

## Sarcee vow to protect land

By Jeff Morrow  
Windspeaker Staff Writer

CALGARY

More than 300 Sarcee Nation band members and supporters took a stand against the Canadian Forces Base in Calgary last Friday by blockading a military training bridge leading on to their land.

They viewed it as a last-ditch effort to get the Department of National Defence (DND) to pay a leasing agreement and to clean up its on-reserve firing range.

"Negotiations just deteriorated so badly we have no choice but to do this," said an outraged Larry Whitney, before he guided a convoy of gravel-filled dump trucks on to the bridge.

Weaslehead Bridge, located at the end of the reserve's northeast corridor, has been the link between Harvey Barracks and the Sarcee Indians since 1913. The reserve is located on the southwestern outskirts of Calgary.

According to band members, the military has broken a four-year-old contract that could prove dangerous to the reserve's 380 residents.

A 1985 agreement between the military and Sarcee elders called for the removal of spent ammunition and

unexploded shells from 1,500 hectares of the land.

The land is no longer is use by the military but the band claims it is unsafe for habitation or agricultural use.

Laying gravel across the bridge, one of the reserve's only arteries to the outside world, "may be the only way we can show the DND we are serious about this," Whitney said.

Band members, who use Weaslehead Road as a throughway to Glenmore Trail, may be affected by the bridge closure, but they're willing to do without to protect themselves and their children, he contends.

The Sarcee also claim they are owed \$700,000 from DND for an outstanding lease dating back to the signing of the agreement.

Sarcee Chief Roy Whitney Jr. charges that DND is refuses to recognize the long-term agreement to "decontaminate" the training fields and pay its debt.

Whitney said live ammunition shells and rockets have been found on the reserve.

And he fears Sarcee land could become a landmine with his own people as casualties.

"We have to do this (blockade) to protect our land and generations to come," he said.

Whitney said the Sarcee Indians have run out of patience with Defence Minister Bill McKnight, and have resorted to blockading



Blockade ignored: But protesters continue

their own land to get their message across.

"He (McKnight) has been playing fast and loose with Native people. Well, enough is enough. We declare this bridge officially closed," he told a rousing, placard-waving crowd which gathered on the bridge.

Whitney has demanded a meeting with McKnight regarding the dispute but the minister has refused.

Members of the Lubicon band plan to join the Sarcee protest.

Many Native elders from across Alberta were on hand at the demonstration to show their support.

Sturgeon Lake band elder Dan Maclean claims McKnight is evading issues

the same way he did during his time as Indian Affairs minister.

"He doesn't listen to nothing (when it involves Indians). He's even worse now than he was before," Maclean said.

After last year's federal election, McKnight was replaced by current Indian Affairs Minister Pierre Cadieux. McKnight has since been repeatedly attacked by Native leaders for what they believe is a complete disregard for Native rights.

Other protestors, including Bill Patterson, president of the Calgary Labor Congress, and Roy Louis, president of Indian Association of Alberta, unleashed their hostilities at

McKnight for his refusal to meet with Sarcee leaders.

"If he declines to sit down and talk, there will be more of this," Louis warned.

McKnight's press secretary Blair Dickerson acknowledged the blockade but said any dispute will be handled according to the 1985 agreement. She would not elaborate.

A Harvey Barracks soldier, who refused to be identified, claimed the Sarcee reserve training area was no longer useful to CFB Calgary and the Indian band was wasting its time blocking its entrance.

While on a break from his duties at the Harvey Barracks riding stables, the soldier accused Native

leaders of "blowing up" the issue. "It's some kind of scam. We never use the back-40 (training area) anyway," he said, before a commanding officer whisked him away from a reporter's questions.

Base spokesman Capt. Bob Vandertogt agreed the back-40, as CFB personnel have dubbed the reserve training area, hasn't been used in a month, but said it is a vital part of military training.

He said CFB Calgary will not attempt to cross the blockade until the federal government resolves the dispute.

"The Canadian Forces will not do anything to escalate the situation in any way," Vandertogt said.

## Band members feel like prisoners

By Jeff Morrow  
Windspeaker Staff Writer

CALGARY

When Dale Dodginghorse roamed the Sarcee reserve as a boy and hunted in the backwoods with his father, he was never frightened of the unknown.

But the 29-year-old band member is now afraid to venture out on Sarcee land because he never knows when he'll come across an unexploded shell.

Because he no longer wants to hunt in fear, he

turned out last Saturday to support the Sarcee Nation blockade of a bridge separating his reserve from the Canadian Forces Base (CFB) in Calgary.

The entrance to Weaslehead Bridge was blocked with heavy rock and gravel last Friday to keep CFB troops from coming on Sarcee land to conduct military manoeuvres.

Sarcee leaders claim the Department of National Defence (DND) violated a 1985 agreement which calls for the clearing up of spent

and unexploded shells left by the soldiers.

Dodginghorse said Sarcee Natives don't want to feel like prisoners on their own land.

"I should be able to go on my land without being afraid. We should be able to hunt and fish on our or own reserve. It just isn't fair," he said.

Portions of the Sarcee Nation reserve, located southeast of Calgary, have been used as a CFB training range since 1913.

The leasing agreement was renegotiated four years

ago.

According to band leaders, the military is not living up to the agreement which calls for the military units to clean up the area after training.

Under the agreement, the army is allowed access to 3,200 hectares of reserve land for training purposes. It also requires the army to do a complete surface and sub-surface cleaning of 11,000 hectares no longer being used by the forces.

Sarcee Chief Roy Whitney Jr. wants to meet with Defence Minister Bill

McKnight to discuss the dispute. But so far, McKnight has refused to meet with Native officials.

Whitney said the wellbeing of his people is a stake and the federal government should consider the dangers for reserve Indians.

"We are still finding blue, yellow and red bombs. . . Three of our members were critically injured when one of a party of four picked up a live bomb and threw it away after having been scared by his grandmother," Whitney said.

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CLOSE TO HOME

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Metis gather in record numbers at Kikino  
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QUOTE OF THE WEEK

"Over 100 years ago, one of our great leaders had a dream, Louis Riel. He dreamt that we would have a homeland. I am proud to say... it's a reality."

— Floyd Thompson, Kikino chairman, at the historic signing of the Alberta-Metis agreement.

# Autopsy reveals Blood may have died from fall

By Gord Smiley  
Windspeaker Correspondent

LETHBRIDGE, Alta.

An autopsy conducted on a Blood Indian found dead in 1984 indicated he died from a torn aorta and collapsed lung among other injuries consistent with a fall, a provincial inquiry was told Thursday.

The body of Ivan Gary Chief Moon, 25, was found lying on the west bank of the Oldman River Dec. 9, 1984, underneath the Whoop Drive bridge which links south and west Lethbridge.

His death is one of five to be investigated by the Rolf Commission examining strained relations between the Blood Tribe of Southern Alberta and police.

Chief Moon was found with a blood alcohol content of .20 per cent. The previous four deaths already investigated by the

commission have also been linked by alcohol abuse.

A police investigation showed Chief Moon had been drinking heavily at three downtown Lethbridge bars before attending a party with a group of friends. He apparently left the party at about 5:45 a.m. on foot, the same day he died.

The autopsy concluded there was no evidence of a traffic mishap.

Portions of the report were read at the \$2-million inquiry which is expected to last another four months.

Lethbridge city police believe Chief Moon fell from the five-foot gap which exists between the south half of the bridge and the north portion. It's believed Chief Moon fell about 30 to 40 feet to his death.

Death scene investigator, Det. Mike Soroka, then a senior constable, said evidence at the scene indicated Chief Moon had fallen from the bridge.

"At that point in time, there was nothing else," Soroka, a 20-year Lethbridge city police veteran told the inquiry. "By the markings around the scene, there was no sign of marks."

"By the markings around the body, it was believed the person came from the top of the bridge and fallen down."

"There was nothing to indicate a persona had or any other animal had disturbed the body."

Soroka said he ruled out foul play even after the department received an anonymous phone call saying Chief Moon was pushed from the High Level bridge, a train crossing about a half-mile from Whoop Up Drive.

Soroka admitted he treated the call as a prank.

"The information received just didn't correspond to the investigation," said Soroka. "I just couldn't put any kind of credence into it at all."

He said there was also no evidence to indicate someone pushed Chief Moon from the bridge.

"There was absolutely no evidence at the scene or any evidence from the investigation to put anyone with him at all," said Soroka. "There was nothing on the body to indicate anything other than the marks of a fall."

Soroka also said statements given to police saying Chief Moon had received a letter containing death threats couldn't be substantiated.

He said a search of Chief Moon's belongings uncovered a letter, but nothing in it threatened the deceased's life.

Further statements gathered by police said Chief Moon had been depressed for a couple of months, possibly over the break-up with his common-law wife.

Police records also indicate Chief Moon had

attempted suicide with a drug overdose a year prior to his death.

Soroka also said tire tracks found on the bridge from which Chief Moon is believed to have fallen, were old marks.

"They appeared fairly old," he said. "The tire marking was quite a bit east from where the body was (found) straight down from the bridge."

Soroka admitted it was possible Chief Moon may have been the same person seen staggering on the bridge in the early morning as reported by a passing motorist.

That report was received at 6:55 a.m. the same day Chief Moon was found dead. Chief Moon's body was discovered by a young boy later that afternoon.

Police believe Chief Moon was attempting to cross over the two bridges when he fell between the gap.

## Pulp mill approval 'beginning of end'

By Jeff Morrow  
Windspeaker Staff Writer

EDMONTON

Alberta Pacific Forest Industries Ltd. has been granted a development permit to build a \$1.3-billion pulp mill near Athabasca.

And an administrator for the Driftpile band fears it may be the beginning of the end for Native culture in Alberta.

If forestry megaprojects are the economic wave of the future in Alberta, said J. R. Giroux, then Indian culture is a thing of the past.

But if proposed pulp mills become reality, Giroux said the Driftpile band will take full advantage of the employment and business opportunities.

Giroux isn't surprised by the announcement but is concerned about its implications.

Treaty 8 chiefs and northern Alberta environmentalists recently banded together to demand the federal government get involved in the environmental impact assessment study.

They want the federal environment review board to conduct its own public meetings before approving the mill.

Giroux fears business interests are outweighing environmental concerns in Alberta and federal government intervention may be too late.

"I think there's a lot of smoke, but the bottom line is that the mill will go ahead," he said.

The Alberta-Pacific (Alpac) project, one of five slated for northern Alberta, is touted as the biggest of its kind in the world.

Opposition to the forestry giant's proposal has grown since it was announced last December.

A resolution recently endorsed at a Treaty 8 conference in Edmonton calls on the federal government to recognize that treaty land is part of Alberta-Pacific's forest management area.

The Treaty 8 chiefs are demanding an environmental impact assessment study examining logging and harvesting procedures on Native land is conducted by the federal

environmental review board.

Giroux believes Natives will be hit hardest by the pulp-mill development.

"The primary concern will be how adversely it will affect our lifestyle—our hunting, trapping and fishing."

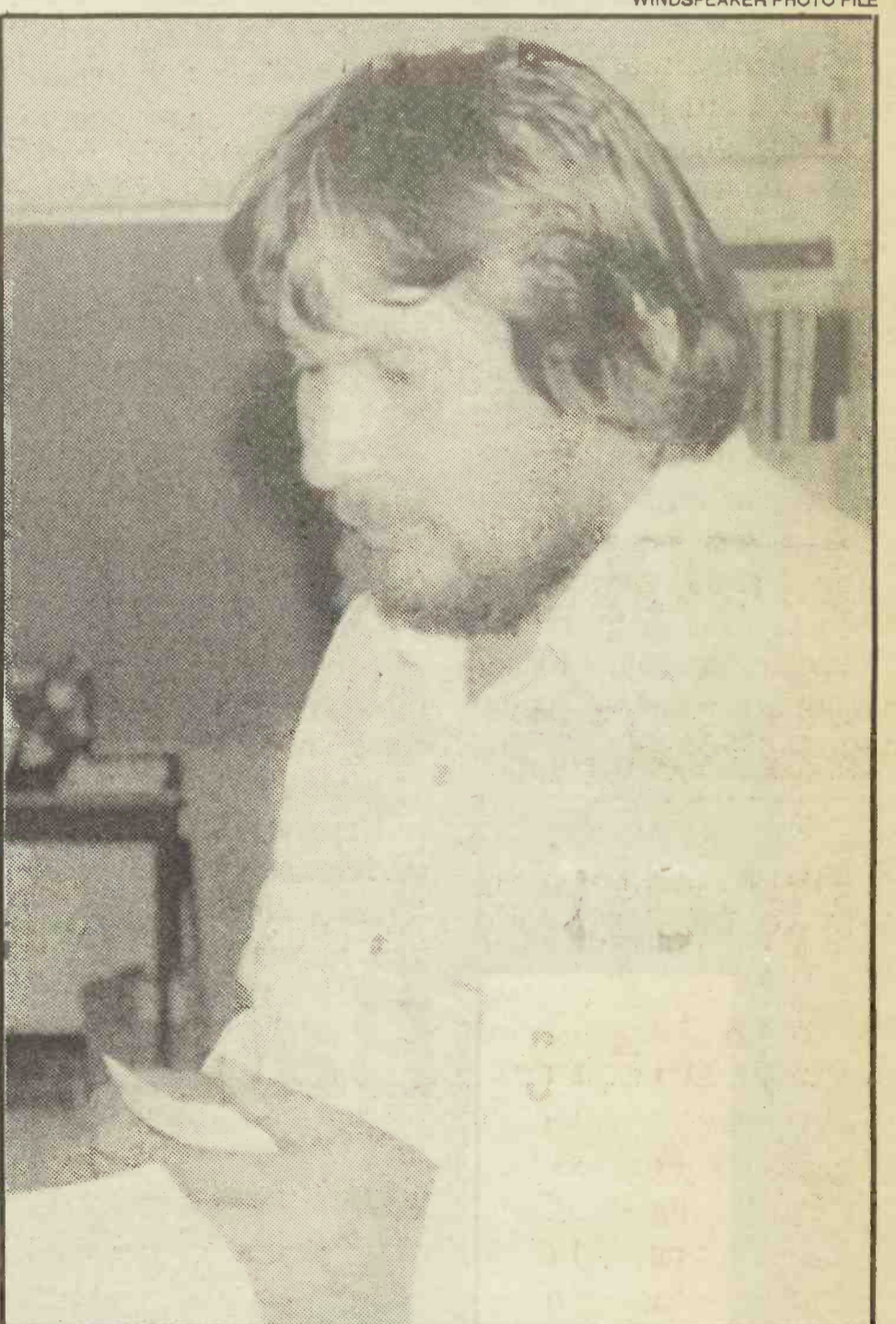
He laments the fact that the days of hopping into his pickup truck and driving through the woods near his reserve, 350 km north of Edmonton, will be over "because the forests will be gone."

Future generations will not be able to live off the land the same way his forefathers have taught him to do, Giroux said.

However, Giroux said the Driftpile band has adopted a "two-pronged approach" to dealing with forestry development.

He said they will continue to support federal intervention and demand responsible development, but would take full advantage of economic opportunities if the mill is built.

But if construction goes ahead anyway, "we'll just



Culture threatened, but economy boosted: Giroux

have to switch our tactics," he said.

"We'll still have a force behind our concerns until it is exhausted. It's never-ending. But we have to be realistic about it. The environment is the main thing, yet we have our eyes open to economic benefits as well," he added.

Alberta-Pacific applied

for the permit with the town of Athabasca May 26. Under the permit, mill construction can't begin until the EIA has been approved.

Wrangling between the province and federal governments has put the EIA study on hold until a jurisdictional agreement can be ironed out.

WINDSPEAKER PHOTO FILE

CLOSE TO HOME

NEWS BRIEFS



DIANE PARENTEAU, Special to Windspeaker

Leaders come together: Premier Don Getty and Metis leaders gather for historic signing

# Getty and Hardy sign deal

By Diane Parenteau  
Windspeaker Correspondent

KIKINO, Alta.

Alberta's Metis were guaranteed a homeland with the signing of a deal by Federation of Metis Settlements leader Randy Hardy and Premier Don Getty.

And Metis leaders hailed the land agreement, the first of its kind in Canada, as a historic breakthrough.

"Finally, after 100 years, it's our land, we have a greater say on it," Hardy said after the signing.

The agreement in principle was signed last Saturday morning on a makeshift plywood stage inside a huge red-and-white striped tent.

They were joined by

Richard Poitras, an original father of the federation, and settlement chairmen from all eight Alberta Metis settlements.

"We believe this agreement is making history in Canada and building a better future for the Metis of Alberta," Getty told a crowd of about 250 people.

The agreement was signed during the 50th anniversary celebrations of the creation of the settlements.

Getty promised to try to have legislation on the agreement brought before the Alberta Legislature as soon as possible. He said he expects to have the entire package in place by next summer.

"We are going to work with the young people and with the elders to make sure

Metis people play a bigger role, not only in the future of Metis people, but in the future of Alberta's people," the premier said.

The agreement calls for legislation that will give the settlements limited self-government and title to 485,000 hectares. It requires the legislation to be confirmed in the Constitution.

The province has also approved a deal worth \$317 million over 17 years.

Under the deal, the settlement will also gain partial control of oil and gas development and a share of resource royalties while the provinces retains mineral rights.

In return, the federation has agreed to drop a 21-year-old lawsuit against the province for lost oil and gas

revenues. The Metis claim the province has withheld resource royalties from their Metis Trust Fund.

Floyd Thompson, chairman of the Kikino settlement, about 170 km northeast of Edmonton, said the signing is the culmination of a dream.

"Over 100 years ago, one of our great leaders had a dream, Louis Riel. He dreamt that we would have a homeland. I'm proud to say...it's become a reality," Thompson said.

Before the signing, Hardy presented the premier with a stone carving of a buffalo by Native artist Cliff Supernault.

The premier, in turn, gave plaques to each of the eight settlement chairmen bearing the inscription "only the beginning" in Cree.

EXPRESSIONS

JEFF MORROW, Windspeaker

# Hoop dance hoopla

Hoop dancer Quintin Pipestem entertains a capacity crowd at Calgary's Princess Island Park during the Canada Day celebration July 1.

The Red Thunder Dance Company, the Sarcee Nation's newest performing group, gives visitors a taste of Native culture.

The 10-member group is part of the 'Cha Di Ka Zi dance studio located on the reserve. They will be performing at the reserves's Native dance theatre for the first time July 19.



## Probe wants cop notes

The Winnipeg Police Association has asked for an injunction to stop the Manitoba Native justice inquiry from ordering police officers to turn over their notebooks.

The application was filed with the Manitoba Court of Appeal.

It followed testimony at the Manitoba Native justice probe about whether eight police officers would have to turn over the 24 notebooks dealing with the March 1988 shooting death of Native leader J.J. Harper.

The association was issued a subpoena to appear before the inquiry and turn over the notebooks. However, an association lawyer argues the notebooks are personal property and don't belong to the police department.

Harper was shot by police officers during a scuffle on a Winnipeg street. Officers have have cleared of wrongdoing in the incident.

The inquiry, which is looking into how Manitoba's justice system treats Natives, plans a special inquiry into the Harper shooting in October.

## Tornado cleanup begins

Residents of Cut Knife, Sask. began mopping up the wreckage left by a violent tornado that tore through west-central Saskatchewan last weekend.

The tornado and gale-force winds blew cars off the highway, levelled houses and threw one infant into the bush with skull fractures.

At least nine people were injured and taken to hospital. All but two were treated and released from Cut Knife Union Hospital.

A two-month-old boy and elder from the Poundmaker reserve were sent to hospital in Saskatoon, about 160 km southeast of Cut Knife.

The storm unleashed its full force on the reserve and on Cut Knife, a town of about 580 residents.

## Museum costs big bucks

The new national Museum of Civilization, which opened last week in Ottawa amid fanfare, has been the subject of much controversy over escalating costs.

Although its original pricetag was approximately \$80 million, latest estimates for the museum run as high as \$340 million.

The still-unfinished complex opened June 27 with long lines of spectators and great empty halls, where shows will eventually be displayed.

The complex's sweeping curves and domed roof were designed by Metis architect Douglas Cardinal, of Red Deer.

## Chiefs want forestry pact

Northern Alberta Indian chiefs are calling for a moratorium on new pulp mill expansions until their treaty rights are ensured.

And the chiefs are prepared to take legal action if the province pushes through with agreements to

supply wood for pulp companies such as Daishowa Canada and Alberta Pacific Forest Products.

Treaty 8 Chiefs representing 20 bands in northern Alberta have formed a council to address such concerns as the environmental impact of bleach kraft pulp mills.

Spokesman Chuckie Beaver, chief of the Bigstone Cree at Wabasca, said Alberta is treating Indian people as another interest group rather than the main occupants and users of the areas affected by the logging.

The chiefs are also demanding the federal government meet its responsibilities by carrying out proper environmental impact assessment studies on their reserves.



Architect: Cardinal



Mill concern: Beaver



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Windspeaker welcomes letters to the editor. Letters should be brief and include the name, address and telephone number of the writer. We will not print unsigned letters unless there is a good reason for withholding your name and even then the editor must know the identity of the writer. Windspeaker reserves the right to edit letters for length, taste and libel.

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## YOUR WORDS



### EDITOR'S NOTEBOOK By Kim McLain

## Stuck on you, Bill

Ole Bill McKnight probably figured he'd seen the last of Indians when he was shuffled from Indian Affairs to National Defence.

I can picture him tossing the Indian Affairs file in the garbage, leaning back into his high-back office chair and breathing a deep sigh of relief.

"Ah, no more naggin' Indians," he probably thought to himself.

But poor Bill, even the Department of National Defence isn't safe anymore.

The first fire McKnight has to stamp out is the Innu Indians' protests of low-level flights in Labrador. The Innu say the flights harm the land they live off of.

Then the Natives of the North protested the same thing.

And now, the Sarcees want the military to pay up a leasing agreement and clean up their on-reserve firing range. The Sarcees are protesting by blockading a bridge with boulders.

By now, McKnight must be dreaming of that Minister of Science and Technology job. But with his luck, some Indian will invent the world's first rocket tipi and demand McKnight be the first test pilot.

## Safe from AIDS?

AIDS is not an epidemic among the Native population. A recent study says Natives represent only 1.5 per cent of all reported cases in Canada.

But that shouldn't lull us into thinking we're invincible to AIDS. In fact, we're actually a high-risk group because our population is so concentrated.

Imagine if Indians hooked on T's and R's on Edmonton's skid row began to unknowingly spread the virus among themselves. Then who knows, maybe one of those IV drug abusers could take the virus home to a reserve or settlement.

One last thought. If there is 154 reported AIDS cases in Alberta, how many are unreported?

## Negative view

Dear Editor:

When Marta Gold of The Edmonton Journal visited Assumption, she must have been wearing blinders because she missed several key aspects of the community and wrote only of the negative ones. (June 25, 1989)

What about the youth camp, operating for its third summer now, which challenges children in the wilderness while they learn traditional skills and wisdom from the elders? It's being used as a prototype for Native youth camps across the province.

How could she have missed the famous Dene Tha' drummers, a group of young men who in the last two years have been recognized and invited to perform across the province, the N.W.T. and B.C.? They are a superb example of the Dene culture which is very much alive, practised, and a source of pride for the people here.

I read this article on my way home from a two-week stay in Assumption with the family of Paulis and Sophie Metchooyeah. Maybe they didn't have running water but I still had a better time and respect them more than most other families I've met in my travels around the world. Where was mention of families like these - independent, generous, rich in traditional knowledge of plants and animals and artistically talented? They were an inspiration to me.

What about the tea dance, retention of Native languages and legends, the school ... list goes on.

The readers of The Edmonton Journal deserve full coverage of the story that was missed - a front page spread with all the fanfare of the story which dwelled only on problems.

Maria McCartney  
White Rock, B.C.

## Decision protested

Dear Editor:

Tansi. I know our hearts were saddened and angered by the Supreme Court of Canada's decision not to grant leave to appeal Leonard Peltier's extradition.

I really felt in my heart that the Canadian courts would rule in Leonard's favor but once again our justice system proved it fails to deal with our people fairly.

It was a blow but we must regain our strength and push ahead for the freedom of Leonard Peltier.

The warriors and the Indian leaders must step up the pressure on the government for his freedom.

We must somehow open the people of Canada's eyes and show them how poorly the First Nations are treated.

We will win our victories if we

bring all our Nations together as one, as Crazy Horse and Sitting Bull did at Wounded Knee to destroy Custer.

We have the power of our ancestors' spirits, who roam Mother Earth, as well as our Creator's strength.

We must group together as one nation as the American Indian Movement (AIM) did.

With strong leaders to direct the warriors, we can win for our ancestors, our people and our next generation. We are in a battle for our lives, for our way of life. To win, we must be as one nation.

Free Leonard Peltier. Free all political prisoners. Free the people.

In the spirit of Crazy Horse,  
Larry Carlston  
Interim president of the  
National Native Brotherhood/  
Sisterhood Council

Handwritten text in Cree syllabics, likely a letter or editorial piece, arranged in several lines across the bottom of the page.

ACROSS OUR LAND

# Museum of Civilization

## Nations gather at opening ceremonies



Drumming and dancing of Native people from across Canada filled the halls of the Museum of Civilization opening in Hull, Que. last Thursday.

The museum is designed by Douglas Cardinal, a celebrated Cree architect from Red Deer, Alta.

Pictured here, starting at top left than clockwise, are Cree dancers from Saskatchewan. They're called the Paskwa Enuwak group, "the people of the prairies."

At right is architect Douglas Cardinal, singing a song, Indian style.

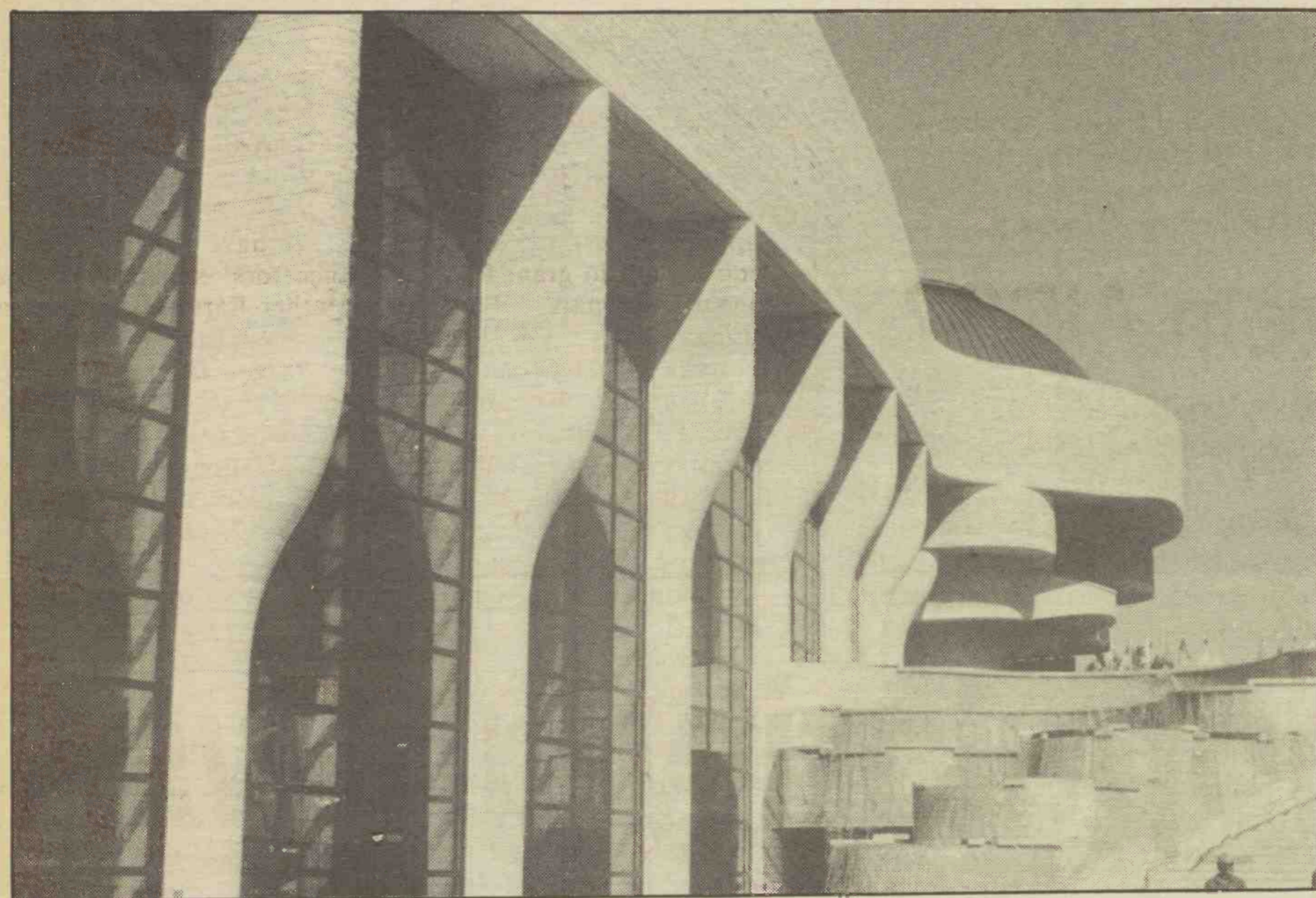
The next picture is Cardinal and his wife Marylin. Cardinal was given a cedar-bark whaler's hat and a paddle by the Nuu-chah-nulth people of British Columbia.

The boy wearing the batman T-shirt is one of the Nishga dancers from New Aiyansh, B.C. The bat boy's name is Gary Davis Jr. He's leaning on his tribe's pole.

To Davis Jr.'s left are the Nishga dancers in action. Above the dancers is the outside of the Grand Hall.



BRIAN MARACLE, Special to Windspeaker



# GRASSROOTS

BEA DEMETRIUS, Special to Windspeaker



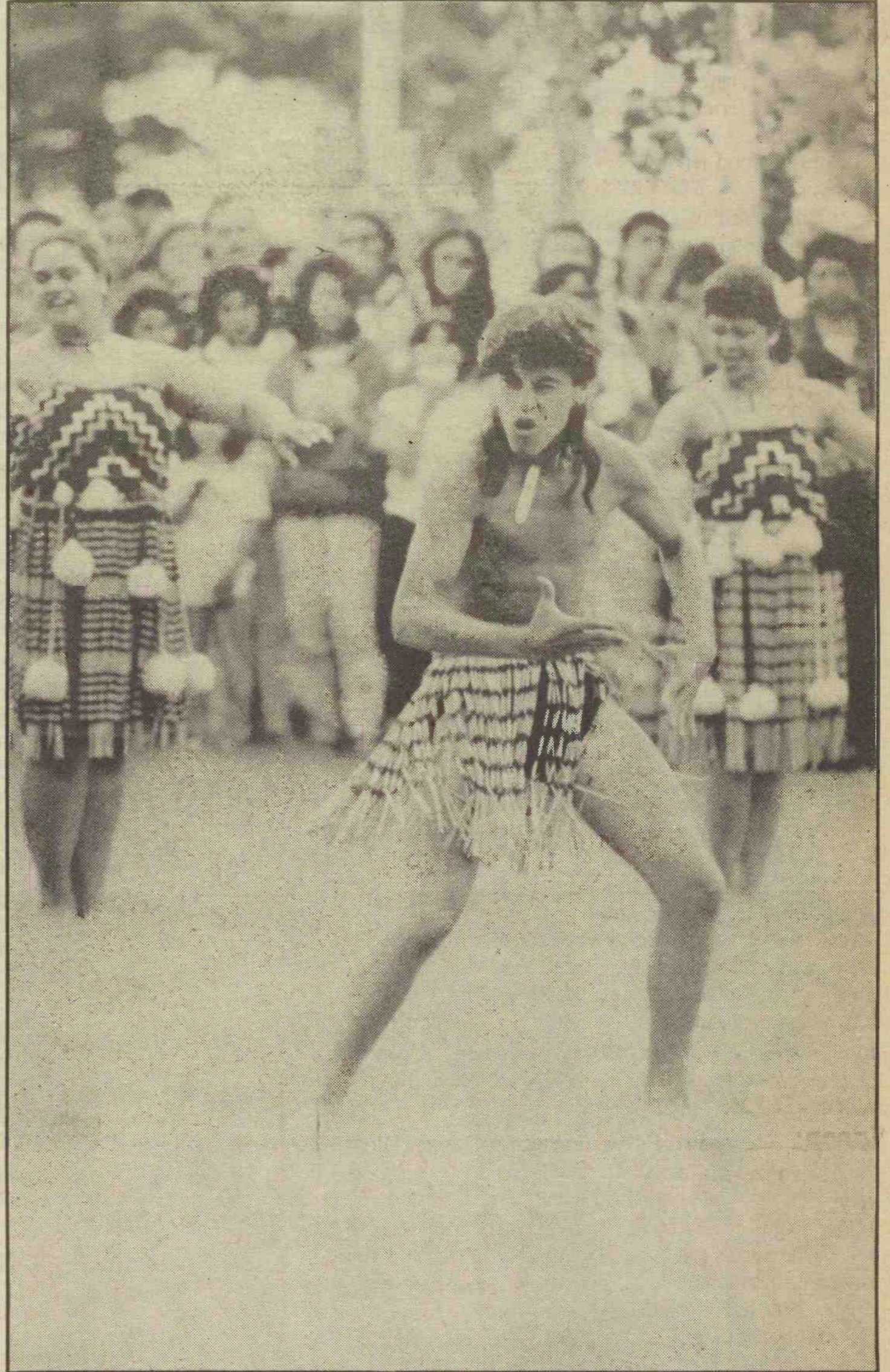
Tiny tot grass dancer: Caught up in a swirl of colorful costumes

BERT CROWFOOT, Windspeaker



Musical magnets: People with tape recorders and cameras crowd around

BERT CROWFOOT, Windspeaker



Australian visitors: Maori dancers get centerstage

## Powwow popularity grows

By Bea Demetrius  
Windspeaker Correspondent

ST. ALBERT, Alta.

More than 2,500 spectators from the powwow trail in Canada and the southern United States turned out for the 16th annual Nechi Poundmaker powwow on the holiday weekend.

And many Native elders believe there is a growing resurgence in the popularity of powwow.

Elder Alex Bonaise, of Cut Knife, Sask., said only about 300 turned out for the Nechi Poundmaker powwow in 1974.

"I think this is the biggest crowd for Poundmaker, because we don't have other activities, such as baseball tournaments. Everyone is

here just for the powwow," he said.

Bonaise, 87, is the grandson of the legendary Cree leader Poundmaker, who organized Plained Cree and Assiniboine to join in the North West Rebellion of 1885.

Poundmaker now lends his name to the drug and alcohol treatment centre for Natives in St. Albert.

Poundmaker surrendered shortly after Metis leader Louis Riel and died after his release from a three-year prison sentence.

Bonaise, who has been with the organizing committee of the Poundmaker powwow for 10 years, hopes a seniors' category will be added for next year's event.

"Next year, if I'm still around, I'd like to see a category for the golden

age," he said. "I know old people who would like to compete but they would have a better chance to win without having to compete in the younger category."

In early days, children did not participate in powwows, Bonaise said.

"Now many little ones participate," said Bonaise, who was impressed by the children's costumes and dancing.

Wilson Okeymaw, of Wetaskiwin and Eric Tootoosis, of Cutknife Sask., have hosted the Poundmaker powwows since they began in 1973.

The powwow was organized with the help of Eric Shirt, who founded the Poundmaker Lodge, Okeymaw said.

"We aimed at having a sober powwow. Having fun

without drinking," Okeymaw said.

"This is a more traditional powwow...we're dancing on Mother Earth," he said. "The Calgary Stampede powwow is more commercial. Our powwows are free to attend."

Okeymaw and Tootoosis, who are both traditional dancers and singers, travel throughout the summer to powwows in Canada and the U.S..

"The announcer should know the different kinds of singing, there's different tempos. This makes for a better powwow," Okeymaw explained.

The crowds began to thin Sunday night when families packed their belongings for the long trip home, dreaming of the next powwow.

BERT CROWFOOT, Windspeaker



Jingle dancer: Laguinna Naistus, Onion Lake, Sask.

## GRASSROOTS

# A fond farewell to Margaret

Gla ne ttou? Tansi?

Hello family, friends, fans and neighbors.

Like our good friend and co-worker Margaret Desjarlais used to say, "I have some good news, and some bad news, which do you want to hear first?"

The not-so-good news is, Desjarlais (a.k.a., "Auntie" to Windspeaker) is no longer working here.

On behalf of the staff, "we miss you Margaret."

Desjarlais worked here for the past three years.

Her production assistant position remained vacant for about a week before I was approached to fill the position.

I accepted the proposal. The newspaper production department is definitely not foreign to me.

I worked with Margaret in this area at the start of my job last summer. Ever since, I have worked in production every Thursday to help meet our weekly publication deadlines.

I'll miss visiting and reporting community news but on a positive note, I may keep the column if the workload isn't too much. It's still tentative. Should I continue with the column?

Now, the rest ...

**Edmonton:** The Victim Services Unit department of the city police force is seeking Native volunteers to help victims of crime.

Jim White, the community Native liaison officer with the department says they need more Native volunteers to enlist in the program.

A meeting has been scheduled for 9:00 a.m. Aug. 1 at the downtown police station location, 9680-103A Ave.. Those interested can contact White or Constable Lexine Sidor at 421-2216.

**Edson:** The annual Edson Friendship Centre Native Princess pageant is slated for September 9, 1989 at the Vanier School.

The pageant is pleased to announce that Native fashion designer Pat Shirt-Piche will be loaning the contestants an entire wardrobe for the fashion show, which is held in conjunction with the beauty pageant.

Shirt-Piche's fashions have been hot sellers across Canada and Europe.

Other contributors can contact the centre's president, Sharron Johnstone at 723-5494 or FAX 723-2043 for information.

**Grande Cache:** "Elder David Joachim, 88, is survived by his step-daughter Emily (Alec) Moberly, 10 grandchildren, 7 great-grandchildren and numerous friends and relatives," Irene McDonald wrote on behalf of the community which mourned the old man's death June 8, 1989.

The Cree elder passed away suddenly at Grande Prairie Hospital McDonald said in her letter. Community



## DROPPIN' IN By Bea Lawrence

Telephone (403) 455-2700 to put your community happenings considered here free of charge...no news is too small.

members remembered Joachim as a cowboy with a great sense of humor.

Joachim was born at Kleskin Hill, Alta. July 5, 1900 and has lived in Horse Lake, Grande Cache, and Two Lakes. His last residence was Nose Creek, Alta..

**Fort Chipewyan:** The

local Athabasca high school students who visited the Orkney Islands in the spring would like to extend their sincere thanks to residents and sponsors who made their trip possible. (See Windspeaker, June 2, 1989 issue for story).

"In particular, we would like to acknowledge our sponsors for their financial support, for without their support, our trip would not have been successful," instructor Lynn Clarke said in her letter to yours truly.

The following is a list of the sponsors: Fort Chipewyan Volunteer Firefighters, ADCS Parent-Teacher Association, Indian Education Authority, Cree Band, Athabasca Chipewyan Band, Northland School Div. No.

61, Metis Association, Cree/Chip Realty, Cree/Chip Development, Kewatinok Recreation Society, Alberta Municipal Affairs-Special Services Branch, Northern Bay Stores, Fort McMurray Lodge No. 195, Catholic woman's League, Clarke Enterprises, SJI Enterprises, Delta Housing, Fort Chipewyan Bicentennial Society and one anonymous sponsor.

"Thank-you is extended to everyone for helping us make our trip to Scotland and the Orkney Islands an educational experience never to be forgotten," Clarke said.

**Auction sale:** Check out the Canadian Native Friendship Centre's upcoming auction sale Saturday July 15, 1989. See advertisement, this issue. Or, contact Georgina Donald at 452-7811 for information.

**More notes:** Doreen Cardinal where are you? Ivan Morin is looking for you. Please write him at 910-60 St. East Saskatoon, Saskatchewan, S7K 2H6.

And, I'd like to extend a *special greeting* to my good friend, *Pat* who is forever in our thoughts. Looking forward to your visit in the fall.

That's all for this week folks. Take care, be happy and I'll be talking to you all again next week. Until then, *smile!*



## STEPPING STONES TO THE FUTURE

THE INDIAN ASSOCIATION OF ALBERTA'S  
46<sup>th</sup> ANNUAL ASSEMBLY

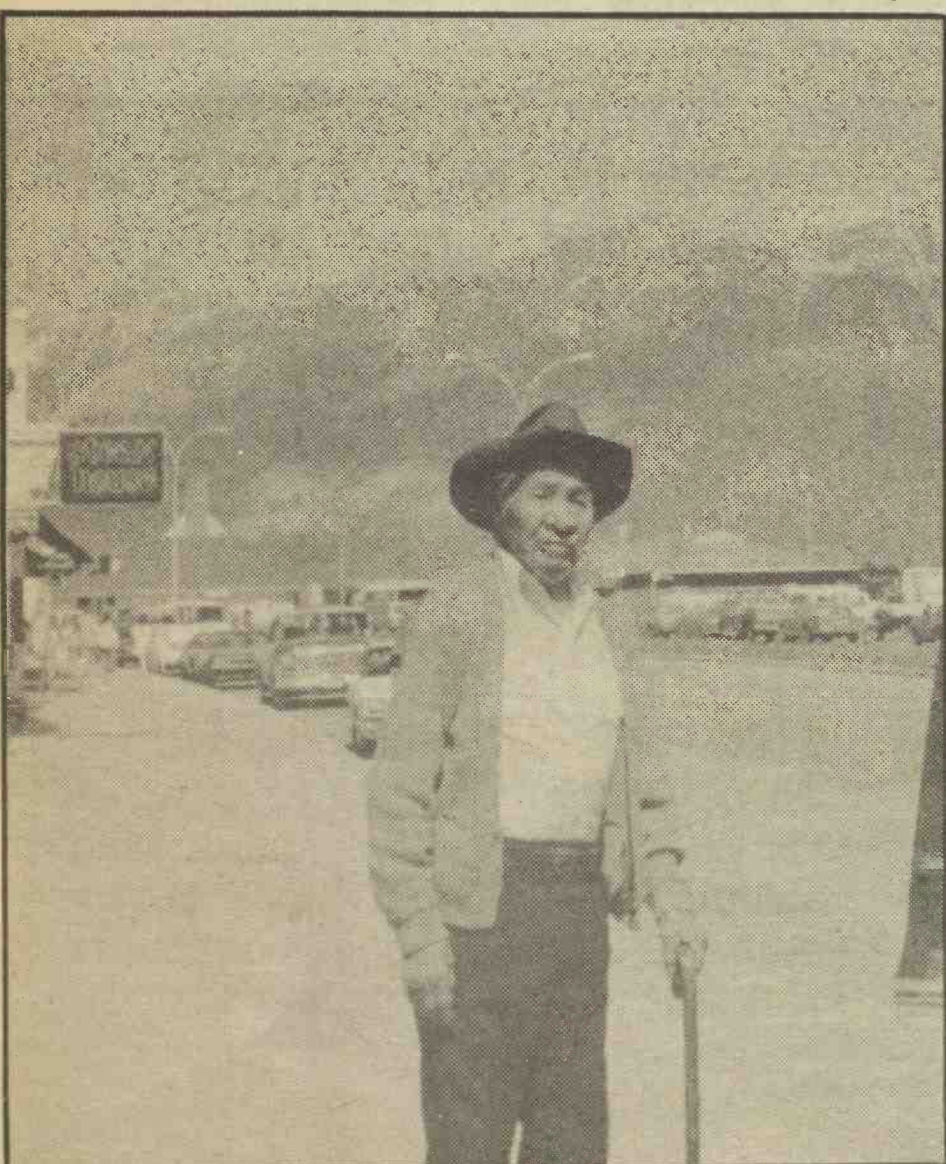
The Indian Association of Alberta's Annual Assembly will be held at the Panec Memorial Agriplex in Hobbema on July 18, 19 and 20.

In conjunction with the assembly, the I.A.A. will present an informative Indian Business Trade Show. Other events include:

- July 18 - Opening Ceremonies
- Banquet honoring Indian War Veterans and Native Special Constables
- Ralph Steinhauer Memorial Award
- July 19 - Banquet honoring Elders and Youth
- Round Dance
- July 20 - Nominations and Elections for the I.A.A.'s Board of Directors
- Closing Ceremonies



Indian Association  
of Alberta



Dead at 88: David Joachim, Grande Cache

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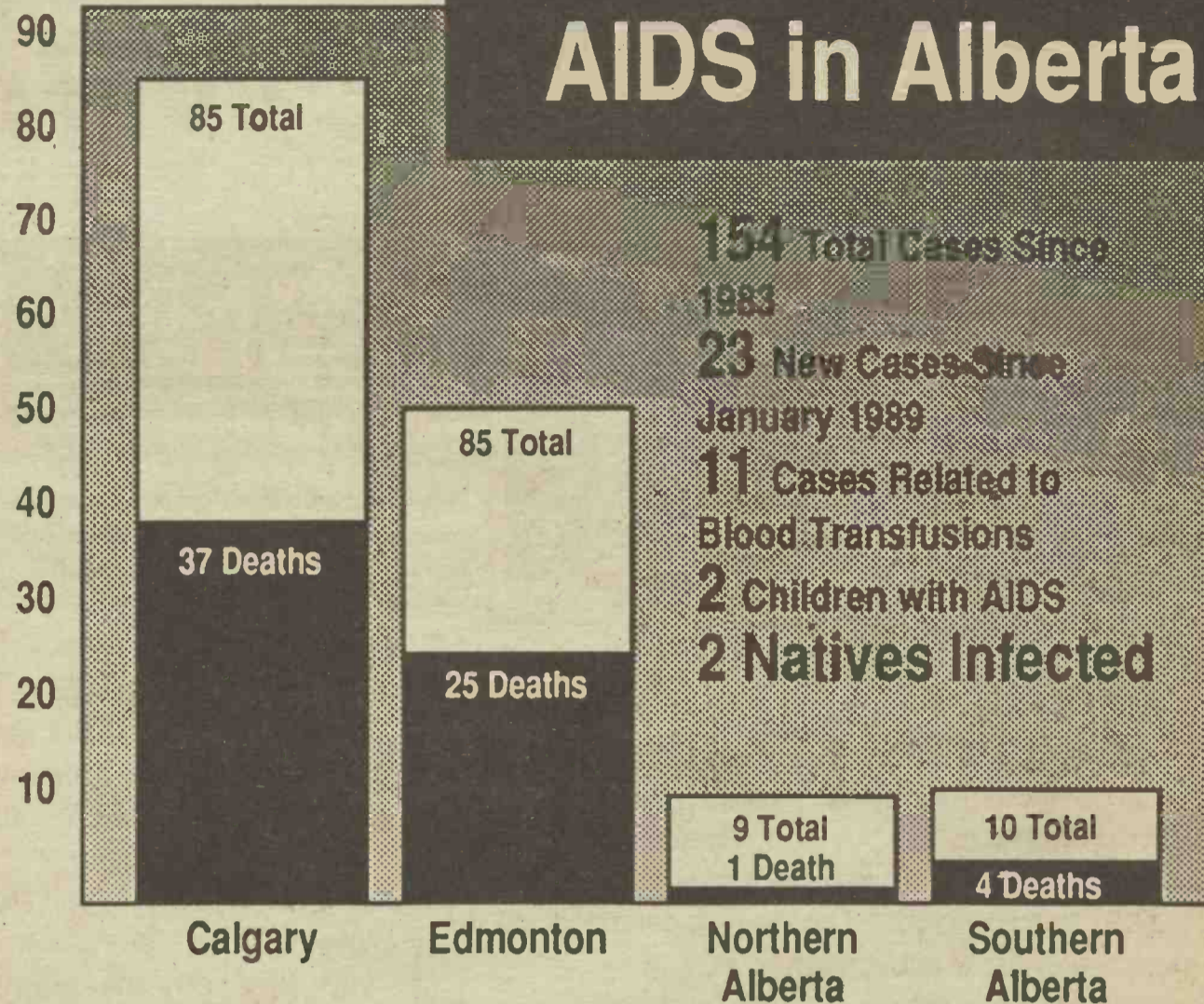
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## CLOSE TO HOME

# AIDS in Alberta



# Needle kits combat AIDS

KIM MCLAIN, Windspeaker

By Jean Lepine  
Windspeaker Staff writer

## EDMONTON

The Boyle-McCauley Health Centre has released free needle-cleaning kits to try to rid Skid Row of the AIDS epidemic.

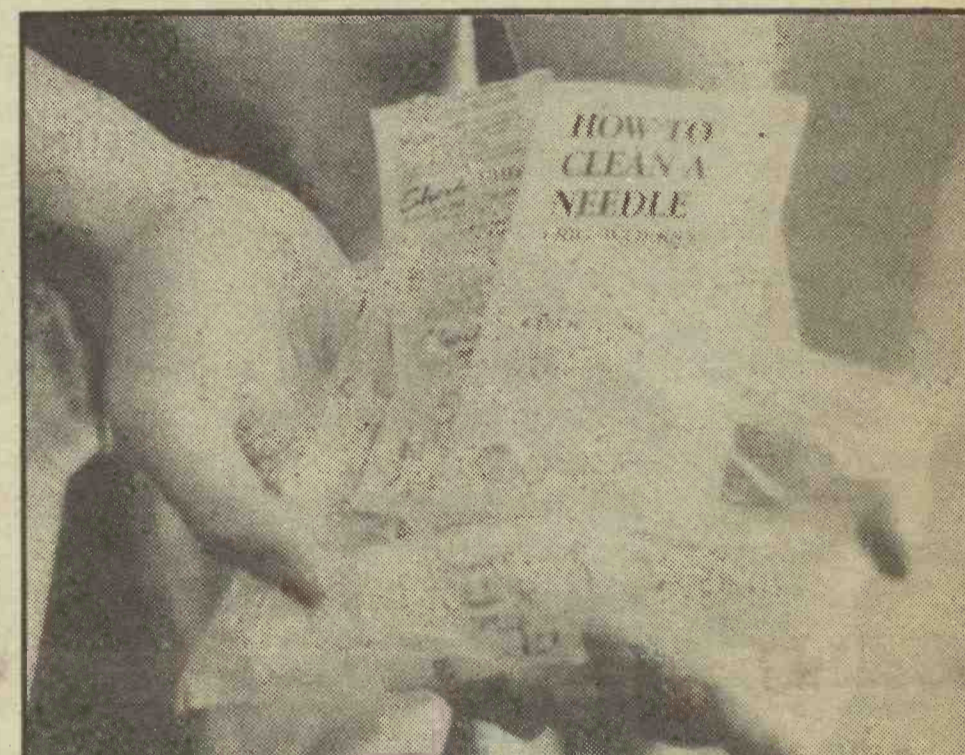
And Natives in the city are at particularly high risk because of the lifestyle practised by residents of the Boyle-McCauley area, says the centre's director.

With 23 new diagnosed cases of AIDS reported in Alberta this year, Sherry McKibben said the seven-member Inter-Agency HIV Drug Committee responded with an education program geared to the intravenous drug users in the city.

There are 2,000 to 3,000 IV-drug abusers in the city, with the highest concentration being in the area served by the Boyle-McCauley Health Centre.

McKibben said centre is seeking federal funding for a needle-exchange program.

Although such a program will not eliminate AIDS, it



Free on skid row: Needle kits

will restrict its spread, said Dr. Hubert Kammerer of the centre.

However, the centre decided to act immediately by dispensing "bleach and teach" kits to local residents.

The kits contain condoms and bleach and water for cleaning needles. Drug abusers also receive a brochure detailing the dangers of sharing needles.

Currently, AIDS is not widespread among the Native population. They

represent only 1.5 per cent of per cent of all reported cases in Canada.

The AIDS Network provides several programs geared to the individuals seeking information about AIDS (acquired immune deficiency syndrome), or suffering from the Human Immunodeficiency Virus (HIV).

Those with questions about AIDS, can call the AIDS hotline at 429-2437 from 9 a.m. to 4 p.m. Monday to Thursday.

## Canadian Native Friendship Centre

11016-127 Street Edmonton, Alberta T5M 0T2  
Telephone: 452-7811

# AUCTION

**DATE:** Saturday, July 15, 1989

**TIME:** 10:00 a.m. to 2:00 p.m.

**PLACE:** 10176-117 Street, Edmonton (old CNFC building)

**ITEMS TO BE AUCTIONED INCLUDE:** Office Furniture - (desks, chairs, filing cabinets, etc.); Kitchen Appliances - (large gas cooking range, meat cutter, meat slicer, dishes, pots, pans, etc.);

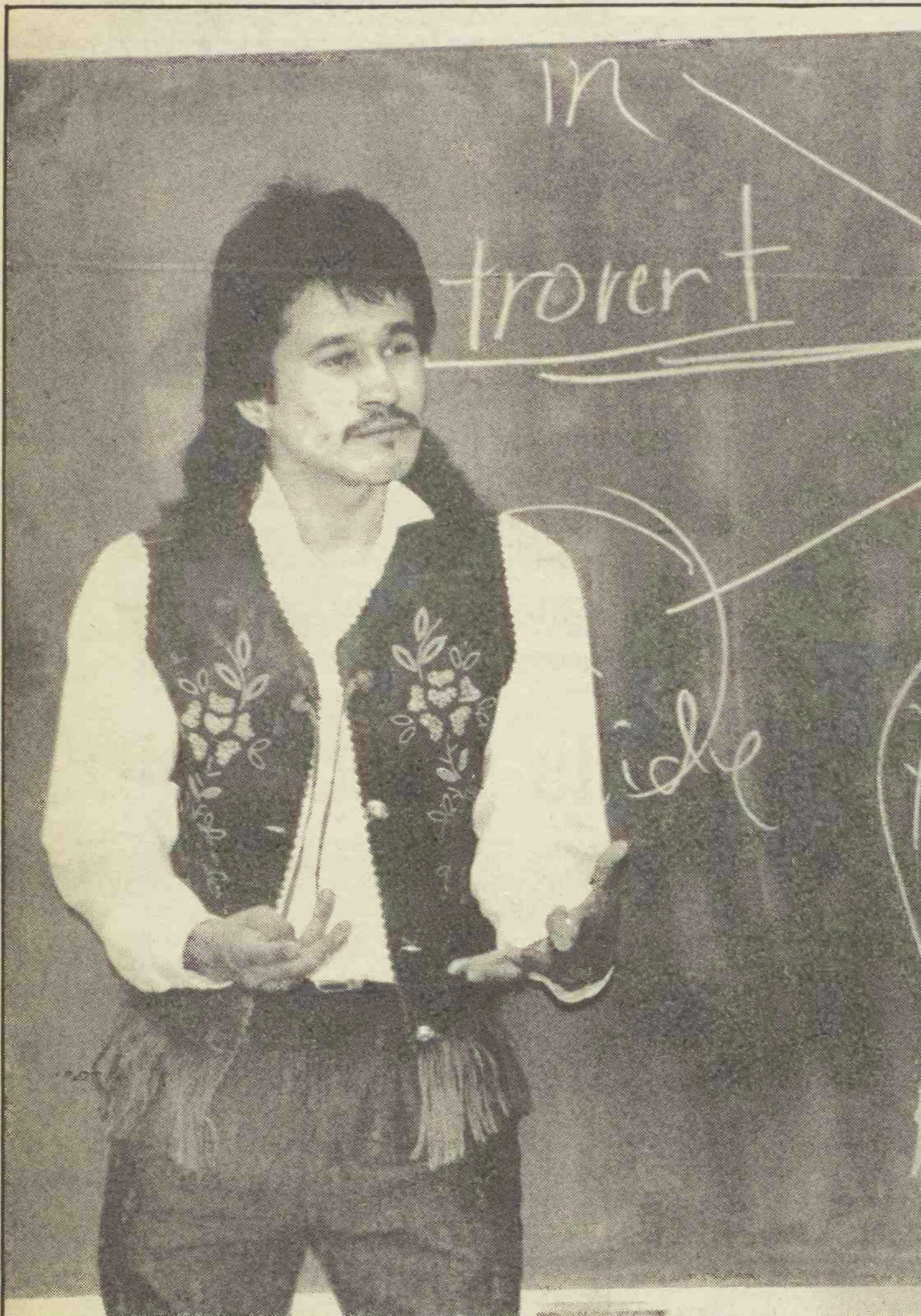
**TERMS OF SALES:** Cash Only

For further information contact Georgina Donald at: 452-7811



## CLOSE TO HOME

WINDSPEAKER PHOTO FILE



Conference coordinator: Don Burnstick

## Youth raise torch

By Jean Lepine  
Windspeaker staff writer

ALEXANDER RESERVE, Alta.

With hope for the future, the youth of the Yellowhead Tribal council bands held a torch relay to combat teen suicide, pregnancy and alcohol and drug abuse on their reserves.

About 40 youths from five Indian bands arrived in Alexander last Tuesday after their final laps of a 241-km torch relay.

The run, called Eagle Flight '89, kicked off a three-day youth conference to fight the problems faced by youth of the five bands of the Yellowhead Tribal Council.

The five bands are the Alexander, Alexis, Enoch, O'Chiese and Sunchild.

Because last year's youth conference closed with high spirits, the teenagers decided to carry the spirit over to this year's conference held July 5-7.

The torch was lit at the Sunchild reserve, the site of last year's conference, and carried by youth runners of the Yellowhead bands to an elder on the Alexander reserve who lit the flame to

open the conference.

Through their efforts, the youth of the Yellowhead bands hope to gain strength and unity to reinforce their identity.

The torch relay has created a sense of unity among the young people. With this unity, the youth can build a firm foundation to fight their problems.

It is hoped that the torch relay will also draw attention to the lack of funding for the development of youth programs, said Anita Arcand, a conference co-ordinator.

Arcand said youth programs are necessary to fight the problems today's youth must face.

She was disappointed that no government funding was available for the Torch Relay.

However, the Yellowhead bands rallied together to raise enough money to purchase track suits for 75 expected runners.

"For the three days of the relay, I was caught up and lost in the moment, the tension and excitement," said Arcand.

"I was extremely happy upon completing the relay. I

wasn't sure I could make it, but seeing the others made me push myself a little harder. I made it and I am completely happy with myself."

Noel Gordon of Enoch was buoyed by others' enthusiasm.

"The run has made me more aware of the problems, but most of all it has made me aware of the strength in unity. Everyone was in high spirits," Gordon said.

Runner Diamond Arcand also enjoyed the experience and the good feeling of accomplishment.

The elders, presenters, and participants said the event has created a sense of pride and unity among young people in the five communities.

About 500 people, ranging in age from 12 to 30, will attend the three-day conference and participate in traditional Indian ceremonies, meetings between youths and elders, and sessions designed to increase Native identity and self-esteem.

The torch relay may become an annual event at the youth conference, said Don Burnstick, a conference co-ordinator.

## Women left out

By Jean Lepine  
Windspeaker staff writer

EDMONTON

Treaty women were better informed of their rights at a three-day workshop held June 29 -31 by the Advisory Council of Treaty Women.

"Not being informed enough sometimes causes problems between band members and chief and council" said Hazel Morin, co-ordinator for the council.

Most of the problems could be easily addressed at the grassroots level if the woman were aware of their rights.

Many Indian women have been reinstated as treaty Indians but remain frozen out of reserve life, Morin said.

A 1985 Indian Act amendment, Bill C-31, was aimed at restoring Indian status to women who had lost status by marrying non-Indians.

The population of status Indians in Alberta has jumped 25 per cent, mainly

due to Bill C-31.

Problems relating to Bill C-31 could be better addressed if people knew their rights, which vary according to the band they belong to. Some bands have membership codes in place while others have none, Morin explained.

Many Indian people are not aware of their rights, she said.

For example, many Natives don't know that banks or financial institutions cannot remove any article [financed by them] for repossession while it is on Crown land, she explained.

In some cases, even though the account was only a few months in error and one quarter of the total remained unpaid, an article was removed from the person's home on the reserve.

If the woman had been aware of her rights as a Native person residing on Crown land, she might have gained a court order to stop the banks from repossessing the item.

Women need to be more aware of what concerns fall under the Social Services of Alberta.

It is up to the individuals to make a step forward and find out more about their rights, Morin said.

"The Advisory Council of Treaty Women are here to advise the women that approach them with a concern, as well as to make all treaty women more aware of problems and solutions that they may face," she said.

If a problem is too complex, it is passed on to the Indian Association of Alberta, she added.

A similar workshop planned for the near future will deal with economic, environmental, health, and social services issues.

Morin encourages treaty women to attend and ask questions of the provincial representatives who plan to attend.

Advance notice of the workshop will be posted on reserves and mailed to the band offices.

## Treaty women want facts

By Jean Lepine  
Windspeaker staff writer

EDMONTON

Treaty women are not being informed about vital band information, a spokesperson for the Advisory Council of Treaty Women charges.

And each band should hire a woman to deal with

treaty women's concerns on their reserve, Hazel Morin said following a three-day workshop held in Edmonton last week.

Morin was disappointed by the attendance, but expects a better showing for the next workshop.

Following up on the mailing list, she discovered that many of the women were not aware of the

workshop.

"Our goal is to inform all treaty women on the issues affecting us and all amendments as they happen in the House of Commons and the Indian Affairs department," said Morin.

"Our goal cannot be fully met without the co-operation of the chief and counsel", she said.

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# Metis gather in record numbers to celebrate

## Hardy party at Kikino

By Diane Parenteau  
Windspeaker Correspondent

KIKINO, Alta.

Inclement weather did little to deter the crowds who gathered to celebrate the 50th anniversary of Metis Settlements in Alberta last weekend.

It marked the first time all eight Metis settlements have worked together to host such a giant event, held June 30 to July 2 in Kikino, about 170 km northeast of Edmonton.

Despite rain showers Friday and Saturday and a downpour Sunday, crowds turned out in record numbers to celebrate the 50th anniversary of their settlements.

Children delighted in mud wrestling in the giant puddles and adults linked arms and hands to assist each other to the buffet table at the top of the hill.

Even though their worst fears came true, anniversary committee members were pleased by the turnout and entries and agreed the rain did little to affect the success of the weekend.

Celebrations kicked off Friday afternoon with a parade with entries from all eight settlements. Honoring the theme "looking back", the parade featured several settlement councillors riding in traditional horse-drawn carriages.

The evening activities, highlighted by multicultural performances and a Native puppet show, were warmly received by Metis and non-Metis alike.

The multicultural dancing was a way of paying tribute to the many cultures that make up the Alberta Metis of today.

Performances by Ukrainian, Scottish, French, Indian and Metis groups on the makeshift plywood stage under the big red-and-white striped tent created an atmosphere of friendship and sharing.

Fireworks ended Friday's events with a bang.

On Friday, old-time music was played under the big top and gospel singing was featured in the hall nearby. Country rock music filled the air for younger listeners Saturday. Settlement bands were hired to perform at both evenings dances.

The slowpitch tournament began Friday night, pitting settlement against settlement in a competitive three-day event. When the single knockout played through, the Peavine Rams took the first-place trophy leaving second for the Kikino No Names.

More than 2,500 people turned out to share the buffalo roast banquet Saturday evening.

The increasingly popular horseshoe event filled the afternoons for many competitors in men's, ladies and doubles categories.

After alternating rain showers Sunday afternoon, Darrell Gauthier emerged as the first-place finisher in men's play with Leo Bruno in second-place.

On the ladies' side, Denise White placed first and Debbie Callahan second. Vern Gauthier and partner Cameron Willier won first-place in doubles and the team of Darrell and Joe Gauthier took second.

At the Adrian Hope Silver Birch Beach, ladies', juniors' and men's triathlon teams canoed, rode horseback and ran through a ten-mile course finishing in the nick of time for the start of the jackpot rodeo.

Under the big top, hundreds of music lovers gathered for the talent show competitions. Finals were held Sunday afternoon. The three categories of vocals, fiddling and jigging included entries and winners from all eight settlements.

### Talent show results:

Jr. Male vocals - Travis White

Jr. Female vocals - Tracy Wells, first; Shannon Souray, second

Sr. Male vocals - Russel Shott, first; Calvin Collins, second

Sr. Female vocals - Lillian Souray, first; Rachelle Shott, second

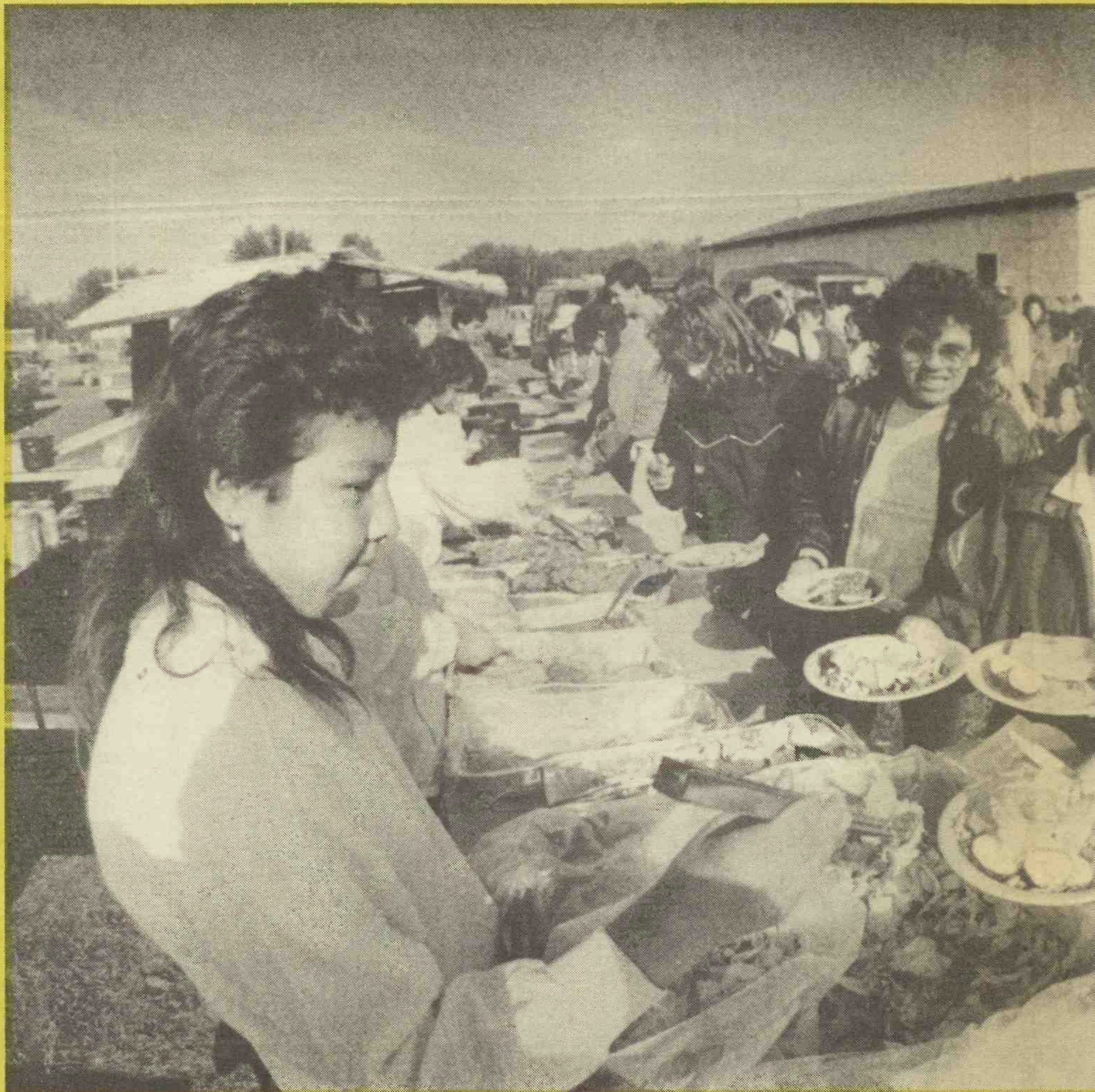
Fiddling - Walter Anderson, first; Wilfred Collins, second

Jr. Male Jigging - Chris Desjarlais, first; Ryan Cardinal, second

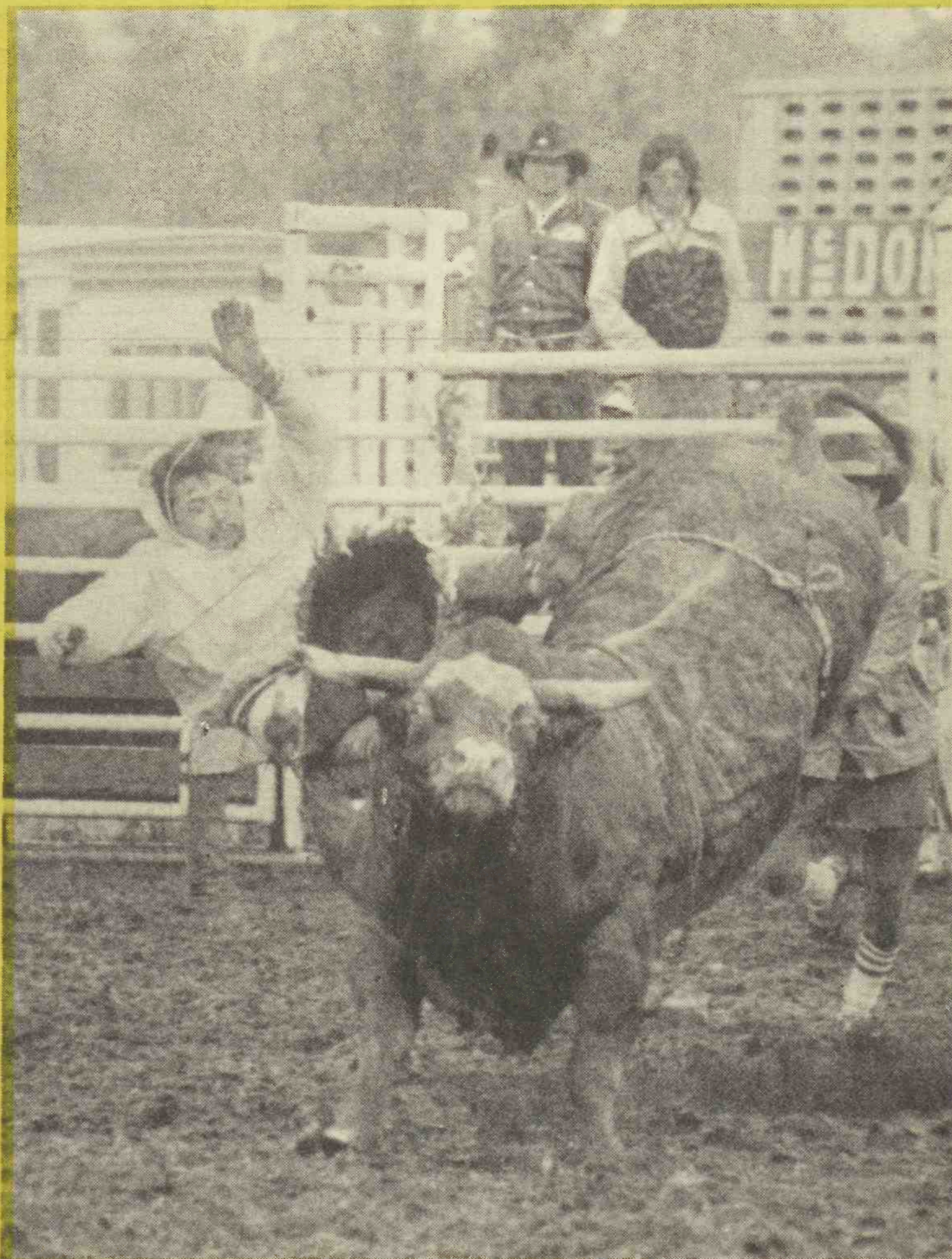
Jr. Female Jigging - Christina Soloway, first; Elizabeth Desjarlais, second

Sr. Female Jigging - Cecile Howse, first; Florence Delorme, second

Sr. Male Jigging - Roger Littlechild, first; Norman White, second

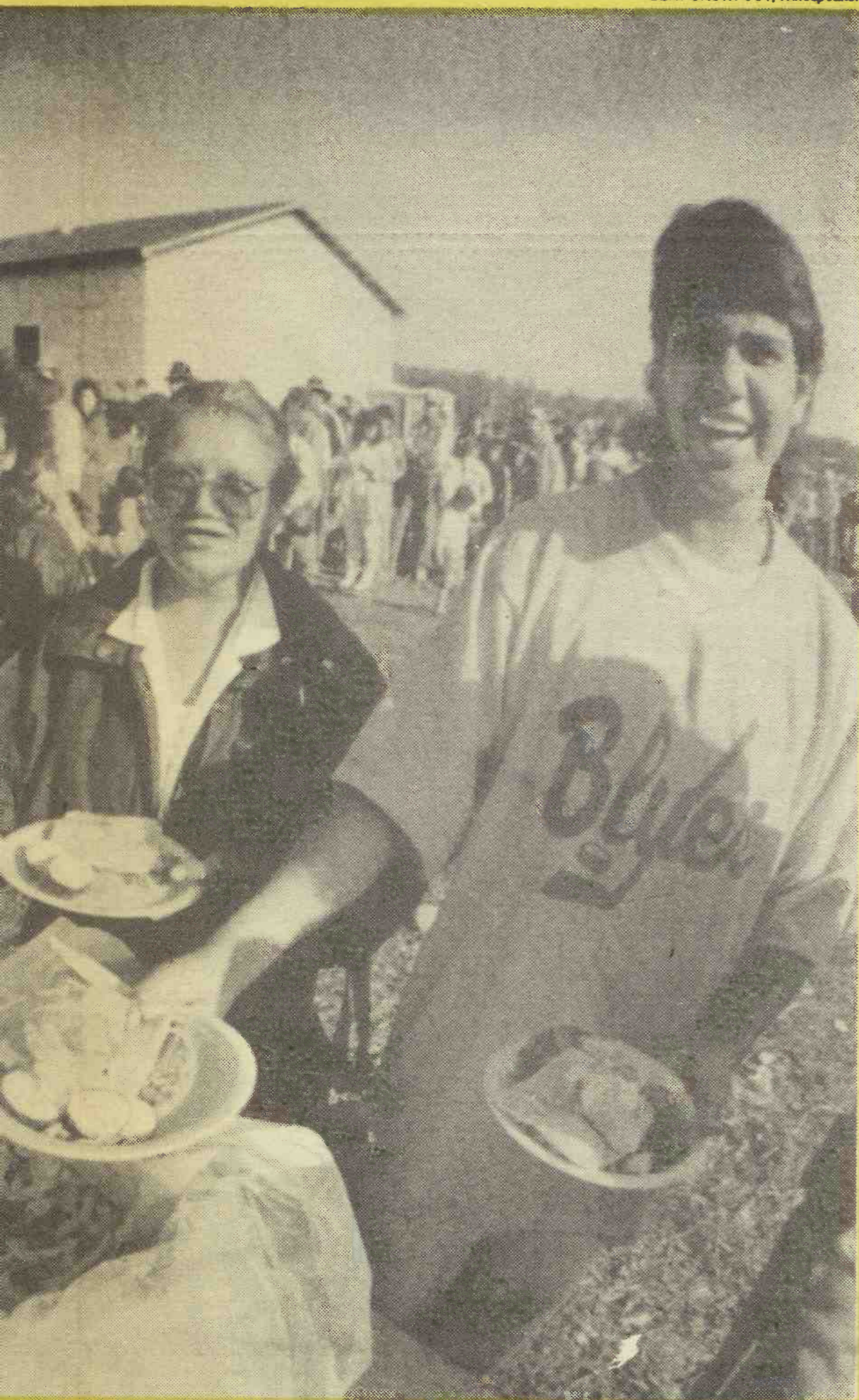


BERT CROWFOOT, Windspeaker



# Celebrate 50 years of Metis Settlements

BERT CROWFOOT, Windspeaker



DIANE PARENTEAU, Special to Windspeaker



BERT CROWFOOT, Windspeaker



BERT CROWFOOT, Windspeaker



BERT CROWFOOT, Windspeaker

## Pictured here

**Mouths to feed:** More than 2,500 were fed a buffalo barbecue Sunday.

**Top songster:** Lillian Sourey sang herself a top trophy.

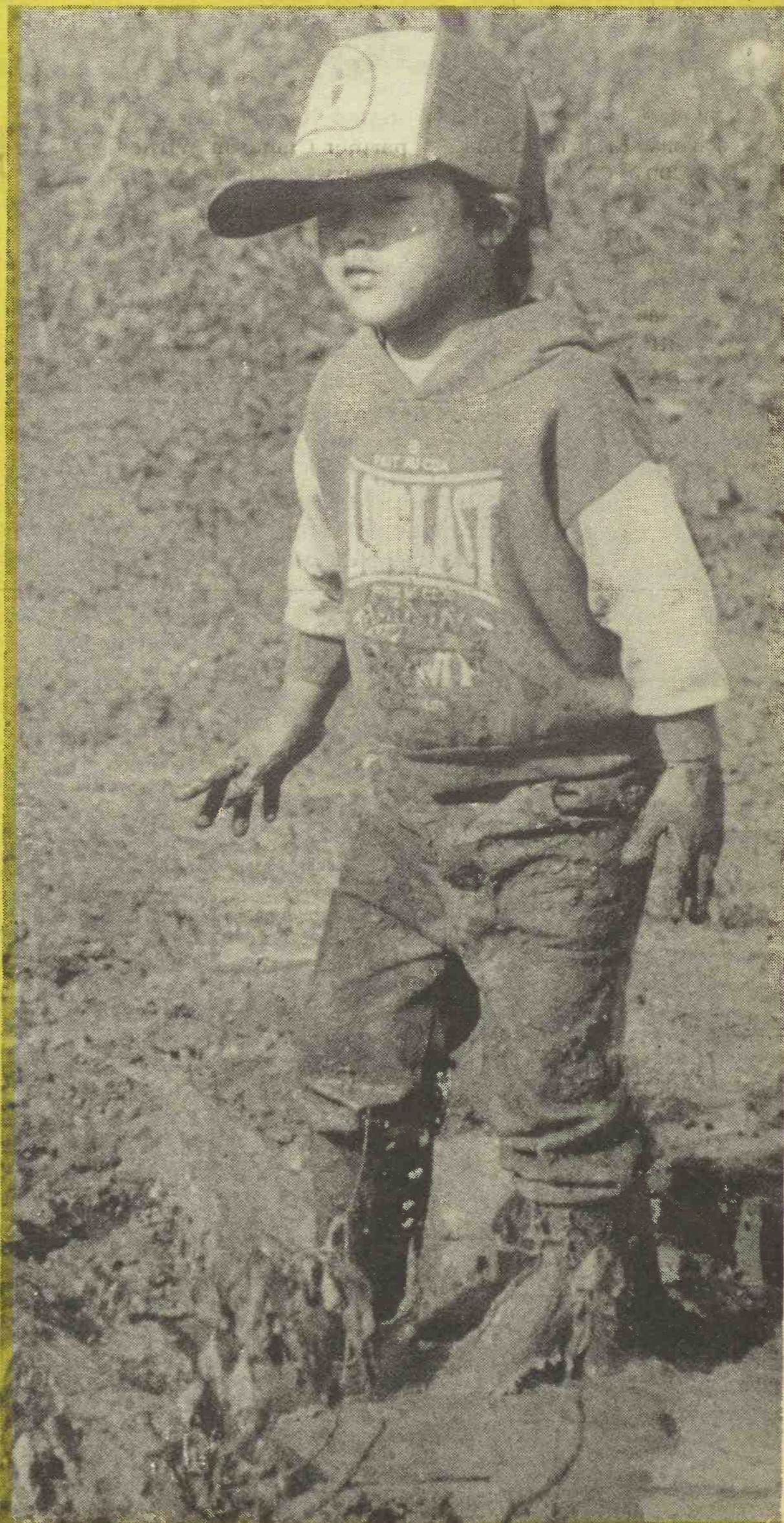
**Stuck in the mud:** Three-year-old Justin Herron gets the most out of a sea of mud.

**Baseball triumph:** Frankie Gauthier scores the winning run as the Peavine Rams defeat Gift Lake 10-9. Peavine won the final game against Kikino 9-7.

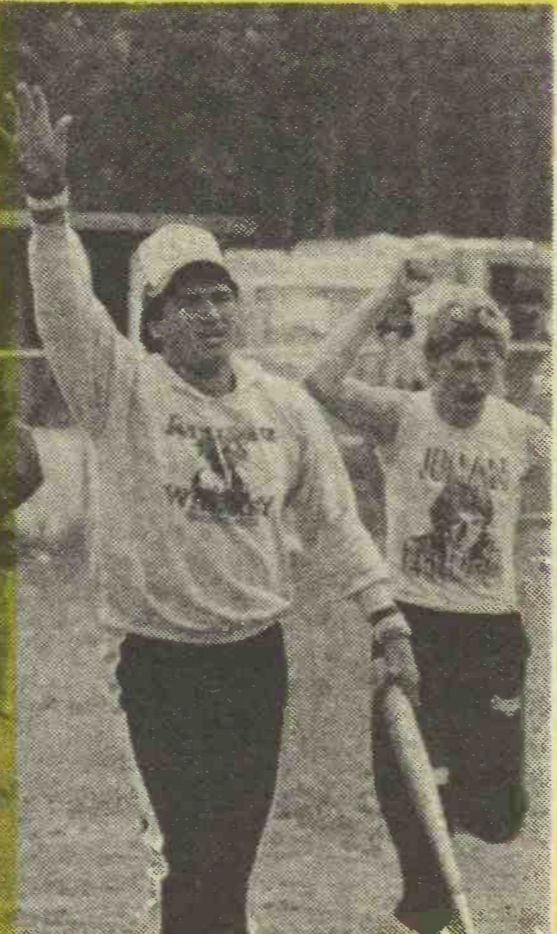
**Three's a crowd:** Walter Anderson presents trophies to the winners of the ladies' triathlon.

**Don greets Metis:** Premier Don Getty was on hand for the signing of the agreement-in-principle.

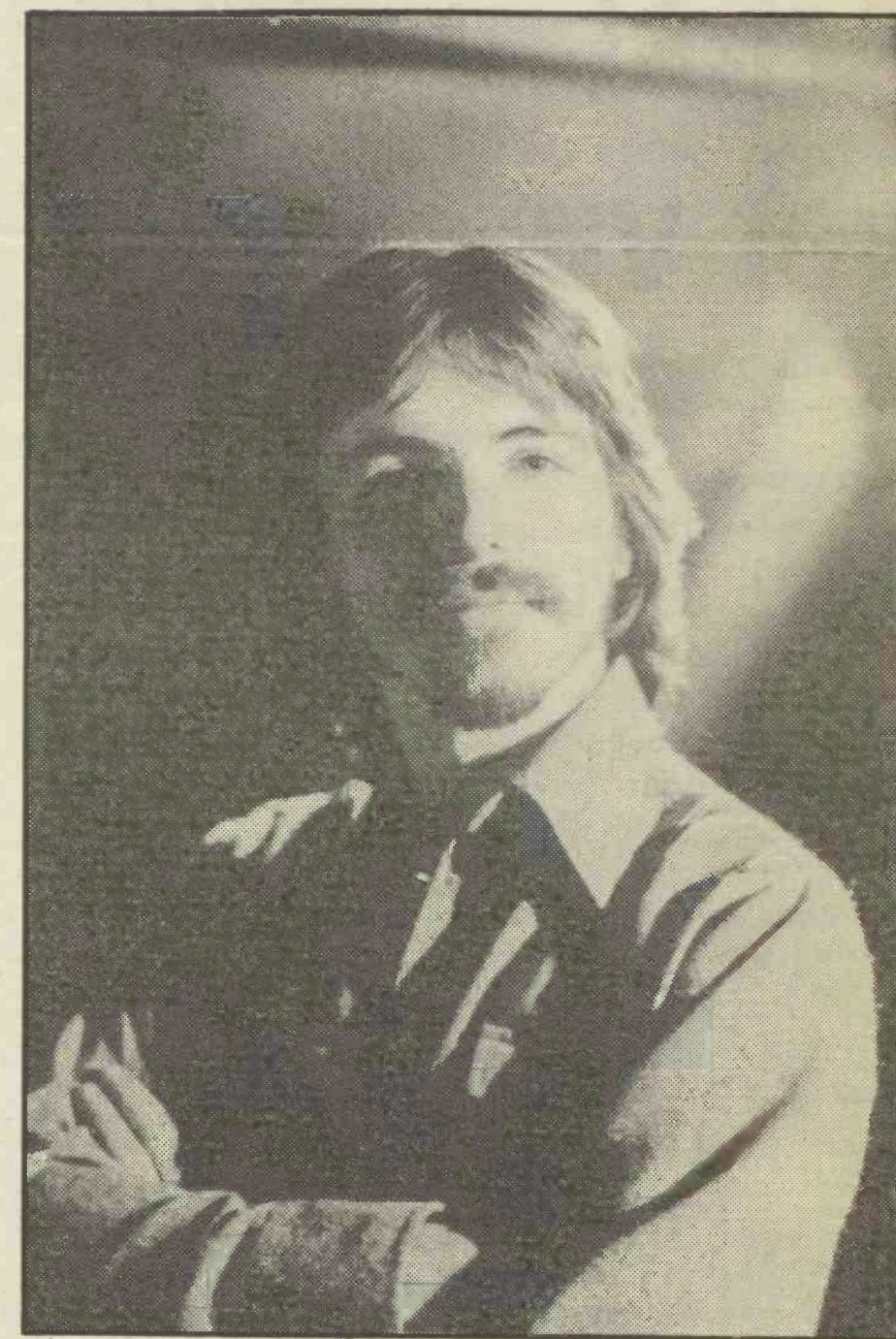
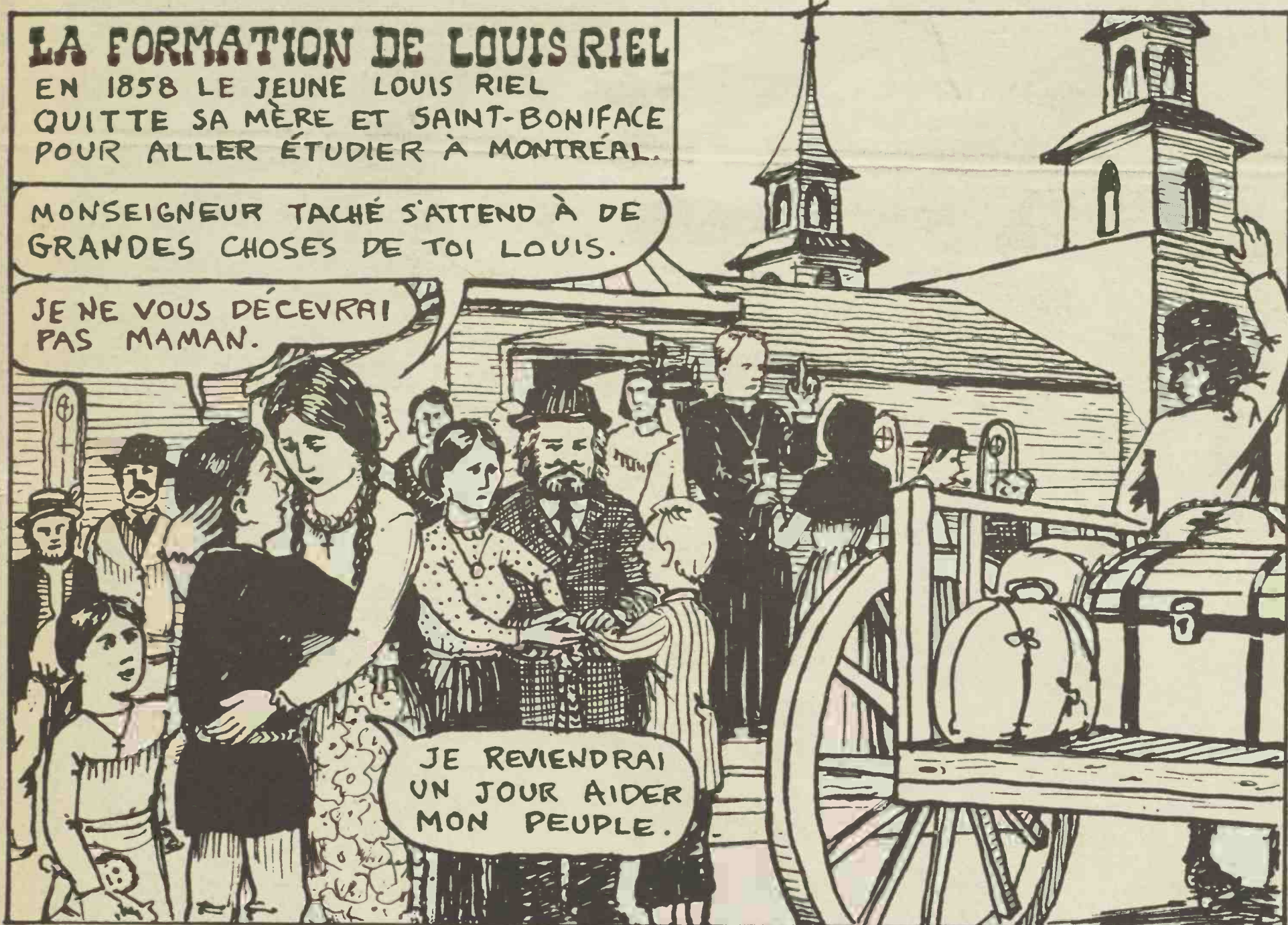
**Too much bull:** Wayne Laroque of Buffalo Lake scores a no time.



BERT CROWFOOT, Windspeaker



# LIFESTYLE



A panel from the Riel comic book trilogy: Illustrator Robert Freynet, at right

## Riel becomes comic-book hero

By Elaine O'Farrell  
Windspeaker Staff Writer

STE. GENEVIEVE, Man.

Metis leader Louis Riel has been transformed into a Canadian superhero in Robert Freynet's comic books.

And Freynet says Canadian school children are waking up to their own colorful history with comic book portrayals of Riel and other historical figures.

"In comic books, the

dusty old historical figures become larger-than-life heroes," says Freynet. "Children are fascinated by comic books. They just gobble them up."

He regrets the fact that Canadians have not embraced colorful characters like Riel in the same way Americans idolize Paul Revere, Daniel Boone or Paul Bunyon.

"Overall, it is a sympathetic portrayal of Riel and what he stood for; the granting of Metis

rights," he explained.

The 34-year-old professional artist says he didn't realize the power of the medium after he was approached by the Manitoba Department of Education to create a comic book trilogy on Louis Riel.

"It's a very condensed way of giving information," he says.

"And children probably retain a lot more because of the pictures in them. It's a great medium for learning."

Although most children will do anything to avoid a two-inch-thick history textbook, they share a universal love of comics, Freynet explained.

"Comics can give you a feeling for the era and its

artifacts that words alone cannot," said Freynet, who with the aid of local historians, thoroughly researches his subjects and the period in which they lived.

Freynet began work on his first comic books, a trilogy about the life of Louis Riel, in 1985 to commemorate the 100th anniversary of his death.

A teacher's guide book accompanies the comics suggesting such class activities as plays and essays on Riel.

The project was jointly funded by the Manitoba Heritage Foundation, the Sainte Jean Baptiste Societe in Montreal and Francofonds, a French

cultural society in Manitoba.

The comics explore Riel's childhood; the founding of Manitoba; and the North West Rebellion of 1885.

Riel led a group of Metis in Manitoba who felt threatened by plans for the Province of Canada to acquire the Hudson's Bay Company territories.

His rise and fall spanned only 15 years and aroused extremists on both sides in a religious and racial conflict between Ontario and Quebec. It ensured him a place in Canadian history as the Father of Manitoba and an authentic people's hero.

The comics are available in most French-language and immersion schools in Western Canada. Although the Riel trilogy is written in French only, Freynet hopes his new work on the adventures of fur trader and explorer Pierre La Verendrye, will be available in both official languages.

And Freynet hopes a resurgence in the popularity of comics, with blockbuster

movies like Batman, will encourage more Canadian youngsters to rediscover homegrown heroes.

"There is a Golden Age of comics and it's certainly coming back," said Freynet, who studied comic-strip technique in France before returning to Canada.

In fact, the French Academy of the Arts recently declared comics as the ninth art form.

Freynet, a father of four, has always been a fan of comic books, especially Tintin, the French boy-detective.

An artist since 1975, Freynet usually makes his living by painting large historical murals which decorate churches, gymnasium walls and Manitoba's Legislature.

He enjoys the detail and precision of comics after working on a large sprawling mural.

"Comics are more like frames of a film or notes of music. There is a continuum, a storyline to be followed in both words and pictures," Freynet said.

### NOTICE OF TEMPORARY GUARDIANSHIP TO: Janet Maxine Potts

Take notice that an application for Temporary Guardianship of your child, born on May 12, 1980, will be made on July 12 at 9:30 a.m. in Wetaskiwin Family Court.

Contact: Shonda Kiester  
Alberta Family and Social Services,  
(city) Wetaskiwin  
Telephone: 352-1214



### Good News Party Line

First Annual Bruce & Delphine Gladue Memorial Mixed Fastball tournament  
July 14-16m 1989 at Enoch.  
contact: Mike Gladue at (403) 451-2870 or evelyn Marchand at (403) 456-2480 (evenings).

Survival Powwow, July 20-23, Onion Lake, Saskatchewan. Contact: Joe Waskewitch at (306) 344-2107.

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ARTS & ENTERTAINMENT

**Joane Cardinal-Schubert**

ELAINE O'FARRELL, Windspeaker

# Artist shares her vision

By Elaine O'Farrell  
Windspeaker Staff Writer

EDMONTON

Renowned Canadian artist Joane Cardinal-Schubert shares her vision of her people's future in her outdoor installation sculpture "Keeper II/Bulletin Board" at Edmonton's art festival The Works.

For Cardinal-Schubert, art imitates life. The installation in the city's downtown Sir Winston Churchill Square mirrors the state of Native culture.

One side of the mixed media installation shows a healthy, vibrant Native culture; the poles are strong and straight. Viewed from another perspective, the culture is suffering; the poles are stunted and toppled. In between is the "Keeper II/Bulletin Board," a blackboard scrawled with angry graffiti protesting government incompetence.

"We are all fighting for the survival of all people on this planet and we must turn to the knowledge of those people (our ancestors) who have been managers of this planet since time immemorial," says Cardinal-Schubert.

"We learn from our ancestors and our elders, our teachers, our peers and from each other," the artist explained.

"I am sharing this vision with you, the viewer, to pass on what I have learned. (As an artist), I have become a 'Keeper of the Culture,' and as an involved viewer, you will become better keepers of this world of ours."

Cardinal-Schubert, 41, received the Royal Canadian Academy of the Arts nomination in 1985 for her artistic contributions.

The fourth annual visual arts festival, held June 23 to July 5, attracted more than 200,000 art lovers to view hundreds of displays.



Art installation in downtown Edmonton: Keeper II/Bulletin Board by Joane Cardinal-Schubert

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2. 1,000. Trophy
3. 800. Trophy
4. 600. Trophy

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# SPORTS & LEISURE

BERT CROWFOOT, Windspeaker



### Headed for a bad fall...

Caslan saddle bronc-rider Leo Ladoucer takes a tumble on a re-ride at the Kikino rodeo last weekend. The rodeo was part of Kikino's 50th anniversary celebrations. Robert Peterson won the event on his horse 'Remember Me.'

## Indian cowboy helped blaze trail

By Gary Gee  
Windspeaker Staff Writer

STANDOFF, Alta.

The love of the rodeo brings a smile to the face of 75-year-old Frank Many Fingers.

It was back in 1931, some 58 years ago, when Many Fingers competed in his first rodeo.

He was only 17 then, but the same grit and determination that would characterize many of the Indian rodeo cowboys of that bygone era was already evident in the young cowboy.

At his first rodeo, Many Fingers won the steer-decorating event, the first of many victories to come in 33 years of competition.

Steer decorating (now replaced by bulldogging) was considered a fairly dangerous event in those days. Riders would jump off a horse to slap a ribbon on to the horn of a steer, trying to keep away from its long, sharp horns.

Many Fingers still vividly remembers his first stab at becoming a rodeo cowboy.

"My steer fell down and broke one of its horns. But I still won," he said.

He says steer decorating was a pretty rough and tumble sport.

"They had great big steers. Some weighed 1,000 lbs. And they put knobs on the horns so the cowboys wouldn't cut themselves," he recalls.

With his specialties - bronc-riding and calf-roping where he left his mark through more than three decades on the rodeo circuit.

During Many Finger's



Frank Many Fingers

era, a number of Indian cowboys became heroes for a younger generation, including Johnny Left-hand, Bill McLean, Fred Gladstone, King Bearspaw and Jim Spotted Eagle. They followed the earlier careers of Tom Three Persons and Pete Bruised Head, the Canadian calf-roping champion in 1925

and 1927.

They would share the spotlight in their own all-Indian rodeos. Many Fingers remembers winning the all-around Indian title in 1939 and many other competitions in the 40s.

But he says the desire to compete was just as important as winning.

The Calgary Stampede holds a special place in his memories. He competed there for ten years, winning many bronc-riding events.

Many Fingers remembers the Stampede as a tough, competitive rodeo.

"There was lots of competition. The cowboys came from all over. You had to be good to make money," he said.

## Roper follows uncle's footsteps

By Gary Gee  
Windspeaker Staff Writer

CARDSTON, Alta.

He has big shoes to fill but 20 year-old Robert Bruised Head doesn't let it bother him.

Bruised Head is one of four rodeo performers in his family to follow in the footsteps of his famous uncle Pete Bruised Head, the Canadian calf-roping champion in 1925 and 1927.

His attitude toward the sport is straightforward and realistic.

"If I really want to work at it, I could go places," said Bruised Head, who won the regional calf-roping championship last year in the Indian Rodeo Cowboy Association.

This year, Bruised Head is in his first year on the

pro rodeo circuit. As one of its youngest competitors, he says competition is fierce.

"It's pretty tough, tougher than any other rodeo. There's no room for any mistakes. You have to calf-ropo good," he said.

Although he's having his best season ever, with \$3,600 in winnings, Bruised Head is touring without a sponsor which adds to the strain of competition.

But Bruised Head learned to deal with the pressure of rodeo life at his uncle's knee.

"He gave me encouragement and (told me) not to get too frustrated when you don't make a good run. He helped me a lot when I was younger," said Bruised Head, who began calf-roping at the age of nine.

He remembers entering

In 1939, along with a group of eight Native cowboys, he went to Australia to promote the Calgary Stampede and ended up winning the all-round cowboy title. He is still known in the Lethbridge-Raymond area for his feats in the annual Raymond professional rodeo.

But today, the veteran rodeo cowboy just likes to watch as a new generation inherits the mantle.

He calls today's cowboys "pretty good and pretty fast."

And he should know.

In his youth, along with other Indian cowboys, he helped blaze a trail to prove Native cowboys belonged among the best rodeo performers in the world.

his first rodeo at the age of eleven, he won the calf-roping competition and hasn't looked back since.

"I was raised with the rodeo. That's why I like it so much," he said.

This week, Bruised Head is looking forward to his biggest competition, the Calgary Stampede, where a grand prize of \$50,000 is up for grabs.

The prize money at the Stampede will attract rodeo cowboys from all over North America, but for Bruised Head the thrill of rodeo competition is what inspires him.

"It's the excitement, the thrill, the danger. And it takes a lot of hard work. I'd like to see it pay off."

Asked if he'd like to be the next Bruised Head to win a Canadian championship, he responded: "I wouldn't mind. Not at all."

## Summer Rodeo Calendar

### Indian Rodeo Cowboy Association

Standoff, Alta.	July 21-23
High Level, Alta.	July 22-23
Sarcee Reserve, Alta.	July 27-30
High River, Alta.	Aug. 5-9
Buffalo Ranch, Alta.	Aug. 5-7
Morley, Alta.	Aug. 19-20
Gleichen, Alta.	Aug. 18-20
Rocky Lane, Alta.	Aug. 19-20
Morley, Alta.	Aug. 26-27
Brocket, Alta.	Aug. 26-27
Hobbema, Alta.	Sept. 1-3
Standoff, Alta.	Sept. 8-9

### Northern Alberta Native Cowboy Association

Ma-Me-O Beach, Alta.	July 15-16
Kehewin, Alta.	July 22-23
Marlboro, Alta.	Aug. 5-6
Hobbema, Alta.	Aug. 12-13
Sucker Creek, Alta.	Aug. 19-20
Hobbema, Alta.	Aug. 26-27
Hobbema, Alta.	Sept. 3-4
Bonnyville, Alta. - Regional finals	Sept. 8-10

### Lakeland Rodeo Association

Hardisty, Alta.	July 8-9
Alexander, Alta.	July 15-16
Sandy Landing, Alta.	July 15-16
Witney Lake, Alta.	July 22-23
Donalda, Alta.	July 28-30
Smokey Lake, Alta.	Aug. 5-6
Willington, Alta.	Aug. 12-13
Westlock, Alta.	Aug. 17-18
Two Hills, Alta.	Aug. 19-20
Vermillion, Alta.	Aug. 19-20
Medicine Lodge, Alta.	Aug. 26-27
Kehewin, Alta.	Aug. 26-27
St. Paul -- Lakeland finals	Aug. 31- Sept. 1

### Professional Rodeo Circuit

Calgary Stampede	July 7-16
Benalto, Alta.	July 7-8
Cereal, Alta.	July 8-9
Medicine Hat, Alta.	July 27-29
Bruce, Alta.	July 30
High Prairie, Alta.	Aug. 2-3
Grimshaw, Alta.	Aug. 4-6
Strathmore, Alta.	Aug. 5-7

## Advertising Feature

## New kidney research saves lives

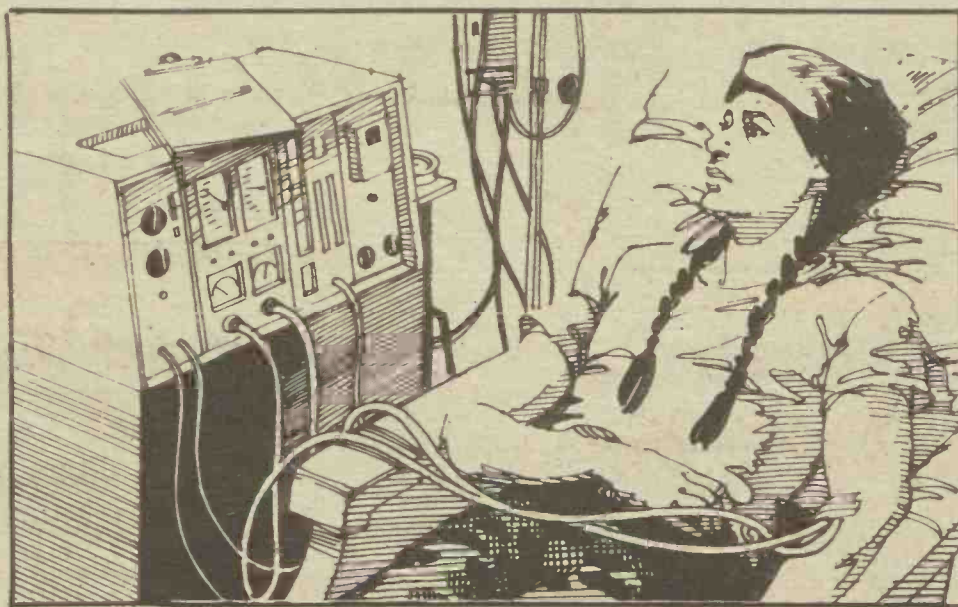
As the Kidney Foundation of Canada marks its 25th anniversary, its fundraising efforts to fight kidney disease is paralleled by a quarter-century of ground-breaking developments in research and medical efforts to combat kidney failure.

According to Dr. P.F. Halloran, director of Nephrology and Immunology at Edmonton's University Hospital, kidney failure was a death sentence as lethal as terminal cancer in 1964.

Now, Halloran says kidney failure is a treatable condition and all individuals requiring treatment in the country have access to dialysis and kidney transplantation programs.

Both dialysis and transplantation as well as the care of kidney disease and the prevention of kidney failure have made remarkable progress in the past 25 years, according to Halloran.

Some of the milestones in kidney medicine have included the introduction of hemodialysis for chronic renal failure, followed by the development of peritoneal dialysis and continuous ambulatory peritoneal



dialysis.

Progressive improvement in the technology of dialysis has meant increasingly full and richer lives for thousands of individuals, says Halloran.

Current success rates of kidney transplant is based on many advances in controlling rejection, such as cyclosporine, and in preventing rejection, such as tissue typing and cross-matching techniques.

The quality of organ preservation has also improved, says Halloran. Prevention and management of infections has also reduced the chances of fatal complications.

The Kidney Foundation of Canada supports over half of the research into kidney disease going on in Canada. In 1989, the founda-

tion has committed over \$3 million towards finding a cure for kidney disease.

A national voluntary organization, the foundation is dedicated to the eradication of kidney diseases and related disorders.

The foundation will: provide patients, families and friends with emotional, educational and material support; support patients' rights to high quality care and treatment; provide the public-at-risk with information on prevention, diagnosis and treatment of kidney diseases and related disorders.

Judy Carwell, executive director of the northern Alberta chapter, says 50 per cent of the funds raised will go into medical research while the balance will go into the founda-

tion's public education and patient service programs.

Its public education brochures are used in schools, hospitals, health care units and also in the corporate sector, says Carwell.

With 4,000 people knocking on people's doors in northern Alberta, Carwell believes the effort is paying off.

"We've had tremendous impact. I think people are much more aware. Because of the publicity and public awareness . . . it's making people more aware of kidney disease and the foundation," she said.

In Northern Alberta alone, there are over 600 patients who have experienced kidney failure, estimated Carwell.

She believes that through its public education program, which has now expanded to the Northwest Territories and the Yukon, more and more people are becoming aware of kidney disease and are having their health checked out.

*Portions of this article are directly from resource material supplied by the Kidney Foundation of Canada (Northern Alberta chapter.)*



Yvonne Bourdignon

## Positive attitude helps

Having a positive mental attitude is very important in helping to combat kidney failure, says dialysis patient Yvonne Bourdignon.

A Metis from Uranium City, Saskatchewan, Bourdignon was diagnosed with kidney failure in one of her kidneys a little over three years ago at the age of 49.

Hooked up to a dialysis machine for four hours three times a week over a period of three years, Bourdignon was forced to change her lifestyle including her diet and drinking habits.

"But with me, it didn't bother me. I never thought about my kidney until I came in for dialysis. But I

acted like a normal person. When I left the hospital, I didn't think of it again."

This past May, after an unsuccessful kidney transplantation failed last year, Bourdignon found new life with a successful kidney transplant.

"I feel good. It's only two months but the doctors can't believe I feel so good," says Bourdignon.

Bourdignon says there was no hesitation on her part in going through another operation after the previous transplant failed.

"I didn't want a machine to look after me for the rest of my life. Even if it didn't work, I had to try it. It was worth it," she said, happily.

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## CALENDAR OF EVENTS

- **Sober Dance**, Last Saturday of the month, Poundmaker/Nechi. Admission \$6/person.
- **Indian Days Celebrations**, July 7, 8 & 9, Alexis Reserve. Contact: Dan Alexis 967-2225 (office) or 967-5762 & Dennis Cardinal at 967-5344 (home).
- **Cold Lake Treaty Days**, July 7-9, English Bay, Contact: Bernice Martial, Rick Janvier or Harvey Scanie at 594-7183.
- **YTC Non-Competition Powwow**, July 7-9, Alexander Reserve. Contact Tony Arcand 939-5887 for more.
- **Thunderchild Powwow**, July 13-16, 9 Miles Northeast of Turtleford, Sask., (306) 845-3425 for more.
- **Yukon Indian Days**, July 13-16, Whitehorse, Yukon. Camping, traditional dancing, games, drummers. Contact (403) 667-2755 for more information.
- **Kainai Indian Days**, July 14-16, Blood Indian reserve, Stand Off, Alta. Powwow, hand games, arts and crafts and food stands.
- **Red Rock Otee-Missouria Powwow**, July 14-16, Red Rock, Oklahoma. Contact (405) 335-4418 for more information.
- **3rd Annual Summer Gospel Music Festival**, July 14-16, Buffalo Lake Metis Settlement Camp Site, Caslan, AB. Contact Mike Sigurdur 470-0746 for more.
- **Survival Powwow**, July 20-23, Onion Lake, Sask. For information call Joe Waskewitch at (306) 344-2107.
- **Head-Smashed-In Buffalo Jump Powwow**, July 21-23, Head-Smashed-In Buffalo Jump, AB. Call 265-0048.
- **Lac Ste. Anne Annual Pilgrimage**, July 22-27, Alberta Beach. For information call (403) 459-7177.
- **Cheyenne Frontier Days**, July 22-29, Cheyenne, Wyoming. Contact Rodeo Office, Box 2666, Cheyenne, WY 82003 for more information.
- **Spiritual Unity of Tribes**, July 23-29, Ashams Beach, Pasqua Reserve. Sask. Contact the Spiritual Unity of Tribes Committee, Box 37, Edgeley, Sask. S0G 1L0.
- **Sarcee Powwow**, July 27-30, Sarcee Reserve. Call 281-4455 for more.
- **The Alberta Indian Arts & Crafts Society**, 1989 Alberta Native Handcrafted Doll Competition—Call for Entry, Deadline for entry-August 4, For more information call 426-2048.
- **3rd Annual Competition Powwow**, Aug. 4 - 6, Paul Band — including a men's and ladies fastball tournament. Host drum Blackstone from Sask.
- **Canadian Native Men's Fastball Championship**, August 4-7, Charlie Krupp Memorial Stadium-(Old Exhibition Grounds), Entry Deadline-July 8, For more information contact: Terry Bone-(204) 942-0228 (days) or (204) 633-0629 (evenings)
- **Cultural Days**, Aug. 4 - 7, Beaver Lake. A men's and ladies fastball tournament to be held — entry fee \$400 for both. Call Eric Lameman at 623-4549 for more.
- **Peigan Band Indian Days**, Aug. 4 - 7, Brocket, AB. For more info contact Brian or Joanne at 965-3939.
- **Rocky Boy Powwow**, August 11-13, Rocky Boy, Montana. Powwow and Rodeo. Contact (406) 395-4478 for more information.
- **Crow Fair**, August 11-14, Crow Agency, Montana. Contact (406) 638-2601.
- **Powwow**, Aug. 15-17, Prince Albert, Sask. Hosted by Prince Albert Indian & Metis Friendship Centre. Contact Brenda 1-306-764-3431.
- **Kehewin Powwow**, August 25-27, Kehewin Reserve. Call 826-3333 for more.
- **Tribal Arts '89**, Sept. 22-24, Sioux Falls, S.D. (A celebration of art and culture of Northern Plains Tribes.) Contact: Shirley A. Bordeaux, 311 N. Phillips Ave., Sioux Falls, SD, 57102 — Ph: (605) 334-4060.

Phone us with your powwow dates! 455-2700

**Indian Oil and Gas Canada** is an organization dedicated to bringing a high degree of professional excellence to the management and administration of oil and gas resources found on Indian land across Canada.

### **Supervisor — Land Administration TERM ASSIGNMENT — 9 MONTHS**

Under the direction of the Manager, Land (Subsurface), this term assignment is responsible for coordinating the processing of various land transactions pursuant to the Indian Oil and Gas Act and Regulations including continuances, assignments, expiries and searches. As well, the selected candidate will draft oil and gas leases, and related documentation.

Our ideal candidate will have a minimum of three years' experience in oil and gas lease or land administration complemented with proven supervisory, organizational and analytical skills. This assignment is ideal for an individual who is motivated, capable of working independently and has worked in an automated environment.

Please send your résumé in strictest confidence to **Eileen Hatchard, Human Resources Officer, Indian Oil and Gas Canada, P.O. Box 2924, Station "M", Calgary, Alberta T2P 2M7.**

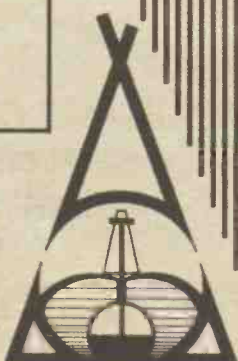
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## OUR PEOPLE

# Margo's top marks earn her recognition

By John Piche  
Windspeaker Correspondent

FORT CHIPEWYAN, Alta.

The Governor General's Award for academic achievement was recently presented to Margo Vermillion of Fort Chipewyan.

Vermillion, 35, received the bronze medallion for her top marks in the Community Social Work program at the graduation ceremonies of the Alberta Vocational Centre in Lac La Biche.

She achieved an "A" standing which is equivalent to a 90 per cent class average.

Senior instructor Laurie Lobey says that Vermillion demonstrated excellent interpersonal skills which had a positive effect on everyone she came into contact with.

"Margo was an excellent role model for her classmates because of her desire to grow as a person,"

Lobey said.

Last year, Vermillion received the Edmonton Northlands achievement award for having the top marks in the class, says her instructor.

When she returned to Fort Chip on June 12, both the Chipewyan and Cree bands held a surprise banquet in her honor.

She was presented with a plaque for her community involvement along with a congratulatory letter from Athabasca MP Jack Shields.

Vermillion was also awarded a plaque by Syncrude Canada in recognition of her academic achievements.

She was recognized with a gift from her co-workers at the Band Social Development offices where she works as a social worker.

"Margo is very active in community activities such as Treaty Days. She's fondly known as the person who does the cooking around here," said Margo

Lepine, who works with Vermillion.

"She's well-respected and always takes the time to help someone out, even if it's just to listen," she added.

How does Vermillion herself feel about all attention that has been showered on her?

"I think it's just great to be recognized for hard work," she said modestly.

But Vermillion insisted much of the credit for her academic success should be given to her band and family for their support.

"My family's patience and encouragement was really helpful when I was having a problem and it kept me going. More bands should recognize their community members because it gives you more drive to do your best," she said.

Vermillion plans to work toward her Bachelor of Social Worker degree at the University of Regina.

## *Little Red River Tribe*

Box 1165, High Level, Alberta T0H 1Z0

### *SCHOOL SYSTEM EVALUATION*

Proposals are being invited for a complete school system evaluation of the Little Red River Cree Tribe.

Three schools operate in John D'Or Prairie, Fox Lake, and Garden River, each with a Local Board and with representatives to a Regional Board of Education.

Evaluation team will be expected to work within parameters set by a Regional committee of three.

Proposals should include vita of principals suggested areas of evaluation and outline of costing.

**Deadline: September 1, 1989**

**Mail or FAX proposals to:**

M. Fyten  
Director of Education  
Little Red River Cree Tribe  
Box 1830  
HIGH LEVEL, Alberta  
T0H 1 Z0

**Telephone: 759-3811  
FAX: 759-3780**



## OPPORTUNITY

# Money available for those studying Natives

By Everett Lambert  
Syndicated Native News

EDMONTON

Many scholarships are available for Native students or those studying in the field of Native Studies. A little bit of research and completion of the application forms, which are often very short, can bring students the much needed financial rewards scholarships and bursaries offer.

The following is a list of just a few scholarships available for students in Alberta.

The Pope John Paul II Commemorative Scholarships are available to any post-secondary student in Native Studies. They are also available to those studying Third World countries or in ecumenical studies. Students at the undergrad level are eligible for \$5,000 and those in graduate studies are eligible for \$10,000. For further information contact the Heritage Scholarships office in Edmonton.

Native Student Services at the University of Alberta administers awards available to post-secondary students. Similar awards may be available through other

Native student offices, like the Universities of Calgary and Lethbridge.

The Adrian Hope Award is available to those studying Cree language and culture.

Also in this category, is the Tkachenko Prize in Native Studies, which is open to any student. It goes to students who attain the highest mark in the U of A's introductory Cree course.

The Corviere-Lavell-Two Axe-Early Award is available for those in the transition program offered by U of A's Native Student Services. The transition program prepares students for university.

The Native Students Services office also administers the John Samson Award for Native Studies, the Ralph and Isabelle Steinhauer Award, the Darcy Tailfeathers Award, the First Peoples and the Billy Mills Awards.

The Student Services office also works with those who wish to apply for awards given by oil companies.

Native Student Services also has information available on the ten scholarships available for Native students in law. These federal

government awards are available through the Department of Justice. Students can also contact the department's Chief of Native Programs, Program and Law Information Development Section.

The Department of Indian and Northern Affairs is responsible for scholarships for Indian and Inuit students. Organizations such as band or tribal administrations, and education authorities who have funding agreements with Indian Affairs administer most of the monies available in Alberta.

Full-time students enrolled in a masters or doctoral program at a university are eligible for up to \$1,500. Students who have begun their second year or have completed the program can apply for this one-time award.

The department also

makes available the Strategic Studies Scholarships to encourage students towards studies in achieving Aboriginal self-government. The scholarships are a maximum of \$3,500 for students in the second year of a bachelor program or upon completion.

For students enrolled in a community college or in a bachelor level program at university, the department also has Academic Achievement Scholarships. Once a student has completed a year in the program he or she is eligible for up to a \$1,000. These scholarships are for students who have achieved a grade average of B or higher.

All DIA incentives or scholarships are available only to students who have received standard educational allowance from the department.



Contest winner: Drysdale with GM Crowfoot

## Way to go, Lisa!

Shown here is Lisa Drysdale, our grand prize winner of the 1989 Windspeaker Coloring Contest, and Bert Crowfoot, AMMSA's general manager.

Lisa's picture was picked from over 500 entries for her unique pre-

sentation by including beads glued on the costumes of the powwow dancers.

Lisa plans to give the new bike to her little sister.

The grand prize bike was donated by the St. Paul & District Co-op Association.

### University and College Entrance Preparation Program

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● **Career Development**

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**Entrance requirements:** Minimum entrance level is completion of Grade 9

**Deadline for applications:** August 3, 1989 for more information or to apply for the program, please contact:

Student Services or Student Services  
Slave Lake Campus Grouard Campus  
P.O. Box 1280, Slave Lake, AB TOG 1C0  
TOG 2A0 Telephone: 751-3915

or  
Sunrise Project  
P.O. Box 2069

Slave Lake, AB TOG 2A0  
Telephone: 849-7169

### Klondike Days Fiddle & Red River Jig Contest

July 22-23, 1989

Edmonton Northlands

#### Fiddler Prize Money

17 & Under: 1st. \$150, 2nd. \$100, 3rd. \$75, 4th. \$50, Total: \$375

60 & Over 1st. \$200, 2nd. \$150, 3rd. \$100, 4th. \$50, Total: \$500.  
**Championships:** 1st. \$700, 2nd. \$600, 3rd. \$400, 4th. \$300, Total: \$2,000.

#### Red River Jig Prize Money (Couples Only)

15 & Under: 1st. \$300, 2nd. \$250, 3rd. \$200, 4th. \$150, Total: \$900.

**Championship:** 1st. \$700, 2nd. \$400, 3rd. \$300, 4th. \$200, Total: \$1,600.

#### Entry Fees

Red River Jig: Junior \$5,  
Fiddle: Junior \$5, Senior \$7,

#### Schedule of Events Fiddle and Red River Jig Contests

Saturday, July 22, 1989

Edmonton Northlands, Sportex Building

1:00 p.m. Registration

2:00 p.m. Preliminaries

17 & Under Fiddle

15 & Under Red River Jig

60 & Over Fiddle

Championship Red River Jig

Guest Fiddler: Joey McKenzie, Burleson, Texas.

Sunday, July 23, 1989

3:00 p.m. Finals

17 & Under Fiddle

15 & Under Red River Jig

60 & Over Fiddle

Championship Red River Jig

Championship Fiddle

Guest Fiddler: Joey McKenzie, Burleson, Texas.

Guest passes are \$2 upon application. They are provided on a first come first serve basis. Additional gate passes at \$2 each may be obtained for your accompanist and supporters on a first come first serve basis by sending the appropriate amount with your entry form.

For more information about the contest and entry forms:

Gilbert Anderson  
13116-123A Street  
Edmonton, Alberta  
T5L 0I4

(403) 455-9302



SASKATOON INDIAN & METIS FRIENDSHIP CENTRE

presents



# Fastball Championship

July 22 - 23, 1989 - Gordie Howe Park

(Gordie Howe #1 and Bob Van Impe)

Saskatoon, Saskatchewan

**SASA SANCTIONED**

**WOMEN'S** - Entry Fee: \$400<sup>00</sup> (non-refundable)

**PRIZES:**

1st - \$3000.00

3rd - \$1000.00

2nd - \$2000.00

4th - \$500.00

\* depending on 16 entries

**MEN'S** - Entry Fee: \$400<sup>00</sup> (non-refundable)

**PRIZES:**

1st - \$3000.00

3rd - \$1000.00

2nd - \$2000.00

4th - \$500.00

\* depending on 16 entries

**ENTRY DEADLINE: JULY 14, 1989**

SEND CERTIFIED CHEQUE OR MONEY ORDER (ONLY) PAYABLE

TO:

Saskatoon Indian & Metis

Friendship Centre

168 Wall Street

Saskatoon, Sask. S7K 1N4

For information contact Elaine or Norris at

244-0174



Molson Brewers of

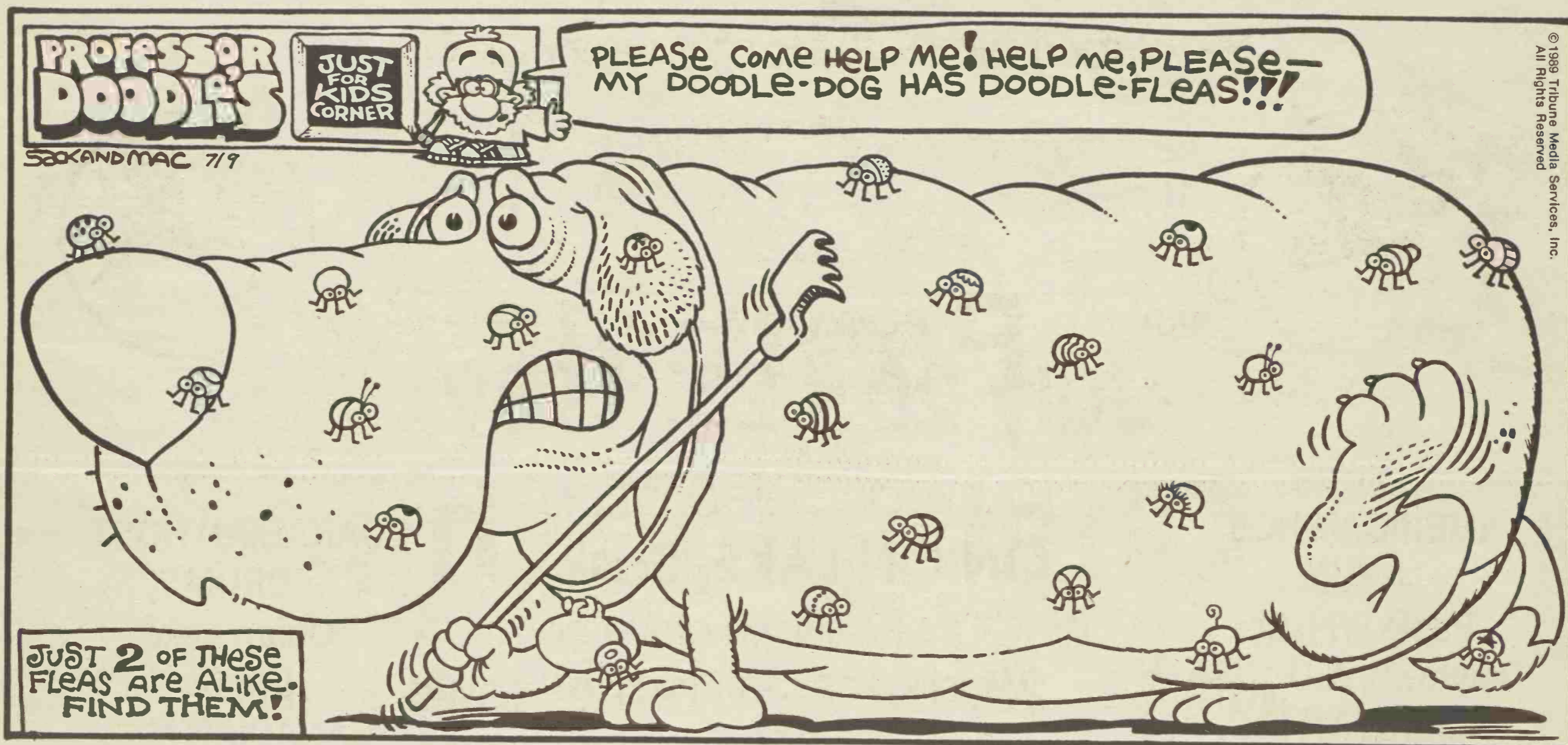
**ADMISSION:**

Adults & Students \$5/day  
Seniors & Children \$3/day  
(12 yrs. & under)

**DANCE**

FRIDAY & SATURDAY  
NIGHTS @ S.I.M.F.C.

ACTIVITY PAGE




**PROFESSOR DOODLES**  
JUST FOR KIDS CORNER  
SPOKANDMAC 7/9

JUST 2 OF THESE FLEAS ARE ALIKE. FIND THEM!


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**WEIRD BUT TRUE!**

CENTURIES AGO DOGS WERE USED AS FOOT WARMERS IN UNHEATED CHURCHES.




NEWFOUNDLANDS ARE THE BEST SWIMMING DOGS, AND DURING SAILING DAYS THEY WERE USED TO RESCUE SAILORS.



**DRAW IT!**

WHAT KIND OF DOG IS TOBY WALKING?



**Send me a Riddle!**

Q. WHAT DOES A FISH LIKE TO PLAY ON THE PIANO?

A. SCALES.  
LEANNA ALBRECHT, BISHOP, CA

Q. WHAT DO YOU CALL A ROCK STAR AT THE BEAUTY SHOP?

A. A ROCKER IN ROLLERS.  
KRYSTAL HALLOCK, MONTPELIER, OH




# Job Opportunity

## Principal

**DENE THA' TRIBE** is seeking application for a principal of the Band School at Assumption. The modern school has grades K-9 and duties include arranging post-secondary and adult programs. There is a staff of approximately 16 and 200 students.

**QUALIFICATIONS** - Sound educational background. Post-graduate training and understanding of Native culture an asset. Strong interpersonal and resource management skills essential.

Application with resume and names of three references may be forwarded to:

**Harvey Denechoan**  
Chairman, School board  
Dene Tha' Education Authority  
Box 120, Chateh, Alberta.  
T0H 0S0  
Telephone: (403) 321-3842

**CLOSING DATE:** July 19, 1989

**COMMENCEMENT:** August 28, 1989

# Job Opportunity

LAC LA BICHE SCHOOL DIVISION NO. 51  
invites applications for the following position

## PRINCIPAL

### CENTRAL ELEMENTARY SCHOOL

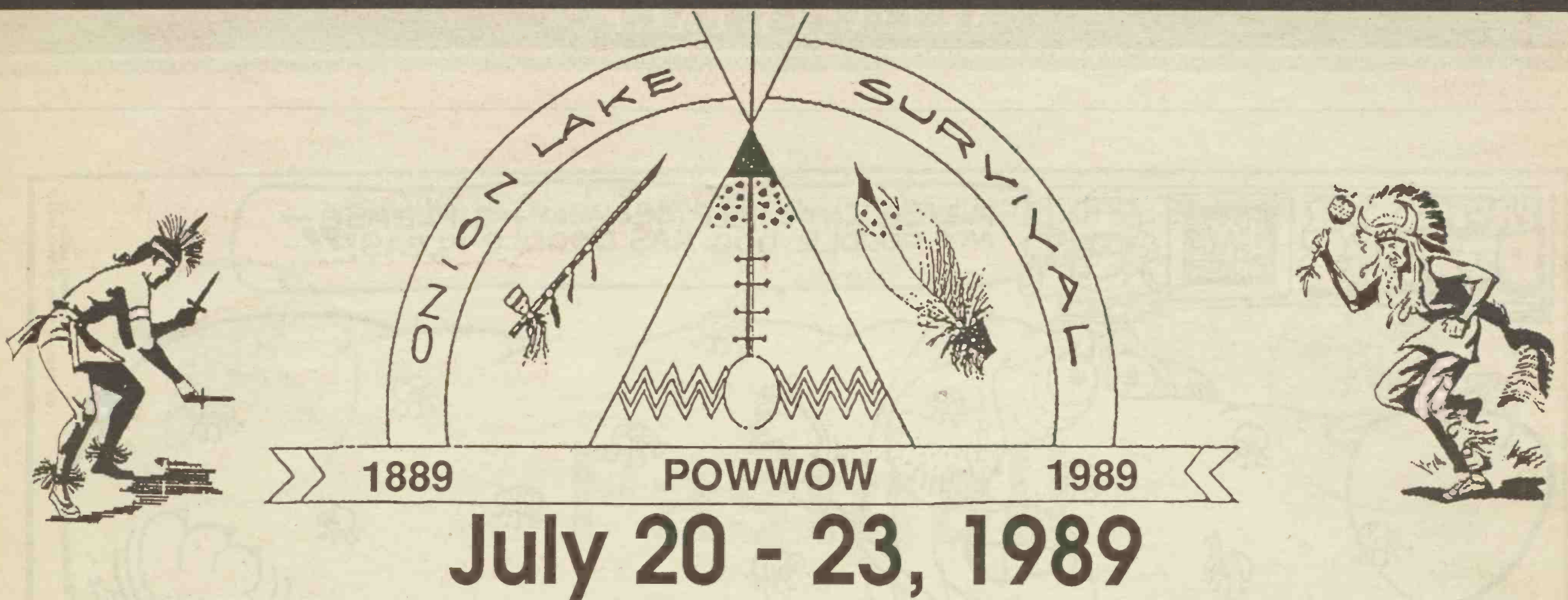
The town of Lac La Biche is a growing and prospering community located approximately 220 kilometers northeast of Edmonton with a current population of approximately 2500.

At the commencement of the 1989-90 school year, the Central Elementary School will serve the educational needs of 200 students in grades 5 and 6 with a staff of 13.5 FTE teachers.

The successful applicant for the position will have successfully completed a minimum of five (5) years of teaching experience at the related level of application and be in possession of a permanent Alberta Teaching Certificate. Post-graduate work in Educational Administration and demonstrated skill and potential in administrative leadership will be a definite asset.

Please submit applications to the undersigned by 4:30 p.m. on July 19, 1989.

**Mr. Peter Ponich**  
Superintendent of Schools  
Lac La Biche School Division No. 51  
Box 870  
LAC LA BICHE, Alberta  
T0A 2C0



# July 20 - 23, 1989

**AMERICAN HOST  
DRUM**  
Eagle Whistler  
Newtown, N.D., USA  
**AMERICAN M.C.**  
Danny Tallbird  
Towaco, Col., USA

*"100-Year Celebration"*  
**ONION LAKE, Sask.**  
WAGON TRAIN will arrive from  
Ministikwan, Saturday at  
Noon  
**CAMPING DAY**  
July 19 (Wed)

**CANADIAN HOST  
DRUM**  
Onion Lake  
Drums  
**CANADIAN M.C.**  
Roy Coyote  
Hobbema, AB

## ADULT CATEGORIES

**MEN'S TRADITIONAL**  
40 Years & Over

**MEN'S FANCY**  
18 Years & Over

**MEN'S GRASS**  
18 Years & Over

**MEN'S TRADITIONAL**  
18 Years - 39 Years

**LADIESTRADITIONAL**  
40 Years & Over

**LADIES TRADITIONAL**  
18 Years & Over

**LADIES FANCY**  
18 Years & Over

**JINGLE DRESS**  
18 Years & Over

## TEEN CATEGORIES

**TEEN BOY'S TRADITIONAL**  
13 - 17 Years

**TEEN BOY'S GRASS**  
13 - 17 Years

**TEEN BOY'S FANCY**  
13 - 17 Years

**JINGLE DRESS**  
7- 17 Years

**TEEN GIRL'S TRADITIONAL**  
13 - 17 Years

**TEEN GIRL'S FANCY**  
13 - 17 Years

## JUNIOR CATEGORIES

**BOY'S TRADITIONAL**  
7-12 Years

**BOY'S FANCY & GRASS**  
7-12 Years

**GIRL'S TRADITIONAL**  
7-12 Years

**GIRL'S FANCY**  
7-12 Years

**TINY TOTS**  
Paid Thurs, Fri, & Sun.

## SPECIAL EVENTS DAZE

Saturday, July 22, 1989

SPECIAL PERFORMANCE ● 35 YEARS & OVER - Special Grass Dance - Sponsors: Makao Jrs. & Family  
MEN'S TEAM DANCING ● LADIE'S TEAM DANCING ● PRINCESS PAGEANT, Sat., July 22

**Drumming Contest Plus All Non-Contest Drums Paid**

For Further Information Contact: Joe Waskewitch, President  
(Office Hours)

**(306) 344-2107**

or Bruce Whitstone  
(After Hours)

**(306) 344-4464**

**TOTAL PRIZE MONEY**  
**Over \$33,000**  
Plus Trophies for All Categories  
**GRAND ENTRY:**  
Thurs., 7 p.m. - Fri., 1:30 & 7 p.m.  
Sat., & Sun., 1:30 & 7 p.m.

**HANDGAME TOURNAMENT**  
Cash Prize Money  
For information call Joe Stick  
**(306) 344-2107**  
**CONCESSION STANDS**  
On Applications Only Deadline: July 12

**REGISTRATION: Thurs., 10 a.m. Closes at 7 p.m.**  
**Friday —**  
Points will be awarded to participation in Grand Entry  
Judging will be done on point system including sytle.  
24 Hr. Security on Grounds — Absolutely no liquor or drugs  
allowed.  
*The Onion Lake Cree Nation will not be responsible  
for injury, lost or stolen articles or travel expenses.*

**SPONSORED BY ONION LAKE BAND**