

Wind speaker

March 27, 1987

Volume 5 No. 3

Metis land question

Getty reaffirms commitment

By Terry Lusty

The matter of outright ownership of 1.3 million acres of land which constitute the eight Metis settlements of Alberta has again surfaced in the Alberta legislature.

Last Friday, (March 20) a Metis delegation led by Randy Hardy of the Federation of Metis Settlements met with Premier Don Getty at his office. The object of the meeting was to try and nail down not just the reaffirmation of former premier Lougheed's commitment to reach an accommodation on the Metis land question, but to also establish a target date for when the province would act on securing and protecting the settlement lands.

"Basically," said Hardy, "what the premier said was that they are committed to the whole process."

In June of 1985, Lougheed introduced a resolution that received unanimous support. It committed the province to revising the '1938 Metis Population Betterment Act' in such a way that it would grant the settlement lands to the Metis.

A session of the House met earlier Friday and solicitor general Ken Rostad informed the Honorable members that discussions have been occurring between the government and the settlements since 1985. At that time, Lougheed introduced his resolution that would see the Alberta Act amended and that would grant the existing settlement lands to its occupants, the Metis.

The proposed change to the 'Alberta Act' would also include the incorporation of a governing body and the establishment of membership criteria for the settlements.

In addressing the Legislature, Rostad stated in their discussions with the federation, "we have agreed in principle on fair and democratic criteria for settlement membership and land allocation and on unique and appropriate governing bodies — and remain committed to reaching an accommodation." The

transfer of lands he said, is an initiative "unique in Canada."

Rostad blamed the change in government (leadership) for delaying the matter. When questioned about a time frame, he said that no actual time table had been set but, "I'm hoping that it's accomplished by this time in 1988, that it's all resolved." He also stated that Premier Getty is "going to respond to Randy with an estimated date which he hasn't divulged to any of us."

Hardy, in a press conference following their meeting with Getty in the afternoon informed Windspeaker that, "he (Getty) reassured us that he will do his utmost to respond to our concerns prior to the First Ministers' Conference." That response, he says, is to come in the form of a letter from Getty with a targeted date identified that would see Resolution 18 enshrined in the Alberta Act to protect Metis lands for Metis people.

A major difficulty in resolving the issue has been the government's unwillingness to accept the Metis' desire to have jurisdiction not only over lands but also the streams, lake beds, road allowances and other resources.

This "territorial integrity" is something which Rostad says, "we (government) have some concerns with."

Hardy calls the Metis' rights to lands an "inherent right" which accrued from the Manitoba Act of 1870, an act that recognized the special status of the Metis.

Ray Martin, leader of the Official Opposition claims that his NDP party "look forward to a speedy resolution of this matter that has dragged out."

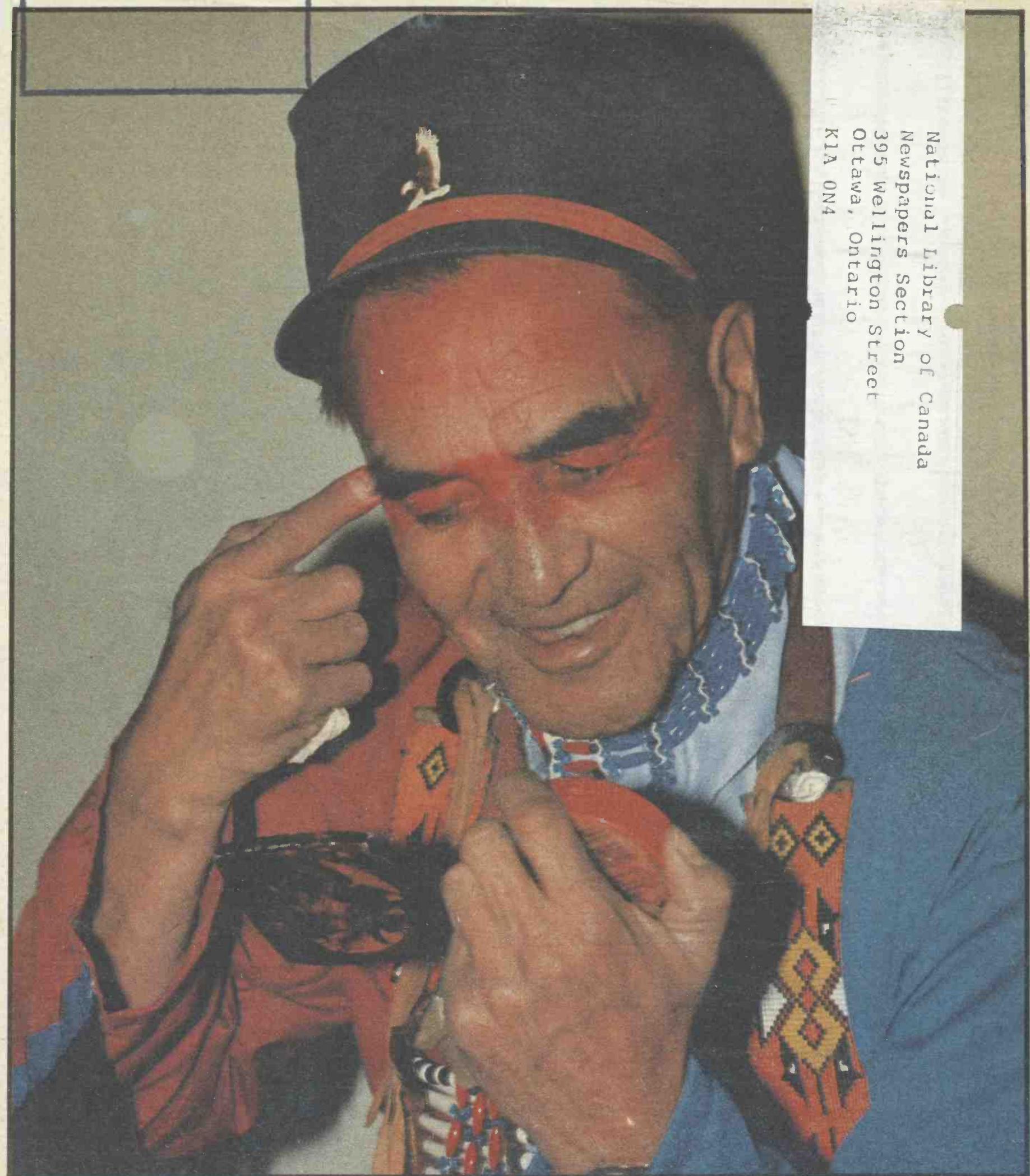
He informed the House in their morning session that the Metis "would have wanted the legislation introduced before the First Ministers' Conference." If that were done he continued, it "could have been a showcase for all over Canada. I think that their fear is that after the FMC there will not be the same political will to entrench their rights in the Constitution."

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PAINTING THE TOWN RED

Joe Poorman of the Poorman Reserve of Quentin, Saskatchewan, gets ready to paint the town red. Thousands of dancers joined in celebration at Regina on March 21 and 22 for the Saskatchewan Indian Federated College Powwow.

— Photo by Bert Crowfoot

First day of First Ministers' Conference

Talks split on self-government

By Rocky Woodward

"I see that a few of the premiers are making valued efforts to reach a solution and we applaud them for this," said Georges Erasmus, representing the Assembly of First Nations (AFN), while making his opening remarks at the First Ministers' Conference in Ottawa, March 26.

The first day of talks saw five of the provinces premier's in favour of an agreement being made to entrench Aboriginal rights in the Constitution of Canada, however, Alberta, Saskatchewan, British Columbia and Newfoundland

land were against entrenchment without first defining self-government.

Quebec refused to sit in on the constitutional talks but supported entrenchment of Aboriginal rights. "The government of Quebec is in favour of the recognition in the constitution of the principle of government autonomy of Native people in the framework of agreements to be negotiated with the government involved," said a spokesman on behalf of Premier Bourassa.

Nick Sibberson, government leader for the Northwest Territories said there must be an amendment to "our constitution,

recognizing Aboriginal self-government.

"Aboriginal self-government is something to be welcomed and encouraged."

Leader of the government of the Yukon, Tony Penikett, stated that since 1981, there was a promise made to the Aboriginal people to "recognize equity and justice."

"Now is the time to keep that promise. Aboriginal rights must have a foundation as women's rights, media rights and Elders rights," stated Penikett.

Prince Edward Island Premier Joe Ghiz commented that the constitution offers some protection

and stated that he was supportive of the constitution being amended to enable Aboriginal people's to deal in an effective manner with government.

"I would like to see it completed and completed at this conference."

Ghiz also introduced an idea where there could be a "Sunset Clause" on a five or six year plan, that would grant self-government to Aboriginal people "and if it did not work out, then they (government) could reverse it."

The talks continue and Windspeaker will have full coverage of the FMC next week.

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National

Treaty 6 delegation make presentation to United Nations



EUGENE HOULE
...at Geneva, Switzerland

By Albert Crier

A Treaty 6 delegation, headed by Chief Eugene Houle made a presentation to the United Nations Human Rights Commission hearing on Indigenous peoples, on February 27, at Geneva, Switzerland.

A tape of the oral presentation by Chief Houle of Saddle Lake, was recently obtained by Windspeaker.

Chief Houle alleged that Canada violated the human rights of Indian people, in hope that the U.N. Commission will pressure Canada into recognizing and respecting the rights of Indian people in Canada.

Chief Houle said that

Canada and other countries have and are denying Indians their right to self-determination and the right to development.

"The United States, Canada, New Zealand, Australia, Chile, Guatemala, countries continue to violate the rights of Indigenous peoples regardless of the ratification or non-ratification of the Human Rights covenant," said Chief Houle.

Canada had signed the International Covenant on Economic, Social and Cultural Rights in 1966. This covenant reads "All El Salvador and other peoples have the right to self-determination. By

"The United States, Canada, New Zealand, Australia, Chile, Guatemala, countries violate the rights of Indigenous peoples..."

virtue of that right they freely determine their political status and freely pursue their economic, social and cultural development."

As an example of a Canadian violation, Houle pointed to the government's treatment of the Lubicon Lake Indian band, who have been waiting action on their 46 year old land claim.

"Indigenous people have worked for years to have our voice heard by the international community. We were stopped when our work plan was altered, because the Working Group on Indigenous Peoples was cancelled last summer," Chief Houle told the commission hearing.

"Now we understand that the working group will be limited to five working days instead of the requested eight days, due to lack of funds," said Chief Houle.

The Working Group on Indigenous Peoples meet every year, in August to hold conference on allegations of human rights violations.

He told the commission hearing, that the United States who withdrew their nation's financial contribution to the U.N. in recent years, was the cause of the limited funds for the Working Group on Indigenous Peoples, one of the activities under the Human Rights sub-commission.

"The United States of

America, who never ratified the Human Rights covenants, the minimum standards of protection of prisoners and other instruments, withdrew its charter base customary contribution to the work of the United Nations. A direct result of the cancellation of the work of the Working Group on Indigenous Peoples and the Sub-commission," charged Chief Houle.

"How ironic, the United States became rich from the lands of Indians. Take our lands and withdraw your money," said Chief Houle.

Chief Houle said the U.S. "chose not to ratify the covenant for fear of exposure to international scrutiny for the ill-treatment of indigenous inhabitants of the lands in America."

He also reminded the hearing audience, of the present imprisonment of David So Happy, an Elder of the Yakima Indian Nation and his son in U.S. federal prisons for violating fishing laws in their home territory.

"We remind you, that David So Happy Sr., Elder of the Yakima Indian Nations and his son were sentenced to five years in a United States federal prison, for exercising their right to self determination. A right extended to all people all over the world. But not yet recognized by the United States as applying to indigenous peoples," said Chief Houle.



OTTAWA REPORT

By Owenadeka

The largest Indian band in Canada is the Six Nations Band in southern Ontario — at last count it had more than 11,000 members. The smallest band in the country is the New Westminster Band of British Columbia. It has just two (2) members. It so happens that I come from Six Nations and that makes me a very small frog in a very big pond. Perhaps for that reason, I have always been fascinated by a band with just two members.

I first learned about the New Westminster Band 15 years ago when I read a government document listing the bands and their populations. There at the bottom of the list was the New Westminster Band and the number two. I was working in Vancouver at the time, and I asked a lot of people about the New Westminster Indians but no one seemed to know who they were or where they were. I checked the government maps for the area and couldn't find any reserves belonging to the New Westminster Band.

I got the feeling that the New Westminster Band was more legend than reality. For the past 15 years, the band has been a nagging curiosity for me and the source of a lot of unanswered questions.

On the silly side, for instance, I want to know if the two members have trouble holding a band meeting. I also want to know which one of them is the chief. And I want to know what happens if the election for band chief ends up in a tie.

On the serious side, I want to know just who those two people are. I want to know how the band ended up with just two members. And I want to know if the band is going to die when they do.

So the other day I finally began a serious search for the New Westminster Indian Band. I started by checking the government record. The New Westminster band list has just two names — George Joseph and Dorothy Joseph.

Dorothy was born on February 6, 1912. If she's still alive, she's 75 years old. George was born exactly 14 years later on February 6, 1926. If he's still alive, he's 61. According to the records, both George and Dorothy

are single and living off-reserve.

I then called the Vancouver office of the Department of Indian Affairs. An official there said the Department hasn't heard from the Josephs' since the end of World War Two. The official also said that George and Dorothy might be brother and sister; that they might be related to some members of the nearby Musqueam Indian Band and that they might be living across the border in Washington State.

The only hard information I learned was that the band doesn't have a reserve anymore. The Department's land office in Ottawa told me later that the band's reserve was a 27 acre island in the middle of the Fraser River, just downstream from the City of New Westminster. It's called Poplar Island and it's still undeveloped and covered with bush. Government records show that Ottawa sold Poplar Island to the City of New Westminster for \$16,260. The records also say the government will "use the proceeds for the benefit of the Indians." The deal was signed on July 3, 1945; just about the same time, coincidentally, that George and Dorothy Joseph were last heard from.

I called a middle-aged acquaintance of mine in the Musqueam Indian Band next. He didn't know any one in the band who was related to the New Westminster people. He said he knew about the Josephs — vaguely — and he thought they were still alive.

By this time I was running out of leads so I took a chance and phoned directory assistance in Seattle, Washington. There was no George Joseph listed but they did have a number for a Dorothy E. Joseph. I dialed the number. A woman's voice — an old woman's voice — answered the phone.

"Hello," she said. I asked if she was Dorothy Joseph. In a voice that sounded 75 years old, she said "Yes."

I took a deep breath and asked if she was a member of the New Westminster Band from British Columbia. I was excited. Instantly, she said, "No," she wasn't.

I hid my disappointment, apologized and said goodbye. I decided at that point to stop looking for George and Dorothy Joseph because my search seems to have produced more questions than answers. For example, are the New Westminster Indians still alive? Did they agree to the sale of Poplar Island? What happened to the \$16,260? And does the band have, as I'm told, a legitimate claim against the government for compensation?

I want to know the answers to these questions, not just to satisfy my curiosity, because the answers could mean millions to two old Indians. I hope that you — George and Dorothy — somehow get this message. I do want to hear from you because I think we might have a lot to talk about.

Wind speaker

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Windspeaker is a weekly publication of the Aboriginal Multi-Media Society of Alberta. Windspeaker is published every Thursday at 15001 - 112 Avenue, Edmonton, Alberta, T5M 2V6, Phone: (403) 455-2700. Advertisements designed, set and produced by Windspeaker as well as pictures, news, cartoons, editorial content and other printing material are properties of Windspeaker and may not be used by anyone without the expressed written permission of Windspeaker (Aboriginal Multi-Media Society of Alberta).

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Provincial

Prisoner Bearshirt denied permission to take part in sweat

By Terry Lusty

Phil Bearshirt was on a fast from March 12 to 17, because the Edmonton Institution where he is a prisoner would not grant him permission to take part in a sweat.

His wife Lynne informed Windspeaker that he wanted to sweat in order to spiritually prepare himself for a coming court appearance. He wanted "to seek spiritual guidance," said Lynne.

When asked why the prison had denied Bearshirt permission, his wife said that "the warden would not agree to it for security reasons, because it was too far away."

When Warden Sepp Tschierschwitz, was asked (on March 13) why Bearshirt was fasting, he said, "I have to appreciate his privacy. I cannot release any information he gives me unless he gives me that kind of permission."

Bearshirt's wife said a few other Native prisoners fasted as a support gesture. She also stated that he kept his spirits up and was "determined to see it to the end." His fast consisted of

a water-diet only for the first four days and no food or liquid after that, said Lynne.

Windspeaker, again, contacted the warden on March 18, and was told that Bearshirt had been granted permission and was released from the segregation unit. Tschierschwitz said that Bearshirt is free to see Elders and that a sweat will be built within the system's walls for his use.

The warden reiterated that the prison has to consider risk factors but is willing to bend. "We don't want to stand in the way of what appears to be necessary," he commented.

According to Bearshirt's wife, the institution received over a dozen letters supporting her husband's request for a sweat. She said that a supporter living in Vancouver also sent a support letter to the solicitor general.

When informed of the warden's decision to allow the sweat, Lynne expressed relief. Word about the decision was passed on to her by Bearshirt's lawyer, she said. The sweat has been scheduled for sometime next week.



BELLA McGILVERY
...received degree before she died

— Photo by Steve Simon
Edmonton Journal

Inspiring graduant dies of cancer

By Rocky Woodward

On March 20, Bella McGilvery from the Saddle Lake reserve, battle with cancer came to an end. McGilvery died peacefully in her sleep at the Two Hills General Hospital.

Last month, McGilvery was the attention of the media when she received her Bachelor of Arts degree from Athabasca University President Terry Morrison.

While attending the Blue Quills Native Education College near St. Paul, Alberta, studying for her B.A., McGilvery knew she was sick with cancer but

still wanted to complete the courses. She was two courses away from doing it, when she became too sick to continue.

Inspired by McGilvery's determination, Morrison granted the final courses to her. McGilvery began her degree in 1981.

"I wanted to set an example for my family and to show if you just work hard enough anyone can do it, I also wanted to set an example for all Native people," McGilvery said after receiving the degree.

McGilvery's education included graduating from the St. Paul Regional High

School. She was also a graduate from the Alberta Vocational Centre's Early Childhood Services program in Lac La Biche.

McGilvery had worked at the Saddle Lake Day Care Centre and also worked as a student counsellor in St. Paul, before she decided to pursue a bachelor of arts degree.

"She knew she was sick all along. I can't say much. She will be deeply missed by all of us, her family and her dearest friends," said the brother of Bella, Bruce McGilvery.

He also said that he

hopes his sister's dedication to her studies would help others pursue their goals. "She valued her education very much."

Bella McGilvery was buried in the Roman Catholic Cemetery in Saddle Lake. The wake and funeral for Bella saw many people come out to give their final farewell to their friend. All through the funeral and burial, traditional drumming and singing was played. Dressed in traditional Indian dress and moccasins, Bella McGilvery was laid to rest in Saddle Lake on March 23.

Betkowski releases new education policy

By Terry Lusty

An education policy that will affect about 23,000 Native children in Alberta's provincial schools has finally been announced. The announcement was made on March 25 by Education Minister Nancy Betkowski when she addressed the House of the Alberta legislature.

Betkowski said that, "in order to continue to build on the work we have begun in Native education, \$4 million have now been retained ...will be allocated to school boards which have significant numbers of Native students in their schools."

In her statement before the House, Betkowski claimed that the new policy "will guide the education of Native children," and that, "this policy proposes the development and delivery

of programs and services.

The policy, explained Betkowski, is a government one and commits Alberta to making significant improvements. More importantly, she continued, "it is a policy developed by and for Native people."

In explaining her government's position on education, she said that, "this policy and the funds involved do not infringe on the federal responsibility for the education of Native people on reserves." The policy is intended to enhance the education of Native students attending public schools.

She concluded her statements extending her appreciation to the Native people "for their help... their continued participation and commitment" which, she said, are essential to the success of the policy.

Group 'psychologically castrating' men

By Lesley Crossingham

EDMONTON — The aggressive actions of some women within the Women of the Metis Nation (WMN) are effectively "psychologically castrating" men says a delegate at the Metis Association of Alberta (MAA) assembly after a motion giving women representatives equal rights to attend all discussions at the First Min-

isters Conference (FMC) in Ottawa was defeated.

In an interview after the controversial resolution was defeated, Joanne Abbot, from Local 83 in Zone 5, says she is part of the grassroots resistance to the MWN, said she "fears for the future of the Metis nation."

"Many of these problems started with the welfare state," she said. "When our

men were given welfare, the women became much more aggressive and our men were no longer able to function as real men."

"If you don't back your man he loses all confidence in himself. This is what our mothers taught us. In the old days the women were in control because they knew how to keep their men happy," said Abbot.

"Women always got

what they wanted then, but without this aggression. We were in control. This kind of aggressiveness is very damaging to our society," she added.

Leader of the dissident "grassroots" group, Lorraine Sinclair says she "basically" agrees with Abbot and pointed out that not all the Metis women had been consulted on many of the issues that concern them.

By Terry Lusty

Slash...squeeze...squirm. The title of a new song? Hardly.

The first two are what the province is doing to us. The squirming is what most of us will do since Provincial Treasurer Dick Johnson announced the new budget for Alberta. We are now fair game to be legally pick-pocketed.

Undoubtedly, many of you are already feeling the pinch. The first step was immediately brought into play on Friday midnight when the price of cigarettes increased by 63 cents a pack. That is 23% more for those who used to pay \$2.75 in the past.

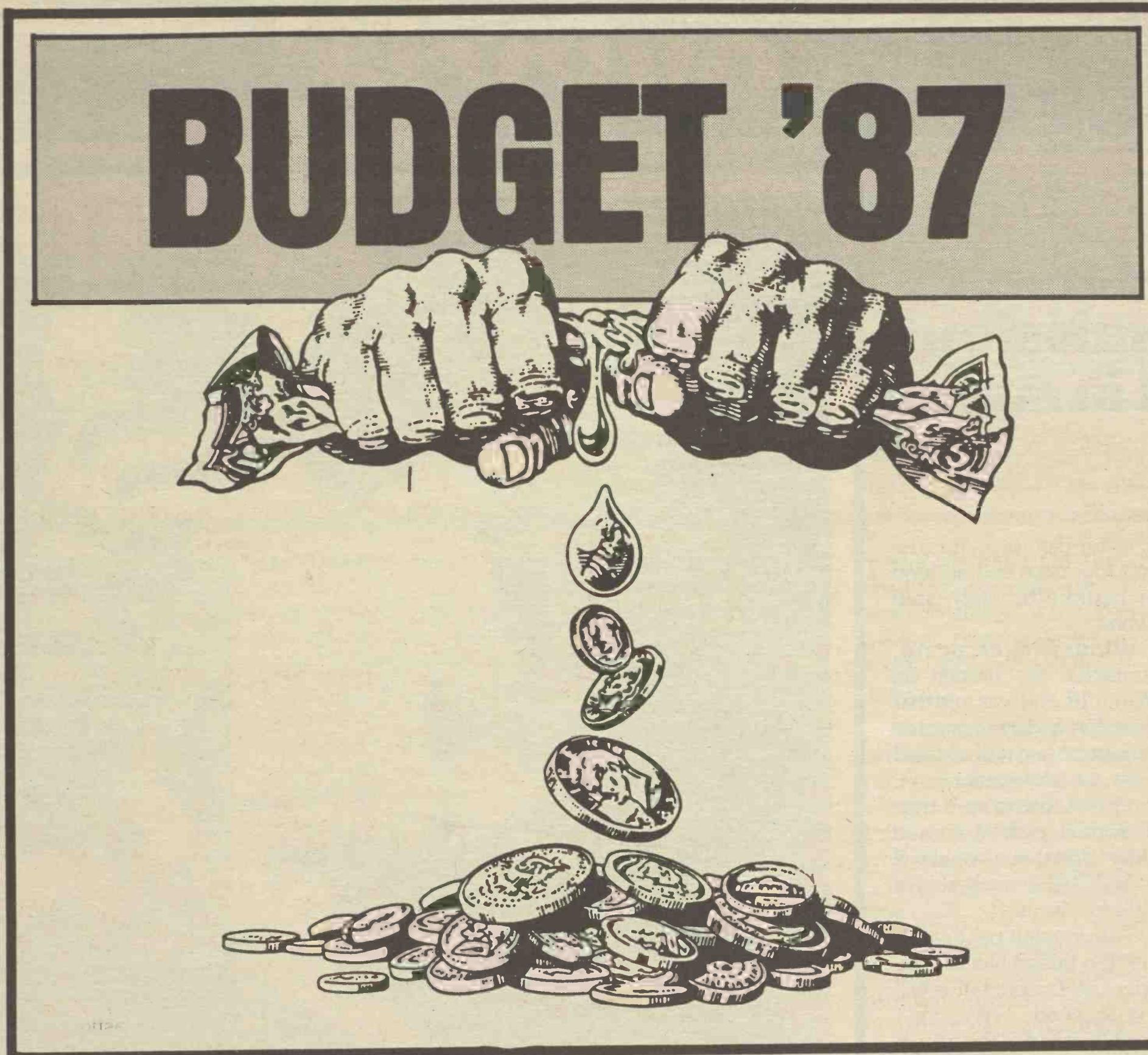
But, let us begin at square one. The province began its austerity measures some time ago when significant cuts were made in some very basic, yet necessary, areas of human needs. Some of those cutbacks fell in the areas of health, education and social welfare, all being day-to-day needs in our society.

Next, our government began to do a hatchet job on the job market. Provincial employees are laid off and, at a time when jobs are scarce. It is bad enough the unemployment has been at its highest, ever since the depression years of the 1930s.

Remember too that the cuts in health, education and social welfare have not only affected program content but also staff who had to be let go in order to meet the cutbacks. Now the government comes along and contributes to the unemployment rolls by axing its own staff.

On the other side of the coin, the government spends rather foolishly on itself and for its own benefit.

Last summer, provincial MLAs voted themselves a 10% increase in wages while asking the private sector to keep their wage increases well below 10% and, in



some cases, wages have even had to be reduced from their normal level.

There have also been accusations levelled at the Getty government over political patronage whereby 14 ex-cabinet ministers, ex-MLAs and ex-political aids got government jobs.

Another fine example of what spendthrifts the government is becomes more apparent in the three million dollars it approved to renovate the legislature building. Of this amount, it has already spent about one million. In exchange for their luxuries, it looks like we are the ones who have to compensate by the recent budget which it has legislated.

Liquor

As mentioned earlier, tobacco rates have already jumped. That's fine. After all, smoking is a luxury, not a necessity. As of April 1, liquor will also increase, by 12%. That amounts to a \$1.10 jump on a 12 pack of beer, 30 to 55¢ on 750 ml of wine and 80 to 85¢ on 750 ml for hard liquor. That's fine as well. After all, booze is just another luxury item, so stock up now while the getting is good. There is no sympathy here for the drinkers.

DRIVERS

Drivers, or operators, licences will increase dramatically when they go up from \$10 to \$30 effective May 1. So do vehicle registrations which will climb from \$31 to \$41 on that

same date. Thus, if one has an unregistered vehicle or will have to purchase or renew an existing licence in the next little while, do it now and save yourself 20 or 30 bucks.

GASOLINE

On June 1, gas goes up by 5¢ per litre. This is another luxury for many people but not for all. This increase will have a "spread effect" that will hurt everybody. It will, for example, mean increases in such things as travel costs (busses, taxis, etc.) and trucking costs.

If services and businesses shell out more for gas, they in turn, will increase their rates to the consumers, those of us who purchase goods. For

rural and distant Native communities the price hike will definitely be felt. How? Because of increased fuel prices, those who bring in goods and services will increase their costs to you, the consumers, to accommodate those increased rates.

As for personal vehicles, your average, everyday person, many who do not have substantial incomes, will really feel the bite. For them, gas is not a luxury; it is a necessity. A 2¢ increase they could live with, but 5¢!

Hotel rates are to increase on July 1, due to a new tax rate of 5% or more. This is not all that significant. It simply means that a \$60 room will cost \$63 and that will not hurt us.

MEDICARE
Except for the very low income earners, the increase in this category is 28.6%. This means that the hike for single people will increase to \$18 a month and \$36 for families.

PERSONAL TAX
The provincial tax rates are to increase by 18% or more depending on one's income. This hike is being rolled back to January of this year and is another hike that will be felt.

To get an idea of the actual dollar increase in accordance to one's income, the following is a general guide based on single persons, yearly:

Income Bracket	Actual increase in Dollars
\$15,000	\$ 83
20,000	198
30,000	339
40,000	494
50,000	672

CONCLUSION

In the final analysis, what the budget spells out is fewer dollars for people, and that means less purchasing power by the public. The spin-off effect of this will be a reduction in the amount that retail stores and businesses will be able to sell. Thus, the small and large businesses will feel the pinch and may even have to fold.

The cuts in education and health will severely impact programs, services, equipment and staffing all of which are being reduced. The one service which is being affected the most is that of social assistance.

No matter which way you cut it, we are all suffering in some form or other and it looks like we'll just have to sit back and take our lumps.

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Sucker Creek Indian Band 150A

We will be readdressing the membership code. Three general meetings will be held:

March 22, 1987

March 29, 1987

April 12, 1987

For more information call 523-4426



LONDON BOUND — (left to right) Dwayne Durocher, Crystal Fayant, Sheila McGillis

Students to tour London, England

FISHING LAKE — Last Sunday morning, it was four days and counting for three students from Fishing Lake. Four more days before all the months of planning and day dreaming would become a reality. Four more days before 18-year-old Sheila McGillis, 15-year-old Crystal Fayant and Dwayne Durocher, 17, would board an Air Canada 747 at the International Airport and fly to London, England.

Thursday, March 26, the three senior high school students, along with 10 fellow students and three chaperones will fly seven hours there and eight return for nine days of touring.

"It's going to be interesting," said Sheila McGillis, a Grade 12 student at Heinsburg school. "One reason we chose London, is because it's so educational. We're going to see a lot of museums and theatres."

The tour includes a visit to the birth place of Shakespeare, which fits in with the English program taught at the school. Plans for the tour were taken care of by a company out of Toronto that specializes in school tours. It includes seeing the Tower of London and Buckingham Palace.

"I hope we get to see inside Buckingham Palace," said Crystal Fayant, "if the flag is up, the Queen is

home and we won't be able to go through the house."

The idea of taking a trip was initially intended for the Heinsburg Grade 12 students. Eventually it was extended to all senior high students. Each student needed \$1,020 to cover the cost of the flight, meals and accommodations. In the case of the Fishing Lake students, settlement council contributed \$400 per student. The balance was picked up by the individuals — \$500 collected at school fund raising projects will pay for a side trip to Oxford, England, the home of the famous Oxford University.

The farthest any of these students have ever been is

to the next province and none of them have flown before, including Crystal Fayant who always wanted to be a stewardess.

Dwayne Durocher plans to do a lot of travelling after leaving school. He's enlisted in the armed Forces and expects to begin his service in Nova Scotia.

When asked if he was getting excited about the London trip, "Oh yaa," is all he could say.

The reasons are a little different. Right now it's springtime in London.

"The grass is getting green and there's probably flowers starting to grow," said McGillis. "It'll be raining a lot."

Time change will be another adjustment.

"At three in the morning we're going to be wide awake and hungry for supper while the rest of London is sleeping," added McGillis.

Plans and arrangements are made. Canadian currency has been changed into sterling pounds. The students all have their passports, a map of the underground transit routes in London, and piles of instructions like not putting more than 20 pounds of stuff in a suitcase.

Three students from Frog Lake are going, as well as, seven from Heinsburg.

Native church group to visit Pope

By Rocky Woodward

When you want something hard enough, it is possible. Such is the case for a group of people from Cold Lake First Nations (Legoff), who after a lot of hard work, will be leaving for Rome, Italy, on April 9, for a visit with Pope Paul.

According to Karen Sylvester, coordinator and director of the Legoff Church Youth Group, the group of people ranging

from ages 15 to 65 years old, the two week visit will allow the group to spend Palm Sunday and Easter Sunday in Rome.

The Legoff Church Group has been very active every since it first started in 1980, under Parish Priest Armin Beaupre.

When Beaupre left in 1983, the youth group continued and now has support from Father Bois. It was Father Bois who set up the trip and the visit with

the Pope.

"Father Bois called the residents at the Vatican and talked with the Cardinal next in line to Pope Paul. We were granted an audience with the Pope, I am very excited," Sylvester said.

In 1984, the youth group sponsored one of their own group members, Dennis Scanie, for a trip to Rome and now after many fund raising drives and donations from supportive peo-

ple, the group are very near the cost of the \$18,000 needed for their trip.

"We are still looking for donations and if there is any organizations or individuals willing to support this trip to Rome we would sure appreciate it."

The church group consists of approximately 30 people. Nine of them will be making the trip, scheduled through Royal Travel in Grand Centre.

The group consists of Karen Sylvester, Annie Janvier, Madeline Scanie, Leo Scanie, Tanny Charland, Scholastique Scanie, Rosie Muskego, Francis Martin and Martha Metchewais.

Anyone wishing to help with a donation can send it to Box 2290, Grand Centre, Alberta, T0A 1T0. Good luck. Isn't there a saying that "all roads lead to Rome?"

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Wendy Fagin

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Editorial

Native community excels in the areas of performing and communication

Guest Editorial by Rocky Woodward

Tantoo Martin Cardinal was recently awarded the "Best Actress Award" at the Alberta Motion Picture Industries Association (AMPIA) presentations, held in Edmonton, March 21.

Tantoo acted in the movie "Loyalties" produced in Lac La Biche, Alberta, which also won the best drama over 30 minutes.

From British Columbia another movie, made on the Alkali Lake Reserve, touched the hearts of many here in Alberta. The movie based on alcohol problems on the reserve to where it became almost completely "dry" in the span of 10 years, was portrayed, using Native actors who actually lived the lives of alcoholics, quit drinking, and turned the reserve around to a positive road back to recovery.

positive road back to recovery.
Could it be that Native communications is on the rise, in so far as acting, directing and producing Native film is concerned?

Native people have always been known to be articulate. They seem to shine when it comes to music, the art of sculptures and paintings, acting and behind the scene work, in the art world. Communications has come a long way.

In Alberta it is seen quite vividly, especially in the last two years.

In the print media, Native newspapers such as Windspeaker, Kainai News, and Hobbema's Bear Hill News, have drawn on many Native writers and production staff, that have imagination and talent.

Actor's such as talented Tantoo Cardinal and "yes" Tom Jackson, after years of hard work, are now being awarded with main character roles.

Branching out in the art world are new faces such as Brian Clark, Morris Cardinal and Windspeaker's Kim McLean.

In television, *Beyond the Bend of the River*, a documentary based on the life of Indian performer Harry Rusk, won the "Special Jury Award" at the recent AMPIA awards. Other Native television shows nominated were "Music of the Metis" and "Native Nashville North," these films all done with the input of AMMSA.

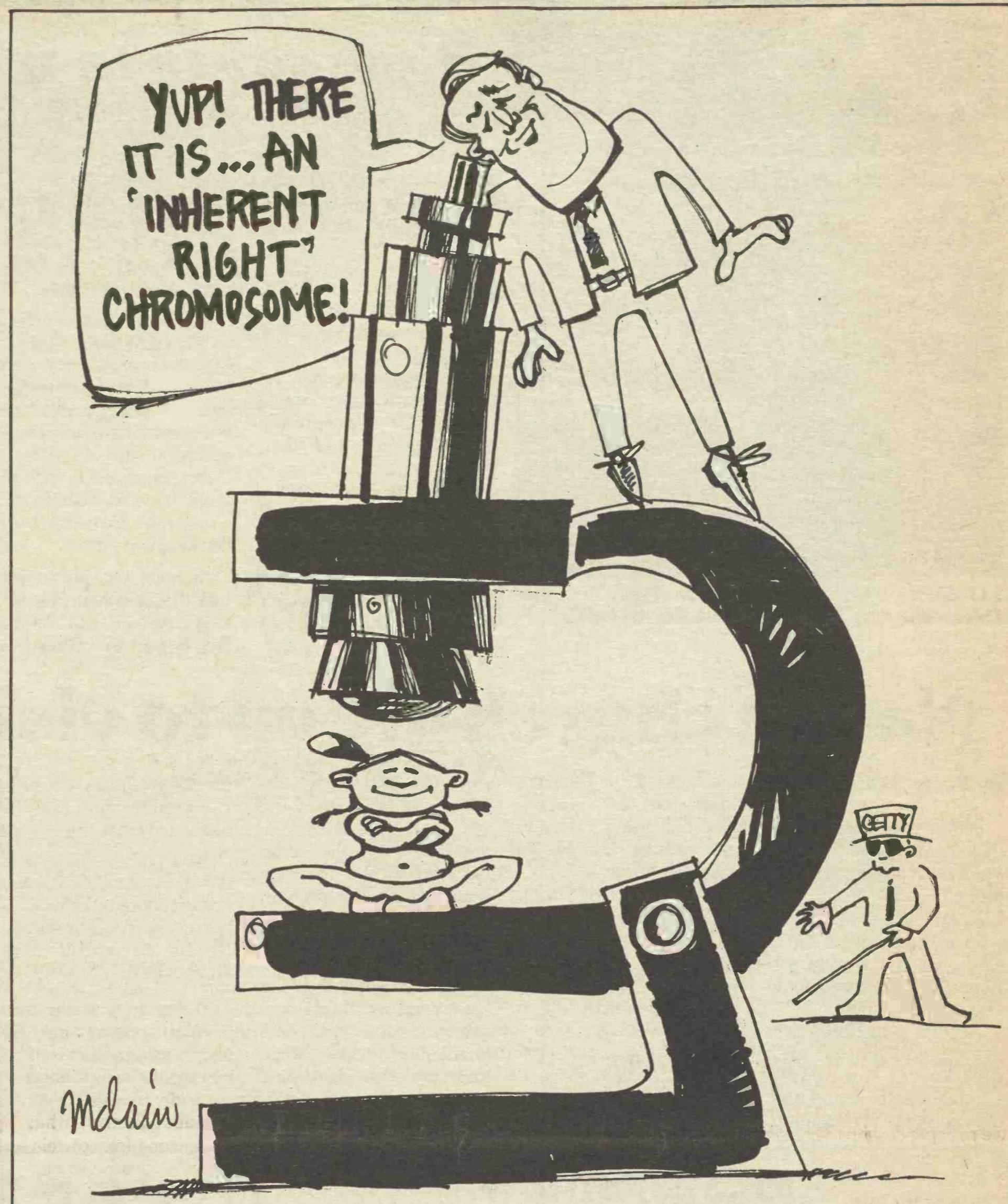
In radio the "Native Perspective" employs Native people to operate a first "Native broadcasting" across northern Alberta.

Native communications is definitely on the rise and one of the reasons is that Indian and Metis people are now bringing with them to the forefront, their professionalism and talents.

From one of the founding individuals of Native communications, Eugene Steinhauer, to a group of Native students at the Ben Calf Robe School, who last year did a production called "Which Way Home," Native communications, in all its fields, is here to stay and grow.

Please write:

Editor
Windspeaker
15001 - 112 Avenue
Edmonton, Alberta
T5M 2V6



• L. A. P. o. V. C. A. N. D. o. V. A. P. B. J. F.

Opinion

'Beyond the Bend of the River' star gives thanks to TV crew

Dear Editor:

A big bouquet to all the winners at the Alberta Motion Picture Association Awards functions. Especially to Rossi Cameron and Rocky Woodward for achieving the Special Jury Award for their splendid direction and production of Beyond the Bend of the River, which tells my life's story in a concise manner.

It was so gratifying, of such great encouragement, joy and uplifting, to work with such outstanding matured professional individuals as the entire staff of CBC-TV and radio, AMMSA, Nashville's Grande Ole Opry and their associates.

Their peaceful attitudes and actions helps me grow more in what the bible teaches as the scriptures tell us, especially in James, Chapter 3, Verse 18, "The fruit of righteousness is sown in peace of them that make peace."

Let me explain — for where envying and strife is, there is confusion and every evil works, if we are making decisions to deliberately hurt someone we are against or mad at, it's not of God, but, when we're at peace with them, we avoid evil and walk only in righteousness.

Thank you very much for letting me be a part of this wonderful project that is helping to reach many who are struggling like I had over the years. May the Lord Jesus always richly bless you all and keep you safe from any harm in the time to come.

*In Christ's love and service,
Harry Rusk*

Journalist caught in red tape

Crier reaffirms the need for self-government

By Albert Crier

One person can be affected by whether or not the government recognized Aboriginal self-government, just as much as it would a whole nation or group.

Some people ask why all this talk of self-government, why not leave things as they are?

In my opinion, Indian people would be a lot better off, if they were governed by their own. With the necessary resources to do so. The sooner the better.

Government bureaucrats, the paper pushers, with all their rules, guidelines and regulations, without even considering us, as people, can say whether we receive this service or that or not at all. They just pull out their files with our names on it and then check with their guideline book. Then considering their budget or how much they should spend on you, come up with the wise decision. The guidelines say you can only get this much or the government has decided it is in your best interest that we refuse you, they say.

As a Treaty Indian, all my life I have had to live with the whims of the civil servant, over how much of my Treaty rights I will get. I have heard time and again we Treaty Indians are lucky, that we have it made. We get our health care and our education paid for and handled by government.

On being a good parent

Dear Editor:

Re: What it's like to be a parent.

Being a parent with four kids is a very tough job but if you love them there's no problem. I always talk to my kids about right from wrong.

I take them to church on Sunday's and tell them to pray when they go to bed at night. I tell them a story about their great-grandfather and their culture. I tell a story from the past.

I tell my kids to be good and keep away from trouble, and always smile to the

kids their own age and be polite and say thank you when somebody gives them anything.

I love my kids even when they are bad, whenever they need me, I'm there and so is their dad.

I always keep them clean because I don't want them

to get sick and I always cook for them. I always tell them I love them that always makes my everyday beautiful.

**Bernadette Providence,
Adult Upgrading Student**

Stanley Venne strongly objects to the return of death penalty

Dear Editor:

All Aboriginal people in Canada should be against the return of the death penalty in Canada.

Given the recent case where an innocent young man was convicted of murder and would have been hung before he was able to prove his innocence and given that, as recent as 1976 the RCMP declared that Native people were Canada's No. 1 enemy and given that the death penalty was used to hang Louis Riel, our greatest leader in fighting for self-government and recognition of our rights, we, as Aboriginal peoples should fight hard

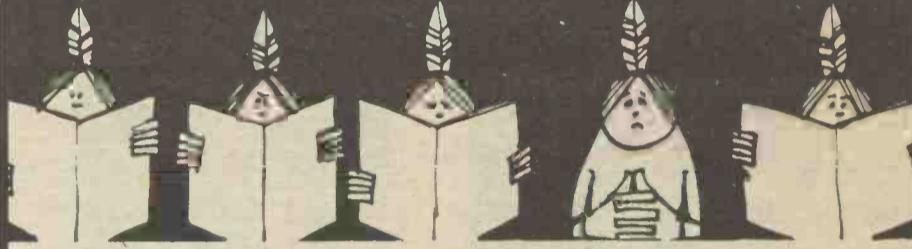
not to have the death penalty reinstated.

We should let our Member of Parliament know either by letter or telephone call, and state publicly that the implications of reinstating the death penalty would hurt our chances of attaining justice in our own country.

Besides all the other good reasons for not reinstating the death penalty, we, as Aboriginal people have not yet achieved just and fair treatment, therefore we must stop any attempt to bring back another weapon against our people.

Muriel Stanley Venne

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**Wind
speaker**

Affairs to hand over the post-secondary education program over to the Tribal Council in 1985. It didn't take much, we just got together, after finding out that the education department of Indian Affairs was systematically reducing student monthly living allowances. We found that many times students following university rules, came in conflict with Indian Affairs rules, thereby causing the reductions.

There again, the bureaucrats had pulled out their guideline books. We collectively told the Tribal Council and Indian Affairs, that we would feel more secure in finishing our studies, if only the Tribal Council was in charge.

I realize that there are non-Treaty people, who may experience the same rules, guidelines and regulations exerted by government bureaucrats.

But the big difference with Treaty Indians, is that we have to go through a gauntlet of rules and regulations, not of our own making, from the day we are born to the day we die. Just because we are Treaty and the government has always had a legislative hold over our lives.

Recognize and respect the right to self-government for Treaty Indian people. We'll make our own "guidelines" and save the tax payers a lot of money by doing away with all these government bureaucrats, who have been making their living, controlling our lives.

If the government through, its bureaucrats, want to renege on Treaty promises, then let's have recognized Treaty Indian governments, who can look after their own, on or off the reserve.

It may have to take the same measures done by 25 university students from my reserve, who forced Indian

Youth

Alexander students use medicine wheel to present philosophy of their school

By Albert Crier

A group of students from the Kipothakaw School in Alexander, visiting Windspeaker on March 23, gave an impromptu presentation of the wholistic philosophy of their school.

Tammy Arcand, Shannon Loyer, Heather Arcand and Cheryl Campbell gave

a repeat performance of the school presentation that was seen at the U of A Native Education forum on March 23.

The Windspeaker story on the forum on March 23, mentioned that Jane Tuesday, Jr. High teacher made the presentation, when actually it was the students themselves.

The four students presented the wholistic philosophy, using a medicine wheel, explaining how the four directional aspects of the wheel help them in their education.

Tammy Arcand explained the physical side of Kipothakaw Education program, listing the various activities involved in that

part of the student's education.

"At Alexander School," said Tammy, "we develop the physical side of a person by a physical education program."

This included a nutrition program, such as, hot soup to compliment lunch, ban of white sugar and other sweet stuff, no junk food, kinosew (fish) vitamin a day program and learning to cook nutritious meals.

Sports activities include, joining in a Fun Run, track and field and travel to other reserves to participate in sports.

There is screening for hearing or visual problems done also.

Culture was mixed with physical education in such activities as tanning hides and joining in round dances.

"A physical environment reflects our environment" concluded Arcand.

"We develop the mental side of a person," said Shannon Loyer, "by not only following the academic programs but also learning about ourselves and learning



ALEXANDER STUDENTS — (left to right)
Tammy Arcand, Shannon Loyer, Heather Arcand and Cheryl Campbell

ing about the history of our people."

A history lesson of the Alexander reserve was once given by Fabian Yel-lowdirt, said Loyer.

Other activities that develop the mental capacity of students listed by Loyer include, doing community projects, participating in community workshops, taking in alcohol and drug awareness workshops, current events seminars, becoming aware of and using outside resources and developing self-confidence by voicing their own opinions in regards to newspaper articles.

"We develop the emotional dimension of a person also," said Heather Arcand.

Activities entailed in this aspect of the education program included, sharing

circles in the classrooms, valuation circle in classroom, access to counselors both in and out of school, non-graded report cards, learning the significance of values, dealing with emotional problems, networking with agencies of other reserves, and an all school assembly with Elders.

"The spiritual side of the education program," said Cheryl Campbell, "is learning by doing some of the following."

Using sweetgrass every morning, having Elders come and talk about culture to students in class, learning Cree, having culture week, studying the wholistic view of how students can look at things around them, and using arts as a medium for self-expression.



Three Native youth find positive growth in cadets

By John Copley

To learn, To serve, To advance - this is the motto of the Royal Canadian Air Cadets. It is symbolic of the ideals and goals of the unit, which offers a positive program with updated information and techniques that are designed to help encourage adolescents into a life of success and growth.

The program is dedicated to youth, and though established along military guidelines, its primary purpose is to produce a better Canadian - one that is able to understand the responsibilities of good citizenship and can take a leadership role should the need arise.

"My mom made me join," smiled Shane Whitford, a 14-year-old Metis boy in his first year with the 570 Air Cadet Squadron in Edmonton. "Boy I'm glad because I really like the cadets now, and my mom is happy, too."

What does a 14-year-old boy like best about the air cadet program?

"Pilot training, trips and flying gliders and planes," emphasized Shane.

The air cadet program, originally formed in 1941, has thousands of members across Canada.

Age requirements (13-18), a Canadian citizenship, good health and parental permission are the requirements for joining the organization.

Under the direction and guidance of qualified instructors the cadets study an array of aviation

subjects. Leadership abilities and the acquiring of new skills and knowledge are other attributes of the air cadet program.

Pilot training scholarships, both powered and glider variety, are awarded annually to air cadets who meet the academic and physical requirements.

The most sought after, "air cadet wings" comes to cadets who complete the ground school and pass tests as set down by the Ministry of Transport.

Shane Whitford's 13-year-old brother, Wayne, has been in the corp for the past four months.

"There's a lot of things to do here, but I haven't been around long enough to do most of them," said Wayne.

His biggest project to date is called "airframes." This course deals with the intricate aircraft system. The program is designed to teach cadets about the inner workings of military aircraft.

The airframes program is part of the Technical Training Course which offers basic instruction in photography, aircraft technology, aero engines, and electronics.

Wayne is also interested in the "bush training" course. This program held each summer, includes instruction in survival, search procedures, compass and map reading and cross country navigation.

Fifteen year old Tammie Lois Viviers, the only Native girl in the 570 squadron, signed up after her sis-

ter found enjoyment in the army cadet program.

"Discipline is a way of life in the cadets and I guess I like that the best," stated Viviers.

"It teaches you how to live a better life and it shows you how and why we must respect our Elders."

Viviers is interested in the leadership training courses available through the air cadet squadron. She is striving to become one of about 300 cadets from across Canada who are selected annually to participate in a course designed to prepare cadets for a position of responsibility - in and out of the cadet corp.

Other programs available through the air cadet movement include search and survival, athletic leadership training, air experience, summer camps, riflery, and summer employment.

The Native air cadets in the 570 squadron are working hard to achieve the goals they have set.

As for goals, Viviers says, "I can see a future in the Canadian Forces."

Wayne Whitford says, "I've only been in the corp for four months. So far I like it, so who knows?"

His determined brother, Shane, says "A lot of Native people don't seem to get very far. I don't intend to be one of them."

The air cadets are always looking for recruits. If you think you'd like a challenge, check the yellow pages and call a centre near you.



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DROPPIN IN
By Rocky Woodward

Hil! We just received our first reply for the UGLY PUSSYCAT CONTEST. Below is the letter sent in by Ruth Bently of Leduc, Alberta. The picture, I imagine, is Ruth (laughing it up) along with her ugly cat she calls, "Puss."

Dear Rocky:

Here is a picture of my ugly pussycat, whose name is "Puss."

You would have to see him in person to do him justice.

Puss is a six-toed, two-year-old male in the prime of his life. At the moment he's sporting a kink in his tail and a bald spot on the top of his head, from defending his territory.

I enjoy the Windspeaker newspaper, ever since I have received it. Also your show on Saturday nights.

Keep up the good work.

Ruth, you sure know how to work on the judge. Now that is the best end of a letter I have ever read.

It looks as though your ugly cat almost posed for the shot. Thanks for participating.



EDMONTON: Here is another letter from a grade nine student at the Ben Calf Robe School, I would like to share it with you.

Dear Mr. Woodward:

I am a grade nine student attending St. Pius X, Ben Calf Robe School. The intent of this letter is to let you know how I feel about your visit to our school.

I would like to tell you that my fellow students and I are looking forward to meeting you on March 20. We are very eager to hear your presentation of your career as a journalist photographer. I find that the experience would be most inspiring, since one of my interests is journalism.

Your visit will bring us to find hope in ourselves as Natives and will help us see that with some trial and effort, we too, can make it in this world, whatever we set our goals at.

Thanks for the compliment, Georgina Buckle. I must add that I did give a presentation at your school and understand that you were very busy elsewhere.

I am sorry that you missed it, but I did leave notes that may be of interest to you and a Windspeaker hat is on its way!

Thanks again for the wonderful letter. It now goes in my very small file of "wonderful letters."

CALGARY: For anyone travelling to our southern neighbour city, on April 3, you might want to drop in on Winston Wuttunee, who will be performing at the William Rober Hull Home (gymnasium) on that Friday.

The address is 117 Woodpark Boulevard, Southwest Calgary.

The show will start at 7:30 p.m. and tickets are available at the door, set at \$3 for adults and \$1.50 for children.

The show is presented by the Hull Institute and the Mount Fewster Music and Drama Club.

Take it in. For those of you who don't know this singer and storyteller, Winston Wuttunee can make you care, cry, laugh and understand culture, all in three minutes, and that's before he starts his show!

ARTS: A lovely lady I happened to meet at the

Native Pastoral Centre here in our great city, is looking for help to make a tape in Cree of "Oh Canada."

I have had the opportunity to hear Violet Ladoceur sing our national anthem in Cree, and believe me, she does a tremendous job.

Hi Ray! I am going to leave her phone number, right here in the Droppin In column and hope that you will phone her. It is a great idea. Please, Ray, phone Violet at 481-0449.

Ray is my friend. He is not only that, but he is my best friend. I have known Ray for many years and have always admired his career...I have...cut!

GIFT LAKE: Leonard Flett says he attended a dance at Gift Lake on March 21, and is sorry that he did.

"My head hurts, Rocky, and I'm sick," said Leonard over a black cup of coffee.

Leonard did a lot of "shaky talk" but I finally got enough information out of him to figure out that the dance was held to raise funds for the Gift Lake Settlement's day care centre.

"We raised over \$700 and the Star Seekers Band from Wabasca played for the dance...now I'm going to bed...thank you...click."

What would I do without Leonard?

FORT McMURRAY: A reminder from the Director of the Nistawoyou Association Friendship Centre in our most northern city of Alberta, Ella Johnson says that membership expires on March 31. New membership cards are available at the centre and another reminder is sent out to "please pick up youth membership cards for all children under the age of 18."

The annual meeting for the centre is slated for May 6, one reason stressed is to renew memberships.

Thanks for sending us your newsletter, Ella. We are hoping to use more of it in the future...with your permission, of course.

Friendship centres across Alberta, why don't you do the same. I am sure that you have a lot of interesting events and things happening in your communities that our readers would like to know about.

DROPPING IN: Harry Rusk was just in and brought me a bag full of candy for his favourite friend, Cory. Cory and the ugly dogs (they're back), that's all they think about, food!

Come on you pussycat lovers...where's your spirit? Get those pictures in...make money! Make Droppin In a part of your lives...give me your pussycat's mug shots...anything...pictures...a paw...etc.

Have a nice weekend everyone.

**Good Luck to all the Candidates
in the up-coming MAA elections!**

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'Loyalties' big AMPIA winner

TANTOO SHINES!

Cardinal wins best actress in Alberta

TANTOO CARDINAL
...below with actor Kenneth Welsh



By Terry Lusty

It was the one night of the year when only the brightest of stars shine. It was March 21, a time when the brilliance of one particular star, Tantoo Cardinal, shone the brightest.

The occasion was the 13th Annual AMPIA Film and Television Awards at the Chateau Lacombe Hotel in downtown Edmonton. A capacity crowd thronged the room filled with all sorts of people who have been instrumental in film production over the past year. There were the directors, producers, cameramen, soundmen, editors, actors, actresses and a host of others important to film industry.

It was a crowd that

wined, dined and danced the night away. All were arrayed in their finest threads. Many wore tuxedos or long evening gowns. They had come to observe, support, mingle with and root for their fellow colleagues.

It was the one and only time of the entire year that most had worked towards and they were not to be denied. This was the "biggie." This was the annual Alberta Motion Picture Industries Association awards ceremony.

As predicted by most film critics and individuals in the Alberta film industry, Loyalties swept the awards including best actress (Tantoo Cardinal) and best film of the festival.

Loyalties, a film about

"burying the past in a brave new world," has surfaced as the Alberta film of the year. Filmed on location at Lac La Biche, it is the story about the close friendship

that develops between a Metis woman (Cardinal) and an Englishman's wife (Susan Wooldridge).

Produced and directed by Anne Wheeler and written by Sharon Riis, Loyalties captured five major categories at the AMPIA awards.

When first premiered last September in Edmonton, it was hailed by the critics as, "amazingly accomplished ...intelligent, ...remarkable...powerful...emotionally potent...winning performances." We, at Windspeaker, had also predicted great things for the movie.

In addition to best actress and film, it also won for best director, script and drama over 30 minutes. As the evening rolled along, the master of ceremonies got to the major categories of awards.

Methodically, the emcee announced the winners, category by category. Between the awards, short previews of each film were shown. Additional entertainment was Alberta talent, Tim Feehan, who sang two songs.

Finally, the big moment arrived. The biggest and best had been saved for the last — best actor, actress

and film. Best actor was Jay Smith in "A Sick Call;" best actress to Cardinal for "Loyalties" and best film, also, to Loyalties.

When the best performance by an actress was announced, it was Cardinal who mounted the stage area, accepted her award and cradled it in her hands. It was a bubbling, radiant and speechless Cardinal. It was the shining moment of glory for the brightest star of the night.

"This really feels good, it was an honor to work on this," she said. Cardinal extended her appreciation to Anne Wheeler and Sharon Riis as well as the entire crew and cast. "The people here in the film industry in Alberta," she said, "have really been an inspiration."

Cardinal then thanked her family and friends who, she said, told her, "don't give up; I'm glad that I didn't," she added. With that concluding statement, the house came down. The applause was thunderous. It led to a standing ovation which acknowledged the talented performance of Cardinal. It was the only standing ovation of the evening. For her, it was the crowning glory, a time that

made all her work worthwhile.

The final award to be announced was for best film of the festival. It, too, went to Loyalties and Cardinal returned to the stage to accept it on behalf of the film.

In other categories, "Beyond the Bend of the River" received the Special Jury Award. Produced by Rossi Cameron from CBC, this film had major contributions from Windspeaker's, Rocky Woodward, who had been involved in the script writing as well as performing numerous other related tasks that helped the movie capture an award. The documentary was about the life of singer, Harry Rusk, who played himself in the film.

Although it did not win an award, "Pikuni: A Sovereign Nation" (about the Peigan Reserve) was a nominee and a finalist for best educational film. Still another film with a Native theme was that of "Long Lance." This movie received six awards and beat out "Music of the Metis" by CBC's Fred Voss.

In all, it was a banner year for Native movies with a Native theme to them.

Tantoo and 'Loyalties' nominated for Canada wide film awards, too

By Terry Lusty

The film, Loyalties, took home an award for best costume design at this year's annual Genie Awards Ceremony which was held in Toronto on March 18.

The movie had been

nominated in eight separate categories but was up against extremely stiff competition as the highly rated "Decline of the American Empire" ran off with eight awards. "Dancing in the Dark" took another three including best actress

(Martha Henry) who has been around for some time. With her win, the hopes for Tantoo Cardinal were dashed.

For Cardinal, however, there was no shame in losing. She was up against a very experienced individual and it is very credible that Cardinal had the distinction of being one of the finalists for such a prestigious award. Her being nominated, in itself, is a tremendous compliment.

To give our readers an appreciation of just how tough the competition was this year, Decline of the American Empire not only took eight awards, it has also been nominated for an Oscar. "However," said Edmonton Journal writer Marc Horton, "Loyalties was probably as good a movie as Decline."

AMPIA award ceremonies call a 'class production'

By Terry Lusty

Invariably, everyone whom we at Windspeaker spoke to who had seen both the Genie Awards and the AMPIA Awards were quick to admit that they felt the AMPIA Awards presentation was a far better production than the Genies.

A "class production" was one phrase used by several regarding the AMPIA awards. Most people, in fact, voiced their disappointment with the Genies.

AMMSA productions win big, too

By Rocky Woodward

Although "Beyond the Bend of the River" did not win the Best Documentary Award at the Alberta Motion Picture Industries Association (AMPIA) annual awards night, held in Edmonton, March 21, it was still an honor to see it win a most prestigious award — the Special Jury Award.

The "special jury award" is given when it is decided by the jury members that a certain movie is deserving (moving) of a special award.

Nominated as one of the most outstanding documentaries produced for 1986, is an achievement in itself, and AMMSA, along with the director Rossi Cameron from CBC, can take pride in knowing they accomplished a success in

their winning documentary.

The documentary was based on the life of country singer and now ordained Minister, Harry Rusk. It was produced in Nashville, Tennessee, British Columbia and in the Edmonton area.

Harry Rusk, a Slavy Indian originally from British Columbia, has the distinction of being the first full-blooded Indian to ever sing on the Grand Ole Opry in Nashville.

Rusk's life could be classed as "Bittersweet" from his battle as a young boy with tuberculosis, the death of his family from the disease, to his eventual climb to fame in country music.

Beyond the Bend of the River, along with another heart warming movie, "Close to the Heart" both

won the award but lost out to "Long Lance" as best documentary.

Other productions produced with AMMSA's involvement were Native Nashville North, nominated for Best Musical Variety, with "The Guitar" produced by Fred Voss, CFRN-TV, winning the award.

Also nominated for Best Documentary was "Music of the Metis" produced in cooperation with AMMSA, with CFRN-TV, Producer Fred Voss.

The AMMSA-CBC co-produced Native Nashville North series and Beyond the Bend of the River will now be entered in the Pincher Creek Aboriginal Film Festival (October 8-10) and the Yorkton Film Festival, scheduled for May in Saskatchewan.



BEYOND THE BEND OF THE RIVER

(left to right) Harry Rusk, Rossi Cameron and Rocky Woodward share the Special Jury Award. The documentary featured the life of Harry Rusk. It was co-produced by CBC's Rossi Cameron and AMMSA's Rocky Woodward.

'Long Lance' takes six wins

By Terry Lusty

A National Film Board documentary about the life and times of Chief Buffalo Child Long Lance walked away with six awards at this year's AMPIA awards ceremony.

Long Lance, portrayed by Indian actor Edmund Manybears of Edmonton, is the main character from a book of the same title which was written by Donald B. Smith, a University of Calgary professor.

Although the categories won by Long Lance are not nearly as prestigious as those won by Loyalties, they are no less awards to be proud of. One must



JERRY KREPKEVICK
...accepted award

take the matter into context. The major difference between the two films is that Long Lance is a docu-

mentary and Loyalties is a drama which automatically gives it a much higher profile and which has better box office appeal.

Accepting the awards for Long Lance was Jerry Krepakewick, producer and associate director. In his acceptance speech, he thanked Smith for writing the novel and also mentioned that the film would "never have been possible" had Long Lance himself never existed.

Apart from best documentary, Long Lance also received AMPIA awards for best director and script for a documentary, best cinematography, score and editing.

NATIVE NASHVILLE NORTH

March 28, 1987
10:30 p.m. Saturday
Caroline Von Grad
Chuckle Beaver
Terry Daniels
The CBC shows were
co-produced between AMMSA and
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Competition No: SSM341-C-10-AMS

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Salary: \$34,344 - \$50,232

Closing Date: Open

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WHAT'S HAPPENING

Centre's history recalled

Nistawoyou shows strong growth

By Mark McCallum

Born in Fort McMurray, Nistawoyou Association Friendship Centre President, William Castor, vividly remembers the problems the friendship centre faced when it opened in 1964.

Castor, 58, recalls that, "people were living in little log shacks and run down houses. It took three years of discussions with the government before we got approval for funds." He said proudly, "in the end we had enough money to build 27 homes for those people."

Being critical of the friendship centre, Castor said, "right now I'd like to see more activities for Elders here. There's nothing in this town for Elders. They either go to bingo or the people that drink sit in the bar. But, like anywhere else we have our problems," he said, "and we'll straighten this one out."

Executive Director, Ella Johnson, says the friendship centre, which is funded by United Way, has received money for a position called the Native Liaison worker.

Johnson explained, "the worker will help Native kids who are having difficulty in school to fit in whether the child is having trouble with other students, the teachers or the system in general."

The friendship centre will be hosting the upcoming general annual meeting for the Provincial Association of Friendship Centres,

from June 1 to 6. The centre also plans to hold a Native Awareness Week in the first week of June.

An open house will be held at the friendship centre all week and will include sweetgrass ceremonies. Elders are being invited to speak at the open house to students and the general public.

The week of activities, the centre has planned, will end with a dance at the Ramada Inn on Friday the 5th, and a powwow and barbecue at Macdonald

Island on the last day.

The "Strangers" will be booked by the friendship centre to entertain people attending the dance, which

will cost \$15 per person and will include dinner.

A craft and fashion show will also be included in the activities at 'Mac' Island

and the whole day will only cost \$15 a person.

Contact the Nistawoyou Friendship Centre for more details at 743-8555.

Special community profiles:

FORT McMURRAY, FORT MCKAY AND FORT CHIPEWYAN



PRESIDENT WILLIAM CASTOR
...with executive director Ella Johnson

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IN YOUR COMMUNITY

Fort Chip opens first class hotel

FORT CHIP — High on a rocky outcrop with a striking view of Lake Athabasca, stands the new Fort Chipewyan Lodge, a newly opened first class hotel facility.

The lodge has 10 deluxe self-contained double bedrooms that feature an unobstructed view of the lake and delta. Each room is equipped with telephone, satellite TV and individual thermostat controlled heat.

The dining room, which will open shortly, is highlighted by a central fireplace, cathedral ceiling windows.

The lakeside of the lodge had a wide deck that will be utilized for summer barbecues and outside dining as well as a vantage point for photographers. It is expected that an upscale menu will be served.

A conference room, with a seating capacity of 45 people is available.

Thanks to a group of farsighted individuals who felt that tourism would go a long way to providing much needed employment opportunities, a council was formed three years ago and funding was sought for a feasibility study. Syncrude Canada, NADC and DIAND provided funds for the study which recommended that the lodge be built as a cornerstone of the thrust to develop tourism. The lodge was expected to work with the existing Mistahi Seepee Wilderness Tours owned by the Cree Band, and to encourage more guiding and outfitting businesses, together with developing a handicraft industry.

The opening cost is just over \$1 million. Funding has come from the community, Canada Employment and Immigration under its LEAD program, Indian Equity Foundation and Native Venture Capital

Co., has substantial equity holding. It is expected that Northern Alberta Development Agreement and Native Economic Development Program will shortly be approving the funding necessary to complete the project.

According to Skip Rodrigues, the planning coordinator, "several difficulties were encountered and at various times the whole project seemed a non-starter. It is to the credit of the community that they clung on tenaciously to the idea."

David Palmer, the general manager, recently appointed from Banff Park Lodge, said that "from its exterior of rough cedar to its finely appointed interior facilities, the Fort Chipewyan Lodge is truly an asset the community can be proud of."



LOUISE FIDLER
...Cree language instructor

Fidler passes on Cree language to Fort McKay youth

By Mark McCallum

FORT MCKAY — Louise Fidler moved from Fort Vermilion where she was born, to Fort McKay last year. She has been teaching McKay students from Grades 1 to 9 the Cree language in half hour daily classes since October, 1986.

"I start off the class by asking the students to answer me in Cree when I take attendance," explained Fidler. "I call out the name and the student answers me in Cree, 'ota' (here). And, if the student is not in class, the whole class answers, 'moya ota eyow.' Sometimes I ask them what

the day is like outside and I expect them to answer me in Cree."

Fidler, 27, adds that "most of my students can say numbers in Cree from one to 40, but they never knew how to write them before I came here."

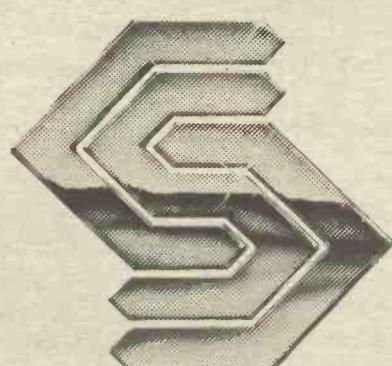
According to the Cree teacher, although many of her students are fluent in the language, they're often too shy to speak it in front of others because the students are used to speaking English. She says that "for them English is their first language. They're forgetting that they have a language."

Support for the class from the Fort McKay

community came after students started asking their parents and other relatives for advise on hard-to-say Cree words. But, this was no accident. Fidler wanted some feedback from the community because, she explained, "every Native community has their own dialect for the Cree language. I don't want any negative feelings about the class, so I wanted some response from the people here about how they say difficult words."

A proud mother of four, Fidler learned all her Cree from her parents and is passing this one to her own children as she is the students of Fort McKay.

We extend our gratitude to our friends in the Fort McMurray, Fort Chip, Anzac area for their kind support.

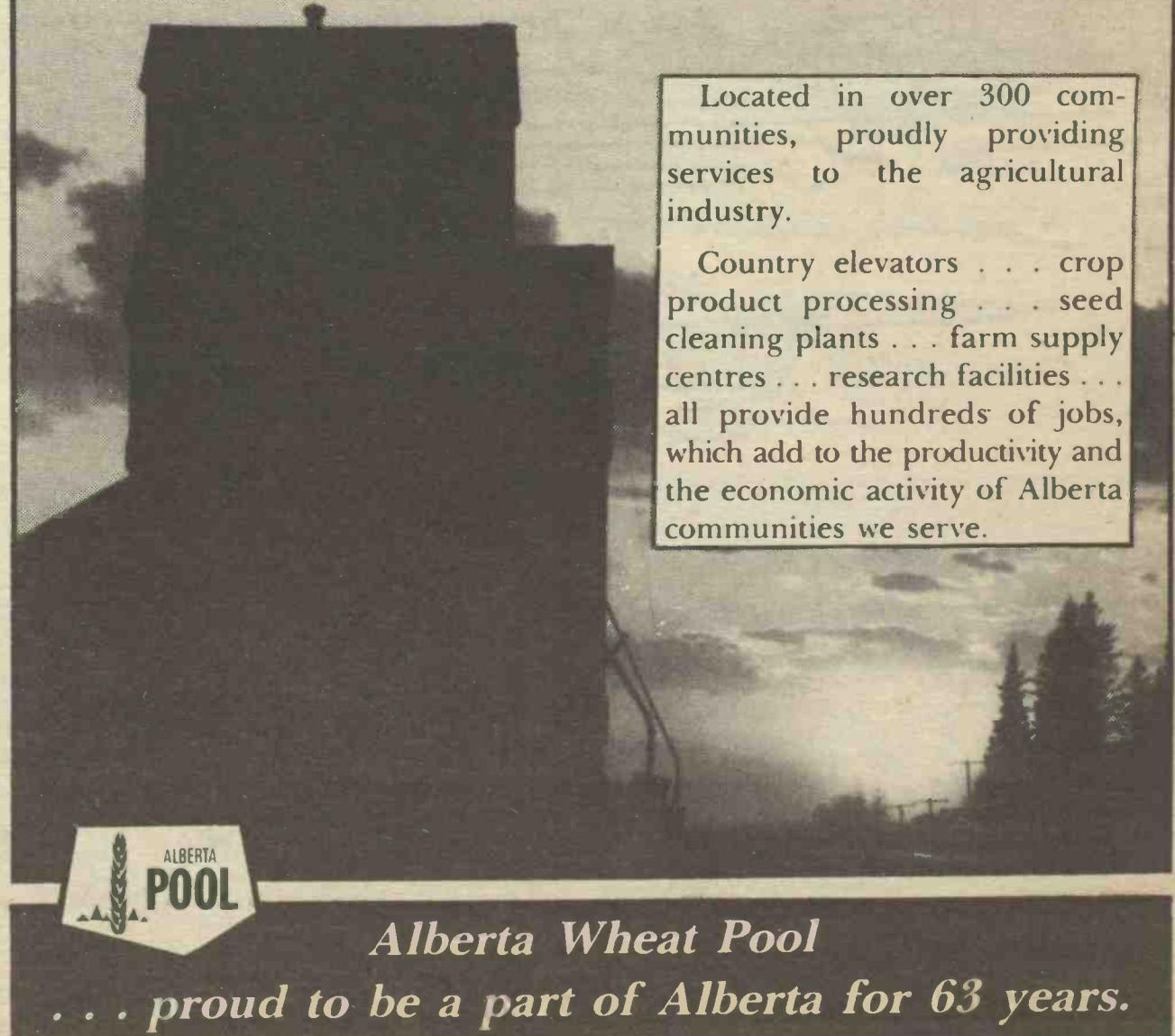


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JANETTE FLETT
...elementary school teacher

Fort McKay elementary students make cultural education a 'everyday thing'

By Mark McCallum

FORT MCKAY — Teacher Janette Flett strongly believes that students raised in remote communities in the north are as smart, if not more intelligent, than children brought up in the city.

"A lot of people will say that northern kids are not as bright as the children in the city," said Flett, comparing the students. "But, I don't think this is true at all because I taught in the Awasis program at Prince Charles for three years. All the students in this program (Awasis) are from Edmonton and are Native. I've been teaching here in

Fort McKay for three years, too, and I really don't find a difference between the children except that kids from up here know more about bush life."

Through the Awasis program, she says that the Edmonton students are taught the traditional practices of their Native culture. Flett explained, "sometimes I would talk to the children in Edmonton about tanning moose hide and they wouldn't know what I was talking about because they've never seen it before. Whereas, here in McKay, it's an everyday thing. It's easier to teach about our culture out here than it is in the city."

Flett taught her Native tongue, Chipewyan, at the Fort McKay school for the first two years she was there. "But," she remarked, "I thought I didn't want to teach it anymore because I'd been away from the north for eight years and I was losing my language."

However, after the 30-year-old settled into the McKay area, where her mother Victoria Flett was born, Flett says that she "regained a lot of the language."

Now Flett, who received a bachelors degree in education from the University

of Alberta, teaches regular classes to students at Fort McKay, handing over the Chipewyan language class to Eva Janvier at the beginning of the school year.

Flett hopes to attend the University of Saskatchewan where the Chipewyan language is offered to students.

"I can learn the grammar part of Chipewyan and syllabics there," she said, "and maybe then I'll come back and teach more Native classes because the Chipewyan tongue is dying and we can't let that happen."

Special constable has built good reputation

By Mark McCallum

FORT McMURRAY — "In my teen, I was quiet and never wanted to get into drugs," said Native Special Constable Nathan Chultz, who became interested in his job with the RCMP when he was 17.

"At first it was hard to accepted as an authority figure because I'm a local," said Chultz, admitting it took time to win over Fort McMurray residents who he grew up with.

"A lot of people took exception to the fact that they know me and I was telling them what to do, as part of my job. But, I'm at the point now where everyone knows me and knows what to expect from me. They feel at ease with me."

Through the Fort McMurray Native Outreach organization, Chultz applied for the position of Native Special Constable in January, 1981. After passing a written test and finish-

ing five months of training, the 28-year-old was stationed in McMurray, later that year in May.

Chultz calls Fort McMurray his "home town" because he has lived there for 15 years, but he was actually born in Uranium City, Saskatchewan.

One of the requirements to become a Native Special Constable is that the individual must be of Aboriginal origin. Chultz is Metis from his mother's side of the family, originally from Fort Chipewyan.

According to Native Special Constable Coordinator Ken Onyskevitch, the only other extra requirement for the program, which has been in existence in Alberta since 1975 and is funded by the federal and provincial governments, is that the constable should have a "good knowledge of the Native traditions and community that they will serve."

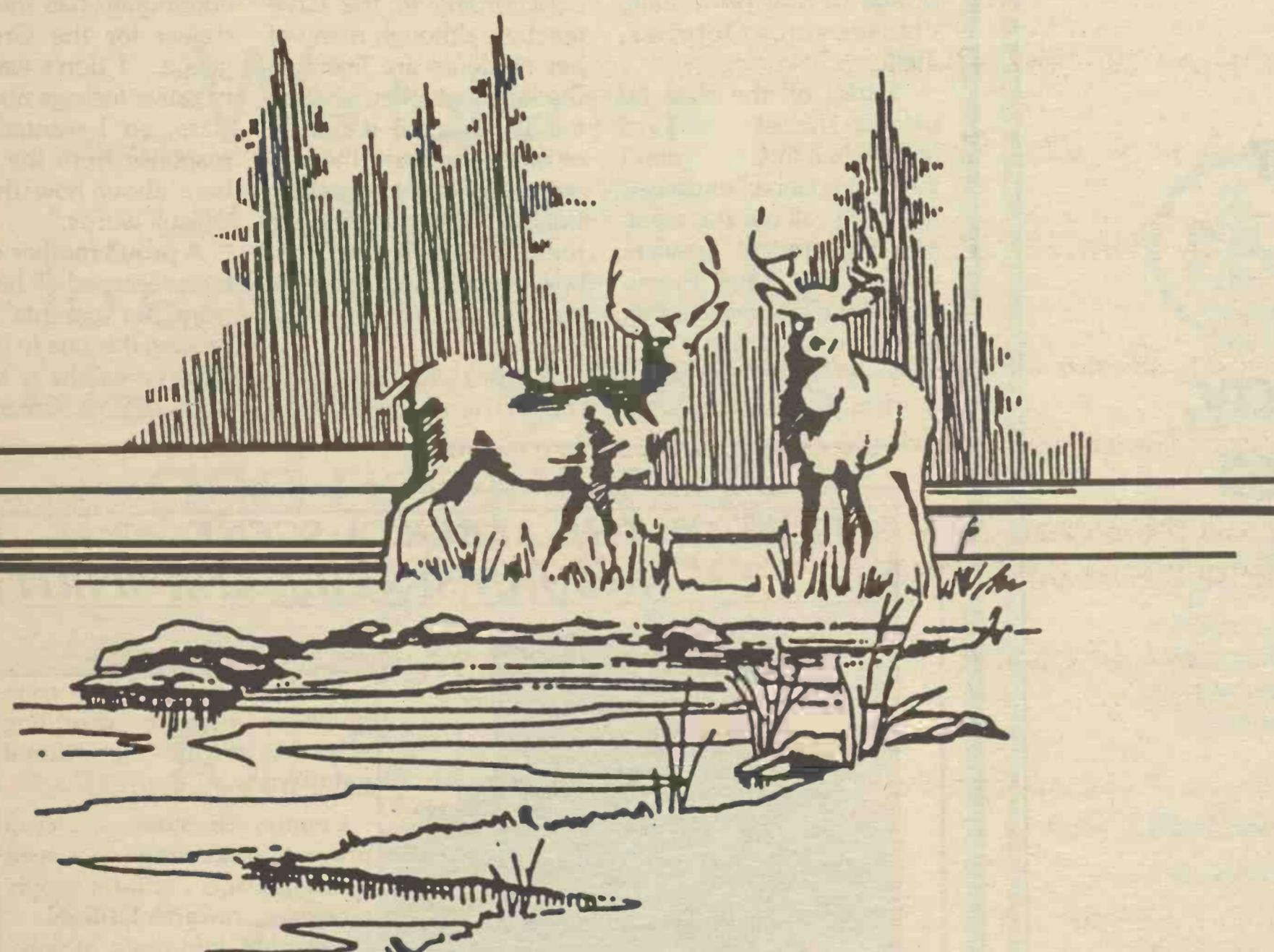
Onyskevitch adds that "these constables have unique qualities that make them a valuable addition to the RCMP force."

Chultz describes his job as more of a public relations position, but he emphasizes that "we do get involved with investigations that occur in the Native community because we know the people and surroundings better than the regular RCMP detachment in McMurray."

"It helps for public relation purposes to get involved with as many Native organizations as possible without any job conflict," he admitted, "it's hard."

Chultz explained, "I have built up a relationship with the people I deal with, and I have more insight to the needs and wants of the Native community." He added, "this enables me to help the Native people in and around Fort McMurray. I'm satisfied with this knowledge."

The board & staff of the Nistawoyou Association Friendship Centre salute the people of Fort McMurray. Thank you for your support. "Bridging Cultures within the Community"



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SPRING CALENDAR OF EVENTS

- Bantom Provincial Hockey Tournament**, March 28, 29, 1987, Alexander Band. Call 937-5887 for more information.
- Senior Hockey Tournament**, March 28, 29, 1987, Standoff, Alberta.
- Provincial Senior Hockey Tournament**, March 27, 28, 29, 1987, Peigan Reserve. For more information contact George Quint at 965-3940.
- University of Lethbridge Student Awareness Week Powwow**, March 28, 1987, Lethbridge, Alberta.
- Western Canadian Regional Basketball Qualifying Playoffs**, March 27, 28, 29, 1987, Standoff, Alberta, NIAA.
- Victoria Cougar's Evaluation Camp**, April 3, 4, 5, 1987, Enoch Arena. For more information call Lorraine at 470-5647/5646.
- Native All-Star 1st Annual Hockey Tournament**, April 10, 11, 12, 1987, Enoch Recreation Centre. For more information call Lorraine at 470-5647/5646.
- Handgame Tournament**, April 17, 1987, Saddle Lake Arena. Call 726-3829 for more information.
- Kahkewestahaw Easter Powwow**, April 18, 19, 1987, Broadview, Saskatchewan. For more information call (306) 696-3291/3201.
- 1st Annual Sober Easter Round Dance**, April 18, 1987, Alexis Band Hall.
- Cold Lake First Nations Easter Powwow**, April 18, 19, 1987, Cold Lake Reserve.
- Brave Dog Society Powwow**, April 19, 1987, Gleichen, Alberta.
- Blackhorse Society Powwow**, April 20, 1987, Pincher Creek Community Hall, Pincher Creek, Alberta.
- Spring Round Dance**, April 24, 1987, Canadian Native Friendship Centre, Edmonton. Sponsored by Local 1885 - call 421-1885 for more information.
- Sarcee Awareness Days**, April 23, 24, 25, 1987, Sarcee Reserve.
- "Building a Better Community" Powwow**, April 24, 25, 1987, Sarcee Reserve.
- 3rd Annual Spring Competition Powwow**, May 9, 10, 1987, Portage Friendship Centre, Portage La Prairie, Manitoba. For more information phone (204) 239-6333, 239-5292, 239-6320.
- Enewuk '87 Jamboree**, May 11, 1987, Manhattan Ballroom, 5 miles east of Saskatoon, Saskatchewan. For more information phone (306) 382-5470.
- 2nd International Thunder Bear Powwow**, May 15, 16, 17, 1987, Winnipeg, Manitoba. For more information call (204) 645-2214, 774-6531, 235-5401.
- Poundmakers/Nechi Summer School**, May 19, 20, 21, 1987, Poundmakers Lodge, Edmonton, Alberta. For more information phone 458-1884.

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SPORTS ROUNDUP

By Mark McCallum

Have you ever really wanted to do something and had no one to do it with?

Maybe you've wanted to go to a movie, but you could only afford soda pop and not popcorn. Or, perhaps you've felt like fishing. But with one hook in the tackle box, you're sure to lose, two oars, no radio and nothin' but a dead fish for company — you decide that watching 'Wheel of Fortune' might be a better idea.

It happens all the time, but don't just sit around feeling sorry for yourself. Follow Fort McKay Chiefs coach, Rod Hyde's example.

It seems Rod couldn't find enough bodies to put together a Peewee or Bantam team. But, so what. He explained, "we combined players from each team and came up with one Peewee machine."

That's half the problem solved, now who's going to buy the popcorn?

Sounding more and more like a sly coaching brain, Rod answered, "the Fort McMurray Minor Hockey League. The league allowed us to play exhibition games with Peewee teams under the rule."

Beginning the season playing Peewee B teams, the Fort McKay Chiefs, changed their bait half way through the year, and went after bigger fish — Peewee A teams.

The Chiefs finished the season above .500, walked away with a tournament in Fort Chipewyan on March 14 and 15, and another one at the Anzac Winter Carnival earlier in the year.

Fourteen-year-old Chiefs defense man, Lee Wilson, born in McKay says their success came because, "we practised lots and had good coaching."

Another McKay-born defense man, 13-year-old Brian Boucher said with some coaching from his bud-



FORT MCKAY CHIEFS

(back row) Ivan Boucher, Brian Boucher, Garnet Ahyason, Lee Wilson, Jason Fabian, Barry Boucher (front row) Lonny Ahyason, Michael Fidler, Steven Ahasou, Chris Wilson and Paul Courtoiselle (missing) Gordon Courtoiselle, Eric Grandjambe, Conway Kootney.

dies who were looking on, "I feel proud to represent Fort McKay and I'm proud of our record."

Posing like he was on Hockey Night in Canada, Lee explained, "I'm looking forward to going into Bantam next year because there's more competition and I'll get to play kids my own age." Then he reflected on the Chiefs first year of hockey. "The season was pretty good and we had a lot of fun going to different communities around here. And, that's about it."

I asked Brian if he enjoyed the season and if his team has a strategy for next season?

"Yup," he replied, being tight-lipped about next year — no doubt due to the coaching brilliance of Rod Hyde, who did say they would try enter the Fort McMurray league but would not comment on how.

FORT MCMURRAY — The Second Annual Brewers Cup Open-Invitational Curling Tournament will be held on April 3, 4 and 5, at the Thickwood, Beacon Hill and Town Site arenas. Nistawoyou Association Friendship Centre Recreation Director Kevin Daniels says they hope to attract 36 teams, at a cost of \$350 per entry, which will all go towards prize money.

On June 26, 27 and 28, the "Friends In Sports" games will be held at Corelase Field. Kevin says the games will include seven track and four field events for boys and girls between the ages of 13 and 18 year old. He explains that "it's the first time the McMurray friendship centre is hosting the games, and we want all the friendship centres across Alberta to participate in it." So, dig out your joggers and call Kevin at 743-8555, if you're interested.

CALGARY — Jim Kirkpatrick, who is a hockey scout for the Atlantic Coast Hockey League (ACHL) and is affiliated with the International Hockey League (IHL) and the American Hockey League (AHL), says that in the last week in August the Calgary Hockey Haven camp and school will be held in Morley, Alberta, on the Stoney reserve.

Jim explains that, "we look at players from Peewee right up to junior and recommend the players that we think are capable of playing in a higher level of hockey in the ACHL, IHL or AHL."

Fort McMurray's Darrel Harpe and Warren Crowchild, of the Sarcee Reserve, are two players Jim signed with the Ernie Golden Blades of the ACHL, a Pittsburgh Penguin owned franchise. Warren and Darrel will assist Jim this August at the hockey camp and school.

Jim adds, "we'll be holding a conditioning camp for players that deserve a shot at the pros in the evenings (from 8 - 10 p.m.)." For more information call Jim at (403) 277-2032.

EDMONTON — The Provincial Junior Boxing Championships will be held at the Edmonton Friendship Centre, on April 25 and 26. Recreation Director Gordon Russell says the bouts will be sponsored by the centre's boxing club and the Edmonton Boys and Girls Boxing Club.

Gordon also mentioned that the friendship centre is currently holding a contest to raise money for "Kid's Day," which will run in the second week in July. The contest requires almost no skill — just a healthy appetite for jelly beans. If you can guess how many jelly beans are in a jar they have on display, you'll win not only the jelly beans but also some hand made crochet cushion covers. It's not a bad deal at 50¢ a guess or three for a \$1. So, give Gordon a call today at 482-6051.

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Educational packages on women's issues released

The Women's Studies Outreach Advisory Council, a group of concerned Alberta women, will provide women in Alberta with learning packages on women's issues thanks to a \$60,000 grant from the Women's Program, Canadian Secretary of State.

"The purpose of the Outreach Project is to extend educational opportunities to all Albertans, especially those in rural areas who want to learn more about the issues facing women in contemporary Canadian society," said Rebecca Coulter, chairperson of the Advisory

Council.

As a result of a 1986 needs assessment, part of the first phase of the project, learning packages consisting of print and audio materials will be developed by people who are experts in their field. Designed for use by women in church groups, service clubs, farm women's groups and others, the learning packages will deal with topics such as: women and

the law, employment issues, women's health and non-sexist child-rearing. The packages could also be used by individual women or by small groups of neighbours and friends.

The second package, to be used as training material for volunteer workers in sexual assault centres and shelters for battered women, will focus on issues and strategies in counselling girls and women who have

been or are victims of violence.

"Using the methods of distance education so successfully developed at Athabasca University, we hope to prepare learning materials that will really help women especially, to understand issues facing them and work towards eliminating inequities and other problems," claimed Rebecca Coulter.

In addition to the learning

tions and related activities to interested communities.

The Women's Studies Outreach Project office, located at Athabasca University in Athabasca, wants to hear from interested women's groups and individual women. The office is open from 9 a.m. to 5 p.m., Monday to Thursday.

If you would like to request a speaker, have suggestions, or want more information, contact Florence Ellis at 675-6392 or write to: Women's Studies Outreach Project, c/o Athabasca University, Box 10,000, Athabasca, AB T0G 2R0.

Women

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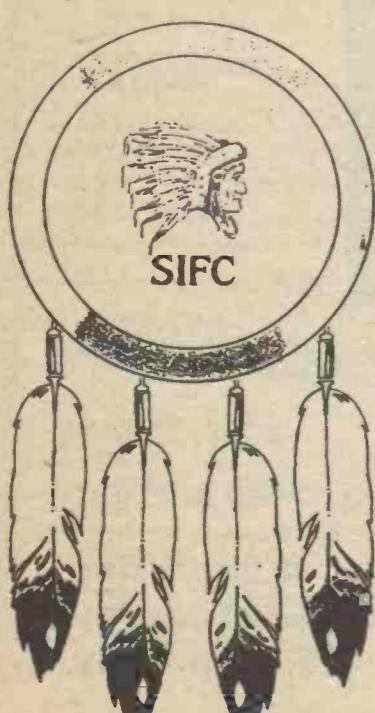
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APPLICATION FOR CLOSURE AND SALE OF SURVEYED HIGHWAYS

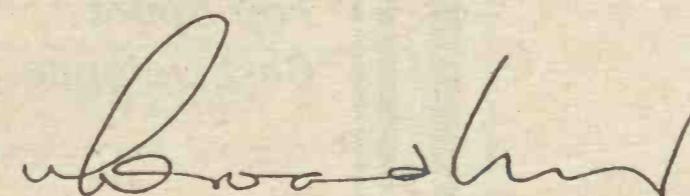
Notice is hereby given that Improvement District No. 18(N) of Fort McMurray, Alberta has made application to the Minister of Transport, Edmonton, for closure and sale of the following highway, viz.

The Corner Cut-off adjoining Lot 61, Plan 832 1906, Hamlet of Janvier South.

Any protest against the granting of the above mentioned closure and sale must be forwarded to the Minister of Transportation, Edmonton, within thirty days from the date of this notice.

Dated at:
Fort McMurray, Alberta
Applicant:
Improvement District No. 18(N)

05 March 1987



Signature of Development Officer
W.D. Broadhurst

Alberta

MUNICIPAL AFFAIRS
Improvement District Administration
513, West Tower Provincial Building
9915 Franklin Avenue
Fort McMurray, Alberta
Canada
T9H 2K4

(403) 743-7162

NOTICE OF DECISION OF THE DEVELOPMENT OFFICER

IMPROVEMENT DISTRICT NO. 18(N)

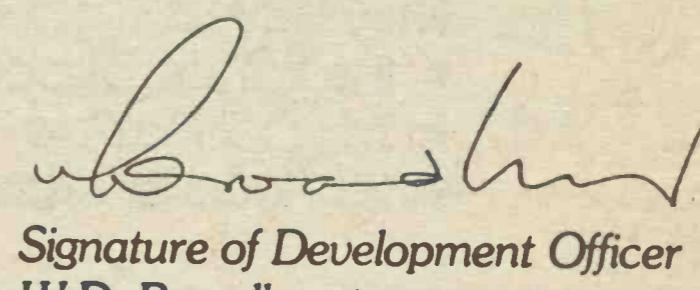
This is to notify you with respect to a decision of the Development Officer whereby a development permit has been issued authorizing the following development.

Mobile Residence
Address of Property: Anzac
Lot: 12 Block: 18
Registered Plan: 802-2678

Date of Decision:
12 March 1987

The Land Use Order provides that any person claiming to be affected by a decision of the Development Officer may appeal to the Development Appeal Board by serving written notice of appeal to the Secretary of the Development Board within fourteen (14) days after notice of the decision is given.

Date of Notice of Decision:
27 March 1987



Signature of Development Officer
W.D. Broadhurst

Alberta

MUNICIPAL AFFAIRS
Improvement District Administration
513, West Tower Provincial Building
9915 Franklin Avenue
Fort McMurray, Alberta
Canada
T9H 2K4

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RAPID BINGO LEDUC
"13 TIMES A WEEK"
 (EXCEPT MONDAY AFTERNOONS)
EVERY WEEK!

48 GAMES AFTERNOONS

1 BONANZA

Afternoons 1:30 - Bonanza Pre-Call
Regular Games 2 p.m.**51 GAMES EVENINGS**1 Bonanza, Plus 1-3 game earlybird
Evenings 6:40 early bird game
7 p.m. bonanza pre-call - 7:30 regular**Regular Games Payout**

1-150	\$30,	30,	30,	30,	40,	60
151-250	\$40,	40,	40,	40,	50,	70
251-350	\$50,	50,	50,	50,	60,	80
351-450	\$60,	60,	60,	60,	100,	125
OVER-451	\$70,	70,	70,	70,	120,	140

**HARDS
CARDS**Trade in old bonanza 3-up &
receive new 3-up for 50¢**SOFT
CARDS**Effective Monday Nov. 17:
New super prize payout on-15

HALF HOUSE GAMES

GOLD CARDS DOUBLE

Afternoon & Evenings

RAPID BINGO LEDUC

5904-50 St.

986-0008

986-2112



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KING - SIMMONS LTD.**"ROOF SAVERS"****Preventative Maintenance**

- Complete Roof Inspection Analysis
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 - Financial Statements
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AIR CHARTER
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Bases at:

High Level 926-3290

Fort Vermilion ... 927-3266

Slave Lake 849-5353

High Prairie 523-4177

624-3060

Box 1357

Peace River, Alta.

Activity Corner**WORDSEARCH**

By John Copley

Circle the words from the following list and the remaining letters starting from left to right (working across) will give you a phrase or sentence. Letters may be used more than once in order to achieve another word. Words may run vertically, horizontally, backwards and diagonally.

THEME: Birds & Animals in Alberta

**WORDLIST****3 - letter**Cow
Elk
Fox
Owl

Mink

Rail

Swan

Teal

Vole

Shrew

7 - letter

Bighorn

Gadwall

Grizzly

5 - letterEagle
Egret
Finch
Grebe
Goat
Gull
Hawk
Lark

Beaver

Bobcat

Cougar

Ermine

Marten

Merlin

Osprey

Turkey

Turtle

Wapiti

Wigeon

Raven

6 - letter

Beaver

Bobcat

Coyote

Ermine

Marten

Merlin

Osprey

Turkey

Turtle

Wapiti

Wigeon

Raven

7 - letter

Bighorn

Gadwall

Grizzly

Mule Deer

8 - letter

Black Bear

Gyrfalcon

Whitetail

9 - letter

Black Bear

Gyrfalcon

Whitetail

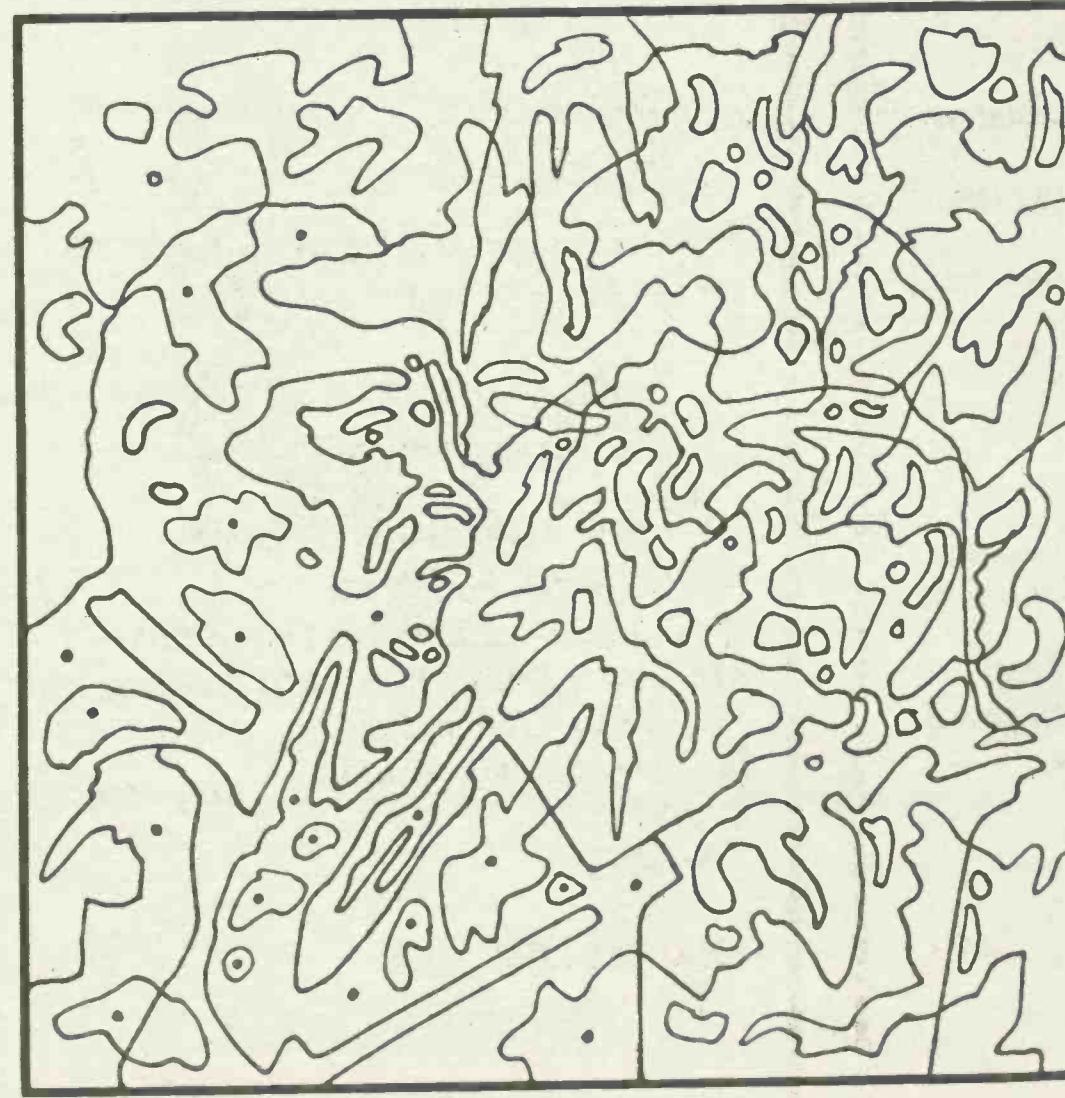
12 - letter

Hognose Snake

LAST WEEK'S: Many Thanks to the Employees and Advertisers Who Make It Fun

WINDSPEAKER PICTOGRAM

By Kim McLain



Use a pen or pencil and fill in the segments that contain a dot. If done correctly, the filled in segments will reveal a hidden picture. This week's pictogram will be shown in next week's paper in completed form.



COLD LAKE FIRST NATIONS FIRST ANNUAL

EASTER POWWOW

APRIL 18 & 19, 1987

LEGOFF COMMUNITY HALL

DAILY PAYOUTS
GRAND ENTRY 1:00 P.M. DAILY

PRIZES & MONEY

TYPE OF DANCE AND AGE GROUP	FIRST	SECOND	THIRD
GIRLS' FANCY (7 - 12 yrs)	\$40 ⁰⁰	30 ⁰⁰	20 ⁰⁰
BOYS' FANCY (7 - 12 yrs)	40 ⁰⁰	30 ⁰⁰	20 ⁰⁰
BOYS' FANCY (7 - 12 yrs)	40 ⁰⁰	30 ⁰⁰	20 ⁰⁰
BOYS' FANCY (7 - 12 yrs)	40 ⁰⁰	30 ⁰⁰	20 ⁰⁰
TEEN GIRLS' FANCY (13 - 17 yrs)			
TEEN BOYS' FANCY (13 - 17 yrs)	\$50 ⁰⁰	40 ⁰⁰	25 ⁰⁰
TEEN GIRLS' TRADITIONAL (13 - 17 yrs)	50 ⁰⁰	40 ⁰⁰	25 ⁰⁰
TEEN BOYS' TRADITIONAL (13 - 17 yrs)	50 ⁰⁰	40 ⁰⁰	25 ⁰⁰
TEEN BOYS' TRADITIONAL (13 - 17 yrs)	50 ⁰⁰	40 ⁰⁰	25 ⁰⁰
WOMENS' FANCY (18 yrs & over)			
MENS' FANCY (18 yrs & over)	\$125 ⁰⁰	75 ⁰⁰	50 ⁰⁰
WOMENS' TRADITIONAL (18 yrs & over)	125 ⁰⁰	75 ⁰⁰	50 ⁰⁰
MENS' TRADITIONAL (18 yrs & over)	125 ⁰⁰	75 ⁰⁰	50 ⁰⁰
TINY TOTS DAILY PAYOUT	125 ⁰⁰	75 ⁰⁰	50 ⁰⁰
	\$860 ⁰⁰	\$580 ⁰⁰	\$380 ⁰⁰

(Estimate of 20/day x 2 days x \$5.00/day = \$200.00)

Total expenses per day \$1,920.00 x 2 days = \$3,840.00