - 7:30 8 - 10 p.m. |

ADMISSIONS: Child (12 & under)... 25c
Teens (13-18)... 50c
Adults (19 & over)... 70c
Sr. Citizens (60 & over)... 25c

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Increasing the number of fish

By ROBERT GUNN

At long last, the Fisheries Service seem to have convinced even themselves of the value of salmon enhancement, their word for increasing the number of salmon. Until now it seems fair to say that their main way of protecting the fishery resource has been to limit the number of fishermen and control the improvements to and types of gear which can be used.

Now, however, the success of the Washington hatcheries and Big Qualicum and Capilano have led to more serious attention being given to this, helped no doubt, by Provincial Government threats to get in on the action.

So the Quinsam Hatchery is nearly completed. Ron

McLeod, known to many of you, has been heading a joint federal-provincial approach to salmon enhancement - 10-year, \$260 million, and so on. Fisheries even came and talked to some of us up here early this year.

But what does all this mean for the West Coast fishery?

It is hard to answer this question. As far as hatcheries go, they are very expensive and the places they are put are often selected with people other than commercial fishermen in mind - Capilano, for example. Hatcheries also require fairly skilled people to run them.

One way of increasing the number of salmon for commercial fishermen to catch is by making it easier for fish to spawn. The representatives from fisheries service were doubtful about the benefits of stream clearing, but they were very enthusiastic about a system of incubation boxes, which lie in the stream bed and are stocked with fertilized eggs and gravel. Not all streams are suitable, but locations do exist on the West Coast.

What must happen now? One important thing is that

these communities do not forget that there are more areas than the Straits and Fraser River which are important salmon rearing areas. The other is that in many cases Indian communities lie close to known fish streams. It is these streams close to reserves that must be selected over others, so that jobs created go to Indian people.

The mediocre fishing season just finishing on the

West Coast may be seen as evidence of the need for increased salmon production in this area. Those bands who are fortunate enough to be located close to a salmon stream with good possibilities for housing incubation boxes would find it to their advantage to look into this possibility of a new way to provide both fish and jobs for their band members.

Right to fish needs protecting

"What are you doing to protect your right to fish for food?" a bulletin circulated recently by the Union of B.C. Indian Chiefs asks.

The bulletin points out that government recognizes that "Indians have a right to fish for food second only in priority to conservation requirements," as stated by former Environment Minister Jack Davis.

This right, however, is in danger of being lost because some people illegally sell food fish caught under Indian Food Fish Permits, a move condemned by the U.B.C.I.C.

In order to examine the problems existing in the present food-fishing administration, the Union, the Native Brotherhood, and representatives from both the federal and provincial governments got together in November of last year to form a Joint Food Fishing Committee, which aims to recommend new guidelines and policies where they appear to be desirable.

Official committee member for the West Coast District is Chief Councillor Art Peters of the Ohiat Band.

In order to have as wide a range of opinion as possible

concerning regulations affecting food, sport and commercial fisheries, the Union is urging all U.B.C.I.C. district representatives throughout the province to arrange meetings in their areas between district and band council representatives, Indian fishermen and the local federal fishery officers. In the West Coast District, George Watts is the U.B.C.I.C. representative and the fisheries officer to contact is Pat Harrison in Port Alberni.

The results and recommendations arising from the district meetings,

Big Mistake

"Before the coming of the white man, we had a pretty good education system. It was flexible and it served our needs."

"We also had a code of morals and ethics, and an economic system."

"The only thing that wasn't so good was our immigration policy!"

- author unknown (submitted by Mrs. Patricia Ayre)

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MINSTREL'S MUSE

A TIME TO MEET AGAIN

When there is a service,
There sometimes is a death.
When there is a death,
There usually fall the bitter tears.
When there are tears,
There usually is a broken heart.
When there is a broken heart,
There always is a lonely person.
When there is a lonely person,
There always stands a crying soul.
When there is a crying soul,
There is the mourning over a lost friend.
When there is a lost friend,
There will come a time to meet again.
When the time comes to meet again,
There is the presence of Everlasting Life.
When there is Everlasting Life,
There is the Word, Jesus Christ our Lord.
When there is Jesus,
There is Everlasting Love and Peace.
When there is Love and Peace,
There is the Gateway to Heaven.
When there is Heaven,
There are the souls who served under the Word of God.

-- Bob Mack

A THOUGHT

It would be so much easier
just to fold our hands
and not make this fight,
To say I, one man, can do nothing.
I grow afraid only when I see
people thinking -- acting like this.

We all know the story of the man
who sat beside the trail too long,
then it grew over, and
he could never find his way again.

We can never forget
what has happened.
But we cannot go back,
Nor can we just sit
beside the trail.

- from a Chief's grave on Quadra Island

ALWAYS HAPPY ALWAYS GAY

Always happy, always gay,
Forever, and always to be this way.
Calm and peaceful, forever sleeping,
Calm and joyful and never weeping,
Always sunshine, no more rain,
Always restful, without a pain.

No more sorrow and no more care,
No more despondence or despair,
Your smile and kindness I'll remember.
I shall join you some September.
Uplifted eyes so full of tears, so full of love.
When I die I shall join you up above.

STEVE RUSH

THE SUN

The sun was hot, and it was spinning,
Round and round it was turning.
Suddenly the sun went out, all went black.
A sense of fear started to grip me in my stomach.
A fear my vision would not come back.
I felt and groped and cried in fright.
I cried and cried until again I saw the light.
The sun was back, and oh, so beautifully bright.

STEVE RUSH

TODAY AND TOMORROW

Today I know who I am,
Tomorrow I don't know what I'll be,
But, thank God, I'm not what I used to be.

STEVE RUSH

WISDOM IS SO HARD TO REACH

The agile, young, and strong,
miss something which does belong.
A person could have all three,
yet not be smart enough to see
that wisdom is so hard to reach.
It's something not many can really teach.
Wisdom is much like a growing seed.
Do things right, and you'll get what you really need.
You are one person, and this you will find.
What you're taught, you don't have to live behind.
Wisdom will be an important feature,
and you will find experience as a very hard teacher.
You will find life really good, then really bad.
You will find yourself very happy, then very sad.
You will find that many people you have taunted
have taken from you what you've always wanted.
You must treat your neighbors with respect,
and it will be you they will not reject.
When your friend is tired and needs to rest,
then let it be for, like you in life, he too is a guest.

-- Bob Mack

WHEN I AM OLD

I shall return when I am old,
It may be snowing, it may be cold.
But when I return, I hope to find ---
You guessed it, brother, -- peace of mind.

STEVE RUSH

BEAUTIFUL BRITISH COLUMBIA AS IT WAS

Beautiful British Columbia as it was,
I cannot tell you this just because,
Our environment is going to the dogs,
Some places not fit for your hogs.
Return this beauty as it was.

Beautiful British Columbia as it was,
You can ask you ma's and your pa's,
About silver streams and clear blue skies,
No worries of getting smog in your eyes.
Return this beauty as it was.

Beautiful British Columbia as it was,
To keep this beauty, we have our laws,
We must return our land to its natural state,
I beg you, before it's much too late.
Return this beauty as it was.

Beautiful British Columbia as it was,
Now drinking water tightens your jaws,
Give us blue skies and water so clean,
Rivers of blue and silver streams,
As those you've seen only in dreams,
And this is B.C. as it should be seen.
Return this beauty as it was.

STEVE RUSH

In Remembrance of Kathleen Loretta Dennis - Sumida

May, 1974
God has
told her,
"your pain
was not
in vain."



Beloved wife of Tom A. Sumida,
Honolulu, Hawaii,
Devoted mother of Sumida Dennis,
Puyallup, Washington,
Sister of Mrs. Martha Long,
Seattle, Washington,
member of the Ohiat Band,
and member of Meat Cutters
Local No. 544

This was a truly remarkable woman,
a testimonial to the goodness
of her Indian ancestry

To you who used to come to
Washington for the summer
harvest, to all the mothers
and children in need that she
so unselfishly aided.
Can you visualize this woman
over the last 20 years?



Her last
vacation,
Yellowstone
Park,
July 20, 1974
"Like Old Faithful,
you are forever
in our hearts."

God, in His wisdom, has seen fit to take her from us.
But she has left her indelible legacy for all of you:
Be ever proud to claim your Indian heritage.
Set an example of good living.
Do not do anything that the others will be ridiculed for.

THE LORD'S PRAYER
Our Father, which art in Heaven,
Hallowed be Thy name. . . Thy
Kingdom come, Thy will be done
in earth, as it is in Heaven. . .
Give us this day our daily bread,
and forgive us our debts, as we
forgive our debtors. . . And lead
us not into temptation; but de-
liver us from evil. . . For Thine
is the Kingdom, and the Power,
and the Glory forever. Amen.

Kathleen L. Sumida
beloved wife and mother
Until We Meet Again
1930 1974

(submitted by Tom A. Sumida)

KATHLEEN L. SUMIDA
Born in Port Alberni, B.C. Canada
June 19, 1930
Passed away in Puyallup,
Washington August 27, 1974
Services in
The Memory Chapel
of
Washington Memorial
Funeral Home
Thursday, August 29, 1974
3:00 p.m.
Rev. Rudolph Anderson,
officiating
Robert McGrath, Vocalist
Carl Helander, Organist
interment in
Washington Memorial Park
Services complete in Chapel

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3237), with Outreach
worker Shirley Mack
(726-7771), or at the West
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office (723-8165).

HELP WANTED

WEST COAST DISTRICT COUNCIL REQUIRES BAND MANAGEMENT & LOCAL GOVERNMENT SPECIALIST

Interested and active
person needed to spend
time in communities to
share knowledge of
administration (book-
keeping, budgeting and
control). Equally
important is the ability to
assist in the continuing
development of local
band government.

Must be prepared to
relocate to Port Alberni
and to travel extensively
from there.

Wide bookkeeping
knowledge essential and
experience with band
administration an asset.
Deadline for applications
October 20.

For further information
and application form
write to: West Coast
District Council of Indian
Chiefs, RR3, Port
Alberni, B.C. V9Y 7L7 or
telephone: 723-8165.

IN MEMORIAM

In loving memory of Matthew Lucas, who died
October 29, 1969.

Golden chain of memories of those many happy days
and years, when we were all together.

Forever missed by Simon, Julia, Linus, Matthew,
Simon Jr., April, Mamie Jr., and Claudette Lucas.

In memory of a dear brother and sister, Mr. and
Mrs. Albert Titian, who suddenly died October 27,
1973.

We live one life and have the choice
Of what we leave behind.
You chose to leave with us, dear ones.
Memories of laughter, deeds loving and kind.
Your lives were full of wit and charm,
With a heart of gold as well.
These priceless memories we hold dear.
Mere words can never, ever tell.
You have not gone, you're just away.
You live again with us each day.

Sadly missed by father, Joe Titian; brothers
Ambrose Titian and Joe Titian Jr.; sisters Mrs.
Maude Jones, Mrs. Andrew Webster, Mrs. Carl
Jumbo, Mrs. Sidney Sam, Mrs. Simon Lucas, Mrs.
Thomas Dick, Mrs. Eddy Frank, Miss Agnes Titian,
Miss Eunice Titian; and their families.

In loving memory of Albert and Fanny Titian, who
passed away October 27, 1973.

As the days pass we recall sad memories
Of a dear sister and brother
Who have gone to rest.
And those who think of them today,
And the ones who loved them best,
Sadly missed by their loving families.

Sad and sudden was the call,
So dearly loved by one and all.
Their memory is as sweet today.
The years may wipe out many things,
But this they wipe out never --
The memory of those happy days
When we were all together.

Sadly missed by loving father, David Frank Sr.;
brothers Louie Frank Sr., Edwin Frank Sr., Archie
Frank, Cosmos Frank, Dave Frank and John Frank;
and sisters Mabel Adams, Vera Little, Jessie D. and
family. (by Maureen Frank)

Bella Bella Indians open hotel

The Provincial Parks
Branch, in co-operation with
the British Columbia
Institute of Technology, is
assisting the Bella Bella
Indian Band Council in a
program designed to give
restaurant and hotel
management experience to
a group of young Bella Bella
Indians by providing on-the-
job training at Manning
Park Lodge in Manning
Provincial Park.

The program, which
commenced August 15 and
terminates September 15, is
tied in with a program
organized by B.C.I.T. to
train staff for a hotel-
restaurant complex being
built at Bella Bella by the
Bella Bella Indian Band
Council. The hotel-
restaurant is scheduled to
open in early fall and will be
operated by the Band
Council.

Seven young members of
the Bella Bella Indian Band,
Annie Wilson, Basil
Windsor, Bertha Larsen,
Barbara Hopkins, Donna
Hall, Wesley Robinson and
Gloria Humchitt, are
presently learning the finer
points of cooking, restaurant
service, hotel building
services, and room
maintenance under the
guidance of A.B. Campbell,
Manager of Manning Park
Lodge, and his staff.

Mr. Campbell has
expressed admiration for
the way in which the trainees
have adapted to the
program in spite of the
considerable change from
their traditional
environment. Mr. Campbell
further remarked that the
trainees were learning the
ins and outs of the hotel-
restaurant business quite
rapidly and he feels, on the
whole, that the program has
been a very positive
experience for the Manning
Park Lodge staff and for the
trainees themselves.

Arrangements for the
trainees to be trained and

billeted at Manning Park
Lodge were made by Les
Smith of B.C.I.T. The Bella
Bella Band Council handled
the wages and travelling
expenses for the trainees
and the Parks Branch
provided room and board
while they were at Manning
Park Lodge.

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buying Indian Crafts"
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